Collected Writing Volume XV
(INDEX)

TABLE OF CONTENTS

FOREWORD

ACKNOWLEDGMENTS

PREFATORY NOTES

LIST OF ABBREVIATIONS

CUMULATIVE INDEX

APPENDICES:

I. ILLUSTRATIONS LIST

II. SERIALS LIST
Theosophists owe a tremendous debt of gratitude to Boris de Zirkoff for his years of labor in compiling the *Collected Writings* of Helena Petrovna Blavatsky. That dedication began with his arrival at Point Loma Theosophical Headquarters in 1923, after leaving his native land during the Russian Revolution. The foundation of the series under the guidance of Gottfried de Purucker, and its later adoption and support by the Theosophical Society in America, is well described in the preface to each volume.

For many years after Boris moved to Los Angeles he carried on the compiling and editing of the *Blavatsky Collected Writings* series with very little office assistance, but considerable worldwide correspondence. He held classes and gave lectures throughout his life. Boris’ efforts included the editing of *Theosophia* from 1944 until his death in 1981. From his articles one can garner an idea of the many challenges the compiler faced with H.P. Blavatsky’s writings, and understand why his hope for completing this task during his lifetime could not be realized. The very pressure of that labor did not allow time for the exhaustive index which he envisioned. Some volumes reflect more time for expansion than others, and various methods of entry were adopted, with later volumes exhibiting more uniformity. Perhaps Boris foresaw the computer era upon the horizon, when advising his students to always consider the ideas first, rather than sacrificing them to some mechanical consistency. Yet, even he recognized the computer’s future potential to the work.

In adopting computer programming techniques to combine the indexes of the separate volumes, we have tried to keep the compiler’s emphasis on ideas and principles in view. Even though expanding the entries in certain needed areas, the editor does not claim to have produced an Index as comprehensive as will someday be realized. Students of the future may wish to combine this volume with indexes of the unnumbered *B.C.W.* series, when completed.* It could then become a comprehensive H.P.B. Master Index, as well as contributing to a Theosophical Data Bank.

Pursuing this project has been a wonderful opportunity for all of us who marvel at the wealth of wisdom to be found in the writings of H.P. Blavatsky.

Dara Eklund
Los Angeles, California

*Currently the unnumbered series consists of *Isis Unveiled*, *From The Caves and Jungles of Hindostan* and *The Secret Doctrine*. A combined *Key to Theosophy* and *Voice of the Silence* volume, a *Russian Writings* volume, as well as *The Collected Letters of H.P. Blavatsky* series, remain to be done.*
ACKNOWLEDGMENTS

It has now been nearly five years since a computerized index was first discussed at Theosophical Society headquarters (Wheaton, Illinois) with Dora Kunz, former American Section President, Eldon Tucker, our programmer, and Virginia Ross, a fellow student. Following this planning session, Virginia kindly donated her IBM computer for our use in setting up the *Collected Writings Index*. We are especially indebted to fellow students whose knowledge of languages exceeds by far our own. Basil Jenkins transliterated the Greek terms and helped us identify the Aramaic entries. We followed the accents established in *B.C.W.* Volume XIV, by John Drais of San Diego, for all Hebrew terms. Above all, we appreciate the hours of selfless labor given by our friends at the Eastern School Press, David and Nancy Reigle, with the help of Robert Hütwohl, to establish the correct Sanskrit and Tibetan entries. This involved checking many individual passages so that the accents would reflect shades of meaning according to H.P.B.’s text.

In the above paragraphs the reader will note the editorial term “we” employed. It is a fact that this Index would have fallen gravely behind schedule, if it had not been for the dedicated labors of the editor’s husband, Nicholas C. Weeks.

For good, sound editorial advice we thank our friends Emmett Small of Point Loma Publications, and Shirley Nicholson of the Theosophical Publishing House, Wheaton, Illinois. John Cooper, during his lecture tour in the U.S. and Canada, perused the entire document before its final revision was sent to the printer. We thank him for his valuable suggestions and corrections.

From time to time we have had the benefit of consulting the archives of the Theosophical Society, Pasadena, California. We gratefully acknowledge the help of Kirby and John Van Mater, Manuel Oderberg and William Thackera in researching these archives.

We are indebted to William D. Rittenhouse and Jeanne Sims for proofreading the early printouts of the separate index volumes. Jeanne has helped us to correct page references to French passages, and designate the geographical locations of numerous place names. The Point Loma Study Center of Chicago, under the direction of Vonda Urban, checked through the entire final manuscript for page-number accuracy. These students, including Michael De Joy, Anne Redlich, Susan Redfield, Bonnie Kaplan, Rodger D. George and JoAnne T. Arduini, have given hours of labor to this project.

Librarians Daniel Caldwell and Michelle Graye not only helped compile our Serials List, but searched a number of biographical data bases to augment the information at hand for the main Index. I wish also to mention Sandra Knapp’s patient help in locating data for our Serials List. Our Illustrations List was entered by Virginia Ross with the help of Anne Redlich. We are grateful to all of...
these fellow Theosophists for their patient support, and especially to Mr. Tucker for helping to devise the initial word processing format.
A brief mention of the plan of this volume will be helpful. This Index covers only the 14 numbered volumes of the Blavatsky Collected Writings series. Material from Isis Unveiled, The Secret Doctrine, and From the Caves and Jungles of Hindostan, etc., is not included, although the indexes may be integrated at a later time. It was deemed wise to wait until the Collected Letters of H.P Blavatsky, edited by John Cooper, and all future volumes of the unnumbered series are published, before a bibliographic volume is completed by a student in the future.

In the Index to follow, our main entries are arranged alphabetically: first, letter by letter, then word by word, with a few minor exceptions involving foreign surnames entered by established practice. Personal titles such as Comte, Count, Countess and Saint are ignored in alphabetizing. Individual books of the Bible are entered under their titles, but entries about the Old and New Testaments are included under the general heading Bible. Annals, diaries, poems, essays and articles, as well as book titles are cited under their authors, unless better known by title, as in the case of a few classics of antiquity. Anonymous works are found under their most commonly known titles, with See references from alternate titles. For example, Lotus Sutra is the main entry with a See reference under Saddharma Puṣṭar...ka. Article titles are arranged after book titles under their respective authors.

The choice of main headings sometimes involved placing alternate spellings in parentheses, as well as See references to the less common forms of entry. For instance, in one volume the Gobi Desert is signified the “Shamo.” We have used See also references at the close of our subentries to indicate broadly related material.

Biographical data has been standardized according to Webster's Biographical Dictionary, with See references from the less common forms of the names. With translated and transliterated titles we had a more difficult problem, since various editions were used, not only in H.P.B.’s text, but also in the compiler’s notes. At times the reader may find both an English translation, and titles in other languages as well. We have made See references from lesser-known titles to their authors, unless anonymous. Because of numerous translations, certain ancient scriptures are placed under their better-known titles, rather than that of their modern translators or compilers.

Subentries were alphabetized by ignoring articles, conjunctions, prepositions and a few auxiliary verbs. We have also ignored initial letters before surnames, as well as abbreviations like Dr., Rev., Mr. and Mrs. However, initials in place of full names or book titles, such as H.P.B. & S.D., are to be treated as if spelled out; as well as the abbreviation "cp." (compared). The negatives “no” and “not” are alphabetized.

With the decision to compile the fourteen separate B.C.W. indexes with the
aid of the computer, certain limitations were accepted by the editor. It was not possible to include Greek, Hebrew or Devanagari scripts. We have added abbreviations such as Gk. Heb., Sk. or Tib. to transliterated terms, so that the reader will know that the terms expressed may lead to such scripts within the text, and to help identify the language. Due to the fact that consistent terminology is not always to be found between the various volumes, we have tried to incorporate H.P.B.'s most commonly used term in the main entry. In subentries we try to stay with H.P.B.'s spelling, adding diacritical marks to her terms only where left off, and when that spelling meets current practice. After H.P.B.'s Sanskrit terms, the current word usage according to a modified International System for Transliteration is repeated in brackets. David Reigle and Robert Hütwohl consulted a number of Sanskrit and Tibetan dictionaries to help us meet current International standards. For needed Tibetan corrections, the Library of Congress Transliteration System was incorporated. There are a few instances when the same entry word appears twice, but with different accents, in order to distinguish H.P.B.'s particular usage of the term. For instance, Prajñā, it becomes a Buddhist term.

We hope that our Illustrations List in Appendix I will help students locate portraits, memorable places and important documents, when they wish to search directly for these. Diagrams, Facsimiles, Figures and Plates, are noted with page numbers in the Index proper. Due to our Serial List in Appendix II, we have cited only the place of publication for common titles such as Light, or Times, in our main text.

Much of our work has been done with a view to the future. We hope this Index will prove a fruitful tool for probing the abundant field of Theosophical literature, and a useful key to the ancient wisdom given to us by H.P.B.

Editor
October, 1990
LIST OF ABBREVIATIONS

art. -- article
b. -- born
B.C.W. -- Blavatsky Collected Writings
Bibliog. -- Bibliography
Bio-bibliog. -- Bio-Bibliography
C. -- century
ca. -- circa; about
Chin. -- Chinese
cp. -- compared
d. -- died
diag. -- diagram
ed. -- Editor
E.S. -- Esoteric Section
et al -- and others
et seq. -- and the following
facs. -- facsimile
ff. -- and following
fig. -- figure
fl. -- flourished
fn. -- footnote
Fr. -- French
Gk. -- Greek
Heb. -- Hebrew
H.P.B. -- Helena Petrovna Blavatsky
H.S.O. -- Henry Steele Olcott
Mong. -- Mongolian
MS., MSS. -- manuscript(s)
n. -- note
N.T. -- New Testament
O.T. -- Old Testament
pl. -- plate
pseud. -- pseudonym
q. -- quote
r. -- reigned
Rev. -- Reverend
rf. -- reference
S.D. -- The Secret Doctrine
Sk. -- Sanskrit
St. -- Saint
Tib. -- Tibetan
t. -- tome (French)
tr. -- translated, translator, translation
T.S. -- Theosophical Society
Vol. -- Volume
vs. -- versus, against
yr. -- year
Aanru, Field of:
   the celestial field, IX 63
   corresponds to Devachan, X 50 (58)
   deceased harvesting in, X 48 (55)
Aaron:
   death of, a legendary cloak, XIV 177
   initiated by Moses, IV 265
   prophet in Exodus, XII 200
Aarzoo, Fields of:
   as Paradise, X 211
Ab (Aba; Abb€):
   definition, IX 197 fn. (220 fn.)
   Father, an initiator, IV 265
   Father, & Mother Aima, XIV 213-14
Abammon:
   Egyptian priest, XIII 231 fn.
Abarbanel:
   See Abrabanel
Abathur:
   or Narayan as “Holy Spirit,” III 188 fn.
Abba, Rabbi:
   one of last initiates into 7 mysteries, VIII
      147 fn.
   Zohar compiler, VI 320
Abba Uddu:
   definition, VIII 364 (384)
Abbah, Rabbi:
   See Abba, Rabbi
Abbott:
   Free Religious Assn. and, IV 78, 81-82
Abbott (Archaeologist):
   archaeological collections of, in British
      Museum etc., V 168
Abd:
   Azl and, V 76
Abdals:
   psychic power of, II 290
Abdul Ghafur (1794-1877):
   character & activities of, I 369 et seq.
Abdul-Hamid (1842-1918):
   I 259
Abel:
  as convertible numerical symbol, XIV 44 fn.
  esoterically female, VII 256 fn.
  Jesus & Cain-Vulcain, XIV 151
  occult meaning of, X 357
  permutation of, XIV 188
  piercing of, by Cain, XIV 151
Abel, Eugenius (1858-1889):
  —— Orphica:
    XIV 65 fn. & q.
Abercrombie, J. (1780-1844):
  —— Inquiries Concerning the Intellectual Powers . . . and Truth:
    IV 294
    bio-bibliog., IV 619
Abhava (Sk.):
  definition, IV 580
  padērtha and, I 332
Abhayadeva Sūri (fl. 11th C.):
  Commentaries of, I 373
Abhidharma:
  inner divinity idea in, XIV 55
Abhijñā(s) (Sk.):
  mystery of, V 254
  supernatural powers, XIV 434
Abhinavagupta (fl. 10th C.):
  tries to kill Śankara with magic, II 218
Abhiñña (Pāli):
  definition, X 47
Abich, O.W. von (1806-1886):
  curious about miraculous well, II 126 fn.
  bio-bibliog., II 521
Abiff, Hiram:
  See Hiram Abiff
Abkari Law:
  unfair tax of, II 294
Abodazura, Book of:
  on Apostle James, VIII 382 fn.
  bibliog., VIII 414
Abortion:
  causes immediate rebirth, VII 178-79, 181
  crime against nature, V 108; VII 178-79, 182
  double suicide, V 107
  relation to mother's kēma-loka, V 107
See also Foetus

Abra:
Indra’s elephant, IX 197 (219)

Abrabanel, Isaac (1437-1508):
reason for Messiah’s symbol, XIV 153
bio-bibliog., XIV 505

Abraham (Abram):
Abrahm, resembles Brahme, XIV 91 fn., 92 fn.
Bunsen on antiquity of, XIV 93 fn.
Chaldean teacher of astrology,
XI 516-17 (539)
feeding angels, VII 208
Hagar and, XII 267 fn.
invented astronomy, XIV 93 fn.
Kabeirian-like name, XIV 94
language of, not Hebrew, XII 169 (179); XIV 176
means no-Br€hman, XII 169 (179);
XIV 90-91
prototype in Hindu Pantheon,
XIV 92 & fn.
R€ma no relation to, IX 198 (220)
sacrifices Isaac, XII 169 (179)
as sun-measure, XIV 93
in wisdom book allegory, XIV 175

A-brahm (Sk.):
non-Br€hmana, IX 197 (219)
See also Abraham

Abram (Heb.):
measure of heaven & earth, VII 261

Abramu:
female form of, IX 198 (219-20)

Abraxas:
derived from India, XI 242 (278)
Gnostic Mystery name, XIV 112-13
in hierarchy of Basilides, XIV 112
solar cock of, XII 374
Sun in Egyptian symbology, XIV 113 fn.
Supreme Unknown, XIV 112
the Word, IX 21 fn.

Abrew, Peter d’:
on Kotahena riots, IV 428 fn.

Absharon Valley:
Gheber Temple in, II 122-23
Absolute:
Absoluteness & the, X 336, 399
abyss between, & infinite, XII 342
as Ain-Soph, XI 221 fn. (257 fn.)
All & Universal Mind, X 325
anthropomorphizing the, XII 232
Being of Vedantin, XIII 310-11
as Brahman, III 424
Brahman as emanation from, III 407
Buddhist, is Space, III 423
cannot be understood now, X 319
cannot change, X 174
cannot feel, X 322
cannot think or create, V 354; VI 10; X 43 fn.
Deity not builder of Universe, XIV 210, 216-17
diagram of, V 175
or Divine Thought, X 360
does not create Karma, IV 194
does not differentiate, X 327
during Mah€pralaya, X 333
Eastern & Western paths to, diverge, IV 47
“Ego” & loss of false personality, IX 135
emanation and, X 359-60
first premise of Secret Doctrine, XIV 185
God as, & infinite, IX 363 fn.
(391 fn.); XIII 310-11
in Hegelian scheme, XIII 311
Humanity only active manifestation
of, VIII 66 (88)
Infinite of Church and, XIV 51
Infinitude, XIII 309
Light & its “south pole,” Life, XII 629
or limitless unity, IV 52
Man identical in essence with,
Principle, XII 519
matter, III 296
Motion and, IX 98
no attributes or qualities to, X 151,
311, 315, 322; XI 242 (278)
no, Being in Buddhism, III 423
Non-Manifested Logos will merge
into, XII 533
not speculated on, XII 569
is not the highest, XIV 375
is No-thing yet everything, X 43 fn.
One, is Becoming not Being, VI 10
Parabrahman is not the, X 336
Powers of, basis of all, XII 569-70
praying to, is useless, X 345
Principle as container of all, XI
240-42 (276-78)
Principle is unknowable, XIII 267
relation of, to man, IV 195
no relation to anything, XIV 212-13, 216
relative Truth and, IX 31, 33, 34, 98;
XIII 92-93
“Self-Existent” as, IX 98
Soul & human soul, XI 219 (255)
as “Substance,” XIII 311
succinct teachings about, XII 234
surveyors of the, XI 199
symbol of, Life & Sound, XII 564
Thought is inscrutable, XII 411
Truth & partial Truths, IX 103
Unity & Mēyē, IX 167
Absolute Consciousness:
is Absolute Unconsciousness, III 297,
423, 435 fn.,436 & fn.; XI 415; XIII
310-11
Day-Be-With-Us and, X 405
definition, IX 138-39
“Ego” is, IX 24
is Eternal Present, V 77
incapable of cognition, IV 52
is limitless, IX 138
no consciousness, desire or thought
to, X 315
Presence and, V 97 fn.
relative and, X 318
relative consciousness and, III 423
of World-Soul, VI 196-97
Absolute Existence:
Deity is, so existence not independent
of, X 42 fn., 43 fn.
is non-differentiated Space, X 44 fn.
Absoluteness:
cannot be active, X 399
higher mind is path to depths of,
XII 537
is Parabrahman, X 336
as unknown Deity, X 399
of Yogacharyës cp. with Mèdhyamika view,  
X 347
Abstinence:  
required for spiritual progress, X 127
Ab™ Bekr (1226-1260):  
B™st€n dedicated to, II 290 fn.
Abul-Faraj (Bar Hebraeus) (1226-1286):  
—— Book of Dynasties:  
on Zaratusht & Virgin, III 461
bio-bibliog., III 495
Abuse:  
no argument, II 27-28
unmerited, by enemy is best  
advertisement, III 69
Abyss:  
Great, is Kshetra of Kabalist, VI 158
Académie des Inscriptions . . .:  
Mémoire on Religious History in,  
XIII 226 fn. & q.
Academy of France:  
acknowledges mesmerism, XII 224
denounces mesmerism, XII 217-19
hypnotism investigated by, VIII 106;  
XIII 225
psychic phenomena Committee, IV  
132, 145, 175
scepticism in, XII 120; XIII 144
Acanthus:  
as “crown of thorns,” X 90
Accad:  
See Akkad
Accident Victims:  
earthbound, not drawn to the living,  
VI 106-07
evoking of, condemned, VI 107
fatal infant, reborn immediately, VII  
178
generally free of earth-bound state, IV  
189
Acervulus Cerebri:  
of pineal gland, XII 618
Acilius Glabrio (fl. 2nd C. B.C.):  
VII 220
bio-bibliog., VII 355
**Acla:**
  or Atlan, once part of Atlantis, V 221

**Acorn:**
  evolution of, X 361, 362-63

**Acta Sanctorum:**
  alleged absurdities of, VI 280
  bibliog., VI 427

**Acthna (Acthnicl):**
  Devas of fire, VII 283
  subterrestrial fire, VII 283

**Action(s):**
  basis for right, or morality, V 336-37
  Buddha on, XIII 168
  charitable, must have moral foundation, XII 598
  deedlessness vs., V 338-39; XIII 165
  good, may produce evil, IX 286
  occult law of, & reaction, II 218
  physical & spiritual, cp., V 338-39
  potent, faster expression of inner God, XII 533-34
  reaction &, often neutralized, VI 176
  is real self-development on esoteric lines, XI 469
  right thought must be put into, VI 336
  true motives for, XIII 168

**Activity:**
  altruists', more worthy than Mystic' talk, XI 478
  Karma not escaped by no, V 338
  samadhi is highest state of, V 338
  unwise, better than wise apathy, VII 167

**Actor:**
  Higher Self's rebirths cp. to, & his roles, VII 186
  rebirth & Higher Self as, VII 186

**Acts:**
  VII 254; VIII 200, 212 fn., 351 q.; XI 81; XII 348
  cp. to Apocryphal Gospels, XIV 109
  first use of term Christians, XIV 121
  on miracles of Simon, XIV 109
  on Moses, IX 350 (378)
  on Simon and money, XI 523 (546)
on Simon Magus, XII 552; XIV 52-53, 109

Acts of the Apostles:
written by Seleucus, XIV 150

Adalbert, Bishop of Magdeburg (fl. 8th C.):
clashes with Church, X 15-16
people supported him, X 17
sentenced by second Roman
Concilium, XIV 105

— Alberti Parvi ...:
condemned as sorcery, XIV 105
biog., X 410

Adam(s):
accounts on, garbled, XIV 198-99
in allegory of Irenaeus, XIII 43-44
Arab & Sufi tradition on, XIV 175
coats of skin and, X1II 59-60
creation of animals and, X 175
daughters & pyramid measures, XIV 65
dual, VII 17
Egyptian Atum same as, XIV 204
Elōhīm and, II 8 (19)
Elōhīm-Jehovah and, VIII 356 (373)
Eve and, V 201; VIII 117
Fall is soul's descent into matter, XIV 204
fashioned of "red earth," V 219
first terrestrial man, IX 239
in Genesis allegory, XIV 298
given mystery book before Fall, XIV 175
as intellectual world, III 457
Kabalists on secret book & successors
of, XIV 175
legend of, & Eve, III 187
manifested Kosmos and, VII 264
meaning of name, XIV 298
not first perfect man, IX 208 (230)
in Ophite allegory, XIII 57
primal pair and, XIV 203
sevenfold (Sevekh) and, XIV 203
solar dragon and, XIV 203
sons of Elohim and, XIV 201
Sophia gives Light-power, XIII 44
on "Third Race" of, XIV 188, 204 fn.
transgressed precepts, XIII 44
as Tree of Life, I 288
as two creations of man, XIV 199

Adam's Peak:
sacred footprint on, XIV 119
venerated Buddhist monastery on, II 138

Adamas: Great Tyrant, XIII 34-35
lowest of three Adamantes, XIII 35
Middle Region of the Air, XIII 34, 36 fn.
in Naaseni Gnosticism, XIII 35

Adamic:
earth & Rosy cross, XI 507 (530)

Adam-Kadmon:
VI 157
born sans parents, XIV 289
Brahma the original of, X 346; XIV 185, 187
cube and, X 53 (61)
Divine Androgyne, XIV 146
"Heavenly Man," IX 238; XIV 199
as Humanity, VI 180
or Jahve, androgynous, XII 313
in Kabalistic numerology, XIV 44 fn., 98

Macrococsm of Phythagoras, XIV 301-02
male-female, symbol of material universe, X 45 fn.
material acquired by Monad, VI 15
Planetary Spirits constitute, X 345
Sephiroth and, III 457
as Sephirothal Tree, X 398
as seventh creation, XIV 199
or Tikkun, II 91
type of Macrococsm, XIII 52, 352
as upright pillar, XIV 98
a vehicle for manifestation, XIV 218
waters and, III 188 fn.

Adams:
on hermits, XI 219 (254)

Adams, Chas. F.:
member of Hiraf Club, I 98

Adams, J.C. (1819-1892):
discoverer of Neptune, XIV 227
biog., XIV 505
Addison, Joseph (1672-1719):
on censure & persecution, XI 294
on society gossip, X 204-05
——— Cato:
XII 444 q.
bio-bibliog., X 410-11
Adept(s):
active for mankind, not T.S., XII 31
advise & influence individuals, but never order, V 330 fn.
after "death" merging in Nirvāṇa of some, XIII 32
American Revolution and, VI 15-20
ancient, incarnate in Tibet, IV 367
arise from Initiation trance of 49 hours, VIII 196
assimilate Deity, XIV 255 fn., 383
astral body solidifies at death, XIV 53, 383-84
astral of, can replace astral of person, VII 138
astral travel of, limited to Solar System, V 149
Atlantean magicians and, IV 263
attraction & repulsion and, V 152-53
aura reveals true race of person to, V 212-13
avoid leading others into temptation, III 342 fn. becomes creator, VI 262-63
becomes, not made, VI 331; XII 496 biographies, XIV 139-40, 429
Black, in Catholic clergy, XIV 28-29
are Bodhisattvas or Nirmāṇakāyās, XII 31 brain of, & chela, X 266
Brotherhood of, & Sinnett's testimony, IV 132
Buddha greatest of, III 267
Buddha is leader of most great, XIV 411
can go where thought goes, X 127-28
candidates for Adeptship and, XII 315
cannot be judged, V 339
cannot be victims of disease, VI 51
cannot disintegrate organisms above vegetable, VI 125-26
cannot violate nature's laws, V 339
cardinal maxim of, V 226
centrifugal theory and, V 153-54
character of true, II 467
check each other's observations, III 473; V 23 (51)
chelés protected by, IV 476-77
Chinese Emperors revere, XIV 18
classed by principles under control, X 253; XIII 74
command Nature with soul of Nature, VIII 57 (79)
communicate with intelligence of Nature, 111 294
connected with early T.S., I 375 fn.
constitution of sun and, V 155-63
content to remain silent, V 226
continuity of occult knowledge among, III 472
criteria for an, XIV 18, 135 fn., 137
cryptograph of, cited, I 439
definitions, VIII 183; XI 158, 170 (178) et seq.
degrees of, VI 247; XIV 371-75, 377
Delphic injunction and, XIV 55
density of planets and, V 153-54
desert their bodies sometimes, XII 684
no devachan for, VII 188 fn.
Devachan's state known by, triad, V 75
differs from Initiate, XI 170-73 (178-81)
division of labor among, VI 247
do not dream, X 255-56
do not reveal themselves to profane, III 265
don't foreshadow their letters, XII 32
doppelgängers of, I 242
duplicate Spiritualistic phenomena, II 37
duty of, XIV 252-53
as Dvijas, XIV 140, 271 fn.
Eastern & Western, XIV 24, 233 et seq., 444
elemental forces commanded through
occult sound by, IV 166
elementals used for tasks by, XIV 118 & fn.

enough teaching given by, for first trial, V 146
erroneous idea about, VI 333
ever in communication with each other, XIV 306

existed in many ages, VIII 204
existence of, should be examined, IV 294
explored invisible universe, V 22 (50-51)
few, in days of Aristotle, XIV 270, 294
fled India, III 487; V 100
flesh bodies of, not magically transported, IV 176
form Astral Bodies from Auric Body, XII 527

in full possession of psychic senses, VI 136
Gelukpa Order has most, VI 198
good & bad, exist, XII 560

guard nature’s secrets, I 108
Guardians of Sacred Lore, XIV 33

of Gupta Vidy€, XII 346
Gurus and, IV 229
handicapped in proving their knowledge, V 191
has more acute senses, VI 155-56
has "principality" after death, XIV 166 fn.

H.P.B. put in 11 week trance by, II 203 (206)
help Humanity primarily, not individuals, XII 31

hidden libraries and, III 485
hierarchy of, & later subdivisions, IV 515 fn.

Highest, & 7th principle, III 414
how to become an, IV 342
illumination of, XII 618
immaculately conceived, VI 262

immortality and, VI 102
influence favorably certain minds, IX
400M-N
Initiation allegory, XIV 160-61, 260-65
intercourse between, V 81 fn.
Jesus one of greatest, VIII 402
Jews had learned, XIV 181
is J...vanmukta when principles united,
XIII 74
Karma of man limits help from, XII 31
keep alive spiritual life of mankind, VIII 401
know extent of Occult science, IV 582
know "Gods" as first principles, XIV 50
knowledge of, based on records, V 203
knowledge of, first-hand, IV 484 (487)
knowledge & powers of, those of
future men, VI 103
known by words & deeds, XIV 137
language of, XIV 101
learned occult powers from
Atlanteans, VII 298, 347
Left & Right Hand, XIV 34, 101-02
lives of all, similar, XIV 139-40, 141
living now, II 438; III 369; VI 214-15
longevity of, IV 448
Love's significance to, IV 341
magical powers of, XIV 118 & fn.,
119, 134 & fn., 135, 300, 429
many, in various lands, VIII 400
as martyrs, XIV 28, 31, 141
Masters of life, IX 3
may attain status of Deva, XII 202
m€y€vi-R™pa and will of, X 224
M€y€vi-R™pa differs from Astral
Body, XII 608
Messenger of, comes in last quarter
of century, VIII 402
Mexicans had, XIV 24-25
moral courage of, I 102
moral qualities of true, IV 38-39;
VI 214-15
mortals may be animated by
principles of, XIV 382-83
motive determines Right or Left Path,
XII 191
motive in seeking powers of, XII 491
mystic Brotherhoods and, XIV 28,
139, 296, 298
mystics scattered in Himalayas & India, XII 345 fn.
Nēgas or wise ones are, XIV 285
natural-born, very rare, IV 607
Nebular Theory and, V 150-55
necessity in nature, VIII 401
never meddle in politics, VI 17
Nirmēnakēya of, is complete, VII 188-89 fn.
no disagreement between, VII 287
no right to heal himself, VIII 59 (81)
not animated mummies, IV 342
not eager to contact corrupt world,
   III 260; V 291; V I 246
not exactly Yogis, III 304
not infallible, IV 484 (487)
not members of T.S after Spring of
   1881, IV 39
not safe from accidents, VI 51
not wed to any religion, IV 162; VI
   38; XII 125-26
omnipotence of, III 267
one living truth in heart of, XIV 55
organized body of seers, III 473
Oriental, compose 1st Section of T.S.,
   II 493 (501)
are pagans, IX 357 fn. (385 fn.)
pass through 7 & 12 trials, XIV 140
Paul declares himself an, XIV 123
perceives the actual state of things, VI 156
perfect, IV 228
persecution of, VI 33 fn.
Personal Ego of, can live
   independently, XIV 383
personal relationships of, IV 4 & fn.
Peter, Simon, Paul & Apollonius, XIV
   108-19
physical organism of, IV 405
Pitris revealed to superior, XIV 277
planes of work and, VI 247
"possess the earth," meaning of term,
   VI 42
power of, to evolve any object, IX 239
powers of, natural to his stare, VI 333
practical, always unmarried, IV 47,
   266
Pre-& Post-Christian, XIV 107, 135,
prefer incognito, XIV 28, 33, 298, 430
primal Truths still held by, XII 601
produce sound which alters color, X 266
projection of mèyèvi-r™pa and, XII
-psychologist working through
disembodied soul, I 352
Purified Ego & astral of, XIV 384, 386
or Rahats, II 438, 487-88
rarity of, IV 170; XII 451
real names of, never revealed, X 126
reborn consciously, XIV 373 & fn.,
  377, 383, 406 fn.
recall of Divine State, XIV 52
reject gravity, V 152
relations with, through inner self, V 291
renounce Nirvëna to help humanity,
  VII 188-89 fn.; XII 31; XIV 53-54,
  373, 386-87, 396-97, 406 fn.
resistance of outer self and, VII 309
Secret Doctrine of, must survive apart
  from, XIV 33
seen by only 5 F.T.S. up to 1880, II
  494 fn. (501 fn.), 499 (506)
seen in New York & India, V 289-91
self-styled, of profane world, XII 315
servilely copy nature, VI 119 fn.
seven classes of, XIII 73
Shamballa or "Western paradise" of,
  XIV 447, 448 & fn.
sign or mark of, XIV 253
simile about condition of complete,
  III 417
Sinnett's view of Moon and, V 171
some, remain in South India, III 487
as "Sons of God," V 221; XIV 271 fn.
Sons of Will & Yoga resist left-hand,
  XIV 251
source of, power in nature, V 339
Spiritual Ego of, XIV 383
statue of Mexican, XIV 24
stellar matter and, V 149-50
studies invisible agencies in full
  consciousness, IV 594
subject to Karma, XIV 406 fn.
subjugate outer to inner man, III 437
surpass mediums in phenomena, I 363 (367)
teach men's souls, VIII 401
term misused by charlatans, X 282
thaumaturgy of, XIV 107
Theosophical, are real, XIII 213
Theosophical Society founded at
suggestion of, IV 133
Theosophical Society not an,
"factory," IX 244
_The Theosophist_ and, V 133
Tibetan or trans-Himalayan, &
Brahmanical doctrines, VII 287, 347
training for a White, XI 491
transcendent Personality, XIII 8
transfers memory of past life, XIV 377
true & false, III 263-68
true, never punish anyone, XIV 31 fn.
True, teachings obstructed by False,
IV 40
truths in safe-keeping of, XIII 264, 313-14
try to save mankind, XIV 139
"Twin-Soul" of, XIII 72 & fn.
unable to meddle in worldly affairs,
VI 247
unaffected by sense perceptions, VI 156
unconcerned with scientific
controversies, V 226
Valentinian, became a Pneumatic,
XIII 25
vibrations and, X 266
white & black, III 298
why driven from India, VI 32
as "Word" himself, XIV 271 fn.
work of, in Europe & America, IX 400H
worship all-pervasive Essence, XIV 50
Yoga-power creates, XIV 261
See also Arhats; Bodhisattvas; The
Brotherhood; Brothers; Initiates;
Mah€tmas; Masters
Adeptship:
attained by will & soul-power, III 28
attainment of, defined, XII 691
belief in, firmly established in Ceylon, II 438
Buddha opened, to all, III 399
circumstances cannot stop
achievement of, X 127-28
concentration and, XII 696-97
conscious, & reincarnation, VII 187
crown of spiritual self-evolution, VI 125
degrees of, & their work, VI 247
difficult to attain, IX 165-66
forcing development of, impossible, X 124
germs of, in everyone, III 29
ignoble martyrdom or, IV 611-12
a logical necessity, XI 399
may be attained even now, II 488
necessary before becoming Mahátma, XII 634
requirements for, X 127
result of many lives of effort, X 127
woman can reach, XI 301
Adhémar, Count Gaston d' (b. 1844):
Theosophical Society agapae and, XI 203-04
Adhémar, Countess Marguerite J.:
manager of Revue Théosophique, XII 300
rf., XI 167 & fn.
Adhémar, Mme. la Contesse d' (1760-1822):
on Souvenirs attributed to, III 526 & fn.
Adhikamèsas (Sk.):
intercalated months, V 262
AdhikèraŚaratnamèlè:
Calcutta ed. misrepresents VidyèraŚya's, V 191
bibliog., V 362
Adhipatis (Sk.):
Mathams and, V 179
Adhishhèna (Sk.):
śkèśa as, III 413
Adhishhètè (Sk.):
agent at work in Prakṛiti, XIV 393

Adhyayas [Sk. Adhyēyas]:
  on 2 missing, of Chhandogyopanishad,
  V 289

śdi (Sk.):
  generic name for first men, XIV 175

śdi Brahmo Samēj[a] (Sk.):
  VI 68
  English organ of, IV 146
  mild theism of, not popular in India,
    V 100
  D.N. Tagore and, IV 109-10
  The Theosophist not against, IV 406

śdi-Buddha (Sk.):
  IX 364 fn. (392 fn.)
  is Absolute, XIV 391
  or Anima Mundi, XIV 401, 425
  Avatāras and, XIV 373-74
  "creates" Dhyēnis, IV 99-100
  Eternal & conditionless, XIV 392
  highest initiate stage on Earth, IV 228
  Impersonal Idea of, XIV 426 & fn.
  One & Eternal Wisdom, VIII 66 (88)
  Parabrahm and, VI 177, 179
  primeval Wisdom, XII 537; XIV 371,
    425-26, 458
  triad emanates from, XIV 394
  true bliss in, XII 537
  is Vajradhara, XIV 392
  the Wisdom-Principle, XIV 391,
    425-26

śdi-Granth:
  Sikh sacred scripture, I 373; III 177,
    182
  bibilog., I 443; III 510

śdi-Sanat (Sk.):
  as the ONE, X 401

śdis™r[a] (Sk.):
  kings of, V 309

śdi Tattva (Sk.):
  correspondences, XII 612, 614

Aditi (Sk.):
  all born of, III 326
  Bohu & Vēch, XIV 156 fn.
  dividing into Nara & Nari, VI 157
  Primordial Water of Space, XIV 191,
Rig-Veda on, XIV 411 fn.
as śakti of fecundating Spirit, X 402
Seph…r€ cp. to, XIV 87, 190-91, 418 fn.
Tibetan "Space" cp. with, XIV 411 & fn.
or Universal Soul, VI 191
-V€ch, as female, XIV 157
Aditi-Prakriti (Sk.):
is divine Nature-or Aphrodite, VIII 19
śditya Rishi (Sk.):
author of a Veda, II 208
śdityas (Sk.):
aid Soul on journey to Sun, IX 63 fn.
Manu on meanings of, IX 262
Adonai:
Adon & Adam, XIV 204
Eheieh and, IX 64
met by Zanoni, II 160
transformation of, XIII 300
Adonay:
meaning of, XII 534-35
Adonis:
born on 25th of December, II 164
Phoenician Saviour, X 279
Adrian:
See Hadrian
Adrishta (Sk.):
definition, IV 580
the invisible principle, V 33 (61)
Ny€yas recognize omnipotence of, V 33 (61)
Adultery:
Bible and, IV 236
a death penalty for Egyptian
neophyte, XIV 289
Jesus on, XII 385
Adulthood:
from birth in Sixth & Seventh Races,
VI 117
premature growth into, VI 114-17
Advaita Ved€nta (Sk.):
divisions of Prakriti, XIII 67-68
esoteric, identical with esoteric
Buddhism, IV 305, 451, 567
H.P.B. accepts Parabrahm of, VII 51-52
influenced by secret teaching of Buddha, XII 345
manuscripts of, XII 345 fn.
@amkærčhærya interpreted, XII 344 fn.
"Unitarianism" of, XII 344 fn.
Advaitii(s) [Sk. Advaitis]:
    beliefs of, same as Theosophist's, IV 336
Adventists:
    VIII 173-74
Advertisements:
    of bogus magi, XI 305
Adwaita:
    See Advaita Vedaṇta
śdya (Sk.):
    the first, VI 77 (86)
Adyar:
    account of Mme. Zhelihovsky in,
        Archives, XI 364 fn.
        H.P.B. loyal to Cause not, XI 380-81
        meager rations for, staff, VII 164
        property secured, IV xxiv-v, xxvi
        true Theosophists at, VII 168
Adyar Library:
    holdings of, XII 300-01
    Mrs. Ilangakoon and, XI 445
    Olcott founded, XII 300
    Olcott's hopes for, IX 130
    Palm Leaf MSS. in, XII 300
    prediction on, XII 301
Adyta:
    mediums of, & initiates, VI 329
AE:
    See Russell, George Wm.
Aea, Isle of:
    habitat of Helios, X 280
Aeacus:
    as rain-maker, XIII 237
Son of Zeus, XIII 371
    biog., XIII 371
Aegean Sea:
    Aeolians near, came from Atlantis, V 217-18
Aelianus, Claudius (170?-235):
    on wisdom book given to Egyptians, XIV 175
——— Nature of Animals:
on serpent prophets of Athenians,
XIII 271-72

Aeneas:
  founding of Rome and, V 214-15
  puzzled about the genii, VII 196-97

Aeolians:
  as Aryans, V 217
  Atlantean remnants, V 215, 217-18
  language of, Atlantean, V 219
  magical feats of, V 218
  Aeolus:
    Romulus compared with, V 215

Aeōn(s) (Gk.):
in  Aeōnology of Basilides, XIII 29
  Barbēēō the never aging, XIII 24
  Basilides on the Seven, XIV 112
  Cabalists and, XIII 353
  Christ and, XIV 372 fn.
  Church is 7th, XIII 66 fn.
  definition, III 296; X 308
  as Dhyēni-Chohans, XII 553; XIV
    150-51, 162
  emanation of, III 322
  first & last female, XIII 40
  Heavens &, shaken, XIII 34
  Heavens of, XIV 112
  Hebdomad of Higher, XIII 57
  Jesus & the, XIII 52
  of Light, XIII 42 & fn.
  lost cast as Archangels, XIV 162
  Magic Rites of Transgressing, XIII 37-38
  man of same essence as primordial
    seven, XII 555-56
  members of body and, XIII 52
  Pistis-Sophia descends through, XIII 60
  of Plērōma XIII 78
  Rulers of the, XIII 12, 13, 37, 42
  similar to Devas, XII 570
  of Simon Magus, X 403-05; XII
    552-58
  of Sphere, XIII 13, 37
  Stellar Spirits, XIV 162
  thirteenth, in Region of Left, XIII
    24-25, 28 diag., 33
  the Twelve, XIII 28 diag., 33
as world builders, XIV 150-51, 162

Aeōnology:
  of Marcians, XIII 53

Aeschylus (525-456 B.C.):
  VIII 187, 223 "corrected" by scholars, XIII 264
  pledged Initiate, XI 90
  testimony on ancients, XIII 233

— Choēphoroe:
  on doxa, XI 490
  word pythochrēsta in, VIII 184, 222

— Prometheus Bound:
  XI 90 q.

Aesculapius:
  dialogue with Hermes, XIV 294
  father of Hippocrates, XIII 227
  on healing remedies of, XI 243 (279)
  lu-em-hept or, IX 20
Aesh Metzareph:
contains key to Kabbalistical symbolism, VIII 141
bibliog., VIII 414

Aether:
is šk€·a in its higher aspect, X 384
definition, X 384
relation to Manas, X 384
Zeus as, XIII 284

Aether-šk€·a:
Buddhi-Manas corresponds to, X 384
5th & 6th principles of body of Kosmos, X 384

Aethrocity:
altered polarity and, II 272
or levitation, II 466, 470

Affection:
most powerful attraction, IV 121-22

Affinities:
numbers & basis of occult doctrine, IV 303

Afgh€ns:
Hindus helped British in, war, II 299
Sikhs and, I 373

Africa:
early races of, XIII 331-32

Aga Khan (1800-1881):
claimed descent from Mahomet, III 198 fn.
year 1881 and, III 198 & fn.

šgamas (Sk.):
branch of Aryan philosophy, III 401
occult powers and, III 403

Agapae (Gk.):
Christian, cp. to Mysteries, XI 92
dancing and, III 205
Saint Justin on, XI 99
Theosophical, XI 203-04
Agardi, Endreinek:
on de Lassa, I 160-61
pupil of Master M., I 162; II 366

Agassiz, Louis J.R. (1807-1873):
II 364
believes in personal god, V 175
——— Principles of Zoology. -
V 267
on progress of beings, V 175
bibliogr., V 369

Agastya Rishi:
on changing colors of man, VI 14-15
a great Adept, VI 14
immigration to Chaldea and, XII 169
(179)

Age:
Adepts, very slowly, IV 448; VIII 400
childhood heroes revive in old, XIII 297
cure for, XII 389
old, can be stopped, VI 313-14
process related to a bacillus, XII 389
retarded by hibernation, II 460-61

Age(s):
answers to pretentions of our, XIII
84-85, 131-32
obstructed by current, IX 101-02
astronomical cycles of Hindus, XIV
357, 365-68
on close of Iron, XIV 355-57
current, not conducive to moral
courage, XII 139, 242, 310
“Divine,” concept of Aryan races, XII 50
on four Zoroastrian, III 464-65
of Greeks & Hindus, XIII 265
of human race, XII 28
hypocrisy, materialism & corruption
of our, XII 34, 40, 44, 242, 310;
XIII 132, 149, 189; XIV 1, 5
inferior Wisdom of our, XII 310-11
of inspiration & criticism, XIII 265
knowledge during the Golden, XIV
248-49
martyrs, saints & heroes in each, XII
22
is materialistic & pietistic, XIV 1-2
meaning of present, IX 99-100
Miocene, XII 28
mystic lore even in dark, XIV 45
our, rather unscientific, III 358-59
Sibyline prophecy of Golden, XIV 355-57
so-called progress of our, XIII 132, 319-20
transitional, XIII 321
as translated in N.T., XIV 58 & fn.
of Voltaire, XIII 224
wonders of our, will perish, XIII 320
Aged of the Aged:
portion of, in each human, I 112
Agel (Egel):
as Hebrew term, III 130-31
Agent:
H.P.B. best available, of Masters, X 139
Agham:
stone writing, II 347-48
Aghora Panthas:
consume much liquor, II 456
Agliato, Marquis:
betrayed Cagliostro, XII 81
Àglio, Agostino (1777-1857):
Edward King and, II 533
bio-bibliog., II 521-22
Agni (Sk.):
Agnus Dei has same symbols as, II 144-45
ancient fire worship of, II 143
identical to Ŷvara II 34-35
one of 4 primeval Rishis, II 208
symbolical description of, IV 366-67
terrestrial or celestial fire, VIII 143 fn.
worship of, VIII 209
Agni-Dagdha (Sk.):
class of Pitris, VI 191
Agnihi poorvebhíhi (Agniḥ pṁrvebhifj):
hiranya's meaning in, II 285 fn.
part of ṇig Veda, II 285 fn.
Agnihotri, Swami Shiv Narain
(1850-1929):
errors of, IV 471-72 fn., 474
Agni-PurśSa:
IX 197 (219)
bibliog., IX 403
Agnishvētta(s) (Sk.):
Manu is an, X 363
or Solar Lhas, XII 644 & fn.

**Agnostic Annual**
- on anointing of Christ, VIII 196-97
- on Chrestos. VIII 186-87 fn.
- on Egyptian Karest & Christ, VIII 197-200
  - Massey's article in, IX 18
  - term Christ used after 3rd century, VIII 201

**Agnostic Journal:**
- on Blavatsky Lodge, XI 371
- Saladin on Church attitude to women, XII 269-70
- Saladin on Spurgeon, XI 192-93

**Agnosticism:**
- Science needs broad spirit of, XIII 155

**Agnostics:**
- best workers for Theosophy among, X 160
- in Theosophical Society, XII 341 fn.

**Agnus-Castus Plant:**
- called the chaste tree, X 90
- Olympic victors crowned with, IX 267

**Agnus Dei:**
- Agni has same symbols as, II 144-45

**Agochar… Mudr€ (Sk.):**
- sense of, debased, II 119

**Agōgē Manteia (Gk.):**
- ecstatic illumination of Plotinus & Porphyry, XI 233 (270)

**Agonaces (Agon-Ach):**
- teacher of Zoroaster, III 451

**Agra:**
- Taj Mahal at, II 77

**Agrammachamareg:**
- in Gnostic Triad of Invisibles, XIII 24

**Agrippa, H. Cornelius (1486-1535):**
- on alchemy, XI 520 (543)
- a Christian Kabalist, III 209, 264
died a pauper, III 208
Kabalah's lore known to, XIV 167
Kabalistic works of, recommended, XIV 95 & fn.
on natural-born magician, XIII 347
on perfect square, II 145
slandered, XIV 278
on "time" & "Chance," XIV 98-99
as visionary, I 138

——— Numbers:
on occult virtue of numbers, III 196
on universal values, III 195

——— Occult Philosophy [tr.]:
on souls & shells, IV 594-95

——— De occulta philosophia:
on abstract power of numbers, III 196
on sorcery, VII 204 fn., 210
on soul, mind & reason, VII 207 q., 212-13
on threefold good demon, VII 207, 212
bio-bibliog., I 443-44
bibliog., III 495; IV 619; VII 355

AguŚa (Sk.): "divine monad" is, IV 581
Agyrmos (Gk.):
definition, XI 99
Aham Eva Parabrahma (Sk.):
translation of, IX 99
Aham€tma[n] (Sk.):
definition, IV 99
seventh principle, IV 99

Ahancara:
See Aha‰k€ra

Aha‰k€ra [Sk. Ahamk€ra]:
Buddhi a source of, IV 580-81
can return to cosmic matter, IV 550 fn.
ChidagnikuŚa and, III 414
China and, XII 633 fn.
definition, IV 581; V 80 fn.; XII 631, 633 fn.
individuality, III 410, 411
a Manasic division, IV 581
must be crushed out, XII 634
personal, can be destroyed, IV 581
as related to Antaskarana, XII 634
See also Personality(ies)
šhavan…ya (Sk.):
as sacrificial fire, IX 252 fn.
Ah-hi (Sk.):
conditioned by Universal Law, X 318
a flame, X 323
are forces, not conscious intelligences,
X 322
have no free will, X 322
higher planes and, X 320
idea of Unity and, X 323
Mênasaputras and, X 324
ParaŚishpanna of, X 347
primordial seven logoi, X 317
Universal Mind and, X 316 et seq.,
325
various stages of, during manvantara,
X 321

AHIH:
exoteric meaning of, VIII 147
Macroprosopus, VIII 142

Ahmi:
I am, IV 523

şhnika (Sk.):
yogic secrets in 1st Mahêbhêshya, V 196

Ahrens, Franz H. (1809-1881):
on Hebrew musical notes, VII 263;
XIV 196
bio-bibliog., XIV 505-06

Ahriman:
or Angra Mainyu, XIII 123
"God of this World," XIV 219, 340
hosts of Darkness and, XII 49
lower human principles, IV 522
man's ignorance & selfishness, IV 508
Mithra contains, & Ormazd, II 127
no beginning of, IV 420-21
Ormazd and, IV 263
Ormuzd & inseparable, IV 420-21,
520-21; XIII 124
symbolism of struggle in world, XIII
125-26
See also Angry-Mainyu

Ahura:
Asura or, XIII 123 fn.
generic name, XIII 123-24 fn.
sevenfold Deity, XIII 123-24 fn.

Ahura-Mazda:
III 467
Ahriman and, II 127
Angra Mainyu and, XIII 124-25
as Divine dweller in man, V 100
eye of, the sun, II 124
as father of Amesh€ Spentas, IV 523
haven for man, XIII 126
Jehovah &, third in deistic evolution,
III 457
King of Light, XIII 124
on Nas€, IV 508
not the Supreme, III 457
One Supreme God & its Ray, XIII
126 fn.
origin of, II 128
our age and, XIII 133
Principle of Good, XIII 131
radiant Ego-Sun, XIII 130
seven Amesh€spends and, XIII 126-27
as seventh principle or Monad, IV
520, 522
Spiritual Essence of man, IV 521-22
symbol of Boundless Time, XIII 126
or Universal Light, XII 49
World Savior sent by, XIII 127
Zodiacal signs and, XI 17
Ahuru-asters:
or spiritual teachers, III 467
Aima:
in Apocalypse symbolism, XIV 214
fruitful mother, VIII 139, 148
meaning, XIV 214
a phonetic spelling, VIII 147 fn.
Ain:
as No-thing, X 151
Ain-Soph (or En-Soph):
as Absolute, IX 360 fn. (388 fn.); XI
221 fn. (257 fn.)
the All, VIII 145
the Boundless, XIV 425
definitions, XI 23, 26-27, 241 (277)
emanates Aur or Primordial Light, III
457
evolved the Thorah, X 108-09
H.P.B. pins faith to, VIII 149
Hokhmah & Sephiroth, III 319
Impersonal First Cause, XIV 184-85,
234
an impersonal God originally, VII 259
as IT, X 303
Kabala on, II 90
Kether the reflection of, VIII 145-46
man is like, talking to, X 259
nature of, & emanations from, VI 316-18
Non-Being, VIII 142
not Biblical Jehovah, XIV 197
not in Bible, VII 256
not Tetragrammaton, VIII 144
No-Thing, III 456 fn.
numberless & Inconceivable, VIII 151
outside human thought, XIV 186
pale copy of Sat, VIII 368 (388); XIV 188-89
as Parabrahman, IV 421; VII 259;
VIII 143; XI 221 (257), 240 (276);
XIV 87, 184-85, 197
represents eternity, X 308
Sephirah and, I 111-12
or the One, X 398
triune emanations of, III 313
Aiôn (Gk.):
See Aeôn(s)
Air:
composition of, IV 212 & fn.
ether, atoms and, XIV 420-21
Middle Region of, XIII 34-35, 36 fn.
Principle of all things, XIV 420-21
Airgiod-Lamh:
or "Golden Hand," III 462
Irish name for Zaratusht, III 462
Airship:
new type, of Russian inventors, III 70-71
war by means of, foretold, III 71
Airyana Vaêgo:
Adepts in, IV 515 fn.
Atlantis legend cp. to, V 200 fn.
Brahmans in, IV 529
nature & location of, IV 526-27
ambhala identical with, IV 526 fn.
Aish (or Aïsh):
as man, & its derivatives, IX 206 fn.
(228 fn.), 270
name Jesus derived from, XI 495
Aitareya BrêhmaŠa:
XII 169 fn. (178 fn.)
on doctrine of evolution & earth, I 227
bibliog., IX 404; XII 717

AitareyâraSyaka:
on Upanishads, V 297 fn.
bibliog., V 362

Aiyar, T.A. Swaminatha (1868-?):
biog., III 522-23

Aja (Sk.):
Eternal unborn powers, XIII 9
"first-born," X 254
as lamb of God, XI 490, 494
Logos, X 45 fn.
as Ram & Logos, VII 257

Ajéticaâratru, King (ca. 63 A.D.):
Buddhist records of, nephew, V 246 fn., 248
dynasty of, V 258
kings of Kasis & Magadha, V 256

Aji Dahaka:
allegorical contests of Aryan Nagas & Iranian, V 223

Aj…garta (Sk.):
father of Sunahsepa, XII 172 (182)
Holy Man of Pushkara Lake, XII 172 (182)
of Rishika, XII 172 fn. (182 fn.)

Ajmere (Sk.):
Lake Pushkara in, XII 176 (186)
pilgrimage to, XII 173 fn. (183 fn.), 176 (186)
sacred crocodiles of, XII 176 (186)

Ajñêna (Sk.):
definitions, I 336; XI 474-75
the "wisdomless" principle, XI 476

Akêli:
Sikh guardians of place of worship, III 178

škêka (Sk.):
is Aditi or Space, VI 191; XIV 411
Anima Mundi &, Root of Life, XIV 412
arrangement of, rays around person,
XII 678
Astral Light and, III 323; IV 489; X 360-61; XIII 292
in Chaldean symbolism, XIII 75
corrupt, stifling to Adepts, V 291
definitions, VI 228; X 174, 360-61
eternal intercorrelations of, &
Prakṛiti, III 423
Ether is lowest form of, X 366, 370; XII 408
first Idea of un-created Universe, X 146
identical with chaos, X 314
imperishable records in, IV 555 et seq.
Jesus’ garment of, XIII 32
John verse and, XI 500-01
memory of spiritual Ego, X 251
more subtle than Prakriti, III 405 fn.
nature of, outlined, XII 611
Nirvāṇa and, XIV 411
not ether of Space, XII 611
not "hypothetical agent" of Science,
XII 408
noumenon of Astral Light, VIII 368
(388)
as noumenon of Cosmic Septenary,
IX 361 fn. (389 fn.)
permeable & interpenetrating, XII 408
phlogiston, IV 218
precipitation and, VI 120
psychometry and, IV 555 et seq.; VI 182
radiant heat & magnetism, III 103-04
tappings and, IV 144
realm of, X 360
record in, & fourth state of Dhyāna,
V 93
represents Prakriti, III 405, 413 & fn.
@akti can mold, into any shape, III 409
seventh state of matter, IV 264
sound and, IV 164 et seq.; X 314; XII 361, 611
as Space, III 405-06 fn., 413 fn.; XII 408
as state of Prakriti, XIII 67
subjective mind-pictures and, IV 356
is substratum of Sound & Antic Egg, XII 607, 611
is synthesis of Tattvas XII 611
two aspects of, XI 490
or Universal Ether, II 397
as Virgin, III 461
škṛta-Pradhēna (Sk.):
primordial Fire-Substance, X 384
škṛta -@akti (Sk.):
definition, III 405 fn.
škēa Tattva (Sk.):
or ślaya, XII 614
chief agent in mesmerism, XII 215
correspondences, XII 612, 614, 621
Rēja Yogis only use, & higher Tattvas,
XII 615
or vital essence, XII 215
škēa:
Auric Egg's, Essence partly composes
new Astral Form, XII 610
currents & sorcery, II 218-19
"shell" & light, XIV 53
Akbar the Great (1542-1605):
tomb of, II 77
Akiba, Rabbi:
See Aqiba, Rabbi
Akkad (or Accad):
conquered by Nimrod, XIII 327
in land of Shinar, XIII 327
Akkadian(s):
civilization & race name of Akkad,
XIII 327
language, XIII 327, 333
possible connection with early
Tibetans, III 419
of predecessors, XIII 328
symbolism of Khargak-Kurra and, XII 543
tribes & šryan race, V 217
Turanian or Indo-European, XIII 328
Akkas:
of Africa, III 41-42
Akō-Manō:
definition, XIII 124
Aksakoff, Alexander N. (1832-1903):
I 413; VII 304 fn.
asks H.P.B. to select mediums for
Russian investigation, I 91, 94
attended séances, II 153-54
on Commission for investigating
Spiritualism, I 213
defender of spiritual cause, I 204
on Donato's hypnotic experiment, II 286-89
on geometrical figures & 4th
dimension, I 359, 360
H.P.B. translation for, I 1-2
H.P.B. writes to, on Isis Unveiled, I
medium Slade and, III 19-20
report & protest of, on Russian
investigation, I 205-10
Russian Imperial Councillor, III 19
scientific investigator of mediumistic
phenomena, III 19-20
warns H.P.B. re Spiritualist
investigation, I 210-13
on Zöllner's experiments with Slade, I
314-15
bio-bibliog., I 444-46
bibliog., II 522
Aksha-pęda:
    See Gotama Akshapęda
Akshavanta [Sk. Akshanvanta]:
    esoteric meaning of, VII 67
Akshobhya Buddha (Sk.):
    ancient origin of, IX 136
Akta:
    anointed, VIII 209
Al Rezi Pasha:
    I 14 (19), 23
Alabaster, H. (?-1884):
    ——— The Wheel of the Law [tr.]:
        Buddha on idea of rebirth, XIV 449
        q. & fn.
Ala-Dag Mountains:
   Adept Hillarion visited sacred cave in,
   III 213-14
daily vision of stately figure at, III
   212
God's Mountain, III 213
sacred Zoroastrian records in cave in,
   III 212
Alagona, Peter (1549-1624):
   ——— S. Thomae Aquinatis . . .:
   on murder, IX 302-03, 313-14
   bio-bibliog., IX 404
šlaya (Sk.):
   is Absolute Knowledge, XIV 439
or šk€a Tattva, XII 614
alone is eternal, XIV 439
as Anima Mundi, X 347
Buddhi a ray of, XII 607
Buddhi corresponds to, XII 630
divine Soul of thought 8z compassion,
   XIII 267
emanates Cosmic Buddhi, X 324
essence of, is Love, XII 55
great Self, as eternal Harmony, XII 114
Logos is male aspect of, X 353
Mahat and, XII 636
root of all, XIV 439
source of the "God" in man, VI 203 fn.
Universal Soul, XII 630, 636
"World-Soul," XII 55
šlaya-Mahat (Sk.):
   Intelligence of the Universe, XII 313
   reflected in the personal Mind, XII 371
   as Universal Soul, XII 313, 371
šlaya Vijñéna (Sk.):
   helps one reach immortality, VI 102
   hidden knowledge, VI 101; XIV 423
Alba:
Russian Theosophical journal, XIII 209
von Reincke edited, XIII 209
Alba Longa:
    foundation of, V 214
Alba Vestis:
    garment of Isis priests, XI 77
Albath:
    algath and, XIV 95
    letter arrangements, XIV 98
Albertini, Dr.:
    color-sound correspondences discovery by, XII 90
Albertus Magnus (1200?-1280):
    visionary, I 138
    Lib. de Univers.: on Sign of Celestial Virgin & Dec. 25th, II 164
Albigenses:
    influence traced to Manicheans, X 68, 113
Albizzi, Cardinal (1593-1684):
    mystery names and, X 28
    biog., X 411
Albumazar (805-885):
    on Virgin constellation, XIV 292 fn.
Alcahest:
    See Alkahest
Alchemist(s):
    on *alcahest* of inferior, VIII 248
    the Chemist of today, XIV 63
    on Deity & Circle, XIV 62
    Democritus of Abdera, XIV 298
    on Fire, II 36
    key to, jargon found only in Orient, XI 527 (549)
    mediaeval, used Esoteric blinds, XIV 167-68
    Moses & Solomon proficient in, XIV 298
    occult meaning of transmutation, XII 53
    philologist &, as occult terms, XI 230 (267)
    Rosicrucians as, I 106
    some illustrious, XI 510 (533)
spiritual help of woman and, XII 533
stone of, XII 53
symbolic expressions of, XII 52-55, 85-86
works of some, dangerous, XIV 60
See also Alkahest

Alchemist's Encheiridion:
on philosopher's stone, XI 520 (543)

Alchemy:
as a science, VII 75
academic disdain for, XIII 211
of Chaldaeans & Chinese, XIV 298-99
China and, XI 514-16 (537-39)
degraded, VIII 258
Egyptian priests taught, XIV 298
European, originated in Far East, XI 516 (539), 525 (548)

gargon of, has many meanings, XI 510 (533)
known to Moses, XI 44
kry€akti and, XI 506 (529)
mother of chemistry, IV 313; VIII 56 (79)
occult, and atom, X 370-71
occult chemistry in, XII 85-86
as old as man, XIV 298
origin of, XI 511 et seq. (534 et seq.)
principle object of, XI 518 (541)
Spiritual, has physical counterpart, XIV 299
spiritual philosophy, VIII 248-49
third object of, is only true, XI 515-16 (538-39)
three sisters" symbolism in, XII 85-86
works on, underground, XI 514 (537)
 writings on, purposely veiled, XI 522 (544-45), 526 (549)
See also Alkahest

Alcohol:
Occultism requires abstinence from, IV 544
opium and, IX 160
preserves bad magnetism of men, IX 160
used by Aghoras, II 456
why forbidden to occult students, XII 496, 685, 698
Alden, Wm. L. (1837-1908):
  bio-bibliog., I 446-47

Aldrovandi, Ulysse (1522-1605):
  VII 82
  bio-bibliog., VII 355

Aleim:
  IV 335

Aleph:
  as bull symbol, XIV 207
  in Hebrew, XIV 208

Aleph (pseud):
  See Limousin, Charles

Alesia:
  ancient city known for Mysteries, XIV 294
  last Druids perished at, XIV 311
  Thebes of the Kelts, XIV 294

Aletheia:
  breath of Life, VIII 249
  definition, XIII 16
  only study of Pleroma reveals, XII 570
  Truth of the Mysteries, XII 570

Alētheias [Gk.]:
  one translation of teraphim, VII 231

Aleutian Islands:
  once a land bridge to China, V 222

Alexander Cornelius Polyhistor (fl. 82 B.C.):
  on Abraham's birth, XIV 93 fn.
  on Pythagoras, III 451

Alexander I (1777-1825?):
  mysterious disappearance of, III 124 fn.

Alexander II (1818-1881):
  assassination of, III 121-25, 155-70, 207
  character of, I 259, 262
  Lincoln and, III 125
  medium's version of, assassination, III 359-61
  numerical factors in life of, III 201-02
  Princess Yuryevsky and, III 167-68 fn.
  Turkish barbarities and, I 256-57

Alexander III, Emperor (1845-1894):
  funeral of nurse to, XIII 191
  numbers and, III 201
Princess Yuryevsky and, III 169
Alexander Jannaeus (r. 106-79 B.C.):
real Jesus lived at time of, IV 362;
VIII 189 fn., 362 & fn. (380 & fn.)
Alexander, Otho:
corresponds with H.P.B., I 409, 414,
418, 427, 436
Alexander Severus (208-235):
XIV 133
a Neo-Platonist, XIV 312
revered Apollonius, XIV 135
Alexander the Great (356-323 B.C.):
Adepts receded before sword of, XIV 294
invasion of India by V 195, 233, 242, 243
de Mirville on, XIII 227
Napoleon &, earthly heroes, XIV 381
philology and, XIII 227
Alexander Trallianus (fl. 6th C.):
VII 220
bio-bibliog., VII 356
Alexandra, Iossifovna:
Grand Duchess, III 166
Alexandre, Charles (1797-1872):
Oracula Sibyllina:
VIII 229
bibliog., VIII 417
Alexandria:
philosophers of, not understood, XI 227 (263)
Alexandrian Library:
founder & texts of, XIII 231-32
parchment rolls survive five, XIII 231 & fn.
Phoenician & Persian texts in, XIII 231
Alexandrian School:
II 87
believed in one impersonal Absolute
Deity, X 73
magic reborn in, I 141
Álgya-Pap, Zóltan de (d. 1988):
tr. H.P.B.’s unfinished tale, XIII 209
Al-ż€kim, abu-‘Ali Man™r (985-1021):
Fatimite Khalif, III 183 fn.
not founder of Druses, III 176
Alhambra:
fate of the, XIII 185
Alh…m:
See Elôh…m
Alienist and Neurologist:
on human fire-breather, V 101-02
Alilat:
symbolized by 2 lunar horns, XI 97
Alipili:
——— Centrum naturae concentratum:
on macrocosm & microcosm, XI 519(542)
bibl., XI 563
Alkahest (or Alcahest):
ancient China had the, XI 512 (535)
secret produced philosopher’s stone,
XI 517-18 (540-41)
spiritual meaning of, VIII 248-49
See also Alchemist(s); Alchemy
All:
as Absolute, VIII 117
absolute, as space, X 176
absorption into One, IV 121
the Boundless, X 331
as Divinity of Theosophists, VIII
368-69 (388)
Great, & loss of self, XI 105
Great, or Sat, VIII 57 (79)
the immutable, X 399
includes totality of consciousness, XI 416 fn.
Incomprehensible, III 456
indivisible, & Ego of man, XI 246(283)
the Infinite, IV 52
Nothing & the, XI 114 (128)
personal God and, IX 169
rules to become One with Universal, IX 160
Spirit of man reflection of the, IX 250
All the Year Round:
on Saint-Germain, III 126-28
bibl., III 495
Allah:
all-good, XIII 102
Allahabad Pioneer:
on surveillance of H.P.B., XIII 206
All-Being:
One Existence or, VI 10 fn.
or Svabhavat, XII 543
Allbutt, H.A.:
on antiquity of man in America, II 335
bibl., II 522
Allegory(ies):
of Hindu Scriptures explained in
*Esoteric Buddhism*, VI 147
key to sacred scriptures, XIII 146
on Mahērēja & palace, VII 273
New Testament an, IX 203 (225)
used as a blind, XIII 146

Allen, Judge:
the Holmese and, I 69

Allen, C. Grant B. (1848-1899):
on age of human race, XII 28-29
contrasted to Plato & Comte, XII 253-54
defended scientific materialism, XIII 154
evolution and, XI 190, 201
Indian lizard and, X 389
——— "The Girl of the Future":
denies women the intellect of men,
    XII 250-51
    favored eugenics, XII 252
    on women, XII 251, 254, 255-56
    bio-bibliog., X 411

Allen, G.W. (London Clergyman):
founded a "Christo Theosophical
Society" XII 131

All-Evolver:
not finite or conditioned, IX 169

Allopaths:
    fail at Leipzig, IV 75-76
    Homeopaths & should combine, IV 319
    only, in West Indies, IV 74-75

Allophylians:
or Basques, V 217

All-Saints:
    grave offerings and, II 168

Almora Swami:
    VI 38
    arguments of, IV 560 et seq.
    H.P.B. and, V 124

Alogon (Gk.):
    irrational soul, VII 229

Aloka (Sk.):
    descent of Monad from, X 368

Al-om-jah:
    title of highest Egyptian Hierophant,
    XIV 288-29

Alphabet(s):
    Hebrew, as an emanation, XIV 102
Hebrew, & Genesis, XIV 206-07
Hebrew, & permutations, VII 262
in Kabalistic symbols, XIV 95, 102
musical value of Sanskrit. VII 263,264 fn.
numerical values of letters, XIV 181
originate with the Gods, XIV 97
philosophical formation of, XIV 98
Temura permutation, XIV 95 fn.
of Thoth, & Tarot, XIV 106

Alphonso X (1252-1284):
Astrological Tables of, III 194 & fn.

——— Las Siete Partidas:

code of, 111 194
bio-bibliog., III 495-96

Altai Mountains (Central Asia):
Altai settlements and, XIII 330
emergence of Turanian race from, XIII 329
"Successor" of Buddha lives in, III 185

Al-Tam....m....:
messenger of, prepares Druses for initiation, III 184
Supreme Wisdom, III 181
Universal spirit, III 184 & fn.

Altars:
High-, & the pyx, XI 83
of pagan worship, XI 78 et seq.

Althotas:
trained Cagliostro, XII 79-80

Altitudes:
Yogi living in high, III 140-41

Altruism:
ardent, needed for spiritual progress, V 339
as basis for intuition, IX 400G
Comtists on religion and, XIII 97
cure for difficulties, XI 164
definition, VIII 171
foremost virtue of Theosophy, XIII 97
humanity needs, & ethics for happiness, VIII 55 (77)
international, VIII 63 (85)
man's surest policy of salvation, X 74
must be expressed in action, XI 469
obtaining of truth and, IX 400G
perfect, needs wisdom & good works, VIII 170
practice of, defines a Theosophist, X 69
rare among Theosophists, XI 215 (251)
real Theosophy is, XI 202
Theism without, is pious egotism, IV 497-98
theoretical & practical, XI 427
Theosophy and, XI 218-19 (254-55)
as true occultism, IX 254, 258
will rule if Brotherhood accepted, XII 302
Altruist:
active, worth more than Theosopher's
talk, XI 478
Theosophist as, XI 218-19 (254-55)
Amadeus (1420?-1482):
sainted nobleman & prophet, X 20-21
bio-bibliog., X 411-12
śmagandha Sutta:
on abstinence & freedom from delusions, XI 470-71
on evils of self-praise &
disparagement of others, XI 471
bibliog., XI 563
Amara Si-mha (ca. 375 A.D.):
attempts to set date of, V 184-86
——— Amarakoṣa:
V 220
bibliog., V 369, 362
Amarapura (Sk.):
Ceylonese sect, VI 83 (92)
a Southern Buddhist sect, V 346
Amasis II (560?-526 B.C.):
destroyed Egypt's priestly lineage, XIV 297
Amaswazi:
atrocities of, II 407-08
Amazon:
circle dance of, XII 278; XIV 316
Amazulu:
superstitions of, II 173
Ambar...sha:
disconsolate over lack of heirs, XII 170 (180)
King of Ayodhya, XII 170 (180),
172 fn. (182 fn.)
legend about, cp, with biblical one, XII 169 (179)
Ambarvalves:
festivals of Ceres, XI 100
Amber:
electricity and, X 382
Amberley, Viscount:
See Russell, John

Ambition:
selfishness &, as curses, IV 419

Ambrose, Saint (340-397):
VII 47
Christ seen as angel of Sun by, XIV 321
on Eastern temple door, XIV 318
——— De fide ad Gratianum
Augustum . . .
on Uriel, X 17
bibliog., X 412

Ambrosia:
gods and, XII 187 fn.

Ambrosius, St.:
See Ambrose, Saint

Amélineau, Émile C. (1850-1915):
Bodleian papyrus and, XIII 30
tr. of Pistis-Sophia, XIII 3-4
——— “Essai sur le Gnosticisme
Égyptien ...”.
XI 240 fn. (276 fn.)
on tears & creation, XIII 46
on Valentinians, XIII 25
bibliog., XI 564; XIII 371

Amen(s):
šmen & numerical value of, XII 534
or Seven Aums, XIII 10

Amenhotep III:
Compiler's notes on, VIII 376-77 fn.
scene of conception of, at Luxor, VIII
359 (376-78)

Amenti:
Osirified soul and, VII 125

America:
antiquity of man in, II 335
Chinese Buddhists in ancient, II 432
first map of, V 221
forerunners of new sub-race appearing
in, XII 154
known to ancient India, II 79
most ancient ruins in South, II 319
name of, & Meru, II 313 fn.
prehistoric ruins in, II 303 et seq.
See also United States of America

American(s):
audacity in criticizing Russia, XII

———
self-confidence of some, IV 147
self-proclaimed Christs, XII 78
social life, XII 90
treatment of Red Indians, XII 281, 285-86

American Antiquarian:
on Hebraic Theosophy, XI 32

American Bibliopolist:
Sotheran and, I 121

American Conventions of the T.S.:
See Theosophical Society

American Free Methodist Church:
Firebrand of, XII 55

American Journal of Science:
on static electricity, III 24

Amerindians:
See Indians, American

Amesh€spends (or Amesh€ Spentas):
See Amesh€spends

Amicis, Pietro d’:
magician, I 137

Amicus, Francis (1578-1651):
——— Cursus Theologiae . . .:
on murder, IX 305, 315
bio-bibliog., IX 404

Amida Buddha:
Senzar form of šdi-Buddha, XIV 425
See also Amitabha Buddha; Amita Buddha

Amida Sutra:
Kum€raj…va translated, XIV 448
bibliog., XIV 506

Amiot, J.-M. (1718-1793):
——— Mémoires concernant . . . .:
VII 201 on Koueîs, VII 203
bio-bibliog., VII 209, 356

Am…r-al-Mu’mi…n:
meaning of title, I 371

Am…r-al-ŠTr:
Muslim title, I 371

Amita Buddha (Sk.):
šdi-Buddhi and, XIV 426 & fn.
Ain-Soph & Anima Mundi similar,
XIV 425
Amida or Amit€bha, XIV 425-28, 448
Amita-Pho is, IV 18-19
applied to Śākyamuni, XIV 425
Chinese version of, XIV 425-26
highest celestial Dhyāni is, IV 18
philosophical, differs from popular,
XIV 426 & fn.
Tsong-kha-pa an incarnation of, XIV 427

Amitabha Buddha (Sk.):
   Book of Dzyan mentions, IX 136
   is Boundless Light or Age, XIV 409
   & fn., 425-26
Buddhi goes to paradise of, VII 202
da Dhyani-Chohan, IX 136
differs from Amita Buddha, XIV
425-26 & fn.
Father of Kwan-yin, VI 103-04
Padmapāṇi and, XII 518-19
sutra on, XIV 409 & fn.
Western Paradise of, IX 135-36; XIV
426 & fn., 448 & fn.
See also Od-pad-med
Ammianus Marcellinus (330?-395):
  on Brahmans, V 222
  mistaken on Darius, III 466-67
  on "Ur of the Chaldees," XIII 326
  on Zoroaster, XIV 23

———  *Roman History:*
  IX 275 q.
  on divination, VII 234 & fn., 239
  on Hindu hermits, XIV 22
  on Hystaspes in India, IV 529
  on Zoroaster & magic, XIV 23 & fn.
  bio-bibliog., XIII 371
  bibliog., IX 404; XIV 506

Ammonius Saccas (175?-242):
  on books of Thoth, XIV 39
  called "god-taught," XIV 12-13, 305, 308
  on Christ's mission, XIV 306-07
  followers of, were like Masons, XI 92
  founder of Neo-Platonism, XIV
    11 fn., 12, 300, 305
  goal of, same as Theosophists, XI 228 (264)
  influenced Judaism, XIV 308
  "Lover of truth," XIV 13 & fn., 305-06
  misunderstood by scholars, XIII 147
  moral disciplines of, XIV 307
  Mystery-Language and, XI 236-37
    (272-73)
  oath of secrecy and, II 95
  objects of, II 88-89
  Plotinus taught by, XIV 13 fn.
  on practical wisdom, XI 228 (265)
  reconciled systems into one, XIV
    306-08
  renounced yet influenced Christianity,
    XIV 13 fn., 305 fn.
  school dated from Hermes, XIV 131,
301
the *Theodidaktos*, XI 214 (250)
Theosophical Society cp. to school of,
XIV 305
Wilder on, XIV 12, 35, 305-07
work of, revived by Theosophists, II
100
works attributed to, XIV 13-14 fn.
wrote nothing, XIV 11 fn., 13 & fn.,
312
Amoeba:
VIII 113
Amon:
symbolism of horns of, VIII 26
Amon-Chnemu:
meaning, III 131 & fn.
Amon-Rē:
hymn to, quoted, XII 570
as Lucifer, VIII 25
selection of King and, VII 102-03
Amos:
on tabernacle, XIII 279
Ampère, A.M. (1775-1836):
discovery of electric repulsion, IV 222
bio-bibliog., IV 620
Amphibian:
intellectually, beings, VII 88
Amphioxus:
II 187
*Amphitheatrum* ... .:
See Khunrath
Amūīta (Sk.):
Elixir of Knowledge, XIV 403
Soma and, IX 63
Water of Life, X 372; XIV 403
*Amrita Bazaar Patrika*:
approved T.S. work in India, IV 23-24
on Chendry, II 294, 296
editor of, writes Olcott, II 262
on events at Lahore, IV 476
Olcott's work endorsed by, IV 5
Amritsar:
secret Masonic MSS, and, XI 176
(184)
Amru [Amr ibn-al-As] (594?-664):
burned Alexandrian Library, XIV 295
Amshespends:
church disfigured, XIV 321-22
"Holy Seven," XIII 127
identical with Sephiroth, III 456
opposed by seven Archidevs, XIII 127
Ormazd as spiritual totality of, III 457
Ormuzd is seventh, XIII 126-27
our six principles, IV 523
seven, cp. with Elôh...m, XIV 198 fn., 321
synthesis of, XIII 124 fn.

Amulam-Mulam [Sk. Am™la-m™la]:
definition, IV 580

Am™n:
as Divine Wisdom, XIV 301
God of Wisdom, XIV 306
See also Pot-Amun

Anabasis:
See Arrianus

Anacalypsis
See Higgins, Godfrey

Anadyomene:
Venus or Aphrodite-, VIII 18

Anael:
regent of Venus, XIV 315 & fn.

Anégemin (Sk.):
blissful state of, X 239
definition, XIV 434 fn.
Initiation rite of, VII 276; XIV 261-62
Sakridégemin cp. with, XIV 434 fn.

Anagni-Dagdha (Sk.):
class of Pitris, VI 191

Anagram:
Gnostic, a blind, XIII 32

Anêhatachakra (Sk.):
seat of universal life-principle is in heart or, III 409

Anahuac:
on era of Toltecs entering, II 315

Anakim:
as Divine Race, XIV 94, 314
Kabeiri worshipped at, 111453 fn.

Analogy:
argument by, recommended, X 372-73
axiom of occultism, X 372-73
boundless field of, II 146
guides Initiates in prevision, VI 116
importance of, IV 317
law of, & harmony, I 289
only rule of evidence accepted by
  Theosophists, I 296
research and, V 148
sure guide in occult sciences, VII 277-78
throughout nature, VII 290
Analysis:
  hold fast to that which passes, I 300
  spectrum, V 146
Analytical:
  decomposition of chemical elements,
    XII 359
  method of exact science, XII 359
šnandagiri:
  —— @amkaravijaya:
    Calcutta rescension unreliable, V
      191-92
    bio-bibliog., V 367, 369
šnandamaya (Sk.):
  as fifth principle, IV 582
šnandamayakoṣa (Sk.):
  body of bliss, XIV 262
  See also Koṣa(s)
šnandat...rtha:
  See Madhwaṃchrya
Anania:
  instant death of, I 159
Anarchists:
  bloody nihilists, IV 419
  incarnations of Destroying Power,
    XIII 215
Anastasi Papyri:
  St. Paul’s invocation and, XIV 348
  proves antiquity of Zodiac, XIV
    347-48
Anastasis:
  Paul on, I 293
  Theosophy believes in, of soul, II
    91-92
Anastasius the Sinaïte (fl. 7th C.):
  —— Patrologie Grecque:
    on magic of Simon Magus, XIV 119
    bio-bibliog., XIV 506
Anasṭy€ (Sk.):
female adept, conceives immaculately, VI 262

Anathema:
Humberto and, IX 340
Pope's, against Spiritualists, IV 394-95

Anathema Maranatha:
used against Spinoza, XIII 308

Anaxagoras (500?-428 B.C.):
Descartes indebted to, XIII 86
persecuted by mob, XIV 35
taught "new" science, XIII 86
bio-bibliog., XIII 372

Anaximander (611-547 B.C.):
an initiate, VI 204

Anaximenes of Miletus (6th C. B.C.):
animals and, VI 204
nature of matter and, XI 234 (270)

Ancestors:
deified by most people, II 176-77

Anchi (Peru):
Inca treasure buried near, II 325

"The Ancient":
called Sophia, Buddhi-Manas or Christos, XII 313
or "first-born," XII 313
of Job, XII 313
light from, XII 320

Ancient of Days:
Ophanim auxiliaries of, XIV 217

"Ancient of the Ancient":
three Kabalistic Faces of, III 314

Ancient Wisdom:
defenders & detractors, XIII 266
vindication of, XIV 3-4

Ancients:
accused of fetishism, XII 16
connected events with celestial bodies,
V 199 fn.
knowledge of, & modern science, I 116
never worshipped stars or planets,
XIV 334 reliability of, I 232

Anderson, Dr. James (1680-1739):
——— Book of Constitutions for Freemasons:
on destruction of esoteric MSS., XI 183
bibliog., XI 564
Anderson, Dr. Jerome (1847-1903):
on spiritual monad, XII 58
——— Remarks on the Nutrition of the Foetus:
    H.P.B. recommends, XII 557 fn.
Andes:
    Heath on subsidence of, II 313
Andhakēra (Sk.):
    abode of darkness, 111402 fn.
Andrea del Sarto (1486-1530):
    as artist, XIII 182
Andreae, Johann Valentin (1586-1654):
    exoteric founder of Rosicrucians, VIII 260
——— Chymical Marriage:
    VIII 260
——— Confessio Fraternitatis:
    VIII 257 fn., 258, 259, 260
——— Fama Fraternitatis:
    VIII 257 fn., 258, 259, 260
    bio-bibliog., VIII 417-18
Andrews, Stephen P.:
    Free Love and, IV 143
Androgyne:
    the heavenly, XIV 187
    Humanity in future, XII 700, 702
Androgynous:
    ancient gods, VIII 139
    early man, VIII 367 (386); XIII 23
Anēr:
    Josephus and, IX 205 (227)
Angad:
    Sikh teacher, I 373
Angentha Yene (Sk.):
    Bhṭṭa and, IV 122
Angel(s):
    archangel and, XII 50-52
    astrologically & esoterically, XIV
    315 fn., 328-29, 338, 339-40
    Saint Augustine on, XIV 210 fn.
    Basilides described orders of, XIV 209
    between living & the dead, XII 190
    Book of the Recording, XIII 76
    Builders of Saint Denys, XIV 209,
    210 fn.
    Christ as, of Sun, XIV 321, 338
in Christian Kabalism, XIV 315 fn.
Church of the Seven, X 25
Decans and, XIII 9
or Dhyêni-Chohans, XIV 58 fn., 210, 328-29, 379, 381
double sets, invented by Latinists,
   XIV 72, 327
eating & drinking, VII 208
Elect, & Planetary Spirits, XIV 89, 189, 203-05, 210, 328-29
Elôh...m are lower, XIV 212
in Enoch's visions, XIV 39, 77, 79
Fall of, XII 192
four Recording, or Lipika, X 405
Gabriel, XIII 13, 23
God and, 111 261
Guardian, III 272; V 106; VII 196;
   XIV 48, 113, 200, 328, 344, 380 fn.
handed down mysterious doctrines, I 110
Hosts of, XIV 112-13, 189, 200,
   202-03, 209-10, 215-16, 314, 328-29,
   336, 339-40
incorporeal, VII 187
as Initiates, XIV 83
Kabalistic, XIII 279
of Kabalists & Gnostics, XIV 340,
   402-03
Lucifer & the fallen, XIV 314, 317
 & fn., 327
Man is a fallen, X 169
Manifested Logos is 7 Hierarchies of,
   XII 561
Saint Mary's church dedicated to seven, VIII 21 fn.
men of a superior kind, XII 200
Mikael, XIV 338, 402
Mystic Tau and, XIV 152
number of elect and, XIII 66 fn.
Pagans "plagarized" Christian, XIV 72, 337-40
Planetary, are divine Beings, XIV 314-15, 327-36, 338, 344
Pope Pius V on, VIII 21-22 fn.
principles of man derived from 7 groups of, XII 561
Raziel, Az€z€l & Adam, XIV 175
rebirth of monad and, XIII 72
Saints and, XIII 338
Saturn as an, XIV 113, 338-39
Secret Doctrine on higher, XIII 49
Seven, of the Presence, XIV 209, 210 fn., 314, 329, 336, 379
Seven, rule 7 Sacred Planets, XII 567-68
Seven Seph…ruth as, XIV 189-90, 210
as signs of Zodiac, XIII 23, 279
spirit of Isaiah and, XIII 58
Spirits and, XII 190, 200, 210
Terrestrial, & Jesus, XIV 160-61
twelve Paternal & 12 Maternal, XIII 23
Vajradhara, Metatron & El-Shaddai, XIV 402-03
See also Archangel(s); Deva(s)
Angelolatry:
not in real Books of Moses, VII 255
Angelology:
Persian, adopted by Pharisees, 11145
Pharisaical, originated in Babylonia, IV 527
Angelus:
meaning of, X 283-84
Anger:
Eastern proverb on, VIII 137
Angiolini, Luigi:
on death of Cagliostro, XII 87-88
Angiras (Sk.):
definition, V 33 (62)
Angiras Rishi:
primitive author of a Veda, II 208
Anglo-Indian Government:
frees H.P.B. Of spy charge, XIII 206
Anglo-Indians:
not inclined to scholarship, II 473-74
Angra-Mainyu:
IV 523
or Ahriman, XIII 123, 130-32
conquered by Ahura-Mazda, XIII 127, 130
Creator of Evil, XIII 124-25, 129
destruction of, XIII 125, 127, 129-31
embodiment of man's lowest nature,
great sin created by, IV 508
heterogeneity of, XIII 126, 129
jealous of elder brother Ahura-Mazda, XIII 124-25, 129
as Kêma or lust, IV 522
legend of, XIII 129-33
as Matter, IV 520
Mazdean Satan, XIII 131
one of two emanations. XIII 23-24, 131
as personality, XIII 126, 130-31
two "dogs" save humanity from, IV 519 fn.
See also Ahriman
Anima:
origin of term animal, VI 9 fn.-10 fn.
Supra-Mundi, XIII 32
Anima[n] (Sk.):
one of the siddhis, II 119, 272-73
Anima Divina:
anima bruta and, VII 228
part of a dual soul, VII 205-06 fn.
Anima Mundi:
or šdi-Buddha, XIV 401, 425
škê'a & Astral Light, XIV 412
or animal magnetism, II 275, 277, 278
child's soul and, VII 221
Life originates in, XII 413
Logos is male aspect of, X 353
Lord of the World or, VIII 51 (73)
or Mahat, X 304
one of the "four faces of Brahma,"
XII 413-14
or Svabhêvat, d 293
Universal Archaicus, XIV 10 fn.
World-Soul as reflection of Deity, XIV 413
Animal(s):
absorb particles of excarnate men, I 294-95
affected by us through astral light, IX 127
almost immediately reincarnated, XII 239
astral soul of, VI 200-O1
as automation, VII 27
Bible teaches mercy to, VII 19
bodies of lower, & man's atoms, V 114
care for, in Bombay, IV 281-82, 299
Catholics on resurrection of, VII 26-27
Christians freely slaughter men &, X 240
cruelty to, IX 127
dream, X 256
a duality in constitution, VI 200
on eating of, VII 12-13; IX 148, 160
endowed with intelligence & soul, VII 12, 19, 28-30, 36, 39, 48
eternal as ourselves, VII 49
evolution of, & man in early Rounds, X 186 fn.
future state of, not affirmed in O.T., VII 42
of Genesis, IX 238
has five principles, VI 200
have more instinct & intelligence than child, VII 35
-head of men, VI 204
higher triad of principles dormant in, X 313
human &, evolutions, XI 138 fn.
on hunting of, VII 13-14; IX 287
immortality of, asserted in NT., VII 42
Saint John Chrysostom on, VII 47, 48 fn.
Karma of, VII 45; XII 238-39
killing of, arrests evolution, VII 16, 48
Leibnitz on souls of, VII 39
lower principles are like untrained, X 261
man never becomes an, VII 183
manas and, VII 46
may know it thinks, VII 36
misused by man, VIII 249-50
moral status of, undefined by science, VII 25
no permanent soul in, according to
Church, VII 22
origin of cold-blooded, XII 708
placed in trance by Tibetans, II 203
(206)
protection of, by Chinese governor,
XIII 221
real meaning of rebirth as an, I
362-63 (366-67); V 114
resurrection of, VII 22, 26
¬ishis and, X 175
Dr. Rotura & suspension of life in, I
389-90; 11 202 (205-06)
secret meaning with Anaximenes, VI 204
slaughtering, VII 13-15, VIII 249-50,
X 240, IX 288
soul of, a Force, VII 37
soul of, dies with body Christians say,
VII 14, 25
soul of, immortal?, VII 38-42, 48
soul of, not in devachan, VII 45
suffering of, IX 286-88
survival of death, VI 200-01
symbolical meaning of, VII 111-12
transmigration, XII 238
tried & executed, VI 237
on vivisection of, VII 14-15
warm-blooded, came from atoms of
man, X 175; XII 708
will reach perfection, VII 45-46
Animal Magnetism:
definition, II 275
hooted out of Academies, IV 311
hypnotism and, XII 214, 394-95
intra-cosmic electricity and, X 394
limbs of man and, III 323
Mesmer and, II 275-76; XII 216
Paraclesus practiced & taught, II 275
possibilities of, are infinite, I 399
(403)
psychological effects of, III 246-47
Pythagorean name for, II 275
stone-showers and, III 246 et seq.
used in Mysteries & healing, XII 214,
395
will & mediumship, VI 223
See also Hypnotism; Magnetism;
Mesmerism

Animal Nature:
as discord & hate, XI 150
passions of, & rational man, XI 427

Animal Soul:
condition after death, VI 107-08,
210-11
divine and, VII 228
as lower triad, X 261
mediums and, III 347
passions of, must be conquered, X
176, 261
passions of past life influence present,
X 176
perishes in gross personalities, V 14-15
(43-44)
powers of, can be used by selfish, IX
156-57
seat of passions, IX 256
spiritual &, in earlier evolution, III 384
a substantial force, VII 37
See also Këma-Manas; Këma-R™pa

Animalculae:
allegedly singing, IV 154-55

Animalism:
not same as "animism," XII 351 fn.

Animalists:
apostles of negation, XII 141
invade realm of Occultists, XII 351-52
will not prevail, XII 2, 141

Animate:
inanimate &, erroneous idea, X
382-83

Animated Objects:
magically, VII 213-40

Animation:
secrets of suspended, VI 313-14

Animism:
as applied to Lower Races, XII
351 fn.
related terms and, XII 351 fn.

Animus:
animism and, XII 351 fn.
ethereal substance of the soul, I
292-93

Anjana, King:
See Eeatzana

Ank:
ansated cross and, VII 297

\textit{Annales d'oculistique}:
VII 65 fn.

Annals:
prehistoric, preserved by Masters, VIII 52-53 (74-75)

Annamaya:
as gross material body IV 565, 582

Annēdotus:
an ancient Teacher, III 215-16
Christian trickery & name of, III 217

Annihilation:
absolute, unthinkable, XIV 418 fn.
ancients on, XIV 418 & fn.
belief in, & after-death states, I 364 (368)
\textit{Book of the Dead} on, II 11 (22)
Buddhism does not teach, XIV 415-21
complete, awaits depraved, II 11 (22);
XII 622-41
of conscious personal principle, IV 559
contradicted, V 25 (54)
Dēmodar on, V 25 fn. (54 fn.)
or destruction, I 333-34
as dispersion of matter, XIV 420
of egos, IV 251
of forms, not Spirit, XIV 420
of human spirit, & French T.S., V 126
of individuality in cosmic matter, III 293 fn.
occulists do not teach, V 5
only Osirified can avoid, II 11 (22)
overfeeding Lower Manas can cause,
XII 598
personal, II 9 (20); V 14 (43); VI 177
of personality & Higher Ego, IV 571 et seq.
role of will and, I 298-99
sixteen stages of, VI 179
of soul, 1284, 287, 288-89, 295; XII 622-41
or spiritual death, VI 222
total, of personality, rare, V 16 (44)

Annunciation:
pagan origin of, XI 65
trinitarian symbolism, XIV 100 & fn.

Anoint(ing):
Homeric term, XI 100
Massey on, VIII 196-97

Anointed One:
Greek root of, VIII 200-01
Jesus never, VIII 362 (380)

Anosh:
corresponds with Coptic ank, VII 297
man, explained by Skinner, X 52 (60)

Anquetil-Duperron, A.H. (1731-1805):
on Ferouer as pure soul, XIV 71 fn.
Hillarion calls theories of, "wild," III 458
on Persian Dev, XIV 71 fn.
translator of Avesta, IV 525
——— Zend-Avesta, ouvrage de
Zoroastre . . . .:
XIV 71 fn.
bio-bibliog., XIV 506-07

Anselme, de Laon (d. 1117):
XIV 316

Anstey, F (pseud.):
See Guthrie, Thomas A.

Answers to Correspondence:
on doubles & ex-doubles, XII 712-13

Ant(s):
do not see red, V 87
entity between two planes, X 381
perceptions of, X 382
sense of color & light, VII 72-73
shows high reasoning powers, X 312
sounds and, VII 74
world of, a lower septenary chain, VII 85-86

Antahkarana (Sk.):
on atrophy of, XII 633-34
definitions, V 80 & fn.; XI 493; XII 54, 710
destruction of, causes lunacy XII 408
during sleep & after death, XII 633
fate of incarnation and, XII 710
link between personal & Divine Man,
XII 623-24, 631-34
Lokas and, XII 672
Manas &, as organs of personal
consciousness, IV 548
Manas-, & Pituitary Body, XII 697
is Path, XII 631, 633
premature destruction of, in Vedênta,
XII 634
slain on reaching Absolute Oneness,
XII 634
Antarêtma[n] (Sk.):
latent spirit, IV 336
Antaskaraśa:
See Antaśkaraśa
Ante-Nicene Fathers:
VI 153-54 fn.
quoted XII 5, 13 & fn., 23 & fn.,
237 fn.
on early Christian vegetarianism, VII
18 & fn.
bibliog., VI 427; VIII 418
Anthimes, Bishop of Antioch (fl. 3rd C.):
XIV 167
Anthon, Charles (1797-1867):
——— A Classical Dictionary:
on ox of Dionysus, IX 43 fn.
bio-bibliog., IX 404-05
Anthony, Saint (ca. 250-350):
II 125 fn.; XII 269 q.
apPOINTED Lt.-Col., II 180
mark of Tau borne by, XIV 152
pet pig of, III 243
Anthony, Senator Henry Bowen
(1815-1884):
editor of best newspaper in New
England, I 306
Anthropoid:
derived from man, III 40
tailless, as missing link, II 185, 187
Anthropology:
archaic, premature, IX 284
blended with Theogony, VIII 182
work of Buchanan on, VI 181, 182
Anthropomorphism:
in Bible, XIV 67, 205, 208-09
is blasphemy, II 91
caused Atlantean war & flood, XIII
260
of dogmatic Christianity, VIII 316
Epicurus on, of the Gods, XIV 50 fn.
generator of black magic, XIII 256, 260
of Kabalah, XIV 211-12
of multitude, XIV 50 & fn.
parent of materialism, IX 168
rejected by philosophers, VII 253-54
runs through European metaphysics, V 89
of "Water of Life," XIV 241-42

Anthropos:
as First Principle, XIII 35
in Gnosticism, XIV 205
as "man, son of man," XIV 205
Son of Man, XIII 35

Antichrist:
Apocalypse on, XIV 321
Apollo viewed as, XIV 318, 321
idealist branded as, XII 48
de Mirville on Pagan, XIV 71-72 ff., 321
or Vice-Verbum, XIV 321

Anti-Clericalism:
of Theosophists, VI 62

Antidote:
Nature provides, against moral
poisons, I 380

Antigonus I, King of Asia Minor (382-301 B.C.):
King Piyadasi and, V 242

Antiochus Epiphanus (r. 175-163 B.C.):
human sacrifice and, IX 43 fn.

Antiochus I, Soter, King of Syria
(324?-262 B.C.):
King Piyadasi and, V 242

Antiquities:
cyclopaedia of world's, required, II 311
New World's, least known, II 303 et seq.

Antiquity:
repudiation of, is fatal, XIII 155

Anti Types:
spiritual, VIII 201-02

Antitypion:
futuristic invention, XIII 291
named by Himalayan Colleague, XIII 292
Annum (Anc. Italy):
   "tomb" of Mysteries, VIII 205
Antonius, Marcus (83?-30 B.C.):
   never traveled sans an astrologer, XIV 351
Anu (Sk.):
   or atom in Kosmic trinity of Hindus,
      XII 149
      Brahm€ as, X 371, 385
Anudruta Magadha (Sk.):
   written characters, V 246 fn.
Anug…t€:
   on senses, X 338
   bibliog., X 412
Anugraha (Sk.):
   in Pur€nas the 8th creation, XIV 199
Anupapèdaka(s) (Sk.):
definitions, X 344 fn.; XII 612 fn.
Dhyènis are, X 344
first born of Space, XIV 202 & fn.
found in all religions, XIV 289
the "Great Wheel" was, X 346
Kab…ri of Ili, XIV 202
meaning, XIV 202 fn.
parentless, XIII 9
Anupapèdaka Tattva (Sk.):
correspondences, XII 612, 614
Anusèsana-Parvan:
See Mahèbhèrata
Anuttara-Samyak-Sa~mbodhi (Sk.):
definitions, VI 100, 102; XIV 409 fn.
heart of Perfect Ones, XIV 409 fn.
result of unity with, XIV 409
sacred truths shown only to seekers of, VI 100
Anvaya (Sk.):
definition, I 336
Anxiety:
evil often the result of over-, VI 332
Ao:
alter to in Babylon, XIII 281
or Iao as Jehovah, XIII 281 fn.
or Saturn, XIII 281 & fn.
Aparoksha (Sk.):
Paroksha & defined, V 337
realization, V 337
špas Tattva (Sk.):
correspondences, XII 612, 614, 622
Apavarga (Sk.):
emancipation from births, IV 609
Ape(s):
on Gibraltar, II 337
man and, IX 283
man of Third Round more an, VII 69
& fn.

Aphorisms:
  on occultism, VIII 14
  Oriental, XII 427-76

Aphrodite:
  carries away Phaëton, VIII 17
  as divine nature, VIII 19
  See also Venus

Aphrodite-Anadyomene:
  planet Venus as, VIII 18

Aphrodite-Ourania:
  ancient sanctuary of, in Syria, VIII 309-10

Apis:
  Bull worship, XI 74
  Mnevis & the sacred bulls, XIII 322

Apocalypse:
  See Revelation

Apocrypha(1):
  Anglican Church article on, XIV 319 fn.
  cp. to New Testament, XIV 109
  are crude tradition, XIV 109
  Epoch & other lost works, XIII 233-35
  so-called, texts, XIII 232-34

Apocryphal Gospels:
  suggestive allegories in, VIII 216

Apollo:
  allegory of, & sons of, VIII 191-92
  born on 25th of December, II 164
  Christ identified with, XIV 318, 343
  a cosmic verity, XIV 72 fn.
  Cyprian vowed to, XIV 163-64
  as Ferouer of Christ, XIV 71 fn.
  initiated his son Orpheus, XIV 269
  invoked on day of sun, XIV 350
  Jesus and, VIII 203
  killed the Python, XIII 57; XIV 287
  lyre of, XIV 269, 271 fn.
  sound and, VII 67
  as Sun, XI 97
  viewed as Antichrist, XIV 318

Apollo-Abaddon:
  Catholic view of, VIII 25

Apollonius of Tyana (fl. 1st C.):
XI 214 (250)
Adept who rivalled Jesus, XIV 133, 253
apparitions of, X 224
Arabian ghoolleh and, VI 170
on aristocratic associations, XIV 130, 253
astral spirit freed by, XIV 131, 300
biography of, Hermetic allegory, XIV 127-28
Church viewed, as Wizard, XIV 107, 129-30, 132, 135 fn.
delivers friend from succubus, XII 197
disappeared at death, XIV 129, 135
discoursed with Bréhmans & Menippus, XIV 127
a divine incarnation, XIV 49 fn.
enshrined by philosophers & historians, XIV 135-36
exorcised demons & the plague, XIV 134
facts & legends about, III 174-75 & fn.
foresaw future, XIV 300
founded new school, XIV 130
as Initiate, IX 20 fn.; XIV 253
innate knowledge of languages, XIV 134
Jesuits called, "medium of Satan,"
XIV 132, 137
last of Initiates of old, IV 516 fn.
Life of, repressed, VIII 203 fn.
life veiled in mystery, XIV 128-31, 135, 138-41
lived for the world, XI 219 (255)
magical evocation of, by Éliphas Lévi,
I 144 et seq.
a mediator, I 299
Menippus and, IX 359 fn. (387 fn.)
miracles attested by History, XIV 130, 131-36
miracles of St. John duplicated by,
XIV 133
de Mirville’s account denigrates, XIV 129 fn., 132-33
name related to Sun, VIII 202-03;
XIV 138
narrative based on Zodiacal signs,
a Nirmesakya, not Avatara, XIV 49 fn.
opposed bigotry, cant & hypocrisy, XIV 130
Pherecydes and, XIII 237-38
revered by Caracalla & Alexander Severus, XIV 135
saved Tyana posthumously, XIV 135-36 fn.
as seer, XIV 300
tortured, XIV 278
united to his Christos, IX 21 fn.
unrivalled Theurgist, XIV 128, 130, 132, 133-35, 300

——— Nychthemeron:
or period of 24 hours, XIII 8

Apollonius of Tyana:
See Mead, G.R.S.

Apollonius Rhodius (2nd C. B.C.):

XI 484
bio-bibliog., XI 564

Apophis:
Dragon in Egyptian Ritual, XII 626
Dragon of second death, XII 635
repelled by sacred name, XII 639

Aporrhêta:
secret discourses, II 90

Apostle(s):
borrowed from Epoch, XIV 78-79

"divine" inspiration of, XIV 317-18 fn.
existence of, unproved, V 252
Jesus taught, after his death, XIV 161
modern, & missionaries, XII 256
Oriental Church faithful to, XIV 125
Paul knew Jesus' teachings best, XIV 122
succession of, V 252
See also John; Matthew; Peter; etc.

Apostolic Constitutions:
VIII 221

Apothecary:
licensed leech for bleeding pockets, IV 73

Apparatuses:
to hear & see people at any distance,
IV 112
Apparition(s):
of adepts & thoughts, X 224
cchild-, & Dr. Monck, I 351
of disembodied ego rare, IV 246
drawn from Astral Light in séance, III 395
due to image of soul, VI 207
due to intensity of thought or feeling, X 221
elementaries & Kēma-ṛṭpa fashion, III 474
involuntary, IV 248
at moment of death, V 283-84, 312
nature of, deceptive, III 414-17, 471-72
occult facts behind, I 35
possible only immediately after death, VI 220-21
produced by simulacra, VII 188-89
rationale of, III 284, 376
of soldier, III 282-84
strange, explained, III 282-83
Theosophists should warn of dangers of, VII 349
of Virgin Mary, III 354

Appleton's Cyclopaedia of Biography:
on James Mill's work, I 240

Apsaras (Sk.):
higher elementals, VI 169

Apta:
definition, VIII 363 (383)
hieroglyph for birthplace of Sun, VIII 363-64 (383)

Apuleius, Lucius (fl. 125 A.D.):
initiated at Cenchreae, XIV 123
on Pythagoras & Zoroaster, III 452
——— De deo Socratis:
——— The Golden Ass:
on degradation of Mysticism, XI 88
on initiation, XI 177 & fn. (185 & fn.)
as term from Mysteries, XII 26
——— Metamorphoses:
on animated talismans, VII 217
bibliog., VII 356

Ap™rva (Sk.):
as first cause, III 319 fn.
Aq...ba, Rabbi (50?-132):
on seraphim etc., XIV 98
_Talmud_ on initiation of, XIV 309 fn.
Aql:
intelligence, wisdom, III 178
Aquarius:
cycle began about 1900, VIII 174 fn.
Aquinas, Saint Thomas (1225?-1274):

VII 25
on animal soul, VII 28-29
believed in St. Patrick's miracles, VII 32
Christian Astrolatry interpreted by,
XIV 319, 330 & fn.
confuses celestial hierarchy of Bible,
XIV 215
defines intelligence, VII 36
on divine thought of angels, XIV 209
doctrine of, contradictory, VII 30-31
Gnostic ideas of, XIV 209
on primary & secondary creation,
XIV 209
——— _Summa Theologica:_
on celestial influences, XIV 346
God works through angels, XIV 314,
330 & fn.
on souls of creatures, VII 30-31 q.
Arabian Nights:
Jinn and, IV 103
bibliog., IV 620
Arabs:
ancient, & Syriac dialects, XIV 196
number system came from India, XIV 360
Arago:
principle of, VI 168
Arago, D.F.J. (1786-1853):
on the "impossible," III 226
on scientific research, X 93
——— _Annuaire:_
on sidereal influences, XIV 345
——— _Oeuvres d'Arago:_
Babinet on aerolites, XIV 231
bio-bibliog., XIV 507
Arahath (or Rahat) (P€li):
See Arhat(s)

Aralim:
  Binah and, III 457

Aramaic:
  dialect of Galilee, IX 279

AraŚi (Sk.):
  sacrificial fire tool of Brahmin, II 143; VIII 143 fn.

šraŚyakas (Sk.):
  antediluvian yogins, XII 172 (182)
  hermits, III 421
  holy men of the forests, XII 172 (182)
  included Titans or Daityas, XII 172 (182)

šraŚyakas:
  keys needed to interpret Brḥmanical Code of, V 208

Ararat, Mt. (Caucasus):
  location of, III 214 & fn.

šrati (Sk.):
  bathing festival, III 58
  praise-giving, III 57

Aratus Solensis (3rd C. B.C.):
  ——— Phainomena:
    on Zeus, XI 67
    bio-bibliog., XI 564

Arax River (Asia):
  one of 7 principle rivers, II 410

Arbhu:
  Orpheus and, V 304

Arc de Triomphe:
  cp. with Azure arch of Capri, XIII 189

Arc of Evolution:
  ascending & descending, V 340; VII 69

Arch:
  two meanings of Sanskrit root, VII 67

Archaeology:
  age of Tyrus & Mycenae and, V 164
  of ancient India, VI 144
  biblical superstition hinders true, II 347
  numismatics and, V 227
  Palaeography & the Church, XIV 70
  subservient to Judaism, V 165
Archangel(s):
- correspond to Dhyani-Buddhas, X 362
- correspondence between, & planets, X 49-50 (57-58)
- create & sustain universe, XIV 111-12
- derived from Pagan Gods, XI 74; XIV 335

Fall of, XII 50
- finite therefore imperfect, XIV 217
- are first "creation," XIV 111, 215-17
- as Four Mah€r€jas, XII 546
- of Hugo closest to reality XII 50
- Lords and, XIII 9
- Mikael cp. with N€rada & Kum€ras,
  - XIV 286, 322-23, 329
- Mikael regent of several planets, XIV 338 & fn.
- seven Aeōns of Basilides are, XIV 112

Archbishop of Canterbury:
- See Benson, Archbishop E W.

Archē (Gk.):
- esoteric meaning of, XI 484

Archetype:
- each mortal has immortal, XIV 51

Archi-Ahas (Sk.):
- J…vas and, IX 63 fn.

Archidevs:
- in Mazdean religion, XIII 127
- opposed Amesh€spends, XIII 127

Archimedes (287?-212 B.C.):
- wiser than today's scientists, XIII 87

Archistrategus:
- Michael as, X 49 (56)

Architects:
- Divine, or imperfect Kosmos-Builders,
  - XIV 217 fn.

Architecture:
- five styles of, in Andes, II 308
- modern, cp. with past, XIII 183

Les Archives Israélites:
- full of religious self-opinionatedness,
  - XII 273
- "Why We Remain Jews" reviewed, XII 273-75
Archon(s) (Gk.):
of Athens, XII 16
Basileus, of Athens, XIV 114
Great, of Basilides, XIII 43
Initiate Paul on, XIV 114, 322, 340
occult meaning of, & crucifixion, XIII 30-31
or Pater innatus, XI 242 (278)
are Planetary Rulers, XIII 28-29
in Region of the Air, XIII 29
supervisors of Eleusinian Mysteries,
XIV 114
twelve, XIII 25
Archontes:
dual classes of, XIV 322
paradigms of material evolution, XIV 344
Ardahan:
seige of, 1255, 258
Ardeshan:
esoteric meaning of "incest" doctrine
of, III 459
Ardeshir Babagan:
Avesta and, IV 524
Ard[h]vi-Sra An€hita (Avestan):
same as Sarasvati, IV 521 & fn.
Arelim:
angelic name of Jehovah, VI 317;
XIV 190
father aspect of Jehovah, XIV 189
Ares:
Venus Victrix and, VIII 309
Argha:
Holy of Holies, VIII 147
Arghya N€tha (Sk.):
Hindu sacrificial vessel, IX 264
Argonauts:
attributed to Onamacritus, XIV 293
Argua:
lamp of exoteric creeds, X 241
Argyll, G.J.D. Campbell, Duke of (1823-1900):
bio-bibliog., XIII 372
Arhan:
on becoming an, XII 505
Arhat(s) (Sk.):
or adepts & Ceylon, 11438, 487
all who follow Buddha's precepts will become, 11488
Aryan & Tibetan, views compared, III 405-06 fn., 409 fn.
Aryan-, view of man's principles, III 400-24
Buddha gave, secret teachings, XII 345
Buddha's, welcomed all aspirants, XIV 370
Buddhist, not only teachers of Secret Doctrine, V 22 (51)
called Rahan in Burma, IV 7
carried knowledge beyond Himalayas, X 71, 119
definition, VI 104
elect of Buddha's disciples, XIV 370, 409
failed to enlighten West, XIV 431
free of evil desire, VII 184
Indian, forced to emigrate, XIV 429
or Lohans of China, XIV 428-29
Nirvåna entered at will by, XIV 434 fn.
noble injunction of, XII 419
possible to become, in Kåli-yuga, XIV 430-31
or Rahats of Ceylon, II 438, 487-88
recognize no deity apart from man, III 410 fn.
representatives of esotericism, V 10 (39)
tradition of Lamaic succession, XIV 370, 425-29
transmit information psychically, V 250
Tsong-kha-pa asks, to enlighten world, XIV 431
See also Adepts; Brothers; Initiates; Mahâtmas; Masters
Arhat Doctrine:
esoteric, & Northern Buddhism, IV 305
H.P.B. finds truth in, IV 569
Ariamnes II (fl. 4th C. B.C.):
IX 95 fn.
biog., IX 405
Ariana:
land of Aryas, V 220
Arians:
on consubstantiality of Christ, XIV 145
defense, XIV 144-45
Arica (Chile):
Inca’s treasure near, II 340-41, 343
Aries:
or Ram cycle began about 2410 B.C.,
VIII 174 fn.
Ariosto, Ludovico (1474-1533):
——— Orlando Furioso:
valley of moon allegory in, XIV 45
bio-bibliog., XIV 508
Aristaeus, Son of Apollo:
miracles of, XIII 237
Aristaeus (fl. 690 B.C.):
attested to legend of Septuagint, XIV 179
on Griffins & Cimmerians, XIII 334
Aristides (fl. 2nd C. A.D.):
——— Fragments:
on Mysteries, XI 86
bio-bibliog., XI 564
Aristobulus (ca. 315 B.C.):
lost work of, V 243
Aristobulus of Paneas (?-160? B.C.):
on Aristotle’s ethics, XIV 306
founded school, XIV 11 fn.
on Plato & Mosaic Books, XIV II fn.
Valckenaer on, XIV II fn.
Aristocracy:
roots of Russian, II 351-56
Aristogeiton (fl. 510 B.C.):
degrades Eleusinia, XI 87
Aristophanes (448?-380? B.C.):
XIV 257
describes mesmeric cure, XII 222
——— Frogs:
burlesqued Eleusinian Mysteries, XIII 26
divulges some secrets, XI 90-91
——— Plutus:
on Iaso, VIII 193
——— Ranae:
on initiation, VII 122
Aristotle (384-322 B.C.):

- Adepts few in time of, XIV 270
- Alexander the Great pupil of, XIV 294
- on Chaldean astronomy, XIII 337
- on criticism, XI 436
- on date of Zoroaster, III 451, 454
- on light, IV 221
- on man, XI 451
- method of, III 196
- never initiated, XII 599
- on oracular head, VII 220
- on Pherecydes, XIII 284
- on philosophers' stone, XI 518 (541)
- precepts of, hindered science, II 398
- on privation of matter, VII 283; X 362
- suppresses facts, VI 208
- teacher of Theophrastus, XIII 236
- unjust to Xenocrates, VI 208

——— De generatione animalium:

- on stoicheias, VII 239 & fn.

——— Metaphysics:

- on Gods as 1st principles, II 95 & fn.; XI 110 q. (124 q.); XIV 50
- bibliog., VII 357

Arithmetic:

- Algebra and, XIV 361
- decimal system existed ages ago, XIV 361
- origins of, XIV 360-61

Anus (256?-336):

- exiled, XIV 144
- nearly split Catholic Union, XIV 144-45

Arjan:

- Sikh teacher, I 372, 373

Arjuna:

- goes to Bengal, V 309
- married an ancient American of Patala, II 79
- as Nṛṛṛ, victor over Devas, XII 202
- same as Indra, V 305

Ark:

- bull Apis & Mosaic, XIII 279
Ark of the Covenant:
measurements cp. to Great Pyramid,
XIV 183 fn.

Arles:
city founded 2000 B.C. in Gaul, XIV 296
Constantine restored, XIV 296
Druid's temples sacked by Caesar,
XIV 296

Armageddon:
true meaning of Ramdagon and, III 188-89

Armagh, Book of:
VII 33 fn.
bibliog., VII 359

Armenia:
once settled by Turanians, XIII 330
traditions in, III 212 et seq., 458

Armenians:
Chronicles of, III 216
cuneiform writing of, II 351
in Russia, II 263-66 & fn.
were Parsees at first, III 214

Armies:
fleets &, are wasted effort, XI 156

Arms:
long, sign of adeptship, VII 100 fn.

Arms Act:
Indian, II 297

Army of the Voice:
X 398

Arnauldus de Villa Nova (1235?-1313):
——— Rosarius Philosophorum:
XIV 95 fn.
bio-bibliog., XIII 373

Arne Saknussemm:
Jules Verne on, V 313-14

Arne, T.A. (1710-1778):
——— Rule Britannia:
composer of, IV 541
bibliog., IV 620

Arnobius (fl. 290 A.D.):
——— Adversus Gentes:
VIII 189 fn.
on Zoroaster, XI V 23 & fn.
bibliog., VIII 418

Arnold, Rev.:
Arnold, Sir Edwin (1832-1904):
Christians felt, bound for Hell, VIII 43 fn.
a "mantle of Eusebius" upon, XIII 166
sublime poet but no initiate, XIV 223 fn.

——— The Light of Asia:
III 88; VII 88; VIII 43 fn., 125 q.; X 63 q.; XI 205, 208, 348 q.; XII 426 q., 436, 461; XIV 452 fn.
on poor brutes, IV 281
reviewed, II 130-34
twice touches Initiate heights, XIV 223 fn.

——— Light of the World:
an attempt to appease Christians, XIII 165-66
cp. with Renan's poem, XIII 166-67, 200
makes the Magi Buddhists, XIII 166
Monier-Williams belittled, XIII 165

——— The Secret of Death:
XII 428 q., 440, 453, 469

——— The Song Celestial:
XII 449 q.
biobibliog., XII 718-23
bibliog., II 522; VII 357; VIII 418; X 412

Arnolphinus, F.L. (fl. 16th C.):
——— Tractat de lapide:
XIV 95 fn.
biblio., XIV 508-09

Arnould, Arthur:
President of Paris Theosophical Society, XII 300

Aroma:
of rose can be recalled, V 82

Arrest du Parlement . . .
Jesuits and, IX 297 & fn., 309-10

Arrianus, Flavius (fl. 2nd C.):
on allegory of Bacchus' birth, XI 93 fn.
on location of Palibothra, XIII 342
on Sandracottus, XIV 248
on Theban & Hindu Hercules, XIV 248
——— Anabasis of Alexander:
on Nysa & Dionysos, XI 94 fn.
unreliable, V 243-44
bio-bibliog., V 369-70
bibliog., XI 565
Ars, Curé d’:
See Vianney, St. Jean Baptiste Marie
Arsenius, Bishop (13th C.?):
black arts and, VII 203-04 fn.
Art(s):
compared to Nature, XIII 182-83, 189, 319-20
cp. to poetry by Horace, XIII 181
created in somnambulic state, IV 294
in days of Pericles, XIII 183
few genuine models of, XIII 182
greatest, & life, IX 3-4
imagination needed for True, XIII 180
original, disappearing, XIII 180, 182-83
present, doomed to perish, XIII 320
Artaxerxes I (?-425 B.C.):
XIV 178
Artephius (ca. 1130):
——— Clavis Alchymiae:
XII 53 q.
Artificial:
replaces real, XIII 178-79, 189
Artificial Fecundation:
Positivist suggests, XII 254
Artists:
conception of future men, XIII 134
on present-day models for, XIII 181-84
Arundale, Francesca (d. 1924):
V 332 fn.
copied Mah€-Chohan’s letter, XII 241 fn.
Olcott’s letter to, V 13 7
scribe of Inner Group petition, VI 250
šruni (Br€hmana teacher):
Bhadrasena and, V 256
Ar™pa (Sk.):
Ah-hi are, on highest plane, X 321
Spiritual Soul & condition, V 82
three higher planes are, X 357
Ar™p€loka (Sk.):
Arhat rises into first three, XIV 409, 436 & fn.
Buddha partially revealed, XIV 388
definition, IV 185
highest Devachan, V 91
mystery enacted in, V 90
Arupaw€chara [Sk. Ar™p€vachara]:
formless entities, V 91
The šryta:
 fights imaginary opponents, VI 52
first issue, IV 65 et seq.
indiscretions of, on Day€nanda, IV 270-72, 512-13
jumps down its own journalistic
throat, IV 127
theistic, pious journal, IV 277
wastes energy criticizing Theosophical
Society, VI 51-52
bibliog., VI 450
šrya Bh€shya (Sk.):
V 208
šrya Sam€j (Sk.):
H.P.B.'s Diary refs. to, I 409, 410, 411, 414, 415, 418, 421, 425
Lane-Fox addresses, XIV 117 fn.
money collected by T.S. for, VII 149
nature of its ideas, I 382-84
only a national effort, X 117 (122)
promotes study of Vedas, II 509
rites nearest approach to Vedic
religion, VI 50
a sect, IV 66-67
T.S. and, II 31, 33, 39, 99, 204 (207);
III 2, 305-06; IV 95, 127, 467; VI 314-15
T.S. as Western representative of, I 381
T.S. breaks alliance with, IV 93-94
bibliog., VI 52-53
šryabhatta (476-?):
exoteric figures given by, XIV 359
bibliog., XIV 509
Collected Writings VOLUME XV
(CUMULATIVE INDEX)

A

śryan(s) (Sk.):
  achievements of, V 307
  ancestors foresaw present moral state,
    XII 386
  anticipate modern discoveries, 111 141
  antiquity of, language, V 202, 206
  archaic, V 206, 208, 216, 217
  Arhats &, on sevenfold principle in
    man, III 400-24
  Brahman, & sacerdotal language, V
    297
  Chaldeo-Tibetan &, doctrines, III 400
  color of, & Dasyus, V 219
  connection between, Egyptians &
    natives of America, II 312
  creation theories of ancient, XIV 87,
    157 fn.
  Egyptians &, from same stock, XI 338
  esoteric, school & Subba Row, IV 191
  metaphysics, VII 91
  migrations of, II 209
  Mysteries and, XIV 36, 62, 83, 155,
    157 & fn.
  mythology, XII 50
  philosophy deepest of all, XI 143
  pictography absent among, V 307
  on primitive, XIV 83, 250, 259
  progenitors in most useful arts, III 71
  revival of, philosophy to stem
    materialism, II 381
  ~īg-Veda is, Bible, XIV 94
  scriptures & symbology, XIV 193 fn.,
    196 & fn.
  unscrupulous priests amidst, XIV 250
    & fn.
  wisdom of, to be rekindled, II 405,
    427; III 6-7
  women compared to modern, XII 270

Aryan Press (New York):
  printed E.S. Instructions, XII xxiii, 499

Aryan Theosophical Society:
  American headquarters, XII 299-300
  new library inaugurated, XII 376
  sue Sun for Coues’ charges, XII 375-76
  tract mailing scheme of, XII 300

śryas (Sk.):
  ante-Vedic, VIII 54 (76)
  familiar with mysteries of sound &
color, VII 66
Hebrews and, II 273
or pre-Mahābhārata period, VII 62
seven prominent among, II 413-14
a title to be proud of, II 406
śrīsaewnętrga:
Chagpa-Thog-med is Tibetan for, XIV 451 & fn.
degeneration of, Yogacharyes, XIV 434
founder of Yogacharyē School, XIV 451 fn.
legend of, XIV 451 fn.
Ritual of, on spirit of Buddha, XIV 161
on seven worlds in man, XII 625
——— Descent of Buddhas:
source of their lineage and, XIV 396 fn.
bio-bibliog., XIV 509-10
śrīśaṃga School:
classification of principles & pre-, VII 289
followers of, have become rare, XIV 451
Four Noble Truths and, X 326
purpose of ethics in, XII 584
reunited with oldest Lodge of
Brothers, XIV 435
śrīśhitṛga Mērga (Sk.):
path to Buddhahood, XII 505 & fn.
śrīvarta (Sk.):
ancient adepts of, III 403
ancient wisdom center, XIV 310
cradle of all philosophies, II 409
cradle of civilization, V 66
deity of ancient, Rishis, IV 336
elevation of women in ancient, XII 270
H.P.B. and, VII 249
H.P.B. promises to return to, XII 162
H.P.B.'s Open Letter to, XII 157-67
ideal of Masters reawakening in, XII 158
literary glories of, II 478
oldest in esoteric wisdom, II 99
Rishis of, & Theosophy, II 89
schools of, & Greece, II 11 (22)
systems of, & Justiniani, II 56-57 (62-63)
teaching on 7 principles by adepts of,
III 406
See also India
Asaṃga:
See śrīśaṃga
Asat (Sk.):
definition, VI 142
Achaucha (Sk.):
Auchi, necromancy & Śema-Veda, V 34 (62-63)

Ascalon:
in Syria, VIII 309

Ascension:
of body, denied, VIII 369 (389)

Ascension of Isaiah:
apocryphal book, XIII 57-58

Ascetic(s):
greatest, may avoid Europe, XI 219 (255)
symbol of cowardly egoism, VIII 51 (73)
true, lives in the world, VIII 134
who remained beyond the Himalayas, V I 99

Ascetic Life:
life of hermit differs from, XI 218-19 (254-55), 346
in midst of world, XI 471

Asceticism:
disease of haḥa-yogins, VIII 51 (73)
in India & among Christians, VIII 66-67 (88-89)
monastic, & idea of evil, VIII 113
produces ignorant fools, VIII 51 (73)
sham, of some Indians, IV 351-52
Theosophists labor to destroy exoteric, VIII 51 (73)
warning against, X 133

Asclepiadæ:
II 199
ex-votos and, XI 243 fn. (279 fn.)
not "apocryphal," XIII 227, 232
oath of, V 241

Asclepieia:
healing temple of Aesculapius, XII 214

Asclepius:
Hermes and, VII 216, 216-17 fn.
son of Apollo, VIII 191, 193

Ashburner, John (1793-1878):
IV 380
bibliog., IV 620

Ashes:
Baron de Palm's, cast into the sea, I 421
of plants, etc., resume original form, V I 72

Ashmogh:
"biped serpent," XIII 128

Ashmole, Elias (1617-1692):
esoteric Masonry and, XI 175 (183)
real founder of modern Masonry, XI 176 (184)
tried to remodel Masonry, XIV 279
bio-bibliog., XI 565-66; XIV 510

Ashta Siddhis (Sk.):
- of Haṭṭa Yoga, IV 31 fn.

Ashtar:
- Ista, Esta, same as Vesta, III 460

Asia:
- Central, cradle of 5th race, II 432-33; V 217, 224
- Central, vast sea, VIII 58 (80) once connected with America, V 222

Asiēh:
- the 4th world in Kabalah, XIV 302

Asiatic:
- Buddha is leader of most great, Adept, XIV 411
- cycles & the Naros, XIV 360
- esotericism & Catholicism, IV 295
- mental tendencies, V 75
- mystics & The Key to Theosophy; XII 349
- people have compassion for brutes, IV 282
- Theosophical Society revives, literature, XII 307
- thought & The Theosophist, IV 158-59

Asiatic Ethiopians:
- as our ancestors, XIII 331

Asiatic Journal (London):
- I 241

Asiatic Researches:
- II 145 fn.; IX 262; XIV 359 fn.
- astronomical calculations in, V 29 (57)
- S.A. Mackey on Hindu Yugas, XIV 365-68
- on Magianism, IV 515
- bibliog., IV 620; V 370; IX 405

Asiatic Society of Bengal:
- Journal, II 348

Asiatic Society of Paris:
- III 275

Askew, Dr. Anthony (1722-1774):
- original owner of Pistis-Sophia, III 2
- bio-bibliog., XIII 373

Asmodeus:
- as Satan, I 111

Asoka, King (r. 272-232 B.C.):
- Brahmins opposed Buddhism of, IV 15-16
- Buddhist missionaires of, XIV 263 fn.
- Buddhist reforms of, XI 196
- date of, V 257
- daughter of, a Buddhist missionary, IV 16 fn.
- descendent of Baladeva, XIV 248
edicts of, IV 430-31
inscriptions on religious tolerance, IV 26
noble injunction of, XII 419
one of two "Piyadasis," V 257
pillar of Buddhism, IV 16; VI 99
related to Buddha, VI 41
son brought Buddhism to Ceylon, III 358
son of, & Buddhist scriptures, IV 13
bio-bibliog., XIV 510
Asēmotos (Gk.):
Origen's def. of "incorporeus" or, VI 360 fn.
Aspirant:
goal of, VI 332-33
is key in each degree, IX 162 & fn.
Aspiration(s):
cyclic, VII 251
glimpses into the Eternal, XIII 365
intensity of, affects difficulties, XII 493
Universal, cannot be thwarted, VII 251
Śāramas (Sk.):
sacred scriptures listed at Mysore, V 33 (62)
secret Indian, exist for thousands of years, XII 345 fn.
secret philosophy hidden in, IV 547
Yogis and, IV 544
Ass:
Balaam and, III 230
of Balaam contrasted with modern ones, I 222
red, of Typhon, XIII 26
symbolical use of term, in Mysteries, XIII 26
Assier, Adolphe d' (1828-?):
——— Essai sur l'humanité Posthume:
V 284 & fn., 292 fn.
bio-bibliog., V 370
Assyrian(s):
arine, XIII 353
cuneiform literature &, tablets, XIV 4, 172, 198
discoveries at Birs-Nimrud, XIII 273-81
existed prior to Noah, XIII 327
hieroglyphics, XIII 336
imagery in Jewish religion, XIII 279
language of Akkadian inscriptions, XIII 327
on planets & correspondences, XII 543-44
Assyriologist(s):
adopts Esoteric school of Accado- Babylonians, XIII 147
on Chaldeans, XIII 328, 333-34
conceit of, XIII 262
on solar myths of, XIII 147
Astaroth (or Astōreth):
Bible on worship of, VIII 307-08
goddess of generation, VIII 310
Jews worshipped, VIII 18, 19, 139
Astarte:
Isis and, XI 96-97
planet Venus and, VIII 18, 19
symbology of globe of, III 131
Asterisms:
of alleged Greek origin, V 234-35
in Hindu astronomical cycles, XIV
363-65
yield age of Vedas, XIV 362
Astra:
compared to dynamite, XIV 104
magical bow & arrow, XIV 104 fn.
weapons known in Mahãbhãrata, XIV
104 & fn.
Astraioes:
parent of Venus, VIII 16
Astral:
Adept conquers the, XIV 103
Adepts', or Nirmãnakãya helps
Humanity, VII 188-89 fn.
of Adept & W.Q. Judge, VII 138
Apollonius freed his, spirit, XIV 131
Being in life & death, VI 347-48
bride & black magic, X 155-57
counterpart recognized by all Classics,
VII 227
currents affect Spiritual aspirations,
XIII 241
desire to see dead & images, III
293 fn.
differentiation, V 214
dissolution of, & sorcery, VII
203-04 fn.
during Initiation, XIV 161, 262
Ego & 7th principle in sleep, III 436
electricity & black magicians, IX 400S
emanations from mediumistic circles,
I 286
entity & its formation, XII 609-10
exceptional cases of reincarnation of,
VII 178-79
fate of personal, of idiot or infant, V
16-18 (45-46)
fixed in magical figurines, VII 224
fluid compared with spirit, I 361 (366)
forms of clothing, VI 72
images brought to view by occultist,
X 132
impressions on material surroundings,
IV 247-48, 592-93
interchanges, I 351-52
life of Earth, IX 5; X 277
magneto-electrical projection of,
images, IV 489
man fashioned by Demiurge, XIII 26
man feeds, forms of lower kingdoms,
1 294-95, 363 (367)
man, link between self & body, IX
256-57
matrix & precipitations, X 269
monad or bhoot, VII 178
of mortals, VII 189
objectivization of, form no proof of
death, VI 291
perceptions affect Manas unfavorably,
IX 400G
perceptions based on senses, IX 400G
real danger of, perceptions, IX 400G
semi-substantial, creations of
mysteries, X 155
Serpent of Lévi, IV 245
sounds, produced in laboratory, VIII
50 (72)
Spiritual Monad and, IV 184-86; VII
188-89 fn.
sublimated matter, XIV 419
Tau & the, soul, XIV 152
various terms for, VII 229
Virgin & škīṭa, IV 264
vision & rays of škīṭa, XII 678
world a mass of illusion, IX 109
world and its denizens, VI 195
world as photographic plate &
reflector, IX 101-02
Astral Bell(s):
communications from Masters and,
VI 120, 164
magnetism and, III 103-04
Astral Body:
of Adept at death, XIV 53, 384 & fn.
of animals & men, identical in
essence, VI 200
špas Tattva and, XII 622
atomic quality of, XII 712
casts no shadow, IV 489
dissolution of, & earthbound
attractions, VI 348 fn.
or double can kill, IV 566
Ego and, XIII 289
or etheric body after death, XIV 161
& fn., 209 fn., 384 fn.
European philosophers do not believe
in, III 404 & fn.
extists before birth, X 218-19
heavenly prototype of, XIV 51,
Astral Double:
See Astral Body
Astral Light:
affects animals, IX 127
šk€ ça mother of, XIII 75
Astral Fire and. IV 165
crown of, IV 166
currents of, & spirituality of man, XIII 241
divination and, III 431-32
does not extend beyond 4th plane, X 360
dreams or visions and, X 257
dual powers at work in, XII 374
Ether's lowest aspect, XII 371
ethical responsibility and, IX 126
evolution of acorn and, X 362-63
first envelope of soul and, I 284
or "focalized šk€ ça," XIII 292
germ in acorn and, X 361
glimpses of, as result of
concentration, III 328
how H.P.B. reads, VI 151 fn.
imperishable waves of, XII 407
impregnates mind of medium, XII 371, 372
impresses evil on sleeping brain, X 252
imprinted with pictures of our
aspirations, IX 104
as "Li‰ga-®ar…ra" of earth, XII 613
lower aspect of šk€ ça, X 384; XI 490; XII 371
as Magic Agent, XIV 103
as M€y€, X 356-57
memory of animal man, X 251
not "thought-substance" of Universe,
XII 58
objectivization of, pictures, III 376
occult sounds and, IV 298
odic & magnetic currents of, XII 373
of our atmosphere, VII 227 fn.
periodic & changeable, X 361
pictures in, & phantasmal, I 299
polluted by man's thoughts, X 251
preserves images of all thought &
action, I 268; III 293 fn., 294 fn.
prototypes, X 361
on psychic not spiritual plane, XI 490
Ray of Higher Ego and, XII 710
reflection of lower principles in, VII 189
reflections reverse in, XII 613, 680
reflects every event & thought, I 268;
XII 58, 407
reflects pictures influencing our acts,
IX 101-02, 126
as Root of Life, XIV 412-13
séance-apparitions and, III 395
seven principles and, III 326
storehouse of all things, VII 250
term's misuse for šk€"mic realm, X 360
Vaidic Aditi and, XIV 191
as Virgin, III 461
Yogis can see in, II 466-67
Astral Pictures:
of gods, IX 102
influence future incarnations, IX 127
phantasmas and, I 299; III 293 fn.,
294 & fn.
seen by seers, IX 109
See also Astral Light
Astral Plane:
color & sound, X 266
deceptive, X 324; XII 372-73
manifested ideas on, VIII 201-02
results on, VIII 255-56
Astral Soul:
of animals, VI 200-01
composed of imponderable matter, III
313
definition, VI 195
dreams and, III 435
middle nature of man, III 313
perishable, VII 198
projection of, at death, III 282-83
Astrognosy:
Occult, & Great Pyramid, XIII 322
Astrogy:
stargangers and, XIII 321-22
Astrolatry:
Black Magic results from, XIV 344-45
Chaldean, XI 194-95
condemned by Church, yet used, XIV 319-20 & fn., 335-40
Cycle of Initiation and, VIII 356 (373)
Jesuits used, to dominate humanity, XIV 341
of Jews, XIV 326
a noble & base form of, XIV 344
Pope Pius V approved, XIV 336
reviled in later ages, XIII 322
in Roman Church, X 31
Sabaeanism and, XIII 228
supposed, of the Chaldeans, XIII 278-79
See also Sabaeanism

Astrologer(s):
accused of devilry by Church, XIV 349 fn.
an ancient Magi were, III 214
charlatanry of later Chaldean, XIV 344
Chinese, III 197
Daniel chief of, XIV 350
death penalty for remiss, XIV 349 fn.
Diodorus & judiciary, XIV 351
N. Figulus & F. Tarutius, XIV 351
first, under Ramses II, XIV 344
great, admit man's free will, XIV 346
Horary, & their configurations, XIII 38
Juvenal on, XIV 349 fn.
Kadim & Gazzim, XIV 350
Kepler & others were, III 194
mistaken on Planetary Correspondences, XII 537, 543-46
philosopher & psychologist as, III 192
Pythagoras & Archaic, XIV 347
recent prominent, XIV 334
a remarkable Bombay, VI 329-30

Astrology:
academic view of, XIII 211
Adi-Granth and, I 373
ancient, based on mathematics, II 419
antiquity of, XIV 347-48, 351
an art, VI 330
astronomy based on, VI 346-47; VIII 57 (79); XIV 138 fn., 320 fn., 326, 334-35, 347-48
beginning & length of, cycles, VIII 174 fn.
chastity and, III 191
clairvoyance and, VI 229-30, 330
Coleridge on, XIV 320 fn.
correspondences, law of, XIV 347, 349
decline of Occult, traced, XIV 350-51
defense & rationale of, XIV 346 q.
definitions, VI 228-29, 230
degraded by Chaldaean quacks, XIV 344
destiny written in stars, XIV 138, 320
determines nature of effects, VI 327
divine, for Initiates, XIV 344-45
divine science no longer, XI 525 (548)
errors of Kabalistic, XII 549-50
exoteric, became Black Magic, XIV 345
exoteric, differs from Esoteric
   Philosophy, XII 547-49 & fn.
Horary, XIII 38
Judiciary, used by Kabalists, XIV 351-52
Karma and, VI 327
key to ceremonial, lost, XIV 352
Labarum and, XIV 151
mathematics foundation of, III 202-03
Messiah's coming and, XIV 153
modern, from time of Diodorus, XIV 351
Occult forces of constellations and,
   XIV 224, 349
Occult system of, XII 38
Parent-monad in true, XIV 349
primitive, superior to modern, XIV 348-49
principle of moral freedom in, XIV 346
of Profane, XIII 38
purity is first condition of success in,
   VI 229
schemes of ancient Mexican judicial,
   II 315-16
science of, exact, XIV 138 fn.
as science & quackery, III 190-93; IV 302-03
scientific basis for, XII 567-68
scientists don't all scoff at, XIV 352
studied by "Soul-eye," XIV 138 fn.
tabooed by Churches, XIV 335, 349 & fn.
Western, preserved knowledge of
   Secret Wisdom, XII 551
white & black, XIV 346-47
will rebecome a sublime science, III 45
writers of antiquity believed, XIV 349 fn.

Astronomus: Chief Hierophant's title, XIV 326 & fn.
Divine Hierophant and, XIV 332
Astronomy:
based on astrology, VI 346-47; VIII 57 (79); XIV 138 fn., 320 fn., 326, 334-35, 347-48
claims no fixed stars in nature, XIV 228
ends in astrology, XIV 320 fn.
erroneous ideas about Indian, V 234-35
esoteric, & distance of stars, V 149 & fn.
founder of, XIII 321
Hindu, XIV 201, 332, 357-59, 361-68
Initiate's lives and, XIV 141
mirific theory of Sun's fires, XIII 318
modern, on ogdoad of Ancients, XIV 227
modern solar physics and, XIII 318
most accurate of human sciences, V 145
narrative of Jesus and, XIV 155-56
on Neptune, XIV 227-28
Occult vs. Theological, XIV 227
postulate of Ancient, XIII 57
rock observatories & secret cycles, XIV 353, 357-68
Seven Rishis and, XIV 202 & fn.
taught in ancient temples, XIV 330-32, 357
Astro-Symbology:
in Bible, VII 257-58

Astruc, Rabbi E.A. (1831-1905):
———"Why We Remain Jews":
on superiority of Judaism, XII 273-74
bio-bibliog., XII 723-24

Aucuchi (Sk.):
impure, IV 553 fn.

Asura(s) (Sk.):
as "Fallen" Egos, XIII 158
Hindu elementals & other Diamons,
VI 193-94
living spirit in man, IV 523
Nagas and, X 372
of Purënic myths, XII 49
See also Ahura Mazda

Asuramaya:
astronomer of Atlantis or Atala, V 236 & fn.; VIII 58 (80)

Aûvamedha (Sk.):
as sacrifice, III 463

Aûvatthémè:
ancient Rishi, IV 366-67

Aswina [Sk. Aûvin…]:
moon of, V 262

Atacinus:
See Varro, P.T.

Atala:
ancient name of Atlantis, VIII 58 (80)

Atavism:
Il 150, 159; VIII 34
innate pessimism of mankind result
of, VIII 116
intensifies karmic heritage of Ego,
XII 17

Athanasian Creed:
denunciatory tenet of, IX 86

Athanasius, Saint (fl. 200 A.D.):
Bishop Lucifer a supporter of, VIII
12 fn.
black arts and, VII 203-04 fn.

_Atharva Veda:_
on cow, XIV 156 & fn.
on Gandharvas, IV 99
Müller critical of, II 34
number seven in, IV 575, 579
Psychometry and, IV 554
bibliog., II 522; IV 621

_Atharvan (Sk.):_
revelation of, V 33 (62)

_Atharvaëna-Veda:_
in Brahmanical system, III 403

Atheism:
Bacon on, & philosophy, XI 439
blasphemy and, XI 190
Bradlaugh and, XI 335, 373
definitions of, XI 372, 409
if Theosophical, goes deeper than
Theism, VI 9-10 fn.
infidelity and, XI 62-63
Nirvëna and, XIV 415
is no religion acc. to Bose, VI 9
a reaction to high metaphysics, XIV
41
rejects Creation theory, XIV 415
Sadducees did not follow, XIV 182 fn.
Shelley and, XI 199

_Atheist(s):_
acebës doesn't mean, II 95 fn.
bastards of the Church, VIII 277
difference between, & Christian, X
104-05
high morals of, IV 498
at liberty to join Theosophical
Society, XI 373, 375
many, in Theosophical Society,
XI 409
Spinoza considered an, XIII 308
Theosophical Society and, II 101-02
Theosophists are not all, XI 239
(276), 372-73

_Athena:_
Lemnia, XIII 183
Pallas-, XIII 299
of Parthenon, XIII 299-300
Promachos, XIII 298
Wisdom personified, XIV 46 fn.
Wisdom-Religion and, II 89
Athenaeus:
   VII 95 fn.
Athenagoras (fl. 2nd C.):
   XI 272
   Ammonius influenced, XIV 13, 305, 308
   knew unity of Platonic & Oriental
   systems, XIV 16, 306
   biog., XI 566
Athivahikas [Sk. Athiv€hikas]:
   J…vas and, IX 63 fn.
Athos, Mt. (Greece):
   monks at, practice Yoga, II 458
   selfish Christian hermits of, XI 218
   (254)
šthravan(s):
   IV 508
   Zoroaster one of the first, IV 529
Atkins, Anita (b. 1915):
   ——— Reincarnation, the Phoenix Fire
   Mystery:
   XIII 79 fn.
Atkinson, H.G. (1812-1890):
VI 71
among best authors on animal
magnetism, II 277 fn.
Dialectical Society investigations and,
III 234
liberal freethinker, IV 157
note to W.H. Harrison, IV 157
on Pantheism, III 355-56
Tyndall and, IV 599 et seq.
———- Letters to Miss Martineau:
IV 157
bibliog., IV 621
Atlantean(s):
ancestors of Greeks & Romans, V
198, 211, 216
ancestors of 5th Race ṣryans, XIV
259, 302
of Asiêh, XIV 302
civilization cp. to Egyptian, XIII
319-20
a generic name, V 198; XII 313
giants of 3rd & 4th Races, XIV 248
Iceland an abode of, XI 304
Mysteries traced to, XIV 36, 68, 246
Sorcery of, XIV 68
Universal language esoteric since, XIV
181
Atlantis:
Adepts & Magicians struggle in, IV
263
became land of vice, XIV 246
Central America and, IV 446
comprised many nations, V 216
as continent, III 402; V 221
on destruction of, XIII 260, 318-20
dwelling place of 4th race, IV 447
Egyptians not a colony of, IV 447
extent of, 111 402, 420
geological groups and, V 219
islands perished 11,000 years ago, V
223
language of, & Red-Indian & Chinese
dialects, V 216
objection to, II 431-32
as prehistoric continental formation,
II 433-35
probability of, supported by analogies
in names, II 313
punishment & loss of, XIV 84, 259
Red forefather of, VIII 58 (80)
Vedas & knowledge of occult powers, III 402

Atlas:
V 162
Prometheus and, V 220

śṭma[n] (Sk.):
Aryan mystics act through, II 93-94
awakes in child at age seven, X 218
a beam of infinite Ocean of Light,
XIV 49
Buddhi & as Monad, IV 582, 595
Buddhi is vehicle of, VII 299; XII 559
Buddhi-Manas and, X 216 fn., 406
definitions, III 304, 414; IV 547, 581-82
Divine Spirit, IX 206 (228)
Ego revealer of, XIII 54
eternal motion or breath, XII 356, 615
French language and, VI 84 (93)
is "God" of Ego, XII 83
as Higher Self, XII 32; XIII 8
as highest Monad, IV 580
Ineffable, XIII 47
is of all planes, XII 559
ko as and, VII 287
as Kosmic Soul, XII 149
as logos, VI 222
Mahēṭma is, -Buddhi-Manas, VI 239
Müller on translation of, VI 83-84 (92)
Mysteries and, XIII 8
no entity, XIV 49
no individual principle, XII 526, 630
no Will of its own, XII 32
One Life and, V 172
one of 4 Eternal Principles, XII 607
our, & animals, VII 46
has power over brute matter, VI 124-25
PrēŚa the aspect produced by, XII 607
pure Spirit, V 25 (54)
Purush, as active male and, VI 261-62
Romans and, VII 43
rules for chelaship and, VIII 294
Self or Asmi, XIV 48
as seventh principle, XII 526
sexless, XIII 165
sphere above Buddhi, XII 623
as spirit, X 406
Spiritual death if man severed from, VI 222
Substantialists wrong on, VIII 328 fn. as Sun, VIII 251
three Hypostases of in Diagram I, XII 525-26
Triad of, Buddhi & Manas, XII 520-21
unconditioned, XII 32
Vedānta & Rāja Yoga teachings on, XII 634
is within & only God, III 27, 321, 329

śtma-Bodha (Sk.):
or Bodha, III 412
one who fully knows, is a Buddha, III 412

śtma-Buddhi (Sk.):
all principles in man merge into, XII 54
Antaskarana to, XII 634
general fountain of, XII 679
in Gnostic dove symbolism, XIII 8
Gospel of John and, XI 489-90, 494
looks within, XIII 62
microbes and, XII 660, 679
Over-soul, XIV 48
personal or inner God, XIV 49
Spiritual Soul, IX 80

śtma-Buddhi-Manas (Sk.):
Mahātmā is, VI 239
a unity to average man, XIII 30

śtma-v śrīvā (Sk.):
See Śamkarācārya
śtman-Christos:
result of Egoic union with, VIII 369 (389)

śtma Vidyē (Sk.):
definition, IX 252
includes all else, IX 253
occult arts and, IX 260
occultism only kind to strive for, IX 252
Atmosphere:
alters perception of celestial matter & distances, X 374
composition of, IV 212 & fn.
conditions of, & astral pictures, III 376
dense matter and, V 152
at high altitudes, III 140-41
suicides, etc., linger in earth's, VI 106, 107
of sun & earth, V 158-59
terrestrial, & after-death conditions, VI 102, 106-07

Atmu:
Greeks search for, or God-soul, II 94

Atom(s):
becomes a man or living soul, I 334
Brahm€ called, X 371, 385
concretion of crystallized Spirit, XII
619
has consciousness of its own, X 322
correlation of, in auric fluid, XII 396
definitions, X 370-71; XII 413
disintegrated in occult transport, IV 125
each, an independent entity, XII 365
each, has latent spark of divine life, I 330-31
as emanations from Brahm€, XII 149
endless subdivisions of, XI 158
endowed with consciousness, XII 149
everal, & Ny€ya, V 33 (61)
Eternal, of Greeks, XIII 86
ethereal element interpenetrates, XII 406
ethereal, in consciousness of Monad, V 78
every, a miniature universe, XII 134
geometrical molecular combinations and, XII 412
giant, of infinitude above, V 152
grossest, belong to objectively conditioned, V 111
group to form cells, XII 365, 368, 412
an immutable Entity, I 299; XII 412
impalpable, of chemistry only imaginary, XI 120 (133)
individual, & life, IV 226
inner principles of cells & molecules, XII 410, 412
J…va and, IX 74-75
Leibnitz on, XII 134
life awakened in inorganic, V 112
man is an, X 386
manifestation of Universal Energy, V 172
manifested spiritual sparks, XII 413
Master, term for 6th principle, IV 558
molecule and, X 307, 370-71
nature of real, & its periodic manifestations, X 370
no dead, for Occultist, XIV 415
not matter, XII 412
not one, distinctly our own, X 395
occult interrelation of molecules and, XII 703-04
occult meaning of, X 353
Occultism on, XII 365, 398 & fn., 410
one divine substance, XIII 89
permeated with Universal Intelligence,
psychic potency beyond, VII 91
psycho-spiritual units, XII 368
related to term for Brahm€, XII 365 fn.
relation to monad, V 171
Science on verge of comprehending, XII 133-34
as seventh principle of a body, X 370-71
sleeping, V 113
spark of life in, IV 216; V 288; IX 74 fn.
as "supersensible beings," XII 365
ultimate essence of, XIII 354-55
undifferentiated state of, VI 126
Universal Life composed of, XII 134 409-13
Universal Mind and, XII 409, 412
vehicle of intelligence, V 173
See also Life-Atoms

Atomic:
energy & molecular motion, XII 398-99, 412-13
origin of electric & magnetic fluids, XII 398-99
theory a misnomer, X 307

Atonement:
Baptism of Blood, XIV 263 fn.
based on esoteric tenet, X 254
by blood, VIII 181, 208 fn.
of Buddha, XIV 398-99
Church and, IX 16-17
doctrine repels many, IX 86
dogma traced to ancient rite, XIV 262 fn.
Draper attributes, to Gnostics, XIV 262 fn.
occult meaning of, IV 265
true meaning & origin, XIV 263 fn.
true vicarious, by Divine Ego, X 254-55, XII 635
vicarious, cause of immorality, V 123
vicarious, cause of misery, IV 499

Atrocities:
committed by natives under British flag, 11 407-08

Atroscope:
in ancient astronomy, XIV 366

Atrya:
Hilarion and, I 90

A-tsa-ras:
sinful souls that return, VI 106

Attachment:
earthly, cause of rebirth, IV 342

Attav€da (P€li):
delusion of self, IV 173, 537
Attavédic:
   chain of causes, V 78
At-tee-kah:
   or Logos, X 108
Attention:
   desire, & phenomena, IX 106-07
Attēsh-Gag (or Atēsh-Kudda):
   Gheber temple at Baku, II 122
   et seq.
Ȧthakathē:
   legend of Moriyan Sovereigns in, VI 40 fn.
   bibiog., VI 424
Attic Language:
   not that of Aeschylus, V 302
Atticus Herodes, T.C. (ca. 104-180):
   Chrēstos a disciple of, VIII 204 fn.
   biog., VIII 418-19
Attila (ca. 406-453):
   a possible new, IX 307
Attis:
   Phrygian Saviour, X 279
Attius (b. 170 B.C.):
   —— Philoctetes:
      XI 86 fn. & q.
Attock:
   Taxila and, V 242
Attraction:
   gravitation and, I 244; IV 222; X 377, 390-91
   magnetic, & death, X 221
   old philosophers on, XIII 87
Atum:
   or Adam of Egyptians, XIV 204
   cult of, IX 20-21
Atwood, Mary Anne (1817-1910):
   "last of the Hermetists," VII 397 fn.
   —— A Suggestive Inquiry into the Hermetic Mystery:
      VII 397 fn.
      bio-bibliog., VII 397 fn.
Auclaire, Hubertine:
   pioneer for Woman's Rights, 11514, 516
Augoeides:
   is Atma or God of every man, III 321
   or divine self, IX 257
   Hiranyagarbha and, XII 526
   met face to face in Initiation, XIII 72
   Origen called, astral body, VII 225
   Zanoni and, VII 314
Augustine, Saint (354-430):
   Agapae and, III 205
   on angels, VII 188; XIV 209
   on custom & truth, IX 6
   ignorant of heliocentric system, XIV 43
not an Initiate, XIV 211 fn.
scouted sphericity of earth, XIII 338

on word "creatures," VII 47

——— De civitate Dei:
VIII 228

——— Contra Epistolam Manichaei. . .:
XI 35 fn. & q.

——— De Genesis ad Litteram:
on Angelic creation, XIV 210 fn.
on astrologers, XIV 349 fn.
bibliog., VIII 419; XI 566

Augustus, Emperor (63 B.C.-14 A.D.):

horoscope done by Theagenes, XIV 351

an Initiate, XIV 222 fn.

reason for banishing Ovid, XIV 222 fn.

Aullagas, Lake (Bolivia):
Lake Titicaca and, II 316

Aum (or O~m ) (Sk.):
is bow, Self is arrow, XIII 74
Brahm€tm€s alone can explain, XIV 430
Brothers of Shadow misuse, XII 639
Divine Egos will be drawn into
Universal, XII 630

found among Greeks & Romans, XIV 87-88

found in old papyri, XII 638 fn.

"incarnate" in Bhutaneze lama, IV 17
K€l€-Hamsa and, XIII 55-56 & fn.
Lost Word and, XIV 430
meaning of sacred letters in, XII 639

outbreathing of, is Divine Resonance, X 265

PraŠava synonym of, XII 615

protection of mysterious Name, XII 638-39
results of pronouncing, XII 534

a sound rather than a word, XII 638

in spiritual affinity with cosmic
forces, XII 642-43

Aur:

Primordial Light, III 457

Aura(s):
of brain & sexual union, X 156
of brain survives, VII 349
changes in sleep, trance & hypnosis,
XII 565-66

Chelas only see, of "Gods," XII 560
clairvoyants and, X 225
coruscations of, familiar to sensitives,
XII 210, 565
denotes state of gums, XII 396
effects of poison mitigated by, III 37-38

emitted by humans, V 102
ethnic varieties of nerve-, V 213
of gunas, XII 396
H.P.B. studied, of students, XII 583
of human body is polar, III 99
human, & flowers, IV 312 fn.
human magnetic, III 98-101
individual, & its 7th aspect, XII 526, 528
individualized J…va, XIII 364
light of, does not burn, V 103
magnetic emanations and, II 398; VI 340-41
magnetic, form strong battery, IV 27
magnetic, & psychometry, IV 545
of man asleep & awake, X 257
of medium & images impressed on it,
IV 62
mesmeric attraction and, III 21
mesmeric, can be developed, II 470
or Od as radiant emanation, XII 210, 396
odic, of medium's brain & of others,
VI 268
of "Odyle Force," XIII 354
Peter of Alcantara and, V 103
prŚa and, XIII 364
psychic, & colors, XII 621
reveals true race of person to Adepts,
V 212-13
sensitives can feel magnetic, III 98
stars in, vary with seers, XII 678
symbolic crowns and, VI 268
sympathetic, reflects thoughts, VI 35
Aurelian(us), Emperor (212?-275):
XIV 133
Apollonius apparition seen by, XIV 134-36 & fns.
Apollonius' shrine built by, XIV 135
Aurelianus, Caelius:
See Caelius Aurelianus
Auric Body:
Devachan and, XII 526-27, 608-10
as emanation of physical man, XII 528
nature of, XII 526-27
tŚhic elementals & gestation, XII 649
tint of, can vary, XII 548 fn.
Auric Egg (or Envelope):
communication with universal Planes and, XII 617
correspondences, XII 562, 568, 610, 612
emanates from Atmic Ray & Buddh-Manas, XII 526
is essence of man, XII 563
four lower principles and, XII 521
functions of, defined, XII 608, 646-47
highest of human principles, XII 526, 607, 610
impregnated with light of štman, XII, 610
Li‰ga ®ar…ra the aspect produced by, XII 607
Microcosm within Macrocosm, XI 623
Param€tman and, XII 623
purity of, determines awareness of spiritual realms, XII 532
purity of, permits expression of our inner God, XII 533-34
same as Pr€Ša, XII 694
has seven layers, XII 532
or S™tr€tman, XII 527
See also Esoteric Section Diagrams

Auric Fluid:
differs from Auric light, XII 396
in hypnotism, XII 395
not recognized by science, XII 398
vampirism and, XII 396

Aurora:
Phaëton and, VIII 17
Venus is, VIII 19

Aurora Borealis:
described in Polar Lands story, XIII 250

l'Aurore:
reviewed, VIII 312-13
ten lost tribes of Israel and, IX 95

Aurungzeb (1658-1707):
tortures Arjan, I 373

Austin, R. Barnes:
"J.K." and, IV 34 et seq.

Australioids:
in Huxley's division of human races, V 213 fn., 217

"Authorities":
hypotheses and, III 224

Authority:
beliefs based on, perverted, XIII 119
Buddha taught never believe on mere, XI 139
curse of humanity, XIV 117
H.P.B.'s only, XI 464-65
of Lord's anointed, XIII 245
of Masters not based on direct orders, XII 63
nature of, I 116
Scientific, XIII 245
so-called, of modern wisdom, XII 317-19
Theosophical Society and, XIII 119, 244
tribunal of Truth will soon replace
reliance on, XII 221
true history of, XIII 350
what is an, XIII 244
wish of Masters and, XIII 119
Authors:
as fearless apostles of Truth, XII 7-8
new race of, springing up, XII 3-4
Autochtones:
V 302
folklore and, V 218
Hellenes and, V 201
profane meaning of, V 219
Automatic Writing:
by air gods of ancient China, XIV 20
Egyptian dirge and, X 208
Automaton-Man:
theory of biologists, VII 42
Auxis:
meaning of, VIII 365 & fn.
Avalokiteshwara [Sk. Avalokitesvara]:
śtman or, IV 608
defined Esoterically, V 346
as Eternal Vēch, V 100
Heart Sutra on, III 406 fn.
incarnates in Taley Lamas, IV 11 fn., 18
"made in the image" of śdi-Buddha
or Parabrahm, VI 177, 179
as manifested Brahman among
Hindus, VI 180
or manifested Buddha, III 406 fn.
silent voice, V 247 fn.
Universal Savior, XIII 57
Universal Soul of Buddhists, VI 180
Avasthēś (Sk.):
Luminous Egg as the three, X 369
triple, XIII 24
Avatamsaka Sutra:
Adepts guard, XIV 285
on hidden knowledge, XIV 423
on secret knowledge, VI 100-01
bibliog., VI 424; XIV 510
Avatar(s) [Sk. Avatēra]:
XIII 312
Apollonius a NirmēŚakēya not an,
XIV 49 fn.
B...ja the cause of, XIV 371
Buddha not an, III 63-64; XIV 52 fn.,
370-71 Christ an, XI 61
Christos contains the Seed of an, XIV
160
Church judgement on, XIV 73
Dattētraya, & triple essence, II 160
dead letter acceptance of, I 328
direct descent of, XIV 372-73
Divine Dynasties and, XI 85, 228 (264)
Druse “messengers” and, III 183 fn., 184 fn.
idea of, has to do with Karma & rebirth, XI 58
an Illusion by Divine Incarnation, XIV 373-74
Jesus not the highest, IV 361
J…vanmukta cp. to, XIV 374
karma-less, XIV 374
Keshub Sen claims, status, III 57-60
of Khon, VII 119 of Mahat, X 364
Matsya as first, III 188 fn.
nature of an, VIII 358 (375)
personal, of historical heroes, XI 139-40
Śamkara as an, XII 346; XIV 390-91, 393
Seven Virtues qualify, XIV 380 & fn.
Theopaniathan not a case of, XIV 382-83
Trivikrama, IV 367
Vi…vakarman as Vifhob€, XIV 261
Watchers of Root-Races & global regions, VII 274-75
Yugas and, IX 211 (233)
See also Kalki Avatar
Avatarism:
evils of, III 286
Aveling, Dr. Edward B. (1851-1898):
Pedigree of Man and, IX 93
translator of Haeckel, VIII 37
Averroes (1126-1198):
IV 97
Avesta:
See Zend-Avesta
Avicebron:
See Ibn Gebirol
Avidy€ (Sk.):
absence of knowledge, XII 115
as false notions & appearances, V 79
five sheaths and, IV 582
or Ignorance, XIII 34
matrix of, XII 503, 640
M€y€ &, hide true Self, XII 115
mistaken for wisdom, IV 259
modern philosophers and, X 311
Schopenhauer’s views and, IV 491
Theosophical work and, XI 353
Avitchi [Sk. Av…chi]:
alluded to in Isis Unveiled, XII 626
annihilation of personal "soul," XII 633, 637
avoiding declivity to, XII 639-40
definition, VII 180 fn.
Devachan and, V 90; XII 637 fn.
earth is, XII 633, 635, 637 fn.
monad in Devachan can affect man
in, V 84
Myalba a state of, XII 637
no similitude to Christian Hell, XII 622
self-created, XI 446 fn.
Spiritual Individuality has no, IV
548 fn.
a state, not locality, V 84 fn.; IX 136
states of, V 82
in terrestrial aura, XII 637
terrestrial, doom of black magicians,
XI 56-57
Avoca Mail . . . :
H.P.B.’s translation in, 1413, 438
Avogadros’s Law:
IV 217
Ayyakta (Sk.):
unevolved evolver, IV 580, 582
Ayyaktabrahm[a] (Sk.):
stands for 7th principle, IV 166
unmanifested deity, III 315
Ayangar, Combaconam A.:
heard prophecy about Theosophical
Society, IV 133, 136
Aymaras:
Incas and, II 317
lived on high plains of Peru &
Bolivia, II 308
Ayodhy€ (Sk.):
expedition of Menander against, V 194
in Harivamśa, V 194, 308
repelled Mongolian & Turanian tribes,
V 236
Ayton, Rev.:
I 410
translated Trithemius, I 421
wished to join šrya Samaj, II 42
Ayun (Sk.):
Bengal kings and, V 309
Azara:
Chaldean priest of Fire, XIV 177
may be Ezra, XIV 177
restored Jewish books, XIV 177
Azriel:
Venus and VII 15
Azluth:
Kabalistic world of, XIV 302
Azoth:
creative principle and, XI 506 (529)
7th state of matter, IV 264
Azriel ben Manahem (1160-1238):
——— Commentary on the Ten
Seph…īoth:
XIV 67
Bio-biblio., XIV 511
Aztec(s):
civilization cp. with the Egyptian, XIV 25
degraded by the Christian fanatics, II 322
high moral code of, II 321
julio or astral of, II 171,173
magic of highest degreee among, XIV 25
rite of, resembles baptism, II 321
Toltecs and, II 315
Baal:
  prophets of, XII 278
  worship, XIV 192-93, 282, 316
Baba Kheim Singh Vedi:
  descendant of Guru Nanak, III 60
Babbitt, Dr.:
  innate ideas and, XII 602
Babe:
  divine, in every heathen religion, II 164-65
Babel Myth:
  related to lost Mystery language, XIV 181
Babel, Tower of:
  Bible and, XIII 275
  in Biblical chronology, XIII 258, 274-75
  destruction of, XIII 273
  etymology of term, XIII 272-74
  legendary, XIII 102-03, 273-74
  "one-lip" Mystery language and, XIV 181
  original astrological use of, XIII 273
  ought to read 'city of God', XIII 272
  rebuilt by King of Babylon, XIII 273
  de Rougemont on, XIII 274
  as temple of the Seven Lights,
    XIII 273-81
Babil:
  sanctuary of Nebo where oracle
    spoke, XIII 281
Babinet, Jacques (1794-1872):
  denies levitation, I 243, 245
  on immense aerolite, XIV 231
  on ogdoad of ancients, XIV 227
  opposed to levitation, XIV 231
  on seven planets, X 31
  bio-biblog., I 447; X 412
Babka:
  silver coin, II 147
Babouches:
  on feet of six-toed dwarf, I 182
Babylon:
  allegories of Genesis on tiles of,
    XIV 170
  book of Xisuthros and, XIV 175
  dominion of Nimrod, XIII 332
  Jews and, 111 451, 453
  Kings of, XIII 276-77
  St. Peter died at, XIV 126
  sacred Sciences of, XIII 328
  size of, cp. to modern cities, XIII 279-80
  symbols at site of, XIII 229, 278-80
Babylonia:
  India and, III 420
  rites in, similar to Tibetan Bon's, III 419

Babylonian(s):
  Captivity & Jews, XIV 176
  Captivity not known to Black Jews, XIV 174
  civilization inspired by Nebo, XIII 279
  influence on Pentateuch, VII 254
  man created on 7th day in, system, XIV 176
  OT. based on, Magical texts, XIV 197
texts on Fall & Creation, XIV 204

Bacchanalia:
  undermined morality, VII 134

Bacchus:
  Church rites & Mysteries of, II 164
descent of, to Hades, XIII 26
  as Dionysos, XIV 273 & fn.
as Greek Messiah, X 279
  as Jehovah, XIV 272-73
  as Koros, III 460
  nature & origin of, XI 93-94 fn.
  origin of rites of, XIV 451-52 fn.
  Osiris cp. with, XIV 273
  Zagreus, highest of Gods, XIV 273

Bach, Leo:
  evolution and, VIII 118

Bacilli:
  not modern discovery, XIII 161
tubercular, XIII 144, 161

Bacon, Francis, 1st Baron Verulam
  (1561-1626):
    on atheism & philosophy, XI 439
    on charities, X 95
dishonesty of, X 94
  on knowledge, VIII 140
  lunar eclipses and, IV 397
  on superstition & natural causes, I 233
    ——— New Atlantis.'
    II 313 fn.
    ——— The Promus of Formularies and Elegancies:
    Shakespeare and, IV 602
    bibilog., IV 621

Bacon, Roger (1214-1294):
  I 138; VII 252
  modern science and, XIV 5

Treatise on the Admirable Force. . .:
  on secret cryptography, XI 524 (547)
  bibilog., XI 566

Bacon, W.T. (1814-1881):
    ——— Thoughts in Solitude:
    on truth, IX 30
Bacteria:
withstand heat, IX 72

Bactria(n):
emigration to Indus helps date Zoroaster, III 452 fn., 466; IV 529
Hystaspes in, IV 525 fn.
Magians initiated in caves of, XIV 35 and spread of Magism, III 456

Badagas:
Todas and, I 357

Bedarśyana Vyāsa:
founder of Vedānta school, V 31 (60)
on Kūśita-śiṣya-ra, IV 53 fn.
still living, V 193
— Brahma-Sūtras:
on dating of, V 178, 182
mention Buddhism prior to Buddha, V 182
bibliog., V 363
See also Vyāsa

Baddha:
definition, III 423
differs from Mukta, III 326
encased in 36 Tattvas, III 326

Badkuke:
See Baku

Badrinath (India):
traditions about Mahātmas at, II 121-22, 262; III 140, 458; X 401

Bagh-o-Bahar
III 49

Bahk-Zivo:
Father of Genii, VI 191 fn.

Bahi:
guard prehistoric Gobi treasures, XIV 21

Bahḍa (Sk.):
definition, II 118

Bahūṭa Brāhmaṇa:
XII 169 fn. (178 fn.)

Bahirṛa, Mt.:
Webhṛa in Pṛli, V 246 fn.

Bailey, Dr. J.:
— Records of Longevity:
on maximum age of humans, IV 448
bibliog., IV 621

Bailly, Jean-Sylvain (1736-1793):
II 276
proclaimed mesmerism a delusion,
XII 219
result of, report on mesmerism, XII 221
— Histoire de l’astronomie ancienne...:
on astrology as mother of astronomy, XIV 345
on Judiciary Astrology, XIV 345
Traité de l’astronomie indienne et orientale:

VIII 52 (74)

bio-bibliog., VIII 419-20; XII 724-25

Bain, Alexander (1818-1903):

II 183

on mental & bodily states, VIII 328

Correlations of . . . Forces.

on electricity, IV 219, 226

Mind and Body. . .:

on differences between mind & matter, IX 16

on plurality of souls, XII 351-52 fn.

bio-bibliog., VIII 420

bibliog., IV 621; IX 405; XII 725

Bairėg...s [Sk. Vairėg...s]:

most, are idle vagabonds, II 457

Banal Pachisi:

fairy tale about demon, III 49 & fn.

bibliog., III 535

Bakshish:

given to urchin, I 180

Baku (or Badkube):

Mithra and, II 127

Bēla Deva Ēstr...:

Sanskrit PaŠdit, V 13 (41); VI 82 (91)

Balabasha:

language, I 373

Baladeva (Balarēma):

descendants of, XIV 248

KiishēSa and, XIV 246, 248

prototype of Hercules, XIV 246

Balbadha [Sk. Balabhadra]:

letters or Devanagari, I 383

Baldwin, John D. (1809-1883):

Prehistoric Nations. . .:

Arabia was ancient Ethiopia, XIII 332 & fn.

Bali:

"Demon" humbled the Gods, XIII 158

not an individual, IV 367

once a Daitya King, XIII 158

Balirī, Joric (fl. 17th C.):

earthquakes and, III 149

Balīča:

Bhoja Prabandha:

@ankara Kavi, @ankara and, V 184, 186-87

bibliog., V 363

Ballanche, Pierre (1776-1847):

on Destruction as God of world, XIV 263 fn.

bio-bibliog., XIV 512

Ballet Girls:

Reverends and, IX 24-26

Balsamo, Giuseppe (Joseph):
See Cagliostro

Baluchistan (Pakistan):
  Kerman and, XIII 331-32

Baly, Archdeacon:
  sneers at Theosophy, IV 4

Balzac, Honoré de (1799-1850):
  unconscious occultist, X 372

Bamboo Staff:
  of Br€maŠas, XII 701
  seven-knotted, IV 104

Ban-dhe-Chan Rimpoche [Tib. PaŠ-chen Rin-po-che]:
  See Panchen Lama

Banditti:
  invasion of Spanish, II 309

Banerjee, Nobin K.:
  chela of Brothers, IV 230

Banga:
  See Bengal

Banner of Light.
  I 188, 189, 201; III 29, 174, 287, 371;
  VI 1, 3
  attacks believers in magic. I 134 et seq.
  on Dr. Beard, IV 393
  defence of H.P.B. & Masonic Diploma, I 289
  on Frothingham, IV 81
  H.P.B.‘s stories and, VI 354
  Peebles calls Buddhist’s Spiritualists praised, III 346-47
  on Queen of Spain at séance, II 175
  on séances with Eglinton, III 143-46
  bibiog., VI 450

Banon, Capt. A.:
  Rev. Cook and, 111490; IV 69
  on Tibet, IV 160-61

Baphomet:
  Satan or, is merely Pan, IV 263
  of Templars related to brazen serpent,
    XII 373-74

Ba-po:
  See Bön-po

Baptism:
  Aztec rite similar to, II 321
  of Blood is origin of atonement, XIV 262 fns.
  cross and, XIV 148
  example of Church dogma, XIV 146
  infant, not effective, XIV 146
  initiation, IV 265
  as inspiration by Christos-Sophia,
    XIV 160-61
  of John, XI 493-94, 497
  mystic rite of, XIII 31; XIV 151-52, 161

Baptist(s):
editor abuses Moncure Conway, VI
162-63
a pastoral & hydropathic sect, XIII
323

Barbarian Banquet:
compared to Parisian, XII 96-97 (103-04)

Barbarities:
of Turks, I 255 et seq., 262

Barbēlītæ:
Highest Initiates, XIII 25
Proarchos of, XIII 43

Barbelô:
dwells in 8th heaven, XIII 25
first Power issued from, XIII 22, 33
Mother of Pistis-Sophia, XIII 25, 33
in various Gnostic systems, XIII 24-25, 42
Vesture of Light and, XIII 8

Barborka, Geoffrey A. (1897-1982):
——— HP Blavatsky, Tibet and Tulku:
I 481 fn.

Bardesanes (Bardaisēn) (154-222?):
as heretical Buddhist, V 211 fn.
system of Gnosis, XIII 29

Bar-do:
false, & suicides, etc., VI 107
premature death and, VI 104
state follows death, IV 121

Bareggi:
VII 63

Bērhaspatyamēna[m] (Sk.):
measure of year, V 261

Baring-Gould, Sabine:
See Gould, Sabine

Barlet, Charles:
X 49 (57)

Barley:
seven cubits high, X 48 (55)
wheat or, represents karma reaped by
dead, X 50-51 (58)

Barlow, Peter (1776-1862):
IV 222
bio-bibliog., IV 621

Barnacle-Goose:
16th century scientists and, VII 81-83

Bar-nang [Tib. Bar-sna‰]:
Space, III 423

Baronius, Caesar (1538-1607):
XIII 238
confirms story of Saint Josaphat, II
134 fn.
on names of demons, X 20
on practices of Carpocrates, XIV 70
——— Annals. . .:
old book excerpted from, XI 360, 563
on pagan worship, XI 79
——— Preface to Saint Matthew's
Gospel:
XIV 129 fn.
Barras, Charles (1826-1873):
———- The Black Crook:
    light opera, VIII 37 & fn.
Barren, Sir W.F. (1844-1925):
    IV 286
    bio-bibliog., IV 622-25
Barth, Auguste (1834-1916):
   on Patañjali’s date, V 193
   ———- The Religions of India:
       on Buddha’s birth & Nirv€na, V 141
       on @ankara’s date & Buddhism, V 179-84
       bio-bibliog., V 370
Barthelemy Saint-Hilaire, Jules
    (1805-1895):
    II 104; IX 145; XIV 446
    on Buddha, X 201
    on Hindu genius, VII 91 fn.
    Littré’s funeral and, III 256
    ———- Le Bouddha et sa religion:
        on Buddha’s lofty character, II 133
        bibillog., II 522
Baruch, Dr.:
    mystical Hebrew physician, I 420-21
Baruch:
    exiled from Protestant Bible, XIV 319 fn.
    on stars as vessels of glorious beings,
    XIV 319
Baryatinsky, Prince Vladimir:
    ———- Les Mystére d’ Alexandre I:
    III 124 fn.
    bibillog., 111496
Basantis (Syria):
    Nazarenes of, & original Matthew, IV 238
Bases:
    of manifested Being, IX 16
Bashi-Bazouks:
   See Bashiboozook
Bashiboozook:
   VIII 100
   atrocities of, I 255
Basileus:
   an Archôn of Athens, XIV 114
   a chief Eleusinian mystae, XIV 114
Basilideans:
    offshoots of Christian Gnostics, I 105
Basilides (fl. 2nd C. A.D.):
   Abraxas of, cp. with Daemons, XIII 29
   on Abraxas & his 365 dwellings, XIV 112
   on Angels as Builders, XIV 209
   Egyptian Gnostic innovator, XIV 112, 162
Gnostic system of, XIII 29
"God-Nothing" of, XI 240-42 (276-78)
Great Archōn of, XIII 43
as heretical Buddhist, V 211 fn.
Jesus not crucified acc. to, XIV 372 fn.
Logos of, & Esoteric Aletheia, XII 570
not heretic, XIV 162
reasons stigmatized by Latin Church,
XIV 70
on Sever, Aeons, XIV 112, 209
on soul, XIII 79
sources of information about, XII 579-80
system similar to Vedānta, XI 242 (278)
teachings of, VIII 213-14
writes 24 volumes, VIII 213
bio-bibliog., XIV 512-13
Basilio, Don:
VIII 101
bigoted opera character, I 128 & fn.
Basilisk:
meaning of symbol, XIII 56-59
Bas-pa Dharma [Tib. sBas-pa]:
Secret Doctrine, VI 105
Basques:
superstitions of, II 175
were Aryans, V 217
Bastian, Adolf (1826-1905):
fakirs and, XI 289
——— Zur Mythologie . . :
on Benin's belief about shadows, II 170
bio-bibliog., II 522; XI 57
The Bat:
IX 67
Bates, Rosa (or Taffy):
I 421, 439
The Bombay Review and, II 25
expelled from T.S., II 480
goes to London, I 420, 422, 426
"kitchen row" with Coulombs, II 476
supported financially by H.P.B., II 479
Bathell, Mr. A.D.:
a "scavenger" of the T.S., XI 302-03
Bath-Kol:
Jewish oracles, I 229
Joannes and, XI 492
meaning of, VII 237
Bathybius Haeckeli:
VIII 35, 36
man and, II 185, 187
man's hoped for progenitor, IX 92, 94
Batten, Hon. Geo. H.M.:
II 349
Battery:
formed by magnetic auras, IV 27, 29-30
human may be charged like a, IV 31
human, of brain & divine fire, XIII 355
Batukram, Dr.:
   II 511
"Bauddhas":
   the Hylo-Idealists and, IX 59
Baudelaire, Pierre Charles (1821-1867):
   name for prostitutes, XII 248
Bauer, Bruno (1809-1882):
   VI 152
   bio-bibliog., VI 427
Bavaria, King of:
   See Louis II, King
Bawaji:
   accompanies H.P.B. to Europe, VI 338 fn., 411
   changed attitude of, VII 50
   chief of Brothers, IV 230
   Mohini and, VII 137
   other names of, VII 50
   saw Masters in their physical bodies, VI 216
Bax, Clifford:
   ——— The Distaff Muse:
      on dating of Chaucerian type poem, IX 268 fn.
Bayazid:
   on Ala-Dag mountains south of, III 213
Bayle, G.L. (1774-1816):
   ——— Bayle en Spinoza . . .
      XIII 308 fn.
Bayle, Pierre (1647-1706):
   calls Spinoza a "systematic Atheist,"
      XIII 308
   bio-bibliog., XIII 374
Baylis, Dr.:
   faith cures and, IV 384 fn.
Bazaroff:
   type created by TLrgenyev, II 360
Bdelli:
   in Gnostic Triad of Invisibles, XIII 24
Beacon-Light:
   beyond sea of Theosophic sciences,
      XI 247 (283)
   Divine Wisdom is, XI 219 (255)
   true & false, XI 212-13 (248-49)
Beal, Samuel (1825-1889):
   on the Masters, IV 131
   ——— Buddhist Records of the Western World:
      VI 98 & fn.
   ——— A Catena of Buddhist Scriptures . . . .
      III 420-21; XII 201
      on Dhyana, III 430
      on Great Teachers' abode, III 421
   ——— Si-Yu-Ki . . . [tr.]:
travels of a pilgrim, XIV 20 & fn.
bibliog., III 496; VI 427
Beale, Prof. Lionel S. (1828-1906):
on materialism, IV 167
——— The Romantic Legend of &€kya
Mu ni:
V 238 fn.
bibliog., V 370
Beans:
magnetism of, deadening, IV 297
Beard:
miraculous, in Saint Stephano's Cathedral, VI 130-31
Beard, Dr. George (1839-1883):
absurd claims of, I 224-25
dies & is apt to become a "spirit," IV 393
fierce opponent of Spiritualism, IV 393
H.P.B.'s views about, & challenge to, I 36 et seq., 47 et seq.
persecutor of Spiritualism, I 135, 136
pyrotechnic exposures of Spiritualism and, I 189, 223
Beanie, John:
on spirit photographs, IV 63-64
Beaumarchais, P. de (1732-1799):
——— Le Barbier de Séville:
I 128 fn.; IV 33 fn.
——— Le Mariage de Figaro:
I 128 fn.; IV 33 fn.
bibliog., I 447; IV 625
Becher, J.J. (1635-1682):
phlogiston, IV 218 fn.
Becoming:
the Ever-, VI 206-07
nature of the Ever-, IX 98
One Absolute is, VI 10 fn.
Bede, Saint (673-735):
ignorant of spherical earth, XIV 43
——— Historia Ecclesiastical
VIII 12 fn.
bibliog., VIII 420
Bedouins:
signal-chants of, VII 268
Beecher, H.W. (1813-1887):
I 244
adulterer & perjurer, II 45
eulogizes Ingersoll, III 137-38
on Jesus, IV 74; IX 43
Beechey, Katherine A.:
Keeper of Adyar Archives, VI 214
Beef:
deadening magnetism of, IV 297
Beelzebub:
14th name of Devil, IV 389
Begging:
prohibited in Theosophical Society, V 282

Beglar, J.D.
Cheta Cave and, V 247 fn.
———- Report . . .
on date of Buddha Gay€, V 228
bibliog., V 371

Behedin:
on Magi who became "gods," III 214
scattered tribes of Zoroastrians, 111212

Being:
Be-ness or, only reality, VIII 124
Carlyle on essence of our, XIII 97
Dharmak€ya is formless, XIV 392 & fn.
Esse and, VIII 111
every, was, is, or will be a human, X 321
every existence and, XI 240 (276-77)
given to non-being, XIII 55
good & evil effects of manifested,
VIII 115-16
Great, guided infant humanity, IV 514
on heterogeneity of, VIII 115-16
implies something organized, III 477 fn.
Kabalah on Supreme, XIII 351-52
manifested, & M€y€, IX 16
matter & spirit, IV 420-21
mystery of, IX 62
Primal, of Plato, XIII 268
a Ray of, within everyone, XIV 310
as related to mind & brain, XII 358
Sat is Absolute, XIV 189
self-forgetfulness reveals truth of, VIII 126
Yhvh yields mysteries of, XIV 188-89

Beings:
higher, confabulate with elect mortals,
X 168
higher, incarnated in our humanity, X 166
overshadow rare sensitives, X 168
Space the abode of invisible, XIV 412
subjective high, X 312

Beit-Oualy:
crosses on Egyptian tomb of, IX 274 & fn.

Beke, Charles T. (1800-1874):
———- The Idol in Horeb:
on "calf" worshipped by Israelites,
III 130-31
———- Origines Biblicae . . .
III 130
bio-bibliog., III 496-97

Bel (or Baal):
Babylonian, as Sun, XIII 279
Bön rites and, III 419
in cuneiform legend, XIV 198
as Ferouer of Christ & Angels, XIV 71 fn.
God of Wisdom, XIII 274, 278
- Jupiter, XIV 282
Moloch, Chiun as Baal or, XIII 279
Mylitta & as sidereal rulers, XIV 348

Belfast News Letter:
on stone-throwings, II 448

Belgrade:
H.P.B. in, I 14 (19), 165

Belief(s):
blind & religion, III 113
danger of, formed on authority, X 129
never to be forced on others, III 225-26, 369
oldest, of man, XIII 267
of Spiritualists & Theosophists examined, III 367-69
Theosophy is a, Theosophists are a fact, III 367-68
in Truth not authority, XIII 119
See also Faith

Belisarius (505?-565):
Cagliostro produced vision of, II 367

Bellachini, Samuel (1828-1885):
testimony of, on phenomena, I 316-17; III 238

Bellarmino, Cardinal R. (1542-1621):
——- "De ecclesia triumphante":
on vigils or wakes, XI 91
bio-bibliog., XI 567

Bellati:
or white foreigners puzzle Hindus, II 79

La Belle Hélène:
Calchas in operetta of, XIII 187

Belor Tagh:
hidden cave and, III 467

Belus:
legend of new race & blood of, VIII 181
Sun-God, III 214 fn., 218

Benares (India):
KṚṣṇa as ancient name of, II 120
Sanskrit spoken purely in, VI 79-80 (87-89)
seat of subtlest metaphysics, II 118
secret, is underground, II 120

Benedict IX, Pope:
a sorcerer & magician, VII 222

Benedict XIV, Pope (1675-1758):
——- De beatificazione:
Resurrection of animals and, VII 26
bibliog., VII 357

Be-Ness:
as Eheieh, VIII 143, 147
German "das sein" and, X 315-16
is only reality, VIII 124
progress through M€y€ necessary to reach, VIII 111
or Sat, VI 207; VIII 111; X 315, 317, 320
See also Being; Sat
Bengal (India):
on Hindu kings of, V 309
The Bengal Magazine:
rude Christian editor of, II 363
Benin (Nigeria):
 negroes' beliefs about shadows, II 170
Bennett, Mrs.:
a cheat, I 220
Bennett, D.M. (1818-1882):
 Adepts used, as agent, IV 369 fn.
 books of, V 119
 claimed as "spirit-control," IV 353, 393
 Freethoughtleader & ed. of The
 Truthseeker X 141 fn.
 H.P.B. defended, IV 79-80, 285-86
 Masters endorsed T.S. membership of,
 IV 369 & fn.
 Olcott on, IV 79
 self-made man, IV 147-48
 slandered by Rev. J. Cook, IV 69
——— The Book of the Chronicles of
 the Pilgrim . . .:
 IV 285 fn.
 debunks alleged events in Palestine,
 IV 285-86
——— A Truth-Seeker Around the
 World.'
 favorable appraisal of, IV 146-48, 368-69
 bio-biblog., IV 625-33
 Bensenger, Dr. V.N.:
 misinformed on Ceylon, VI 139
 letter from Lucifer to, VIII 268-83
 letter to, criticised, IX 81-83
 Bentley, John:
 Indian antiquities researched by, XIV 364
——— Historical View of Hindu
 Astronomy:
on antiquity of, XIV 364
 Fall of Angels deals with time-
 periods, XIV 201
 on Lunar asterisms, XIV 364
 biblog., XIV 513
 Bentley, Richard (1662-1742):
gives date of sage Garga, VII 279
 bibg., VII 357
 Bentota Ceylon:
 community of adepts once lived at, II
 438
Bentzon, Th.:
——— Émancipée:
    VIII 100
Bergen, Carl von (1838-1897):
    devoted to Masters, VII 136-37
    ——— Lectures in Sweden:
        no Trinity in Bible, XIV 354 fn.
        bio-bibliog., XIV 513-14
Berger, Dr.:
    hypnotism and, III 43
Bergh, Henry (1811-1888):
    zoophile, IV 282
Bergier, N.S. (1718-1790):
    God worshipped in Sun, XIV 325
Beriah:
    a lower world in Kabalah, XIV 302
Bering Strait:
    once a land bridge, II 433
Berkeley, Bishop:
    could not get beyond theological
    Christianity, VI 136
    on inversion of child's vision, VI 136
Bernard, Claude (1813-1878):
    "Life is Death" paradox of, VIII 124
    on living matter & life, XII 413
    physiologist, XIII 140
Bernard, J. -Fr.:
    ——— Religious Ceremonies . . .
        edited by, III 63-64 & fn., 500
Bernard of Clairvaux, Saint (1090-1153):
    on women, XII 269
Bernheim, H. (1837-1919):
    on hypnotism, VIII 105
    bio-bibliog., VIII 420
Beroea (Gk. Beroia):
    on Sabians of, IV 238
Berosus (fl. 3rd C. B.C.):
    II 112
    on Chemmis of Egyptians, XIII 239
    on date of Zoroaster, III 466
    on Ham & Zoroaster, XIII 239
    on legend of divine race of men, VIII 181
    mentions King Ubara Tutu, III 215
    on Oannes, III 218
    on Saros & Great Year, III 150
sidereal rule of Bel & Mylitta, XIV 348
source of, History, XIV 175
works of, escape Alexandrian fire,
XIII 231
———- Antiquités:
   Book III, XIII 239-40
Bert, Paul (1833-1886):
   ——— Catéchisme laïque:
      on God, XII 56
   ——— Manual of Civic Ethics:
      XII 55
      bio-bibliog., XII 725
Berthelot, P.E. (1827-1907):
   gases and, IV 215
   ——— Les origines de l'alchimie:
      on development of Chemistry, VIII 347
   ——— La Synthèse chimique:
      on alchemists, XI 509 (532)
      bibliog., VIII 420; XI 567
Bertillon, Alphonse (1853-1914):
   ——— La morale des Jésuites:
      IX 302
   ——— Les Races sauvages:
      on extermination of Tasmanians, XII 288
      bio-bibliog., XII 725-26
      bibliog., IX 406
Bertrand, Sergeant:
   corpses and, I 286
Bertrand, Abbé F.M. (1807-1881):
   ——— Dictionnaire universel . . .:
      on fetishes, VII 214
      bibliog., VII 357
Berzelius, Baron Jöns Jacob (1779-1848):
   mental state of dying, V 92
   urges study of magnetism, III 99
   bio-bibliog., III 497
Besant, Annie (1847-1933):
   on Advisory council to H.P.B., XII 264
   on arrangement of S.D. III by, XIV
      xxx & fn.
   on article of, XIII 115
Bradlaugh & slandered by Rev. Cook,
   IV 69
   conversion from Atheism to Theosophy,
      XI 397, 406 et seq.; XII 152
   editor of H.P.B.’s posthumous work,
      XIV xliii-iv
   editor of Lucifer, XIII 219
   embodiment of brotherhood, XI 374, 376
   in error about T.S. & Olcott, IV 171-72
   as Esoteric Section Councillor, XIII
      135-36
   on formation of T.S., I 123
   on God idea, XI 410
   great orator, IV 124
on H.P.B. and T.S., XIII 115-16
H.P.B. welcomes support of, XII 152
joined T.S. of own free will, XI 333, 419-21
as joint Head of E.S., XII 501 fn.
Mead & agree on S.D. III problems,
XIV xxxviii, xi
Mr. Mulliss interviews, XIV xxxi-ii
on objects of T.S., XI 334
opposed T.S. appealing to fashionable
people, XII 59 fn.
pamphlet criticizes, XI 418-30
President of Blavatsky Lodge, XII xxiv
read H.P.B.'s letter to American
Convention, XIII 171, 176
S.D. first draft found by, in 1922,
X1V xxviii
Secretary of Inner Group, XII 485
signed defense of H.P.B., XIII 204
steadfastness of purpose, IV 157
——— “Theosophy and the Society of
Jesus”:
Compiler on, IX 317
——— “Why I became a Theosophist”:
XI 408
bibliog., IX 406
Besant, Walter (1836-1901):
——— Herr Paulus . . .:
fanciful Abyssinian prophet, X 21-22 fn.
bibliog., X 412
Bestemia:
Italian proverb on, II 219
Beswick:
on Cagliostro, XII 84 fn.
Bethel Stone:
sacrifice & of Hebrews, XIL 94 (101)
Bethlehem:
stable of & Catholic display, II 162
Beverage:
sacred, of Mysteries, II 10 (21)
Bhadrasena (Sk.):
or Bindusara, V 256, 257
Bhagandara (Sk.):
@ankara given disease of, by sorcery,
II 218
Bhagavad-G…t€:
IV 569; VII 246; XIV 431
analysis of "aspirant" in, IX 162 fn.
an ancient record of Initiation, IV 124
antiquity of, challenged, XIV 240
Buddhists and, IV 99
Esoteric Buddhism gives key to, VI
146-48
esoteric meaning & Tibetan doctrine,
V 68
on fire, III 462
on fixing mind on Self, XII 671 fn.
hidden teachings in, revealed by
  Esoteric Buddhism, X 177-78
initiated Brahmans and, IV 192
inner God idea in, XIV 55
on KāishŚa as witness to Light, XI 488
on KāishŚa & AvatŚric births, XIV 372
over 20,000 years old, XIV 364-65
precession of equinoxes known in
time of, XIV 364
publication of Judge edition, XII 376
Song Celestial of Arnold, XIII 169
on states after death, X 396
Subba Row and, IV 191
symbolism of Aswattha tree in,
  XIV 459 fn.
text of the PaurŚnika Eclectic School,
  XII 343 fn.
Theosophical Society reactivated
  interest in, XII 307
on true Yogi, XIII 169
various spellings of, I 250
bibliog., V 363
BhagavŚn (or Ditza-van):
site of antediluvian Fire-temple, III 216
town consecrated to Ormuzd, III 216
Bhagavant (Sk.):
  manifestations of, III 319 fn.
BhŚgavata-PurŚna:
  VI 40; IX 197 (219)
on ancient city of KuŚasthal…, XIV 248
on Hindu chronology, XIV 364
MŚyŚ and, X 328
over 20,000 years old, XIV 365
Śunaf Śepa story & its variants,
  XII 169 fn. (178 fn.)
bibliog., VI 424; IX 406; XII 726
Bhagawan (or Bhagavat) (Sk.):
as God, V 99
Bhante (PŚli):
  śryan BrŚhmans amidst HimŚlayan,
  XIV 423
Bodhisattvas as the Brothers or,
  VI 100; XIV 423 fn.
neither gods nor spirits, VI 105
BhŚratavarśa (Sk.):
on śryas of, IX 351 fn. (379 fn.)
BhŚravi (7th C. Hindu poet):
  —— KŚrŚrjun…ya:
on conquering passions, IV 614;
  VIII 294-95
bibliog., VIII 414
BhŚshyŚchŚrya, N. (1835-1889):
on Buddhist works in Adyar library,
rf. to article of, XII 301 fn.

——— Viṣṇu edvaita Catechism:
on j...vas & solar rays, IX 63 fn.
bio-bibliog., IX 406-07

Bhēshyas:
Theosophists uphold no particular
school of, II 216

Bhēskara (Sk.):
the Light-Maker, X 401
symbol of Sun, XI 68

Bhēskara Nand Sarasvat... Swēmi:

——— "Some Customs of śrīvarta":
XII 419

Bha~apēda:
See Kumērila

Bhavabhūmi (fl. 8th C.):
famous poet, XIII 109
Vaidic style, XIII 109

Bhaśn... (Sk.):
patroness of the Thugs, XIV
451-52 fn.

Bhēvaviveka (ca. 490-570 A.D.):
founder of Svētantrika Mēdhyamika
Buddhism, XIV 438

Bhāvishya-Purēśa:
IX 197 (219)
bibliog., IX 407

Bhikshus (mendicants) (Sk.):
varied levels of Nirvēśas, XIV 394 fn.

Bh...shmaparvan:
See Mahēbhērata

Bhisti:
water carrier, IV 326

Bhoja Prabandha:
See Ballēla

Bhojapatra, Jaswant Roy:
native surgeon, III 36
rf. to domestic remedies article of,
III 36

Bhola Deva Sarma:
chelē of Brothers, IV 230

Bhons:
See Bōn(s)

Bhoot(s) [Sk. Bhūmi(a)]:
II 68, 69, 78, 377
apparitions and, VI 102
astral body is, VII 106
definitions, II 74; IV 122; VII 178
distinguished from Pitris, XII 201 fn.
earth-bound souls, II 177
earthbound spirit & intense thought,
III 424
elementals and, III 477
are Elementaries of theosophists, II 74
as elements, XII 667; XIII 68
exorcisms and, III 483
fades out after centuries, VII 299
Hindu view of, II 74; II 80
or Kṛma-rūpa, X 219
Mukti and, VI 169
not devoid of memory & intellect, VI 108-09
pindams at Gya and, V 311-13
Piśchas and, XII 201 & fn.
possess women mainly, II 74
possession by, IV 175, 553
no rebirth for, VII 198
Spiritualists have wrong notions about, II 39
of Śraddha ceremony, XII 171 fn.
(181 fn.)
stories about, not for entertainment,
II 350
terrible demon, VII 190, 208
Theosophists do not worship, II 37
worship of, II 137
Bhopa Rējē:
on commentators as perverters, IV 285
Bhrigu(s) (Sk.):
fire and, VIII 143 fn.
Bhu:
definition, X 354
Bhṭchar... Mudrē (Sk.):
sense of, debased, II 119
Bhṭmi (Earth) (Sk.):
double revolution in the Rēsa Mandala, XIV 332
 guardians of, or mother earth, VII 274
Bhupal (Bhopal, India):
Kings of, V 309
Bhṭtalipi (Sk.):
Hindu writing and, V 306
Bh™tan:
  Dharma R€j€ of, IV 17-18
  tributaries of Taley Lamas in, IV 12
  triple incarnation dogma in, IV 10, 17
Bh™t€tman (Sk.):
  one of Vishnu's titles, XII 149
Bhuvana (Sk.):
  luminous Essence of Indian allegory,
  XIV 261
Bianchini, FG. (1662-1729):
  Jesuit astronomer, X 25
  bio-bibliog., X 413
Bibesco, Princess Martha (1887-?):
  ——— Katia:
    III 168 fn.
    bibliog., III 497
Bible:
  XIV 210-11, 216, 262-63 fn.
  adultery, polygamy & polyandry in,
  XI 35 et seq.
  as allegory, VIII 355 (372)
  alone can’t reveal Occult secrets, XIV
    67, 84, 193-96, 208 & fn.
  anthropomorphism in, XIV 67, 208-09
  biographies in, have three aspects,
  XIV 91
  Book of Enoch cp. to, XIV 78-79
  borrows considerably, XIV 75-76,
    92-93, 172 fn., 195-96
  Catholic Church and, II 163
  chronology, XIII 274-75, 327
  chronology of Enoch, XIV 80-82
  chronology of, & Vedas, II 111, 114-15
  comforting for murderers, III 249
  commentaries on, XIV 67
  compared to other scriptures, XIV
    82-84, 92, 170, 175-76, 185-91,
    193 ff., 262-63 fn.
  contradicted by worldly customs, IV 235
  Creation &, chronology, XIV 188 fn.
  cremation and, III 301
  cruelties in, VIII 263-64
  Divine inspiration claimed for, XIV
    199, 201
  Douay version, XIV 61 fns.
  Earth’s chronology in, XIV 176, 191, 193
Eastern interpreter needed for, XIV 75-76
effect of disbelief in supernatural
"miracles" of, III 277
Egyptian parentage of, myths, III 485-86
on Elohistic portions of, XIV 195,
208 fn.
esoteric meaning of, VIII 176
events debunked by Bennett, IV 285-86
fallible, VIII 176
fictitious character of authority of, I 380
first words of, XIV 67, 206-07, 210-11
foolish glorification of, III 450
foundation square of, XIV 157 & fn.
on giants of old, XIII 111
glyphs in, XIV 157, 195
Hebrew, exists no more, XIV 193-94
indecent language in, III 366
Initiates called "Perfect" in, XIV
56 fn.
Jesus not the One God, says, XIV 159
Kabalah and, XIII 353-54
Kabalistic Book of Numbers and,
XIV 191
key geometric figure & Moses, XIV 95-96
letter J and, XI 497
literal belief in, will not last, VIII 207
on Lucifer in translations from VIII
27-28 fn.
magic mentioned in, XIII 326
a masterpiece Esoterically, XIV 76, 84
may be obliterated in near future, III 67
miracles in, & spiritual phenomena,
III 230, 276-77
misread & misrepresented, XI 525
(547), XIV 121, 146-50, 182-83, 191,
193-94, 210-11, 242 fn., 501-02
Mosaic, unknown to West, XIV 191, 193
mute on immortality, II 12 (23), 70
Neo-Platonic language in, XIV 55, 148
not expressive of Highest Divinity,
XIV 185
not "Word of God," II 52
number seven and, IV 578
numerical symbolism, VII 293; XIV
44 & fn., 45, 61-63, 65, 67, 73-74,
92 fn., 146, 157-59, 181, 192-93, 195
Occult & sacred at core, XIV 84
as old exploded legends, III 208
parable & mystery in, XIV 40, 45, 58
& fn., 73-74, 76, 146-60
personages from India, XIV 92, 176
phallicism in, X 99; XIII 256; XIV
61-62, 177, 195, 207-08
produced by many anonymous scribes,
IV 241
Protestant interp. of Solar tabernacle,
XIV 324
reason for inconsistencies in, VII 257-58
recommends violence, III 116-17
revised edition of, upsets theological
stronghold, III 66
revision & falsification in, II 50-51,
69-70; XIV 146-50, 154, 156, 172-74,
Sabaeanism in Vulgate, XIV 324
septenary system and, III 453; XIV 201
Septuagint translation of teraphim,
VII 231
Shushan palace of, XIII 331-32
on Spirituality of, XIV 193 & fn.,
195, 208
spurious character of, VIII 179
stolen by fanatical Christians, XI 42
strong language and, IX 9
superstitions of, & archaeology, II 347
thousands of errors in, II 27
Triune foundation of, XIV 43
ungodly tricks of "god" of, XIII 102
used to uphold slavery, VII 21
Vulgate, VII 19 fn., 235, 255
Vulgate translation of teraphim, VII 231
weeds of, to last another century, III 213
well-known yet not understood, XIII 98
will be repudiated, VIII 181
on world’s creation, deluge, etc., XIII 327
worship of, III 286
——— New Testament:
allegorical origin in Egypt 4,000 B.C.,
VIII 356 (373)
allegorical & symbolical, XIV 121,
137, 154
an allegory, IX 203 (225)
on angels, XII 202
Basilides and, VIII 213
Christian fathers on, XIV 36
compared with Apocrypha, XIV 109
completed 300 years after Apostles,
XIV 263 fn.
dates from about end of 4th Century,
IV 242
degradation of women in, XII 269
describes unselfish white magic, XI 495
disfigured Christ, XIV 43, 146, 148,
156, 158-60
Gnostic wisdom found in, VIII 179 & fn.
Gospels are Platonic, XIV 16
groundwork of, universal, VIII 181
in "heathen" language, XIV 179
an Initiation Cycle allegory, XI 495-96
not a unity, XI 486
original esoteric texts of, VIII 179
& fn., 210
Vulgate quoted, IX 181 fn., 182 fn.,
183 fn., 185 fn., 186 fn., 187 fn.,
188 fn., 190 fn., 191 fn.

——— Old Testament:
accuracy depends upon Septuagint,
XIV 178-79
allegorical basis of Masonic rite XIV 264
as "communication" from God, XIV 193
compared with NT., XIV 16
on compilers of, XIV 194-97
copied from Babylonian Magical
texts, XIV 197
doctrines from Enoch, XIV 82
Esoteric symbology of, XIV 36, 92 & fn.,
137, 158-59, 176, 195-96, 272 fn.
infallibility of OT., II 46-47
oldest Hebrew MS. of, dated 1106, III
453 fn.
original, not in Bible, XIV 174, 177
Pentateuch made fantastic by
Masoretic points, XI 524 (547)
reverence for, XII 341
revision of OT., II 402
selfish magic of, XI 495
Septuagint version's origin, IX 95
sources in Kabalah, XIV 92-93,
symbolism of OT., VII 254-55
versions of *Pentateuch*, XIV 172-74, 177
*Vulgate* quoted, IX 368 (396)
Wisdom books of, XIV 46 fn., 61, 167-72, 193-96
See also Gospels; Pentateuch; individual books of
Biblical:
allegories unreliable, XI 14
Biblical Archaeology, Society of:
*Transactions*, XIII 280 fn.
*Bibliothèque des sciences*:
VII 39 fn.
Bibractis:
colossal city described by Ragon, XIV 295
few remaining relics at, XIV 296
last of Druids perished at, XIV 311
rival of Thebes, Athens & Rome, XIV 295
sacred college of Druids in, XIV 295
Bichat, Marie EX. (1771-1802):
on life, VI 349
——— *Traité d’anatomie descriptive*:
on pineal gland, XII 618
bio-bibliog., VI 427-28; XII 726
Bigandet, Bishop Pierre (1813-1894):
Buddha and, IX 148
confessions of, & other Orientalists, V 342
mistaken about शि-Buddha, IV 391 fn.
——— *The Life or Legend of Gaudama*...:
on Buddha’s last years, V 249 fn.
on Buddhist eras, V 254-55
on celibacy, IV 7
bio-bibliog., IV 633-34
bibliog., V 371; IX 407; XIV 514
Bigelow, Dr. H.J. (1818-1890):
donates Kobo-dai-shi’s portrait to Adyar, XII 301
Bigot:
preferred to hypocrite, III 115
Bigotry:
Bradlaugh and, IV 231
professional rapacity and, IV 72
those who fight, often reviled, II 210
B...ja (Sk.):
  seed of Avat€rism, XIV 160 fn., 371
  Vidy€ in the "Black Age," XIV 430-31
Billing, Dr. & Mrs. Harry J.:
  I 411, 412, 424
carried original T.S. circular to
  London, I 375 fn.
on Committee of T.S., I 246
hears a Brother's voice, I 427
wished to join šrya Samaj, II 42
Bilu (Belus), King (fl. 7000 B.C.):
  tried to pervert followers of Sun-God
    Haig, III 214-15
B...n€ḥ:
among first three Seph...rōth, XIV 189,
  218 fn.
as Astral Ocean, X 147
diagram of, as feminine principle, IX
  360 fn. (388 fn.)
female Jah-hovah, VIII 139
feminine, VIII 146 fn., 173 fn.
žokhmah and, IV 421
as Intelligence or Mother, XII 545;
  XIV 189
Jehovah as, IV 421; XIV 190, 218 fn.
Kether & žokmah emanate 7
  Seph...rōth, XIV 190, 216 fn.
Mahat and, X 355
  part of Third Logos, X 352
passive Intelligence, 111457; XIV 190, 213
Binet, Alfred (1857-1911):
on forces, XII 226
bio-bibliog., XII 726
Binsfeld, Pierre (?-1598):
  ——— Tractatus de Confessionibus. . .:
on wounds of murder victim
  reopening, VII 206, 211
bio-bibliog., VII 357-58
Biogenesis:
law of, V 112
theory defined, IX 72
Biography(ies):
  Adept, are all legends, XIV 140
of Initiates, mystic & public, XIV 137 ff.
Jesus had no, XIV 155
spiritual, based on Zodiac, XIV 140

Bios:
   pérèsprit and, I 361 (365)
   psychē and, I 292

Biosideograph:
   in science of future, XIII 291

Bird(s):
   flight of, & polarity, IV 168-69
   hatching out of fruit, VII 81
   symbols of Buddhi & Manas, XI 44

_Birmingham Post:_
   on Monier-Williams' respect for
   Theosophy, X 4-5

Bits Nimrud:
   at Borsippa, XItI 273
   Herodotus on, XIII 274
   pyramidal building of, XIII 274
   temple of, had 7 stages, 11410; XIII 273-74
   temple of Jupiter-Belus, XIII 274

Birth:
   cycle of, XIII 80-81
   _John_ on, from above, VIII 183 fn.
   mystic, & Baptism, XIII 31
   spiritual, IX 274

Birthday Precepts:
   daily, for year, XII 425-76

BishaŠga‰g€ River:
   temple of Vishnu near, II 121

Bishop of Bombay:
   controversy with, IV 232 et seq.

Bishop of Madras:
   Col. Olcott and, VI 56-57
   rights & duties, VI 165-66
   Theosophical Society and, VI 161

Bismarck, Otto von (1815-1898):
   Catholic Church fosters Revolution
   acc. to, XIV 267
   involved in controversy over Slade, I 317
   the Iron Chancellor, XIII 210
   Jesuit aims known by, XIV 267
   a sensitive & his mysterious visitor, VI 218
   supported King Milan, X 85
Bisvas, Amrita Lal: objections to Atlantis theory, II 431-33
Bixby, James T. (1843-1921): Gladstone and, IV 237
Black, Judge Jeremiah (1810-1883?): Ingersoll and, IV 80
Black Magic: anthropomorphism as cause of, III 256, 259-60 antipode of R€ja-Yoga, XIV 60 fn. astrolatry often leads to, XIV 344-45 Atlantean downfall caused by, XIII 260 Buddhism escaped curse of, XIII 256 Catholic clergy adept in, XIII 257; XIV 28-29, 105-06, 342 Catholics use, to convert others, XIV 30-31 caused abolition of mysteries, VII 124 celibacy required for, XII 191 & fn. Church anathemas against, XIV 17, 105 counterpart to, XIV 17, 32 dangers of, & hypnotism, VIII 406-08 definition, XIII 239 fn. difference from White Magic, XIV 106 embryo & other uterine contents potent objects of, XII 524 fn. in Europe, IX 306 evocation of sleeper's "spirit" and, X 262 of Fourth Race, XIV 68 human pentacle is sign of, XII 623 hypnotism is, XI 164; XII 566 of hysterics, X 156-57 Initiates and, VII 124 innate ideas and, XII 602 Karma of, XI 56 Left Path of, XIV 105 magicians deserting their bodies and, XII 684 Medieval books on, XIV 105 motive determines if hypnotism is, XII 397 in nineteenth century, VII 216 Occultism and, X 225-26; XIII 256 Phallicism and, XIII 256 Rama Prasad's book leads to, XII
604 & fn.
reigns in Europe, XIII 257
school of, from Etruria, VII 124
science and, IX 123
self-inflicted, of religious ecstasies, X 156-57
sexual union for "spiritual" purposes is, XII 533, 558
"sexual" union with Elementals is, X 156
sexual worship and, XII 520
Sorcery and, XIV 29, 59-60, 105-06, 163, 264
succubi & incubi created by, X 156-57
Tantras are Hindu ceremonial, XI 29
Theosophical studies and, XI 230 (266)
transmutation of gold for riches is, XI 523 (546)
unconscious use of, XIV 30, 32
use of will in, XIV 30
used by Popes & priests, VII 221-22
vampirism is, XII 396
whole nations drift into, VIII 407
See also Magic; Sorcery; White Magic

Black Magician(s):
astral currents misused by, XIV 31
compared to experimenter in Magnetism, XIV 30
a conscious sorcerer, XIV 30
as enemies of Initiates, XIV 31
eventually annihilated, IX 400F
Karma of, XIV 31 fn.
occult power of, & White Magician, X 270
practitioners of Left Path, XIV 105
repelled by moral stamina, IX 400R
safeguards against sorcery and, VI 340
of Sikkim & Bhupten, XIV 30, 105
two qualities of congenital, XIII 218

Blaine, J.G. (1830-1893):
American Secretary of State, III 124-25

Blake, Dr. C. Carter:
I 409, 412, 424
accuses Founders, I 411
article on third eye questioned, XI 303
on Atlantean remnants, XI 304
Jesuit expelled from Theosophical
Society, I 436
on Milan of Serbia, X 189-90
Blaland, Capt.: 
   fled from Chendry, II 295
Blanche de Castile (1188-1252):
   II 515
Blantyre: 
   flogging missionaries of, III 153
Blasphemy:
   definition, IX 365 fn. (393 fn.)
   Ingersoll defines, IV 457 fn.
   laws repealed, XI 188-89, 191, 423
   ridicule and, XI 189-90
Blavatsky, H.P. (1831-1891):
accepts truth whence it comes, IX 198 (220)
accused by chelas of spiritual indiscretion, VI 4-5
accused of starting “rival society,” XII 162
accuses herself, V 120
acknowledges losing temper, IV 114 fn.
age of, ace. to reporters, I 397 (401)
age of, & Revue Spirite, II 30
Allan Kardec and, VI 290
alleged seven years’ initiation of, VI 271
allegedly Asiatic, X 153
allegedly bamboozled &
psychologized, XI 46 fn., 55
on America’s freedom, II 41
amusing remarks about her nose, I 319
analyses Coulomb forged letters, VI
295-308
Anglo-Indian authorities and, VI
407-10; X 293
appeal to mystics, XI 117-22 (130-36)
appeals for support of Lucifer, XI 453-55
appoints Olcott for Asian E.S., XII 89
appraisal of herself, VI 313
appreciates Abbé Roca, IX 215 (237)
arrives in U.S.A., IV 137 & fn.
articles on Gospels, rf., IX 225 fn.
asked to renounce rights at Adyar,
XII 163-64
assumes presidency of European
section, XII xxv, 263, 329-30
astral bells and, III 103-04
astrally goes to Tiflis, I 427
attacked & ridiculed, XI 289
on attacks, gossip & malice, VI 168
auction at her home, I 428
“Be Theosophists” message of, XIII
174-75
in Belgrade, I 14 (19), 165
beliefs of, same as learned Advaites,
IV 336
belongs to all, IX 248
belongs to no sect or school, IX 199 (221)
Bennett endorsed by, IV 79-80
on best terms with Tibetans, VI 273
Bible not Holy to, IX 365 fn. (393 fn.)
body of, in an eleven-week trance, II
British law and, II 402
Brother met by, I 428
Brothers of Light or Shadow discerned by, IV 590
brought up among Buddhists, XI 429
on Buddha's philosophy as most sublime system, I 398 (402)
Buddhism praised by, IX 353 fn. (381 fn.)
a Buddhist, III 481 fn.; IV 95, 231, 305-06; IX 202 (224), 207 (229), 345 fn. (381 fn.); X 65
H.E. Butler and, XI 159-60
on Butlerov article, XIV 497-99
called a Dugpa Chela, XII 162
calls blessings on India, VII 249
calls Spiritualistic communications "flapdoodle," XII 212
calumniated by Home, I 198
came to India for benefit of Asiatics, V 121
cat of, lost, I 431, 440
cause of success of, VII 248
at Cawnpore, III 82
charged with plagiarism, XIII 199
childhood incident, VI 314
childhood of, among Kalmucks, VI 293
in Cristostos condition for many years, IX 207 (229)
a Christian at one time, IX 354 fn. (382 fn.)
citizen of U.S.A., I 224 fn., 408; II 28; IX 248
claims all from Eastern Masters, XIII 196
claims right of thinking for herself, III 310
on clairvoyance, I 423
on Mabel Collins, VIII 92
Mabel Collins not taught by, XI 319
is combative, III 239
commanded to explain Reincarnation & 7 Principles, IV 186
commentary on Pistis-Sophia, XIII 7-81
comments on "Spirits" of Lavater, XII 208-11
compares herself to a bramble-bush, I 302
on compassion, XII 114
Compiler on "Why I do not Return to India," VI 406; XII 156-57
Compilers' Notes on Diaries of, I 434-40
confused with Nathalie Blavatsky, I 204
considered charlatan by Bombay Gazette, V 322
consoled by work in America, XIII 171
conspiracy against, in India, VI 417
control spirits, VI 270
controversy with Mr. Duncan, VI 167-68
corresponds constantly with relatives,
III 445
Cones denounces, XI 297-98, 306-10
Coues' letter to, XII 26
Coulomb controversy and, VI 287,
295-308, 308-13, 414-17; XII 587-88
courage of her opinions, I 358
on criticisms of Theosophical Society,
VII 153-64
critics laughed at by, I 324
cured of warts, VI 45
on dangers of Psychism, XIII 173
date of arrival in N.Y., I 224 & fn.
days of, are pralayas, her nights are
manvantaras, IX 432
declaration of, & Olcott, X 142
declared a widow, III 444
declared to be a "spy," II 54
debuts to make public address, I 390
(392)
defence by aunt, III 444-45
defence by E.S. inner group, XTII 203-04
defends ideas in her works, XIII 192
defends Olcott, VII 165-67
Democratic by nature, II 491; IX
350 fn. (377 fn.); XI 382
denies any malice or hatred, IV 117
denies misstatements about herself, I 54
detest sacerdotal cast, IX 136-37
does not believe in a separate spirit,
VII 51
draws Peru's coast, II 342-43
everest writings not identified, I 1-2
Eddy's defended by, I 189-90
either truthful or a fraud, XI 309, 560
enemies of, as unconscious weapons,
VII 248
on *Esoteric Buddhism*, VI 147
Esoteric Section founded by, XII 165
Esoteric Section members advised, XI
306 et seq.
esoteric work of, not directed at
masses, XII 235
espionage calumny & Viceroy's order,
II 140 et seq.
evokes astral form of uncle & living
man, VI 291
experiments in occult forces, III 136-37
experts on handwriting of, XI 405-06
extent of authority, X 137, 139-40
facsimile of manuscript of, VII 172
failed to demand discipline in E.S.,
   XII 584-88
faints but uses willpower to stand up,
   I 420
false accusations against, XII 29-30
family background of, I xxvi et seq.
has father's photo, I 44
first one in U.S.A. to speak of
   Masters, VII 241
on "First Trumpet Blast," II 415
as fly in communion cup, III 120
Foote's accusations and, XI 423 et seq.
-founded Spiritist Society in Cairo, VI 290
Freethought literature and, V 122-25
friend & champion of mediums, I 190
genealogy of, restored from astral
   light, VII 250
at Ghum Monastery, IV xxvi
goes to Sikkim in 1882, VI 272-73
a Grand Lodge member, I 142
group of occultists and, VII 139
hair of, can change color instantly, I
   408, 421
handwritings of, VII 337 fn.; XIII 301
hatred for, in Anglo-Indian circles, VI
   409-10
helps to draft Circular on T.S., I 375 fn.
helps wounded Russian soldiers, I 313
hides no secrets, XI 306
Hilarion met by, in 1860, VI 291-92
on Hodgson's investigation, VII
   318-30 (331-44)
homesick for India, I 434
-on honour & cowardice, II 142-43
horoscope of, I lxxiv
how taught, XIII 285
Hume's letter published under protest
by, IV 226
imperfect & faulty, VII 247
inculcates self-reliance, XIII 119, 285
Indian travels of 1879 had two
   objects, II 75
influenza attack of, XIII 177
 ingratitude towards, XII 163-64
inherited property & earnings of, VI
   287-88
her instructions on disposal of body,
   VII 301-05 & facs.
intended articles on Great
   Theosophists, II 92 fn.
   intends to immortalize her
Scrapbooks, I 394
invented neither Adept fraternities nor
elementals, XII 301
on Isis as her worst book, XIII 191-92
"John King" and, VI 271
Johnston's estimate of her personality,
VIII 409
Judge defended by, XII 593-96
W.Q. Judge's opinion criticized by, VI 147
Judge visited by, I 412, 429
K.H. met by, in 1868, VI 292
at K.H.'s house in Tibet, VI 274
Kabala studied with wise Rabbis, IV
38; VIII 140, 142, 155
A. Keightley's S.D. inscribed by, IX
431-32
keynote of esoteric truths struck by,
XII 601
knew little of Brahmanism in 1879,
VII 348
knows laws by which occult
phenomena are produced, II 491
at Kutais, I 387
Lamaism known before age fifteen,
VI 294
Lane and, XI 551-60
last Will & Testament, VI 322-23
lawsuit against, withdrawn, XII 377 (380)
lawsuit of, I 56, 83-85
learned English colloquially, III 273
leaves India for good, VI 339
"Leo" takes, to task, X 243 et seq.
letter of, to Terry, V 11 fn.
letters to Fauvety, V I-3 (4-6)
letters to Judge, Sinnett & Olcott, VII
136-40
libellous charges by Spiritualists, XIII 194
on life-principle, IX 74-75
on Light on the Path, X 235; XI
284-86, 315-28
lived in Tibet several times, VI 272
Lodge discussions, XIII 364-66
London visited alone, IX 428
Lord Lytton stops surveillance of,
XIII 206
loses Russian pension, VII 10
loyalty of, XI 380-81, 559
Lucifer founded by, XII 164
magic familiar to, I 144
magic's reality defended, I 134 et seq.
Mah€-Chohan's letter quoted by, XII
239, 240 fn., 241 fn.
Mah€tmas of, not monks, VI 293
maid Louise's devotion to, VIII 393
on Man: Fragments of Forgotten
History, VI 412-13
martyrdom of, begins, I 90
martyred for sake of S.D., XIV 470
Masonic diploma's validity defended, I 307 et seq.
Massey's views and, VIII 219
Master M. gives plan for S.D., V 269
Master M. met in London in 1851, I 3-4; VII 247
Master saved from death, VI 325; VII 247-48; XII 161
Masters advise, going to America, XIV 488
Masters knew real H.P.B., X 139
Masters questioned on social events by, XII 59-63
Masters' real names only known by, & Olcott, X 126
Masters send two letters of reproof to, XII 582
Masters' teachings only authority for, XI 464-65
medical certificate on weak heart of, VI 338
a medium in youth but not anymore, I 73, 143, 198, 203; IV 593; VI 271
mediums' cheating detected by, I 141
mediums warned by, I 212-13; IV 142
member of no Branch of Theosophical Society, X 137
at Mentana battle, I 55 fn.; VI 277-78 & fns.
message to American T.S. Convention, XII 151-56
on Milan's divorce, X 191-92
misrepresented, XI 401 et seq., 559-60
mission of, drives men to self-study, X 138
on modern science, XIV 2
money for "body" only, I 425
monkey sold by, I 427
monument to Mazzini and, I 390-91 (391-92)
on Henry More, XIII 225 & fn.
motives of, & Hodgson's ideas, VII 326 (340)
must defend Olcott, VII 137
N.Y Sun lawsuit of, XII 333
never a Spiritualist, VI 289
never could "slur" Theosophical Society VII 346
never deceived anyone, VI 288-89
never doubted Master, VII 247
never "enthroned," XI 390
never held séances, VI 290; XI 423
never lectured, III 481 fn.
never meddled in politics, X 294
never shown forged letters, VII 5, 323 (337)
never took money for work or phenomena, VII 324 (338); XII 161
nineteenth century observations, XIII 290
no animus against true Christianity, X 243 et seq.
no better agent for years to come, X 139
no capacity for administration, VII 146
no connection with mediums before 1873, VI 290
no Countess, I 397 (401)
no doubts about Boundless Principle's existence, VII 51
no faith in "Divine" prophets, IV 413
not a great Initiate, XIII 93
not a medium or Spiritualist, II 490; III 112, 275
not a nastika, IV 335-36
not a Western Mason, I 308
not exoteric Buddhist, I 398 (402)
not going to U.S.A., VII 138
not loyal to T.S. but Teachers & Cause, XI 380-81, 464-65, 559
not penniless in India, III 80
not Spiritualist, I 135, 140
not wonder-worker, III 8
occult matters are province of, X 139
occult phenomena & Olcott, VI 325-26
occult stories of, listed, VI 73, 354-55
an occultist, I 34
at Odessa in 1870, I 263
Olcott &, as twin "Theosophical gorgons," I 320
Olcott &, invited to Simla, II 481
Olcott &, karmically responsible for T.S., XI 382
Olcott defended by, I 188; III 11-13
Olcott praised by, XI 380-81
Olcott's early view of her mediumship, VI 270
Olcott urges, return to Adyar, IX 247
only "she-Cabalist" in America, I 189
ordered to form Society, VII 145
ordered to tell of animals' trance in Tibet, 11 203 (206)
ordered to tell truth about phenomena, I 89-90
overshadowed by Adepts, I 414, 438
a pagan, IX 358 fn. (386 fn.)
pagans and, IX 347 fn. (375 fn.), 349 fn. (377 fn.)
page references of, sometimes reversed, V 305 fn.
Pall Mall Gazette interview on forged letters, VI 308 ff.
"papal authority" and, XI 382; XII 588
Paramaguru of, on T.S., VII 248, 249 fn.
pen name "Radda-Bai," XII 335
penniless, XI 559
personal background & Lord Ripon, XI 422
personal ordeal of, IV 590
in personal touch with adepts, II 487-88
phenomena helped by M., I 73
phenomena of recovering stolen property, I 275-77
phenomena produced at will by, I 73
on Pistis-Sophia title, XIII 5-6
Pledge of E.S. explained by, XII 589 et seq.
pledged irrevocably, XII 586
pledged to never reveal all about Masters, XII 158
pokes fun at editors & writers, IV 148-49, 150-52, 154-55
politics and, X 293, 294
politics no interest for, XIII 206
portrait of, as a lama, I 425
precipitates missing paper for Judge, X 273
prediction concerning gravity XII 327 fn.
predicts changes for humanity, VIII 286, 312
prepared for martyrdom, XI 559
presented father's medal by "spirit," I 43, 44, 203-04
prevented from seeking redress, XI 388-89
priests not toadied to by, IX 200 (221)
printing press installed, XII xxv
priorities of, XIII 119-20 & fn.
produces a charm, I 425
on production of occult phenomena, II 490-92
property not owned by, IX 246
prophecy on letter C and, XI 322
protects honest mediums, I 141
protests being slandered & gives warning, I 247-49
pseudonyms of, VIII 125; IX 339 fn.
psychic plane group of workers early project of, VII 145
on psychological powers she never had, I 324, 328
reads in astral light, VI 150-51 fn.
reads unopened letter, I 415
reasons for leaving India, VI 283, 407-11; XII 157-67
reasons for resigning from office, VI 281-84, 337-39
receives message in Russian through Slade, I 224
receives papers from sister, I 426
relatives of, in Turko-Russian War, I 255 et seq.
remained silent under attacks of S.P.R., XII 378 (380)
renders Tibetan terms with Brahmanical ones, VII 348
on reporters, I 396 (400-01)
responsible for E.S., X 154; XI 380
responsible for Sinnett's *Esoteric Buddhism*, IX 282
returns to Russia, VI 290
ridicules Nikoladze, I 385 et seq.
role of, in manifestations at the Eddys, I 35
Roman Catholic Church loathed by, X 65
Russian protest and, I 217 et seq.
*Russian Review* and, XII 334-35
on Russian spy scare, II, 54; III 83;
VI 408-09; X 290, 292-95; XI 157, 460-61; XII 161-63; XIII 205-07
Russian writings of, I 313
Sahib sends on errand, I 425
sails for India, I 431, 433
sceptic in early life, VII 51
Dr. Scharlieb and, XI 388
on *The Secret Doctrine*, XIII 93-95
sees Indians & their elementals in N Y.C., X 272
selects medium for Russia, I 91-94
sent to America in 1873, I 73; VII 145
sent to Chittenden, Vt., IV 137
sent to Paris, IV 136
seriously ill at Ostende, VII 301
Simla phenomena and, III 8-9
on St. Simonians' prophecy, IV 479-80
sister's account of, XI 364 fn.
Skinner sends MS. to, VIII 220
Slade endorsed as genuine medium, I 223
slandered by Indian newspaper, III 440-48
slandered by mediums, I 190-91
smokes on the beach, I 409
“snuffy old woman,” XI 369
South India visited in 1857, III 372
as sower of seeds, XII 501, 583
speaks language of ancient initiates,
   IX 214 (236)
spends 48 hours with Brothers, IV 272, 300
spent "30" years in India, II 202 (205)
on Spiritualism, XIV 476, 479-83, 488-92
Spiritualism defended, I 67
Spiritualism defined, I 74
Spiritualism mathematically
demonstrated by, I 199
Spiritualism's plight, I 47-49
Spiritualistic delusion once attracted,
   IV 590
Spiritualistic phenomena's cause
   known by, III 146, 240
Subba Row & disagree, V 269-70; VII 345 et seq.
Subba Row had same Teacher as, V 138
Subba Row mistaken on "dogmatism"
of, VII 346-47
on Subba Row's status, V 269
subpoenaed in Vanderbilt case, I 419-20
supplies means for T.S., II 482; III 442, 446
supports reality of psychic
phenomena, VI 292
suspects Levites, IX 345 fn. (373 fn.)
taken to task for strong language, IV 113 et seq.
tapping phenomenon by, VIII 408-09
Tartar epidermis of, IX 355 fn. (383 fn.)
taught pledged disciples, X 152
teeth extracted, I 429
Tennyson's poem and, IX 319 fn.
Theosophical Publishing Co. and,
   VIII 313-14
on Theosophical Society and, XI 381;
   XIII 115-21
Theosophical Society & close of cycle,
   XIII 171-72
three distinct individualities in, I 411
on Tolstoy, VIII 242
toughened by personal abuse in
   U.S.A., II 490
translated Grodekoff s work, II 391
translates Olcott's articles, I 2 & fn.
translates report by N.P. Wagner, I 90
on translation problems, V 10-11 (40)
travel accounts of, fragmentary, XI 363-64
on Tremeschini, IV 481-82
true Spiritualist, I 192
trunks of, at Adyar, I 422, 430, 439
Truth not feared by, XI 306
Truth's light is beacon of her life, I 127
Uncertain authorship of article, VII 50
Under orders, I 73
On unpublished works of, XIII 208
Urges East West fraternity, XIII 174
Values U.S.A. citizenship above all titles, II 40-41, 55
*Vedas* & *Vedanta* admired by, III 310
Vilified & abused, III 363-64, 387 et seq., 440-48
Visited Tzi-gadze Tibet, VI 272
Visits Semipalatinsk & Urals, VI 294
Voluntary hard labor of, XI 421 fn.
Welcomes Annie Besant & H. Burrows to T.S., XII 152
White Lotus Day, VI 323-24
On why she went to India, XIII 134
Will fight for T.S. till last breath, XI 559
Will not return to America, III 490
Witnesses of, are living men, I 284
Works for daily bread, IX 246-47
Would defy "spirits" of kēma loka, VI 271
Would rather perish than see T.S. do so, VI 417
Writes Aksakov on *Isis*, I 264
Writes on Maitland's blunder, V 136
Writing from dictation, V 129
Writings on esoteric meaning of Gospels listed, VIII 218-19
Wrote last part of *The Blossom & the Fruit*, VIII 91-93
On Wyld, V 134
Yermoloff's son at Tiflis and, XII 231
Zinoviev and, X 290
——— *Blavatsky Collected Writings*: or. inner Buddhas, XIV 394 fn.
Relation of portions of 1897 ed. of S.D. to, XIV xi-iii
——— *Durbar in Lahore.*
On serial publication of, III 170
——— *E.S. Instructions*:
XI 310
Compiler's Introduction to, XII 479-85
Instructions I-V, XII 515-713
Preliminary Memorandum, XII 488-511
——— *From the Caves and Jungles of Hindostan*:
XIII 210
Allegedly translated, III 82 & fn.
Began as series in *Moscow Chronicle*, II 161
Fiction based on Indian travels, III 82 & fn.
mentions chief Rējput teacher, XII 337
part of Key to Theosophy from, X 217
public considered fiction, XIII 252
on Capt. Seymour, III 152 fn.
——— Gems from the East:
precepts for each day of year, XII 421-76
——— Isis Unveiled:
on Dionysos, XIV 273 & fn.
on Divine Instructors, XIV 47-48 Divine prototypes exist through ages, XIV 382 doctrine of Pitēs very Esoteric, XIV 277
doctrines in, tr. from Asiatic languages, III 273
on dogma of Atonement, XIV 262-63 fn.
on "Eastern Ethiopians" from So. India, V 285-86
Egyptian division of Man, XIV 381
on Egyptian ritual, XIII 76
on Egyptian transmigration, VII 112-13
on Elementals & Elementaries, I 266, 281; III 477
encyclopedia of occult subjects, VII 177
Essenes were Christians, XIV 282
on Etheric body in Nirvēśa, XIV 161 & fn.
facts on writing of, XIII 197-201
first cautious work, IV 184; VI 206
as "first streak of Eastern Light," V 221
on future state of animals, VI 200-01
on Gnostic "creation," VI 191-92 fn.
H.P.B. intended to correct & abridge, X 217
on human sacrifices, IX 42-43
Hume criticized, IV 228
imperfections of, III 273-74; VII 50-51, 176-99; 181-85; X 216 fn.; XIII 191
Initiates only had key to ancient books, XIV 127
on interpolisation, II 470
on invisible Master, XIV 278
on Jesuits, IX 296-98, 297 fn., 302-05; XIV 342
on Josephus, XIV 93-94
on Kabalah, XIV 38
on levitation, IV 30
on Magic, XIV 18, 22, 311
on magnetized statues, VII 123
a masterpiece, XIII 192
most important aim of, VII 62
mysteries in, lie half-buried, IV 253
on Mystic Brotherhoods, XIV 28, 114
on name of America & Meru, II 313 fn.
on nature & evolution, VII 182
on Nazars, IV 265
Neophytes' risks foretold, XIV 310
on new-age revelations, XIII 265-66
on Nirvēśa, X 66 fn., 111 fn.
no discrepancy between later teachings and, IV 122
not a rehash of Lévi & others, XIII 194, 197
Olcott on Henry More and, IX 178
on One Truth, IV 295
opinions of Dayēnanda & Sumangala about, II 73 fn.
ordered to give only hints in, IV 253
partly written at Ithaca, N.Y., I 452
passages in, incomplete & vague, IV 184
on Paul and Archöns, XIV 114
on Paul as Initiate, XIV 122-24
Paul founder of Christianity ace. to,
   XIV 121
on Peru & Incas' treasure, 11326, 339-42
on Peter, XIV 125-26, 127 & fn.
Plato & Mysteries, XIV 7-8, 274
on power of Word to save from evil,
   XII 638-39
on Praylaya, II 486 fn.
on primeval man, XIII 59-60
proof of astral light, VII 250
on proof-reading of, XIII 198-99
on punishment, VII 181
on pyramid & planetary spheres, VII
   112-13
on Pyramids, XIV 24 fn.
on Pythagoras, II 472
reflections on, XIII 191-201
on reincarnation, I 298; IV 183; VII
   176-89, 198 & fn.
reincarnation and, VI 206; X
   215 fn. -16 fn.
reincarnation dealt with in
generalities, IV 186; XIV 381
reviewers praised & criticized, I 323,
   388; XIII 193-95 fn.
on sacred numbers of Pythagoras,
   XIV 63
Schopenhauer on Will & Thought,
   XIV 413-14
secrecy of Heliocentric System, XIV 47
selection of reviews, XIII 193-95 fn.
soulless men rf. in, XII 625-26
on Space & M€y€, XIV 419-21
H. Spencer read, I 413
stereotyped, VII 181
story of Initiation dangers, XIV 309 fn.
on Thevetatas, V 222
threefold classification, VII 288
on Tibetan Buddhist terms, VI 293-94
title altered, I 237 fn., 302
on Todas, I 357
translation of, II 73 fn.
on true Gospel of Matthew, XIV 149-50
on Truth & its many rays, IV 426
on Universe as expression of single Spirit,
   Ill 318 & fn.; X 265; XIV 412-13
on veneration of Isis by sages, XIV 274
Vikishövdvaita not taught in, VII 50-52
on white ray, IX 213 (235)
Wilder indexed, XIII 198
on "Word" in books, XIV 443
on yajña & Lost Word, IX 252 fn.
yielded H.P.B. a few hundred dollars,
IX 247
on Yugas & Kalpas, XIII 302 & fn.
——— The Key to Theosophy:
XI 425; XII 64, 307, 609 fn., 626 fn.
called "Catechism of Neo-Buddhism,"
XII 339
corrects misconceptions about
Theosophy & Asian mystics, XII 349
explains Esoteric Theosophy, XI 399
intended for pseudo-Christian
countries, XII 348-49
misquoted, XII 340
not written for Russia, XII 348
part of, from dialogue in Lucifer,
XIII 252
publishing data about, XI 365
purpose of, XI 339
reviewed by Vladimir S. Solovyov, VII
334 fn.
tin Solovyov’s review of, XII 334-49
——— Letters . . . to A.P. Sinnett:
III 383 fn., 384 fn.; VI 1, 29, 31, 259 fn.,
355, 412; VII 350 fn.; X 9; XI 364 fn.
on article "Have Animals Souls?", VII 12
articles inspired by K.H., IV 182 fn.,
208 fn.
on author of "Theosophical Fable,"
VII 54 & facs.
on Garibaldis, VI 278 fn.
on Hodgson’s Report, VII 2-7
or. Mitrovich, I 11
on Mohini & his Manifesto, VII 138-39
reviews Sinnett’s novel United, VII 306-17
on story of the Double, I 173 fn.
on writing the S.D., VI 184-85, 186
See also Sinnett, A.P.
——— Lucifer (London):
XIV vi, xii, xv, xxvi et seq., 2 fn.,
423 fn., 431 fn.
on Kabalistic predictions, XIV 501-02
——— Mysterious Tribes of the Blue
Mountains:
considered a fabrication, XIII 210
——— Nightmare Tales:
version of Ensouled Violin in, 11219 fn.
——— Notebook:
Compilers’ Notes on, I 22-25
Travel-Impressions from Hungary, 1
11-17 (17-22)
——— Scrapbooks:
I 247 fn., 369 fn., 379 fn., 384; II
402 fn.; 111 75, 78 fn., 155, 162, 311;
IV 479, 480-82
on abuse by W.E. Coleman, I 318-19
in Adyar Archives, I 29
on American citizenship, I 408
on Art Magic, I 238
on Atrya & Hilarion, I 90
on Baron de Palm, I 214, 233
on Miss Bates, II 483
on being abused or slandered, 1
249 fn., 313
on Rev. Bellow, I 121
on Mrs. Bennett, I 220-21
on Dr. Bloede, I 143, 260
on E.G. Brown as a medium, I 271
on E.G. Brown's character, I 45, 88, 95, 404
on "Cave of the Echoes," I 338 fn.
on H. Chintamon, II 48
on Circular from Brotherhood of Luxor, I 86, 87
on Mrs. Compton, I 137 fn.
on Crookes & phenomena, I 194
on Elementals, I 123
on elementals & A. von Vay, I 281
on embryonic man, I 124
on Englishmen & future fateful hour for India, I 404-05
on Felt, I 193
on first Occult Shot, I 101 fn.
on formation of T.S., I 121, 122
on "ghosts," I 44
H.P.B. calls out apparitions at Eddys, I 53
H.P.B. meets Olcott, I 34
H.P.B. never overwhelmed, I 44
on Mrs. Holmes & orders from M., I 120
on Home's anonymous letters, I 220
on Home's mediumship, I 203, 204
on E. Kislingbury, I 271
on lion & mouse, I 378
on Masonic diploma, I 281
on Mind's return & Nous, I 233
on Moloney, I 277
on Monachesi's art. & wisdom of India, I 133
on Nêna Sêhib, I 337
on Olcott as future Hanuman, I 194
on Olcott & Dr. Gardiner, I 72
ordered to expose Dr. Child, I 75 fn.
on orders from Serapis to write article, I 119
on orders to establish T.S. & choose Olcott, I 94-95, 124
on orders to tell truth about phenomena, I 89-90
on Peebles & Spiritualists, I 264, 290
on phenomenalism & P.C. Mittra, 1282
on Preamble of Theosophical Society, I 150
on *Providence Journal*, I 306
rf., No. I, VI 278-79 fn.
rf., No. XX, VI 215 fn.
on Dr. Rotura's discovery, I 389-90
on Schoel, I 187 fn.
on Dr. Scudder & Hindu Women, I 405
on searching mediums, I 278
on Sotheran, I 193, 290
on Sotheran's political activities, I 403-04
on Spirits as ignoramuses, I 143 fn.
on Theosophical Society as a secret Society, I 193-94
on F. Thomas' art. on Spiritualism, I 214
vituperations against TS. in, III 68

Introduction to, XIV 457-69 outline of, contents, XIV xxvii ff., 463-65, 471-72

——— *The Secret Doctrine*:
on Adyar editions, XIV xxv & fn.
on Ah-hi, X 316-17
American edition of, X 158
on body of mammals, X 175
on Builders, X 348
called "Fairy tale" by science, XIII III-12
on Celestial Virgin, Son & geometric figures, X 356
Christian idolatrous worship and, II 201 & fn., 202 fn.
Christianity and, X 243 et seq.
chronology of Purënas will become accepted, XIII 266
collateral verification in, XIII 260-61
commentary on Stanzas of, X 301-406
contents of forthcoming volumes, XIII 149
copyright of, VII 136
a correspondent on, X 235
criticism of, countered, XII 234-37
on curds & cosmic matter, X 373
on Day Be With Us, XIII 32
devoted to esoteric views on man, IX 285
diagrams mentioned, XIII 18, 52, 58
difficulties in publishing, IX 247
Dzyan verses from, XIII 12
epitome of occult truths, X 140
Esoteric Buddhism and, X 177-88 fn.
on Esoteric School's two departments,
XII 546
esoteric tenets of, now exoteric, X 179 fn.
on existence & being, X 348
figurative language of, X 368
on first "Primordial" Beings, X 397
on Fohatic impulse or impress, X 353, 391
foundation of all religions laid bare
in, X 170
Four Mah€r€jas of, as planets, XII 546
gives out all that 19th century can
absorb, X 170
Glossary to, X 159
Gnostic terms in, XIII 10-12, 75 fn.
gravitation and, X 386
great demand for, XII 129
identity of essences, XIII 44
inception of work on, II 46
indexed by "Two Students of the
E.S.", XII 235
Indian pandits and, IX xxiv
on Infinitude of Space, XIII 62
on inscriptions, II 346 fn.
Isis &, half-conceal occult mysteries,
XII 622
on j…vas & solar rave. IX 63 fn.
Kabalistic symbols in, convertible,
XIV 44 fn.
C.W. King's error about, X 184 fn.
on Light, Name & Mantra, XIII 42
"lunar" ancestors meaning in, XII 203
many slokas of, omitted, X 321, 340
Master M. gives plan for, VI 185
materials from Isis Unveiled and, VI 186
on G. Milford, VI 244 fn.
MS. of 3 vols. ready for press, IX 247
on Neptune, XII 292
not a full exposition of Secret
Doctrine, XI 112 (126); XII 93
not intended to dovetail with modern
Science, XII 234
on number & Deity, X 372
original plan for publication, VI 185
on ozone as Elixir of Life, XII 110
on Pit€s, XIII 23, 50 fn.
on Pralaya, II 486 fn.
premature for masses, XII 235
proposed Appendicies to, VII 104,
190-91 fn.
publication & 1st volume of, X 157-58
on ray of Ever-Darkness, X 350-51
role of Masters in production of, X 140
a scientist's accord with, XII 28
serpent symbolism in, XIII 57
on seven classes of Adepts & 7 Rays,
XIII 73
on seven transformations of globes,
XII 576 fn.
on sex separation in 3rd Race, XIV 204 fn.
on Space in the abstract, X 301-02, 311
Stanzas' commentary in Vol. I focus
on Solar System, X 354
Stanzas in Vol. I not limited to Solar
System, X 354
Stanzas in Vol. II focus on Earth, X 354
Stanzas may be interpreted on 7
planes, X 354
on star or Ray of Individuality, XIII 72-73
on Swan of Time, XIII 55
Sweat-born of, XIII 46
on third volume of, VII 104, 190-91 fn., 226 fn., 230; X 344; XIII 145-46, 224; XIV xxv-xliv, 1 fn.
on Thrones, XIII 49
on time, X 314, 358
on Trinity, XIV 186
on twelve classes of "creators," XII 643
vision of Isaiah, XIII 58
when started, VI 184-85
——— Sketchbook:
analysis of contents, I 3-11
Legend of the Night Flower, I 6-7 (7-8)
on nature & adeptship, I 4, 5
on Woman's happiness, I 5
——— The Theosophical Glossary:
compiler's notes on, X 159
proposed series on Great Theosophists
and, II 92 fn.
relation to Key to Theosophy, XI 365
on Spiritualism, I 74
——— Transactions of the Blavatsky Lodge:
XIII 10, 11
on dreams, IX 318-19; X 246-64
H.P.B. on first 4 Stanzas of S.D., X 301-406
on J...vanmuktas, XIII 74
on non-separateness of Hierarchies,
XIII 70-71
——— The Voice of the Silence:
X 326 fn.; XII 31, 237 q., 505 q., 625 q., 638 fn., 640 fn., 659 fn.; XIII 11 q., 23 q.; XIV v, 392 fn.
on action & inaction, XI 469
aphorisms & Light on the Path, XI 319
defines Antaskaraśa, XII 633
on family of man, XII 590 fn.
fragments from Book of the Golden
Precepts, XII 591
Masters only regard those who follow
rules in, XII 595-96
Masters order writing of, XII 505
Nirmśakśya doctrine in, XI 470
on Self-knowledge, XIII 55-56
on seven mystic voices of, XIII 10
terminology in, XII 633 fn.
on Tur…ya state, XII 711
where written, XI 355 fn.; XII 64
———- "Note Book of an Unpopular
Philosopher":
VIII 262-67
satirical definitions in, VIII 45-46, 137-39
biog., I xxvi-liii
bibliog., V 371; VI 73, 354-55
See also Founders of Theosophical
Society
Blavatsky, H.P, and The Theosophical Movement:
   See Ryan, C.J.
Blavatsky, Madame H.P:
   See Vania, K.F.
Blavatsky, Some Unpublished Letters of:
   See Corson, E.R.
Blavatsky Lodge:
   builds meeting hall in London, XII 153
   devoted Theosophists and, XI 556
   discussions at, X 298-300
   founded, VII 324 (338)
   number of members in 1887, XII 298
   rapid expansion of, XII 59 fn.
Blavatsky, Nathalie:
   gossips about, & Home, I 204
Blavatsky, Nikifor V. (1809-1872?):
   Civil Councillor & Vice-Governor of Yerivan, III 444, 446, 447
   H.P.B. widow of, I 54-55; III 446, 447 fn.; VII 302 (304 & fn.)
Blavatsky Theosophical Society (Washington D.C.):
   abolished color line, XII 23
   founded by Prof. Anthony Higgins, XII 23
   H.P.B. defends its officers, XII 117-19
   legally chartered, XII 26
Blech, Charles:
   ——— Contribution . . . Société Théosophique . . .
   IV 479
   bibliog., IV 634
Bleuler, Eugen (1857-1939):
   VII 63
   bio-bibliog., VII 358
Blind Faith:
   See Faith, Blind
Blind Man Parable:
   XIV 58 q.
Blinds:
   in ancient works, XII 158, 664; XIII 81, 146
denied by modern scholars, XIII 146
esoteric allegorical method to screen truth, XIII 146
ture Rëja Yoga employs, XII 621-22
Bliss:
   afterlife, reward for unmerited suffering, VIII 299
collective life full of divine, XIV 432
of NirvëŠa is only real life, VIII 114
one Path leads to, XIV 438-39
only rest &, between incarnations, VIII 299
path to true, XII 537-38
seven ways of, X 326
Blochwitz, Dr.:
   ——— "On the Significance of the Number Seven": II 420
   bibliog., II 523
Bioede, Dr.:
   I 199
   accused H.P.B. of being Jesuit tool, I 143, 201
   antagonist turns friend, I 393, 413
   on friendly recantation of, I 260, 324
   on Home's doubts of H.P.B.'s mediumship, I 203, 204
Blood:
   Baptism of, meaning, IV 265
   brain &, flow, IV 511
   -covenanting, VIII 251-52
   evil powers attracted by, IV 265
   gods offering their, VIII 208
   inoculation of animal matter into, XII 227
   John and, VIII 181-82
   Këma is essence of, XII 699
   not coagulated when killed by lightning, IV 225
occult nature of, VI 20; XII 699-700
occult phenomena and, IV 476 et seq.
principle of body, VIII 251
pure, & yellow color, IX 64
red & white corpuscles of, XII 700
rites of, from 3rd Race, VIII 251-52
of Saviour & crimes, I 380
secret meaning of, VIII 181
vampires and, VI 211
"Bloods":
elemental centers of force, XI 489
odd term used in John, XI 489
Blue:
color of magnetism, X 241
corresponds to Auric Egg, XII 529,
548-49 fn. 562, 564-68, 614
See also Esoteric Section Diagrams

B'ne Elōh...m (or Bnēy ha-Elōh...m):
Sons of God, XIII 259; XIV 302
Boar:
first avatāra of Brahma, IX 148
flesh of, & Buddha, IX 147-48
Bobadilla, Father F. de (d. 1502):
Aztec Julio and, II 171
Bobileff, Mr.:
condemns mediumship, I 207
Boborikin, N.:
publisher of Russkoye Obozreniye,
XII 335
Bochart, Samuel (1599-1667):
XIV 180
——— Canaan:
IV 532
bio-bibliog., IV 634
Böckh, Philipp August (1785-1867):
on Herodotean Scythians, XIII 334-35
on study of languages, V 203
——— Corpus Inscriptionum Graecarum:
on usage of term Chrest, VIII 201
bibliog., VIII 231, 420
Bodha (Sk.):
or štma-Bodha, III 412
definition, III 182 fn.
Bodha-Mētrē (Sk.):
VI 294

Bodhi (Sk.):
definitions, III 182 fn., 397; XIV 458-59 & fn.
esoteric religion, III 185
See also Wisdom

Bodhidharma (460?-534):
brought Buddhism to China, XIV 447-49
completed patriarchal lineage, XIV 447
established esoteric branches, XIV 447-49
bio-bibliog., XIV 514

Bodhisattva(s) (Sk.):
astral Ego of Mënushya-Buddha, XIV 391-92
astral principles remain in our sphere,
XIV 383, 390
a beneficent force in nature, IX 254
Buddhas in future Kalpas, XIV 435
Celestial Buddha overshadows, IV 11
a chief degree of Hierarchy, XIV 434-35
continues Buddha’s work, XIV 391, 394
definition, VI 104
in Devachanic regions, XIV 401 fn.
as Dhyënī-Buddhas, X 343-44
doctrine of, & Oracle, XIV 55
emanated the 1st Initiates, XIV 289
everyone has a, XIV 394-95
Five Buddhas & Five, III 183, 185
formed a-mkara’s middle principles,
XIV 394, 404
help humanity invisibly, XII 31
holy motive prompting a, VI 102
as hypostasis of a Buddha, XIV 390-91
Jesus a, XIV 396 fn.
as Lhas renouncing nirvāṇa, VI 101
are men, not disembodied Beings,
XIV 435
a mind-born son, XIV 391
must renounce self, IX 254
mystery of Buddha’s rebirths, XIV 404-05
need not be adepts or Buddhists, VI 104
no Devachanic break for aspiring, IX 254
overshadowing mortals, VI 109-10
Phra, became Gautama, XIV 392
|regulate their own future existence, VI 111, 112
remain indefinitely on earth in their astral, VI 102
renounce Nirvāṇa, XI 348-49; XII 31
replaces Kṛṣṇa @ar…ra of a Buddha, XIV 391
Sanat-Kumāra, XIV 383
signs of a, XIV 427 & fn., 435
sprang from the “parentless,” XIV 289
super-sensuous realm of, XIV 390
Tashi-Lama reincarnation of a, IV 161
terms for, XIV 423 fn.
three bodies of, XIV 392 fn., 436 fn., 437
Vitala and, XII 665
willing sacrificial victim, XIV 404
See also Byang-tsiub; The Brotherhood

Bodhism:
esoteric, is Buddhism, XI 473
readers of Esoteric Buddhism
misconceive, XIV 2
as Wisdom-Religion, XIII 150

Bodhyācāga (Sk.):
Wisdom, IV 378 fn.

Bodin, Jean (1530-1596):
——— De la démonomanie des Sorciers:
on sorcery of priests, VII 222
bio-bibliog., VII 358-59

Bodleian Library:
Coptic papyrus in, XIII 30
Ethiopic MS. of Enoch in, XIV 77 fn.
Jesuit MS. and, IX 297
MS. of Enoch missing chapter, XIV 83-84 fn.
unwilling to publish Enoch, XIV 79

Body(ies):
acting independently of, II 94
Adepts sometimes desert, XII 684
the Adytum, XII 369
as Aeolian harp, XII 369
Astral double and, XIV 209 fn.
of astral entities, VII 225
aura of, has polarity, III 99
automatism of, desire & thought, XII 692-93
cannot be separated into atoms, II 273
of celestial man, XIII 52-55
cell as, of immaterial atoms, XII 368
control of, VIII 126-27
covering of inner "principles," XII 368
deceives Higher Self, IV 594
Dhyan-Chohans and, VII 188
Elōh...m build astral & physical, XIV 212
(of flesh allegory, XIII 31, 37
formation of spiritual, & A.J. Davis,
   II 171-72 & fn.
human, as vast sounding board, XII 370
image of Soul, XIV 10 fn.
Kēmic direction of molecules and,
XII 693
living beyond the, II 76; XII 537-38
of Macrocasm, XIV 10 fn.
of mammals & man's atoms, X 175
not a Principle, but an upēdhi, XII 694
Occultism calls, the "grave," XII 55
phenomenal growth of, VI 114-17
a prison, XI 120 (133); XIII 75
@āukara occupied, of dead Rei, XIV 54
seven aspects to, XII 694
soul and, XIII 80-81
soul makes, a reality, XI 120 (133)
temple of Holy Grail, XII 369
threefold, of high Adept, XIV 436 fn.
transference of self to new, XIV 377
of Truth, XIII 77 & fn.
wearing of, cannot be prevented, VI 13
See also Astral Body; Etheric Body
Bod Yul:
   name for Tibet, VI 105
Boehm:
   clerical deputy, I 317
Boehme, Jacob:
   See Böhme, Jacob
Boeotia (Anc. Greece):
   magicians and, V 218
Boerhaave, H. (1668-1738):
   XI 510 (533)
   bio-bibliog., XI 568
Boethius, S. (480-524):
   on numbers, III 195-96
   bio-bibliog., III 497-98
Bogle, G. (1746-1781):
   IV 11
   praises Tibetan character, IV 14 fn.
   bio-bibliog., IV 634-35
Boha-eddin:
   Buddha and, III 183 fn., 184, 186
   chief disciple of Druse founder, III
Boha-eddin, Mokshatana:
an "incarnation" of original, III 184
meets spiritual head of Druses in
Tibet, III 186-87
one of 5 Druse messengers of
H'amza, III 184
title of Druse messenger, III 184

Böhme, Jacob (1575-1624):
II 94, 99; III 229
cp. with Mr. Cahagnet, III 34
erroneous classification of, IV 51 et seq.
extremely pure mystic, XII 371-72
de Saint-Martin on, XII 83
self-taught & self-inspired, III 33
——— Aurora . . .:
Hegel and, III 34
——— Seven Forms of Nature:
XII 83 fn.
——— Three Principles of the Divine
Essence:
XII 83 fn.
bibliog., III 497; XII 726

Böhtlingk, Otto von (1815-1904):
Pénini's date and, V 304

Bohu:
Biblical cosmogony of, cp. to Gnostic,
XIV 156-57
|definition, XIV 156
Mother of the Gods, XIV 156

Boldetti, Marco A. (1663-1749):
——— Osservazioni . . .:
on early Christian usage of svastika,
Il 144
bio-bibliog., II 523

Bollandists:
gave examples of animal resurrection,
VII 26

Bolletino:
of Grand Orient of Italy, IV 56, 58, 59

Bombay:
Bishop of, & native religions, III 119-20
troubles in, T.S., III 2, 133

The Bombay Gazette:
III 200, 234, 390, 488; IV 111, 281; VI
53, 313
attack on H.P.B. repeated in, V 322-23
Rev. Cook and, IV 21-22, 68, 92
H.P.B. on "Peripatetic" article, III 109 et seq.
on Rotura, I 389
Sinnett on Brotherhood & T.S., IV 132 biblio., V 385
Bombay Gazetteer.
   II 172
Bombay Guardian:
catches "a Tartar," III 121
unreasonable demands of, III 151
year 1881 and, III 120-21
The Bombay Review:
on ghost stories, II 350
misrepresents Theosophical work, II 482
Rosa Bates and, II 25
"Russian spy" idea and, II 28-29
Bön(s) [Tib. Bon]:
aboriginal religion of Tibet, III 419; IV 10
Chaldean offshoots, IV 15 fn.
necromancy practiced by, IV 12
opposed reforms of Tsong-kha-pa,
   XIV 427
pre-Lamaic religion, XIV 19, 427
red-capped Dugpas and, IV 9-10; XIV 433
religion of the, VI 198
sorceries of, XIV 19-20, 427
still powerful, XIV 427, 433
Le Bon Sens:
on spirit message from Gambetta, IV 392
Bonaventura, Saint (1221-1274):
on women, XII 269
Bonggren, Jakob:
wrote on 7 Mystery Names, X 32
Bonnet, Charles (1720-1793):
   ——— La paligénésie philosophique:
on souls of animals relation to man,
   VII 40-41, 41-42 fn.
   bio-biblio., VII 359
Bön-po:
necromancer violates souls, VI 107
Bonwill, Dr. Wm. (1833-1899):
deadening of pain and, II 465
Book of Abad:
   See Desêt…r
**Book of Commentaries:**
- on Being & Non-Being, XIV 408
- Buddha’s life in, XIV 400
- Buddha’s secret law needed to reach perfection, XIV 409
- Buddha’s unpublished work in, XIV 408-10
- on karma of Gautama, XIV 404-06
- on karma of suicide, XIV 404-05
- on Parinirvāna, XIV 401
- signs of an Arhat, XIV 408
- on three eternal things, XIV 408

**Book of Common Prayer:**
- on angels, X 14
- on praising the Lord, IX 97

**Book of Dzyan:**
- Akshobya & Amitābha found in, IX 136
- based on archaic folio, XIV 422
- Commentary on monadic emanations, XIV 380
- on Darkness, XIV 186
- derivation of Dzyan, XIV 422
- on Divine dynasties who taught 5th race, XI 85
- first volume of *Kiu-te Commentaries*, XIV 422
- meaning of Dzyan, VIII 361 fn. (380 fn.)
- source of old alphabets, XIV 206
- Stanzas are basis of *Secret Doctrine*, XIV xxxv
- subject matter of, XIV 467
- Teshu Lama in charge of, XIV 422
- See also Secret Doctrine; Blavatsky, *The Secret Doctrine*

**Book of Enoch:**
- VIII 193 fn.; XIV 403
- Abraham's relations to, XIV 93-94
- on Angels as Initiates, XIV 39, 89
- antiquity of, XIV 89-90
- Biblical "prophecies" not in, XIV 82
- chapter missing from original, XIV 83
- compiled by great Seer, XIV 80-81, 88-89
- declared apocryphal, XIV 74, 76, 79, 82
- or Enoichion, XIV 60 fn., 81
- exalted the "Elect Root," XIV 68, 89
- five Manvantaric Races covered by, XIV 82-83
- foreshadows the Trinity, XIV 79 q.
- initiation ritual in, XIV 74-75 & fn., 83-84
- Jesus acquainted with, XIV 74, 77
- Jews disavowed, XIV 76, 82
- a Kabalistic, Occult work, XIV 74, 83-84, 89
Laurence tr. cited, XIV 39 fn., 76
Massey on 7 transgressing stars in, XIV 200
Merkabah cp. with, XIV 76
a narrative of past, XIV 80
New Testament cp. with, XIV 74, 76, 79, 82
on Noah, XIV 39
pre-existence of Messiah in, XIV 78-79
prophecies of Races & Sub-Races in,
  XIV 80-83, 86
provides key to Sacred Word, XIV 89
pseudo-Enoch and, XIV 76
a revelation by Jude, XIV 82-83
as revelation of Christianity, XIV 79, 82-83
sacred keys in, XIV 93
Skinner's numerical speculation on, XIV 93
on "Son of Man" as Enoch, XIV 86, 188 fn.
symbolical throughout, XIV 83, 89, 93, 403
Taro of, XIV 89-90, 93
transcript from far older texts, XIV
  78, 82, 83 fn., 89-90
on very ancient text of, XIII 233
visions & incantations in, XIV 77-80, 82, 200 q.
"Wheel" of, found in China, XIV 93
See also Enoch
Book of Formation:
  See Sepher Yetzirah
Book of Heaven . . .:
  Buddha kept 10 prohibitions of, IX 148
Book of Jechiel:
  Jesus narrative in, VIII 189 fn.
  bibliog., VIII 224
Book of Joshua:
  old Samaritan work, XIV 182 fn.
The Book of Law:
  on keepers of hidden knowledge, VI 101
Book of Life:
  as Lipika, X 405
Book of Nature:
  innate powers of the soul and, II 103
Book of Numbers, Chaldean:
  on Adni, IX 64
  American pyramids and, II 315
  ancients knew of, XIV 95 fn.
  conceals divine philosophy, VII 260
  fundamental geometrical figure of
    Kabalah in, XIV 95-96
H.P.B. prefers, XI 244 (281)
as Kabalah of Initiates, IX 348 fn. (376 fn.)
key to Kabalah, XIV 191
on name of Jesus, XI 495
non-Christianized Kabalah in, VIII 215
number seven and, IV 578 fn.
Persian S™fis now possess, XIV 174
records of races & sub-races in, V 214
Sopher-Yetz…rah in, XIV 206 fn.
Shekh…na feminine in, XIV 187 fn.
on source of Chaldean language, XIV 97 q.
source of genuine Kabalah, III 267;
VII 267; XIV 174, 191
two or three copies left, VIII 421; XI
526 (549), 568; XIV 191 fn.
on unity & ten, XIV 97
bibliog., III 498; VII 359; IX 407-08

Book of Rules:
W.Q. Judge's role in writing of, XII 482, 484

Book of Splendour:
See Zohar

Book of the Arhats:
on Universal Intelligence, IV 453

Book of the Dead:
III 428; XIII 338; XIV 125
annihilation and, II 11 (22)
on blood & life, VIII 208
on celestial field of Aanru, IX 63
on ceremony of judgment, XIV 288
on Day come to us, XIII 32
Dirge for the Dead cp. with, X 212-13
on field of Aanru, X 48 (55)
figures depicted from astral realm in, VI 195
full of symbolism, XIV 65
keys to Egyptian, XIII 146
number seven and, IV 575
older than O.T., VII 114 & fn.
prayer to Lords of Truth, XIII 83
separation of female from male in, XIV 198
seven sons of Ra in, XIV 202
Thoth and, XI 229 (265)
Thoth is Gabriel of, VIII 359 (376-67)
trial of soul after death and, XII 626
bibliog., II 523; VI 428; IX 408; X 413-15

Book of the Discipline and Rules:
on admission to esoteric schools, XII 583
on rules & precepts of, XII 502, 589-92
used in Schools of Dzyan, XII 589

*Book of the Golden Precepts:*
See under Blavatsky, *Voice of the Silence*

*Book of the Law of Moses:*
Sadducees secret work, XIV 182 & fn.

*Books:*
on Cabala hard to understand, I 131
of greater importance than any man, XII 3
influence of, & spoken word, I 380
members of T.S. read, but few do
active work, VI 336
most ancient, are for Initiated, XIV 127
on occultism must be studied with
cautions, IX 165
reviewed by physiognomy, I 386 et seq.
*S.D.* prohibited in Russia, XI 461
source-, of mediaeval Cabala, I 132

*Books of Hermes:*
taught evolution, I 232
See also Hermes Trismegistus

*Books of Kiu-te:*
See Kiu-te, Books of

*Books of Moses:*
"black Jews" of India have secreted
their own, XIV 174
disfigured by Talmudists, XIV 174
Hilkiah rediscovered, XIV 350
*Pentateuch* not the original, XIV
172-73 & fn., 174
real, unknown to West, XIV 191, 350
See also Moses

*Books of Thoth:*
or Books of Hermes Trismegistus, XI
228 (265)
doctrines of, & Eastern Sages, XI 228 (265)
See also Hermes Trismegistus

*Borelli, G.A. (1608-1679):*
anticipated Newton, I 243
biog., 1447

*Boro Budhur:*
means temple of Many Buddhas, XIII 178

*Borrichius, Olaus (1626-1690):*
alchemy and, XI 511 (534)
on antiquity of Alchemy, XIV 298
biog., XI 568
Borsippa Temple:
  See Birs Nimrud

Boscovich, R.J. (1711?-1787):
  occult views on spirit and, IV 558
  bio-bibliog., IV 635

Bose, Rajnarain:
  ——— "The Essential Religion":
    on essence of religion, IV 496
    H.P.B. endorses most of, IV 493
    on religious tolerance, IV 494, 496

Bossuet, J.B. (1627-1704):
  on animal souls, VII 22
  ——— Traité de la Connaissance de Dieu:
    VII 29-30
    bibliog., VII 359

Boston Globe:
  XI 51, 60

Boston Herald:
  I 220
  Home and, I 195

Bosworth, Rev. T.:
  gunnery and, X 102-03

Bottini, Lorenzo P.:
  correspondence with Pietro Calandrini, XII 84-85
  questions Cagliostro's death, XII 88

Bouché-Leclercq, A. (1842-1923):
  ——— Histoire de la divination . . .:
    bibliog., VIII 229, 421

Bouillaud, J.B.B. (1796-1881):
  IV 314
  biog., IV 636

Bouley, M.H. (1814-1885):
  French Academy on paper of, XIII 144
  bio-bibliog., XIII 375

Boulinas:
  found in primitive Russian settlement,
  II 261

Boundless:
  One Self is omnipresent because, IX 167
  a principle, X 42 fn.

Bourbon, Adelberth de (FT.S.):
  H.P.B. letter of sympathy to, IV 87

Bourdois de la Motte, Edmé-J. (1754-1835):
supports mesmeric phenomena, XII 224
biog., XII 727

Bouton, J.W. (n.d.):
I 431
H.P.B.'s publisher, I 237 fn., 264; VII 136; XIII 198

Bowen, Francis (1811-1890):
on reincarnation, XI 142

Boyars:
proud caste, II 355

Boyle, Robert (1627-1691):
I 243 mechanical Universe of, XIII 311

Bradlaugh, Charles (1833-1891):
IV 172; V 119; XI 406-07, 409, 411
atheist & freethinker, II 402, 509
Besant & slandered by Rev. Cook, IV 69
courageous, III 232
on Dialectical Committee, III 234
Freethought pioneer, III 65
H.P.B.'s views of, IV 231; V 124
iconoclastic school of, XII 296
as mesmeric healer, XI 334, 336
misrepresents Theosophy, XI 333
Olcott on, IV 79
Theosophical Society and, XI 334-40
*The Thinker* and, IV 279-80
victim of bigotry, IV 157

Bradshaw, President John (1602-1659):
soulless entity, VI 19

Brahe, Tycho (1546-1601):
recognized astrology, III 194
Regiomontanus &, were astrologers, XIV 334

Brahm (Sk.):
manifested, II 91
Parabrahm and, IV 337
twelve manifestations of, III 319 fn.

Brahma:
See Brahman

Brahm€ (Sk.):
"Abraham" and, XIV 91, 92 fn., 94
as Adam-Kadmon, X 346
Age of, XII 629-30; XIII 56 fn.
*anima mundi* as one of four faces of,
XII 413-14
as Anu, X 371
or Arm emanates consciousness, XII 149
on approach of Night of, II 486
as "Arctypal Man," XIV 241-42
śtman and, XIV 259-60
Brahman and, XIV 185, 259
Brêhmans worshipped abstract, XIV 190 fn., 259
Buddhi and, XIV 157
as Builder in Gnosticism, XIII 27
circle and, X 385
on 7 Creations of, XIV 198
creative energy, III 322
creator in Hindu trinity, XII 149, 411
Days & Nights of, III 270; IV 99; X 44 fn.; XI 241 fn. (278 fn.), 466; XIII 301-06
definitions, X 363; XII 149 fn.
destined to survive fictions of Church,
XIV 71-72 fn.
as Ferouer of Christ, XIV 71 fn.
figures of, cp. with Catholic icons, I 333
five words of, XIII 32
Fourth Race and, XIV 94
as germ, III 405 fn.
gives birth to all creatures, IX 96-97
head has seven rays, XIV 337
heavenly Androgyne, XIV 187-88
identical with Mahat, XII 411
or Ŷôvara as personal God, III 424
Jehovah cp. with, XIV 241
as Logos, X 313
-Loka or 7th higher world, XIV 375 fn.
Lotus-born, XIV 247
or Mahat, VI 209
as male, is lower than Śiva, XIV 190 fn.
manifests visible Universe, XIV 241,
259, 408 fn.
meaning of, VishŚu & Śiva, VII 274-79
means increase or growth, XIV 237 fn., 259
Mind-born Sons of, XIV 380 fn.
name of, XIII 55
Night of, II 420; X 242
not Absolute Deity, XIV 241-42
Pitôis, exoteric fable and, VI 191 fn.
in PurśŚic allegory, XIV 185, 190 fn.,
241, 247-48
religion of, & fakirs, I 239, 244
seven Svargas and, XIV 337
as Sien-Chan or Nam-Kha, XIV 408 & fn.
spang from VishŠu's navel, XIV 241 fn.
symbolism of "Four-faced," XIII 18
synthesis of 7 Logoi, X 346
T€rakasurs rebel against, III 402 fn.
transformations of, XIV 94, 185, 188, 237, 241
of Trim™rti, XIII 27
   triple hypostases of, XIII 24
as Universe, IX 99
Universe of, illusory, XIV 408
VedŠntic conception of, XIII 310
Vedas out of mouth of, XI 257
-Vir€j, XIV 188
VishŠu and, X 332
VishŠu & ®iva, II 160; III 314; XIV 65, 188, 190 fn.
Brahma Dharma Grantha:
   VI 11 fn.
   bibliog., VI 425
Brahma Garbha (Sk.):
   seven Root-Races and, VI 14
Brahma S™tras:
   See B€dar€yaŠa
Brahma-bhashya (Sk.):
   See Senzar
Brahmach€r…(Sk.):
   pledged to Initiation mysteries, XI 220-21 (256)
   type of Sanny€si, II 118
   Yogi celibate, VIII 67 (88)
Brahmachari B€w€:
See VishŠu B€w€
Brahmach€ri, Bengali:
account of meeting an Adept, VI 37
BrahmadaŠa (Sk.):
as spinal column, XII 701
as SushumŠ€, XII 616
Brahmaj€la Sutta:
IV 402
Brahma-Jñ€na (Sk.):
also known as Ved€nta, XII 344
Brahmajñ€na [Sk. Brahmajñ€n…]:
as co-worker with nature, V 338
Brahman (or Brahma) (Sk.):
absolute consciousness, II 91, 472
Absolute of Ved€nta, III 424
chamber of, XII 54
definitions, VI 141-42
as emanation from Absolute, III 407
eternal & universal essence, II 160
individuality barrier to, III 411
Ýavara & J…va, IV 422-23
-killer, defined, V 114
as man's 7th principle, V 114
manifested, & Adam Kadmon, VI 180
materialist and, III 408-09
most ¬ishis left books on, V 32 (61)
™laprakšiti and, VI 141-42
as One Self, III 422
primordial aspects of, X 332
@akti and, III 412 & fn., 413 fn.
space similar to, VI 142-43
swan symbol of, XII 105
Brahman(s) [Sk. Br€hmaŠas]:
in Airyana-Va€go, IV 529
alone had custody of Vedas, XIII 316
aloof from world, XIV 312 & fn., 423
astrological data of Buddha's birth and, V 256
astronomers & scholars, V 27 (56)
bamboo rod carried by, XII 701-02
Brahm€ ignored by, XIV 190 fn.
Buddha a tempter of, XIV 395
Buddha reveals mysteries of, V 256
Buddhist Arhats persecuted by, XIV 429
Buddhist tenets unacceptable to, VII 346
calculations of, V 31 (59); XIII 302 ff.
caste & descendancy of, XIII 260
caste not won by merit, XIV 250 fn.
chronological eras known by, V 232
claim descent from ¬ishis, XIV 22 fn.
cleanliness of, XII 276
destroyed vestiges of Buddha's life, V 256
disfigured truth, VIII 52 (74)
distorted Laws of Manu, VIII 60 (82)
Dravida, & Peebles, I 305
Dwija, V 297 fn.
experts in philosophy & magic, XIV 312 fn.
exploiters, VIII 51 (73)
extortion by, V 313
full-moon ceremonies of, XII 203-04
future, as prophesied in Pur€Šas, XII 387
Him€layan śr&amas of šryan, XIV 423, 435
Incas and, II 306-07
initiated, know Scriptures' dates, IV 191
initiated, on Pur€Šas, XIII 259
Initiates among, XIV 429-30
initiation of, XII 701
insulted by Englishman, II 298
knew writing before P€nini, V 304
know dual meaning of texts, V 208
lost key, VIII 52 (74)
Magi & have same origin, IV 515 fn.
marriage and, VIII 66 (88)
migrations of, IV 529
mystic drink of, XII 203
mystical terminology of, V 296
never speak of their granthas, XIII 314-15
Nirv€Ša of, differs from Buddhist, XIV 392
opposed Buddhism, IV 15; VI 99
opposed to borrowing, V 258
opposed to doctrines of Theosophy, XI 432
orthodox, lost Oriental key, IV 493
persecute & hate Theosophists, VIII 62 (84)
possess only physiological key, VIII 58 (80)
pseudo-, of Paris, V 331 fn.
rain can be stopped by, VI 42-43
rite of passage and, XIV 83
sacred books of, V 31 fn. (59 fn.)
on Sat, XIII 160
secrecy of, on the dispersion, XIII 259-60, 316
secret schools reconciled with Esoteric Buddhism, XIV 435
sinned by persecuting Buddha & His teachings, XIV 398
of Solar race, V 28 fn. (57 fn.)
some, took advantage of people, XIV 250
sought teachings of Kashatriya kings, XII 346
spirit of doctrines kept to themselves, VI 147
temple libraries and, V 237
temple, were not priests, XIV 252
Theosophical Society and, VIII 56 (78), 58 (80)
thread of, XII 387
Tirthika-, view of Nirv€Ša, XIV 416
trick Col. Wilford, IX 212 (234)
unwilling to divulge secrets, VI 188
_Upanishads_ and, XII 345 fn.
Vaidic scholarship and, XIII 109, 314-16
VaishŠava, & t€ankara, V 187
Vedic period, V 178
venal, encourage superstitions, IV 302
village, & their gariwalas, XII 291
yugas and, V 29-30 (57-58)

Br€hmašas:
  age of, II 112
  the _Astra_ mentioned by, XIV 104
  based on septenary principle, XIV 45
ceremonialism of, XII 346
observe astronomical cycles, XIV 362
over 20,000 years old, XIV 361
part of _Vedas_, XIV 237 fn.
_Saühit€s_ & _Upanishads_, XII 346 fn.
on soma juice, XI 235 (272)
supplement _Vedas_, XII 346
"Talmud" of Hindus, XII 346

Brahm€Ša (Sk.):
  as universe, III 318

Brahmanical:
  Buddhist metaphysics cp. to, XIV 389
  Gods & their t€aktis, XIV 65
laws & perfect yogis, XIV 122
literature dated, XIV 170, 361-65
rites derived from primitive Buddhist
philosophy, XIV 123 fn.
secrecy, XIV 429-30
secret school parent of all others, XIV 435
teachings in Pythagorean, XIV 16
writings allegorical, XIV 45, 389
Bṛḥmanism:
  abuses of, VIII 61 (83)
in Babylonia, XI 227 (263)
esoteric Buddhism &, are one, III 399
imported into India, III 420
must fall, VIII 68 (90)
Brahma-Pitṛis (Sk.):
  as remnants of preceding race were
  "sons of God," V 221, 222
Brahmś-Prajāpati (Sk.):
  Vṛćch & parents of natural life, XII 545
Brahmaputra River:
  or Tsampu flows from Tibet, III 303-04
Brahmarśkshasa (Sk.):
  a "learned spirit," IV 175
Brahmarandhra (Sk.):
  J…vas and, IX 63 & fn.
Brahma-Siddhānta:
  ancient astronomical treatise, XIV 363 fn.
Brahmśtmś (Sk.):
  Chief of Bṛḥman Initiates, XIV 152, 430
crossed keys and, XIV 152
Brahmś-Vṛćch (Sk.):
  X 54 (61)
Brahmś-Vṛćch Viraj (Sk.):
  as Manifested Logos, X 351
Brahmavēdis [Sk. Brahma-vēd…s]:
  Sanskrit verses chanted by, VI 142
Brahma Vidyē (Sk.):
  Gautama ¬ishi wrote nothing on, V 34 (62)
a name for the Vedas, XII 344 fn.
  secret Wisdom-Religion, VI 132
  is Theosophy, XI 235 (271); XII
  344 fn., 537
Brahmś- VishŚu (Sk.):
  as Adam-Kadmon, X 45 fn.
Brahmins:
  See Brahman(s)
Brahmo Public Opinion:
  III 204, 258
  on Keshub C. Sen, IV 327, 439
Brahmo Samaj[a] (Sk.):
  II 507; VI 12 & fn., 68
corruption of, IV 406 et seq.
dance and, III 203-06
  as New Dispensation, III 199, 229
origin & current state, III 55-61, 257-59, 286-87, 329-30; IV 108 et seq.
origin & purpose, I 381
personal God and, I 383
principle of, II 104
  Sir Richard Temple on, II 50" -08; IV 346
Brahmo Samajists:
  not Christians, III 74
  not Theosophists, III 9, 73
Brâhmo Year Book:
  on Society for Knowledge of Truth, I 381
Braid, James (1795?-1860):
hypnotism and, II 278
  mechanical method of hypnosis, XII 395
——— Neurypnology . . . :
  IV 294
  bio-bibliog., IV 636
Brain(s):
  assimilation of great ideas by, IV 451
  attunement of disciple's & Master's, X 266
  blood flow and, IV 511
"brain-tablets" and, XII 406
capacity of, & higher consciousness,
  IV 451; XI 451
catches glimpses of "eternal thought,"
  I 268
chief organ of spirituality within, XII 619
at death shrinks into pasty condition, XII 617
distorts dreams, X 248, 250
dreams & impressions on, III 430-31
dying man & last thoughts of, III 173
electric current can endanger, III 285
enemy of spiritual memory, XIV 52
evolution of astral, IV 247
filled with škaṣa, XII 697, 699
finer organism to replace, XII 412
front door of human mansion, XII 371
glandular bodies of, XII 617-19
hypnotism and, XIII 362-63
inner man and, X 250
intelligence and, II 186
Kabalistic Astrology on, XII 549-50
location of, not confined to skull, XII 624 fn.
memory and, III 410
Mind not limited to, XII 365, 411
molecular action of, XLI 355, 357-58
molecules of medium's, & shells, IV 591
nature of, III 438; IX 60
neuritic of, & child, I 297
not only seat of "sensing" principle, XII 414
occult analysis needs spiritual, XIII 347
on odic aura of medium, VI 268
organ of consciousness, XIII 289
organ of thought for Universe, XII 410-11
overeating stupefies, IV 297
on partial registry of dreams by, X 250
physical & spiritual, III 435
post-mortem auric survival of, VII 349
psychology of mind and, VIII 339-40
role of, in dreams, X 258, 260
scientific ideas of, III 438; X 259
the seven, XII 694, 697
seven rays in, XIII 289
shape of Mahétma's, aura, VI 268
simile of, & color-blindness, X 266
size of, in Cuvier & women, II 515
spiritual life of, & death, IV 246-47
thought & desire, XII 692
thoughts of dead affect sensitive's, III 426
transformed completely, III 411
vampire of half-conscious soul, XII 637
vehicle of Lower Manas enthroned in
Kéma-R™pa, XII 697, 699
as vehicle of Manas, XII 624, 635
ventricles & function of, XII 697-98
vibration of molecules of, X 264
weight of, intellect & eyesight, IV 509-11
withdrawal of electric principle and,
II 172 fn.

Braithwaite, W.M.:
——— "Saint George for Merry
England":
as patron saint in several lands, X 30
& fn.
Branches of T.S.:
See under Theosophical Society

Brashith:
meanings of, VIII 150, 156 & fn.

"Brave as a Lion":
meaning of, VIII 138

Bread:
as symbol of Truth, X 241
wine and, XI 69, 93 et seq., 100

Breath(s):
eternal, IX 74 fn.
fire and, V 101-03
of Life, XII 356 fn.
as living, XII 356
loss of vitality and, XIII 363
mental or "will," used by Rēja Yogis,
XII 615
moon's phases and, XIII 71-72 & fn.
needed a form, XIII 12
one universal, VII 185
spirit or ghost, II 171

Breathing:
Masters oppose, exercises, XII 615
rapid, & deadening of pain, II 465
regulation of, II 457
Yoga and, X 398
See also PrēŚeyema

Brédif, C. (19th C.):
French medium, I 89, 90, 212, 316

Breeze:
cool, & magnetic current of vital
force, II 136

Bretschneider, K.G. (1776-1848):
VI 152
bio-bibliog., Vi 428

Brewster, David (1781-1868):
denies miracles, I 242
biog., 1447-48

Bridge, John Ransom:
defends alchemists, XII 52
H.P.B. letter to, on "The Blossom &
the Fruit," VIII 92
Pres. of Boston T.S., XI 159

Briërre de Boismont, A.J.F. (1798-1881):
——— Des hallucinations:
on causes of hallucinations, VII 60
bio-bibliog., VII 359-60
Bright, Jacob (1821-1899):
probes child abuse, XII 287
Bṛigu:
See Bhṛigu
Brīh [Sk. Bṛih]:
defined as root of Brahman, III 424
*Bṛihad-śrāvyaka Upanishad:*
on Ajatasatru of the, V 256
on all-embracing Self, XIV 260
on Knower, II 90
bibliog., II 523; V 363
Bṛhaspati (Jupiter) (Sk.):
cycle based on 60’ year conjunctions,
XIV 357
Hindu sidereal cycles related to, XIV 358
personifies ceremonialism, VIII 53 (75)
See also Jupiter
Bṛhaspati:
a Nēstika, IV 515
*Bṛhat Sankara Vijaya [Bṛihat-@aükaraVijaya]:*
an account of @amkara’s life, V 189
Bṛihat-saūhitē:
See Varṛṛha-Mihira
Brisham Courier:
II 203 (206)
Britain:
pagan customs in modern, XII 71-72
slow to adopt Spiritualism, XII 123
British:
condone native atrocities, II 407-08
Government alters attitude to T.S., II 292
tribunal not Jesuitical, I 225
British Isles:
Ireland most ancient of, XI 304
British Museum:
Codex Askewanus and, XIII 1-2
Jesuit MSS. and, IX 297
Mahatma Letters in, XII 240 fn.
real Chaldean Tarot in, XIV 106
British Theosophical Society:
member on Adepts living in society, III 260
Britten, Emma Hardinge-:
See Hardinge-Britten, Emma
Britten, Dr. S.B.:
Broca, Pierre-Paul (1824-1880): II 283; IV 314
on weight of brain, IV 509
bio-bibliog., II 523; IV 636

Brodie, Sir B.C. (1783-1862):
——— Psychological Inquiries: IV 294
bio-bibliog., IV 636-37

The Brotherhood(s):
of Adepts & Sinnett's testimony, IV 132
Amitbha or "Hopahme" is Chief of,
XIV 423 fn.
of Asia Minor & Cabalistic MS., I 105, 106
branch of, at Luxor Egypt, X 125 fn.
Chief of, author of Universal
Doctrine, III 401 & fn.
of Elect of Thought, XII 125-26
Great, of Himelayas gave H.P.B.
teachings, V 22 (51)
hidden knowledge and, VIII 69 (91)
Himelayan & @ambhala, III 421
Hindus are minority in, III 304
of holy men, VII 248-49
Jesus one of greatest Adepts in, VIII 402
karmic seal on brow of members of,
XII 125
of living men, III 274
location of, secret, I 113
may be under single Master, VII 163
as offshoot of Occultism, I 105
only way to enter, XIII 73
profane cannot know all doctrines of, I 305-06
requirement to join, XIII 76
secret, still flourishes, I 103; XIV 27
seven groups of Masters & disciples
in, XIII 73
Silent, scattered over world, XII 125
Theosophical Society lowest grade of, IX 245
tries to save humanity, XIV 63, 81,
139, 252-53

See also Adepts; Initiates; Lodge(s);
Mahatmas; Masters

Brotherhood of Luxor:
American, simply Masonic, X 125-26 fn,
on bogus, X 124-25
E.G. Brown on mysterious, I 85
Circular to Spiritualists from, I 86
Initiates know, by another name, X 125-26
in Luxor Egypt not India, X 125-26 fn.
Olcott a member of real, X 125
Olcott wrote circular for, Committee
of Seven, I 87
Section of Grand Lodge, I 142-43
Brotherhood, Universal:
abuses of, in T.S., VII 246-47
Adepts' innermost dream, XII 418
altruism and, VIII 171; XI 164, 166
among Christians, VI 171
any member of Theosophical Society
can foster, VI 336
belief in, should end urge to convert
others, IV 501-02
difficult to institute, IV 97
essential to peace, VIII 59-60 (81-82)
every human a part of, VIII 169
first principle of Theosophy, IV 502-03;
V 127, 351; XII 152, 302, 306, 332,
418; XIII 97
fostered by T.S. in India, XII 305
Founders of T.S. serve, III 448
great cause of, X 163, 198
held in no Utopian sense, XII 302, 306
ignored by T.S., XI 111 (125)
of inner selves, X 74-75
innermost thought of Adept
reformers, XII 418-19
intellectual, VI 212; VIII 69 (91)
international, VIII 138
justification of Theosophical, VIII 161
K.H. on, X 78 fn.
as love between races, VIII 68 (90)
Mah€-Chohan on, & T.S., X 79-81
object of T.S. and, XI 377
platform of, VI 166-67
practice of, XII 152, 332, 418-19
principle of, VII 155-56
Ramalinga Swami taught, IV 133-36
real meaning of, VIII 404-06, 408
religions and, V 123
sacred cause of human, II 427, 478
schemes for, VIII 170
seeds of, planted in India, IX 130
selfish, of Catholic clergy, XIV 28-29
spiritual, of man, XI 410
Theosophical Society a, I 377; II 105;
   III 309; IV 25, 415, 470; X 75, 163;
   XI 245-46 (282-83)
Theosophical Society a, in search of
   Absolute Truth, II 443
Theosophical Society, a
Pandemonium, VII 167-68
Theosophical Society and, II 105; VI 333
Theosophical Society only association
   with aim of, XII 418
Theosophists defend principle of, III 479
Theosophy's primary mission is, IX 243
touchstone of progress, XI 151, 156
we shall conquer under its flag, XI 168
without any distinction, IX 134
work of T.S. in India, Ceylon, Japan
   and, XI 393 et seq.
The Brothers:
   admit esoteric meaning of Vedas; IV 366
   blessings & protection from, IV 354-55
   Chel€s' protest Hume's criticism of,
      IV 229-30
criticized in Light, IV 274
Founders knew, before going to India, IV 354
H.P.B. with the, IV 272
of Light limited in doing good by
   Karma, XII 602
of Light or Shadow, IV 590
   modesty of, IV 228
W. Moses criticizes, IV 273 et seq.
Ramalinga Swami knew, IV 134-36
source of teachings, IV 122, 182
story about, by P. Davidson, I 162
   trans-Him€layan, IV 4-5
See also Adepts; Bodhisattvas;
   Initiates; Mah€tmas; Masters
Brothers of the Shadow:
   annihilated in the end, IX 400Q
can escape destruction far ages, III 298
definition, VI 197
   humanity under sway of, until early
      20th C., XII 601-02
   impeded by the "Guardian Wall," XII 602-03
reveal secrets to unworthy, XII 602
spiritually evil, III 298
strength of character & aspiration
defeats, IX 400R
use astral electricity, IX 400S
will fall victim to elementaries, VI 197-98

Brown, E. Gerry:
    as a medium, I 271
    bankrupt, I 404
    on Brotherhood of Luxor, I 85
    H.P.B. contacted by, I 45-46
    H.P.B. on character of, I 88
    ingratitude of, I 95
    mediums selected by, I 91, 94, 120
    on Oriental Spiritualists, I 90

Brown, John (1800-1859):
    Olcott and, I 506

Brown, Robert (1844-?):
    opinion of *Isis Unveiled*, I 323
    ——— *The Great Dionysiak Myth*:
        I 323
    ——— *Poseidon*:
        I 323
        bibliog., 1448

Brown, William T. (1857-?):
    gives up on Masters, VII 241
    visited by K.H. at Lahore, VI 22-31, 428-29
    ——— *My Life*:
        K.H. letter to, VI 29-30
    ——— *Some Experiences in India*:
        V I 30
        *Canadian Theosophist* reprinted, VI 31
        bio-bibliog., VI 31-32, 428-29

Browne, Bishop E. Harold (1811-1891):
    II 50, 69

Browne, Sir Thomas (1605-1682):
    saying of, VIII 140
    on truth, IX 6
    bio-bibliog., VIII 421

Browning, John M. (1855-1926):
    inventor of the "Peacemaker" Gun,
        XIII 163

Browning, Robert (1812-1889):
    ——— *Pheidippides*:
        uncouth hero of, II 131-32

Brownrigg, Lt. Gen. H.E.:
Ceylon’s religious freedom and, IV 433 fn., 434

Brown-Séquard, Charles E. (1817-1894):
   III 22
   "elixir of life" of, XI 459; XII 389
   method of, XII 227
   biog., XII 727

Bruce, Gainsford:
   urges investigation of child abuse, XII 286

Bruce, H. (?-1881):
   Olcott &, go to Ceylon, III 154

Bruce, James (1730-1794):
   Codex Askewianus and, XIII 2
   discovered Book of Enoch, XIV 77 fn.
   bio-bibliog., XIII 375-76

Brück:
   on wave of individual life & aging,
     XII 391

Brugsch, H.K. (1827-1894):
   on Egyptian Gods, XI 227 (264)
   an Egyptologist, III 131
   unquestioned authority of, XIII 350
   bio-bibliog., XI 568-69

Brugsch-Bey:
   See Brugsch, H.K.

Bruno, Giordano (1548-1600):
   XIV 165 fn.
   martyr, XII 30
   monument to, unveiled, XII 41
   taught occult doctrines, V 294

Buchanan, Dr. Claudius (1766-1815):
   on "God," V 357
   on @ankara's date, V 185, 188, 189-90
   bio-bibliog., V 371

Buchanan, Joseph R. (1814-1899):
   I 272
   Father of Psychometry, II 201; IV 555; VI 45
   ideas about education, VI 46
   known to H.P.B. for 30 years, VI 181
   letter of, quoted, VI 182
   psychometric faculty and, II 397
   wife’s psychometry and, VI 181
   ——— Buchanan’s Journal of Man:
     VI 181
   ——— Manual of Psychometry:
Moral Education:  
VI 45, 182  
reviewed & quoted, VI 45-48

Outlines of Lectures on...  

Anthropology:  
VI 181, 182  
bio-bibliog., VI 429-30, 450  
bibliog., II 523

Büchner, Eduard (1860-1917):  
IX 23, 52  
on mind & matter, IX 12

Büchner, F.K. Ludwig (1824-1899):  
I 37; VIII 93, 94, 123, 338, 339  
school of atheism, XII 404  
something beyond force & matter of,  
III 437 fn.  
bio-bibliog., I 448

Buck, Dr. Jirah D. (1838-1916):  
joins T.S., I 423  
on mediums & "Spirits," IV 293-94  
Skinner's MS. and, VIII 220  
bio-bibliog., III 498-99  
bibliog., VIII 421

Buckle, HT. (1821-1862):  
on Egyptian women, XII 270

History of Civilization in England:  
H.P.B. and, I 2  
bibliog., I 448

Búdásif (or Budsaif):  
Persian term for Bodhisattva, V 240 fn.

Buddha:  
or Spirit of Fo, XIII 330

Buddha(s) (Sk.):  
appear at Rounds & Races, VI 267-68  
based in esoteric meaning of Vedas, I 398 (402)  
Bodhisattva aspect continues work after, death, XIV 391, 394, 401  
born in each Yuga, XIV 370, 388  
Buddhahood and, XII 505  
Budha and, VIII 53 (75); IX 197 fn. (219 fn.)  
Celestial, or Dhy€ni-Chohans, XIV 427  
as complete štmabodha, III 412
definition, III 182 fn.
Dhy€ni, overshadows human, XIV 373, 394, 396 fn.
disembodied consciousness of a, XIV 387
Fields of, VI 97
five Bodhisattvas & five, III 183, 185
five, have come to humanity, X 343
generic use of term, XIV 403 & fn., 458-59
Jesus a, IV 603
in man cp. with Saptaparna plant, V 247 fn.
    manifested, III 406 fn.
Parinirv€Ša & a, XIV 401 & fn.
on qualities of a true, V 247 fn.
race of, immaculately conceived, VI 262-63
Seven, within every, XIV 394 fn.
source of, XIV 396 fn.
succession of "living," XIV 403 & fn., 448
three bodies of a, XIV 390-92 & fn., 394
See also Amita Buddha; Amit€bha
    Buddha; Maitreya Buddha
Buddha, Gautama (643?-543 B.C.):
adept biographies and, XIV 139-40
allegorical death of, IX 147-48; XI
207; XIV 85 fn., 404-06 fn., 416
Arhats modified teachings of, XIV 435
Arhats of, & Aryan source, IX
349 fn. (377 fn.)
asceticism of, selfless, XI 346-47
atoned for sin of enemies, XIV 398-99
Avalokiteśvara was Dhyāni-Buddha
of, XIV 394
Avata-mśaka Sūtra taught to Nāgas by,
XIV 285 & fn.
an Avatāra according to Brāhmans, V 256
Avatāra of Vishnū not, XIV 52 fn.,
370-71, 395
beatified by Catholics as Saint
Josaphat, II 134
Bigandet on last years of, V 249 fn.
birth of, ace. to Burmese Era, V 249
blind faith rejected by, IX 137
Brahmanism's purity not restored by, IX 262
Brāhmans cp. with, XIV 389, 435
Brāhmans destroy vestiges of, lifestory, V 256
Brāhmans exclusion by, caused their
hatred of, XIV 398
Brāhmans persecuted, XIV 398, 429, 435, 450
Brāmanical mysteries divulged by, V
256; VI 32 fn.; XIV 85 fn., 285, 388
Brāmanical view of, XIV 395
Budha and, VIII 53 (75)
cave shadow of, XIV 20
a Chandra or Induvaṃśa, V 28 & fn.
(57 & fn.)
Christ &, uttered truths, XII 392-93
contemporary of Kapila, V 30 (59)
cornerstone of teaching, VII 244
creates Dhyānis, IV 11
date and place in history, V 241-59
date of death ace. to Southern Church, V 249
dead recalled to life by, XIV 253
death of, & Vijaya's landing, V 249
on destruction of passions, XIV 419
Dhyan Chohans and, VI 267-68
disciple of, & broom, V 115-17
divine inspiration not claimed by, IV 106
divine man *par excellence*, XI 205
doctrine of, very broad, IV 190
doctrines in Udyana, XIV 19
dual inner personality, XIV 407
erroneous views about, & adeptship, II 438
esoteric doctrine of, in Mahayana Buddhism, IX 135
esoteric system of, known before his time, VI 99
esoteric teaching of, VIII 112; XI 344 fn. -45 fn., 347 fn., 473
esoteric teachings of, hard to master, IV 546
esoteric teachings of, in Tibet, IV 15
ethics of, in Tibet, VIII 62 (84)
ethics of, same as other Initiates, XIV 130-31, 289
ethics preached by, most perfect known, X 71, 201
an exceptional Incarnation, XIV 398
existence of, cannot be questioned, IX 147
explains Saptaparśa Cave, V 247 fn.
footprint of, in Ceylon, XIV 119
foremost aim of, XIV 432
forty-nine days under the Bo-tree, VIII 115
fourth Buddha & fifth Spiritual Teacher, VI 267
Gnostics cp. to, XIII 40
God idea rejected by, IV 100, 106
godless yet noble ethics of, IV 25-26
Great Sacrifice of, XIV 384, 397-98, 405-07
greatest Illuminati or benefactor of man, III 267; X 123
greatest Theosophist, XI 373
H.P.B.'s high veneration for, III 310
on harmlessness, XII 392
Heart Seal of, given to Kśyapa, XIV 444-45
historical character, IV 25 fn.
HiuenTsang's vision of, XIV 20, 450 fn.
how, led to Buddhaship, X13 389-90
initiation opened by, to anyone qualified, VI 99
Injunction against miracles, XIV 19
on Inner Buddhas of, XIV 394 fn.
invited Pariahs to King's table, XIV 398
Jesus ep. with, XIII 256; XIV 395-96 & fn.
Wm. Jones errors about, I 239
Karma cannot be escaped by, XIV 388, 406 & fn.
a Kshatriya, V 28 (57)
at last Initiation meets all other Buddhas, XIII 73
on Law, Nirvāṇa & Space, XIV 408-09
legend on Nirvāṇa of, XIII 343
lifespan of, V 256; XIV 395-96, 405 fn.
life-story of, based on Initiatory cycle, X 67
Light of Asia about, reviewed, II 130-35
lineage of, XIV 447-49
Maitreya to be sent by, XIV 161
Mṛṇushya Buddha and, XIV 389-91, 394 fn.
Maya as mother of, III 187 fn., 189 fn.
memoirs extant, V 246 fn., 248
Merciful & Blessed One, XIV 398, 405-06
missionaries try to disfigure teachings of, VI 98
Monier-Williams on, XIII 146
most important reform of, III 399
Nēgérjuna school and, XIV 435, 449
name, & Gnostics, V 211 fn.
never to be forgotten, II 132
on Nirvāṇa, XIV 416
Nirvāṇa of, dated, V 249, 256
Nirvāṇa won by own merit, XIV 374, 400
nirvanee of seventh degree, V 256
not descended from Gautama ¬ishi or Gautama of Nyēya, V 28 (56)
Occultists attitude toward, XIV 108, 374
overshadows Bodhisattvas, XIV 161, 396 fn., 400-01, 403-06
Path easier if, is one's spiritual lode-
star, VIII 446
a perfect Adept, XIV 52, 55
philosophy of, purest & most logical,
I 398 (402)
pioneer socialist, XI 374
powers reacquired at each rebirth,
XIV 400
Prajñā Pāramitā learned by, from
Indian sages, XIV 435
preached at Benares for first time
XIV 388
previous nirvāṇas of, V 255
proclaimed same truths as Jesus, VIII
370 (390)
prophesy on Tibet & Buddhism, V 244-46
prophetic powers of, scoffed at, V 249-50
provided Upādhi for Āūkara, XIV
393-94, 404
public & private teacher, XIV 400, 442
purity & detachment, XIV 432
reappearance was Karmic, XIV 406 fn.
Reason taught by, more than Faith,
XIV 417
reborn as Āūkara, XIV 389 ff., 393,
404-07
reborn to veil mysteries, XIV 405, 442
reform of, & Theosophy, XI 226 (262)
refused full Nirvāṇa, XIV 389-90,
401 fn., 406-07
refused no one, XIV 370
relics of, reveal appearance of, V 249
religion of, disdains tinsel & idols,
VIII 54 (76)
"Reverend" deserved by Bhikkus Of, II
44, 45, 138-40
root of his ethics, VIII 117
sacrifice of, VI 112; VIII 112
a sage not a god VIII 62 (84); X 66
Śakti is soul-power of, XIV 400 fn., 407
Samādhi of, XI 347
as Saviour, III 241
in sculpture, X 240
a Secret Doctrine taught by, XIV 285,
442, 445
secret writings of, V 22 (51)
seven gifts described, XIV 400 fn.
seven golden statues of, V 245-46, 246 fn. -47 fn., 264 fn.
seven Paths to Nirvâna taught by, XIV 388 slandered, VIII 32
of Solar Dynasty, II 132 fn.
solitude of, temporary & selfless, XI 219 (255)
a spiritual giant, XIV 381
studied 63 alphabets, V 304
study, merit & Initiation required by, XIV 400-01
subtle body enshrines Initiates, XIV 390, 394 fn.
successive incarnations of, III 414, 427-28, 458
Sâdras taught by, XIV 405-06
symbolism of, lotus seat, XII 168 (178)
Taleya Lama and, III 185
taught good & bad men, XI 353 fn.
taught reliance on reason & intuition not authority, XI 139
theosophy of, proves living god in man, V 100
Tibetan honorifics for, VI 105; XIV 450
Tibetan's date of absolute Nirvâna, V 256
truths of, & Western intellectuals, XI 208
Twin Doctrine tradition of, XIV 370, 388, 443-53
Vedas revelation accepted by, XIV 398
vows redemption of Kali Yuga, V 86
Western scholars reject death date of, V 226
Western temperament and, XII 393
"wives" of, & Csoma de Kôrós, V 255
words of, vibrate in space, V 248-49
on worship of truth not himself, VIII 159 fn.
writing not unknown at time of XIV 4, 269 & fn.
See also SanggYas
Buddha Gayâ (Behêr, India)*
Cunningham, Fergusson & Beglar, on date of, V 228
Buddha, Maitreya:
See Maitreya Buddha
Buddhahood:
misconceptions regarding, XIV 450-53
not achieved in one lifetime, XII 505
Path requirements, XIV 400-01
Buddha-la (Sk.):
a Temple III 189 fn.
Buddhapanlita (ca. 470-540):
founder of Prasastapâga School, XIV 438
Buddhas of Confession:
Nirmanakêyas and, XI 349
Buddhahship:
Brahma Garbha and, VI 14
Buddhasp:
founder of Sabism or baptism, IX 137
Buddhi (Sk.):
śdi-Buddha & Budha, XIV 425 & fn., 458 & fn., 459
śtman &, as divine monad, IV 582
śtman, Manas & Devachan, IV 595; X 216 fn.
Bodha's seat is, III 412
Brahma & Purusha names of, XIV 157
celestial light and, VII 224-25
compared to Divine Root-Essence, XII 630
correspondences, X 304, 384; XII 562, 568, 610
definitions, XIV 458-59
direction of the will towards, XIII 365
Divine Soul, XIV 49, 373, 387
Elias and, XI 492
emanates from divine Flame, XIV 373, 387
essence of matter in 6th & 7th condition, V 172
as First Mystery, XIII 8, 61
forty-nine "cognitions" of, XII 667
glory of, & Christos, XIII 55
as intellecction, IV 608
KêraŚopâdhi corresponds to, VII 289
Lower Manas the aspect produced by,
XII 607
Mahat and, X 314
Manas &, as primordial rays of One Flame, XII 629
Manas and the brain, XII 618
Manas, & their cosmic equivalents, X 324
Manas can "develop" without, VI 198
must spiritualize Manas, VI 328
occult teachings derived from, X 384-85
one of 4 Eternal Principles, XII 607
only functions on this plane with
Manas, XII 630
phos or Light and, XI 486-87
produced from Tattva, IV 581
produces Ahankēra & Manas, IV 581
ray of ślaya, XII 607
reflected in NirvēŚi, XIV 387
regnant power in Devachan, V 92
represented as female, VI 261
second or sixth principle, XIII 51 fn.
in Seventh Race, XIII 128
as Soul, XIII 165
Spirit or, XII 53
spiritual aspirations follow, into
Devachan, VII 52
or Spiritual Soul, V 25 (54); X 222
Supreme Wisdom, XIII 47
ture self, VIII 96-97
as upēdhi or vēhana, XII 629
vehicle of Atma, VII 299; XII 417,
559; XIV 209 fn.
vehicle of Universal Spirit, XII 623
See also Atma-Buddhi; Buddhi-Manas

Buddhic:
- aspirations & will, XIII 365
- principle, XIII 365
- Vestures, XIII 11, 66-67

Buddhi-Manas (Sk.):
- is alone eternal, XII 313
- "Ancient" of Job, XII 313
- AntaskaraŚa to, XII 634
- brain and, VIII 335 fn., 339-40
- or Christos, XII 313, 635
culls best of each lifetime, XIV 50
divine soul, XII-18
- "first-born" of ślaya-Mahat, XII 313
gives salvation to those it informs,
- XII 635
Higher Self or noetic principle, XII 313
as incarnating Divine Son, XII 635
looks outwardly, XIII 61
purified in each life, VI 206
rapport with śtman, XII 634
or Spirit, XII 630-31, 634
spiritual path cannot bypass, XII 634
See also Atma-Buddhi; Atma-
Buddhi-Manas

Buddhism:
abuses in, & true doctrine, X 238-39
accepts nothing on faith alone, XIV 417
alleged persecution by @ankara, V 181-83
antedates Gautama Buddha, V 177-78, 182; VI 32-33
basic beliefs of, IV 173
beneficient influence, VIII 28-29
Bön sorceries and, XIV 19, 433, 442
Brêhmanical writings cp. to, XIV 45, 416, 429
Brahmans Oppose, IV 15
in Ceylon, II 138-40, 428, 439; III 358; XII 305
China reached by, in 436 B.C., IX 135
confounded with Phallicism, XIII 254-55
dating of, in Tibet, XIV 442
defended, XII 274-75
degeneration of; Esoteric sects, XIV 434, 442, 450-53
distorted, XI 207
ecclesiastical, cold on after-death conditions, X 71, 119
England has rising interest in, IV 402
escaped curse of black magic, XI11 256
esoteric, IV 378 fn., 404, 463; X 71, 119
esoteric and exoteric schools, XIV 442-53
esoteric Bodhism and, XI 473
esoteric, established early in Tibet, IV 15-16
esoteric, one with real Advaitism, III 399; IV 305, 451, 474, 567
ethics of, sublime, VIII 53 (76); IX 145-46, 150-51
exoteric & pure, I 398 (402)
final goal of, III 89
Founders of T.S. do not propagate, IV 283-84
Four Truths Of, X 326
A. France on, XII 393
Gelugpa, a genuine source, XIV 433
generosity of Jodo sect of, XII 300-01
Heart Doctrine School, XIV 442,
high Lamas restore simplicity to Tibetan, III 58
idea of Hell and, III 88, 90-91
influenced Palestine & Europe, X 67-68
in Japan, XI 298-99
key to, lies in Secret Doctrine, IV 404
Key to mastering, XIV 419
keynote is life-eternal, XIV 432
Lillie misrepresents, VIII 30-31
Mah€-Chohan praises, X 80
Manicheans influenced by, X 67-68
Monier-Williams' lecture on, discussed, IX 142 et seq.
more scientific than Western Religions, III 358
most vital of world religions, X 72
Müller on, IX 145; XIII 104-05
nearest to truth among exoteric beliefs, X 70, 116
never will force itself on West, VIII 54 (76)
no God in, III 380 fn.; XIII 255
no special fasts in, IV 297
non-violent & tolerant, IV 430-31
Northern & Southern, VI 96
not a dogmatic religion, X 162
not Budhism, X 81, 179 fn.; XI 432-33; XII 339; XIV 458-59
not school of Indian philosophy, XII 343
official, VIII 52 (75)
Olcott devoted to reviving, I 510-12; X 116, 121; XI 298-99
older than Christianity, IX 353 fn. (381 fn.)
Orientalists ignorant of, V 342
permeates Gnosticism, V 211 fn.
philosophy, not a religion, IV 202
popular & esoteric, IV 201
Prasa‰ga M€dhyamika, anti- Esoteric, XIV 392
a protest against Brahminism, XIII 167
Rabbi criticizes, XII 273-74
as rational Vedantism, III 241, 422
real, full of altruism for all beings, XI 352 fn.
rejects Avatāra status for Gautama, XIV 52 fn.
rejects final annihilation, XIV 416-17, 432
reveals esotericism of Brahmans, IV 463
role of Buddha and, III 242
scorn for, XIV 2, 4, 450
scriptures of, based on septenary principle, XIV 45
secret doctrines of Tibetan, IV 573; XIV 424-31, 432-42
Secret Law of, XIV 419 fn.
should prepare new propaganda, II 447
Solovyov criticizes, XII 337 et seq.
Southern, rejects doctrine on Arupa World, XIV 388
as spiritual enlightenment, VI 132
Spiritualism and, III 396 et seq.; VI 95
suicide is absurd in, IV 301
teaches equality of men, X 67
texts injurious to, cited, XIV 424
Theism not in, III 242
Theosophical Society and, III 241; X 65; XI 395, 397 et seq.
Theosophy and, X 162
three Eternals of, XIV 408, 411
Tibetan, began in 7th century, XIV 19, 442
today’s, dogmatic & sectarian, X 70, 116-17 (121-22)
universal tolerance & brotherly love of, IV 25-26
unsettled orthodox Brḥḥmans, XIV 388, 429
Vajradhara is Logos of, XIV 401-02
Western misconceptions of, IV 403-04; XIV 432-42, 444-53
Yogṛchṛya, merges with oldest Lodge, XIV 435
See also Budhism; Mahṛyṛṇa
Buddhism

*Buddhism and Christianity Face to Face:*

record of Buddhist/Christian debate,

II 139
bibliog., II 523-24

Buddhist(s):

accused of Nihilism, XIV 410, 415-17
Adyar Library has, works, XII 300
Arhats of, persecuted, XIV 429, 442
asceticism, XIV 419 & fn., 434
becoming a, may make Path easier,

VIII 446
bhikkus wear yellow, I 240 fn.
British Government & Ceylonese, V

328
on Buddha's vast teachings, IV 190
Burmese, view of Jesus, XIV 396 fn.
*Catechism* on spiritual self-reliance,

XIV 417
celestial machines in, temples, XIV

331 fn.
Ceylon, & Brahmanas, IX 130-31
Christian preaching not needed by, II 403
clergy & chastity, IV 6-8
on converts from, XIV 450
date of first, works in China, IX 135
Founders of T.S. are, III 241
Gopi Nath's address and, IX 133
immortality not believed in by, II 13 (23)
India has few, XII 343
Initiation rite, XIV 261-62
Jesus revered by, XIV 108
Lamaist-, not called Mah€tmans, XII

337
Maitreya Buddha is, redeemer, XIV

161
mission of Olcott for, V 287
missionaries brought Latin cross, XIV

152
missionaries convert Essenes, XIV

263 fn.
missionaries in Palestine, So. America
etc., II 432; V 211 fn.; IX 137
on molecules after death, I 362 (366)
monastery in Tibet in 13'7 B.C., XIV
mysterious Tašhe, XIII 50
Nirvēṣṇa of, differs from Brēhmans, XIV 392
not atheists, IX 137
Olcott given Chinese, Tripitaka, XII 300-01
Pantheon & Nagas, XIV 284-85
on Périsprit & spirit, I 361 (365)
pessimism, XII 391
Prachchhana, IV 451
practice virtues, IX 202 (224)
precept on condemnation, X 196
primitive, philosophy & Vedic rites, XIV 123 fn.
primitive purity fallen off, IX 144
relic in Ceylon, XIV 119
response to T.S., XII 305-06
Ritual of šryēsa‰ga, XIV 161
Roman Catholics attacked, V 286-87, 328
Sangha not for our civilization, X 123
say matter dispersed not annihilated, XIV 420
schisms & sectarianism, XIV 434-35, 450-51
schools in ancient India, XIV 447
schools in Ceylon, XII 305
seven stages of soul's development and, II 409
Southern, mistaken on Buddha's Nirvēṣa, V 249
temple of Boro Budhur, XIII 178
Theosophists helped by, VIII 62 (84)
Tibetan, canon, XIV 424 fn., 442, 450
tradition about living Buddha, XIV 370, 403-07
Tsong-kha-pa founder of, sect, XIV 425
Vedas rejected by, at later date, 1398 (402)

**Buddhist:**
on women, XI 444-45

**Buddhist Canon:**
Ceylonese & Northern, VI 83 (92)
Tibetan, dual meaning & figurative language of, VI 98, 100
See also Tipi˚aka; Tripi˚aka

**Buddhist Council(s):**
dates of first & second, V 246 fn., 274
third, V 304

Buddhist Flag:
significance of, XI 395

Budea:
Minerva is, III 184 fn.

Budge, E.A.W. (1857-1934):
——— Book of the Dead:
Theban recension of, IX 63 & fn.; X 55-56 fn.

Budh (or Budhi) (Sk.):
Hermes or Thoth governs January 4th, XII 76

Budha (Sk.):
Buddha and, VIII 53 (75); IX 197 fn.
(219 fn.), 263
definition, III 182 fn., 187 fn.
as Intelligence, IX 263
January 4th the day of, X 278
means wisdom, XI 257
Mercury and, X 265
personified in Pur\(\text{\text{\texteuro}}}\)sas, VIII 53 (75)
Son of Soma, IX 263
Wisdom-Religion and, II 89
See also Mercury

Budhism:
Buddhism and, IX 282-83 fn.
error about, & Buddhism, X 179 fn., 180-81
esoteric, not temple-Buddhism revived
by T.S., X 238
esoteric, taught by Buddha to Arhats,
X 175, 239
mistaken for Buddhism, VIII 53 (75)
Occident needs Neo-, VIII 54-55 (76-77)
is pre-Vedic, IX 283 fn., 284
as universal system contains all secret teachings, XII 345

Buffon, Georges Comte de (1707-1788):
——— Discours sur la nature des animaux:
on animal intelligence, VII 34, 36
——— Histoire du chien:
VII 34
bibliog., VII 360
Buffoons:
    only court, could speak truth, XII 190-91
Buguet:
    I 196
Builders:
    concentric circles symbolize, XII 567-68
definitions, X 341, 347-48
    of Earth & Sophia-Achamoth, X 361
    Fohat and, X 354
    man was once a, XIV 26
    not Entities, X 342
    primeval truths given by, XIV 46
    Seph…roth as, XIV 209-10
    seven, of our Chain, VI 190-91
    See also Cosmocratores
Bulgarians:
    pagan Christmas rites of, II 146-49
Bull(s):
    Apis, XIII 279, 322-23
    Assyrian little, XIII 279
    in Biblical imagery, XIII 279, 323
    made barren by magic word, II 446
    as solar God, is generative, XIV 207 fn.
symbolic meaning of, V 30 (58); XI
    43-44, 502; XIV 207 & fn.
Bulletin de la Société d'Anthropologie:
    human pride and, VII 55-56
Bulletin Mensuel . . . :
    VI 75 (85)
    controversy in, IV 479-87
    H.P.B. letter to, V 2-4 (4-6)
    refutes accusations by Tremeschini, V
    7-36 (37-65)
Bulls, Papal:
    Jesuits and, IX 294-95, 299-300, 312, 317
    Lucifer and, IX 313
Bulstrode, Whitelocke (1650-1724):
    An Essay on Transmigration:
a defence of Pythagoras, XIV 420
    bio-bibliog., XIV 514-15
Bundahish:
    Airyana Vaēgo and, IV 526-27 fn.
bibliog., IV 637
Bundy, Col.:
    Editor of Religio-Philosophical
    Journal, III 364
Bunsen, C.K.J. Baron von (1791-1860):
VII 272; X 64; XI 227 (263); XIV 288
on age of Book of the Dead, VII 114
& fn.
on age of Zoroaster, IV 529
Eusebius a liar says, IV 363
proved antiquity of Hermetic Books,
XIII 232 fn.
——— *Egypt's Place in Universal History:*
on archaic hieroglyphics, XIV 125-26
on Central Asian deluge, III 452 fn.
on cycles, VII 278
on Great Pyramid's date, XIV 297
on Manetho, XIII 232 fn.
on monuments & priestly records,
XIII 232 fn.
on partial deluge, II 394
on three millenniums of Abraham,
XIV 93 fn., 176
tribal-recollections of Abraham, XIV 176
bio-bibliog., X 415
bibliog., 11524; 111499; VII 360; XIII 376
Bunyan, John (1628-1688):
on religion, X 159; XIV 41
Burder, Samuel (1773-1837):
——— *The Genuine Works of Flavius Josephus:*
lost Books of Jews, XIV 182 fn.
bibliog., XIV 515
Burenin, Victor P. (1841-?):
controversy on Spiritualism and, II 151-52
on demonstrated survival after death,
II 156-57
on why scientists espouse Spiritualism, II 157-58
biog., II 151 fn.
Burgoyne, T.H. (pseud.):
claims to be Chaldean Astrology expert, XI 417
——— *The Light of Egypt . . .:*
exposed, XI 385-86
bibliog., XI 569
Burigny, Jean L. de (1692-1785):
hagiographer, VII 26
on resuscitation of animals by saints,
VII 26
bio-bibliog., VII 360
Burke, Edmund (1729-1797):
on manner & civilization, XII 41
Burnouf, Smile L. (1821-1907):
I 251
supported Theosophy, XIII 105
——— La Science des religions:
on Agni & cross, II 143
——— "Le Bouddhisme en Occident":
on Buddhism, X 112
on Essenes, X 112-13
on Manicheans as Buddhists, X 67-68
on Theosophical Society, X 63 et seq.,
110 et seq.
bibliog., II 524; X 416
Burnouf, Eugene (1801-1852):
11 104; V 13 (41)
on impermanency in Eastern
psychology, XIV 409
leading philologist, II 107
mistaken view of Hinduism, XIV 446
on Sanskrit pronunciation, VI 78 (87)
Burq, Dr. V.B. (1823-1884):
IV 132
Charcot but not Shiff vindicates, XII 398
bio-bibliog., IV 637
Burr, Ellen F.:
I 425, 429
asks for H.P.B.’s photo, I 427
Burritt, Elihu (1811-1879):
on man’s influence on others, XI 56-57
bio-bibliog., XI 569
Burton, Sir Richard (1821-1890):
III 176
explorer & Orientalist, I 437
H.P.B. and, I 358
Life of, by Mrs. Burton, III 499
member of T.S. in Britain, I 411
——— Vikram and the Vampire:
fairy tales about demon Vet€la, III 49 fn.
bio-bibliog., III 499
Busembaum, H. (1600-1668):
——— Medulla theologia moralis . . .:
on palmistry, IX 298
bio-bibliog., IX 408
bibliog., IX 310-11

Bushell, Prof.:
mesmerizes Indians, IV 351

Bushin:
missing link and, III 42

Busk, R.H.:
bibliog., VI 430
See also Notes and Queries

Butler, Dr. A.W. (1860-1937):
VII 33 fn.

Butler, Alban (1710-1773):
Jerome and, IV 241
bio-bibliog., IV 637

Butler, Charles (1750-1832):
on different Pentateuchs, XIV 173 fn.

Butler, Hiram E.:
XII 602
H.P.B. and, XI 159-60, 341-42
Light of Egypt and, XI 385

Butler, Samuel (1612-1680):
——— Hudibras:
on barnacle-goose, VII 82 fn.
bio-bibliog., VII 360-61

Butler, Samuel (1835-1902):
on A.R. Wallace, XII 317
——— "The Deadlock of Darwinism":
XII 316 fn.

Butleroff, Prof. A.M. (1828-1886):
II 151; III 93, 112
experiments with Home, III 235
protests, I 210, 212, 213, 215
remarkable qualities of, as researcher,
II 152
on spiritualistic phenomena, III
235-36; XIV 499-500
——— Scientific Letters:
on colors & ants, VII 72-73
on fourth dimension & our senses,
VII 83-84, 86, 88
on materialism, VII 79-80
on sounds & ants, VII 75
"spiritual" phenomena and, VII 76
on transformation from plurality to
unity, VIII 122
"Empiricism and Dogmatism in the Domain of Mediumship":
on séances with medium Williams, II 152-54
biog., I 448-49
bibliog., II 524; III 499; VII 361; VIII 421

Butlerov, Alexander M.:
See Butleroff, Prof. A.M.

Buto:
Aramean term for Bohu or void, XIV 156-57

Byang-tsiub [Tib. Bya‰-chub]:
VI 273
Brotherhood of, IV 16; VI 97
Dalai-Lama and, VI 110
Ho-pahme's pupils, VI 101
instruct men, transmigrate at will, VI 110-11 are living Bodhisattvas, XIV 422 fn. -23 fn.
overshadow mortals, VI 101, 109-10
See also Bodhisattva(s); The Brotherhood

Byron, Lord George (1788-1824):
VI 358 q.
brain of, IV 509
on dreams, XII 133
on mystery, VIII 14
on truth, IX 35

——— Childe Harold's Pilgrimage:
VIII 32 q.; IX 329 q.

——— The Corsair:
IX 174 q.

——— Don Juan:
XI 203 q.

——— The Island:
IX 81 & fn.q.; XI 437 q.

——— Lara:
VIII 267 q.

——— Manfred:
Satan in, XII 48-49
bibliog., VIII 421; XII 727

Bythos:
veiled goddess or "primitive woman,"
XIV 157

Bythus:
the Deep, XIII 16
first emanated pair and, XIII 16
or unknown Father, XIII 16
Cabala, Cabbala:
See Kabalah

Cabalist MS. of Skinner:
See Skinner, J.R.

Cabalists:
- do not tell one how, I 131
- Rosicrucians and, I 105
- true, are "made" & do not "become,"
  I 106-08
- See also Kabalist(s)

Cabiri:
- See Kabiri

Cables, Mrs. Josephine:
- gives up on Masters, VII 241

Cabral, Pedro A. (1460-1526):
- II 432
- biog., 11 524

Cabrol, Fernand:
- Dictionnaire d'archéologie . . .:
  - bibliog., VIII 229, 421

Caciques:
- Mexican antiquities and, II 309

Caduceus:
- double serpent of, XII 373
- germ-cell and, XIII 18
- symbolism, XIII 18

Caelius Aurelianus (fl. 200):
- on manipulations, XII 222-23
- bio-bibliog., XII 724

Caena:
- mass &, or supper, XI 79, 98

Caesar, Crispus (?-326 A.D.):
- Lactantius teacher of, XIII 90
- son of Emperor Constantine, XIII 90

Caesar, Gaius Julius (100-44 B.C.):
- a barbarian worthy of Rome, XIV 296
- believed in augurs, I 232
- believed in Chaldean Astrology, XIV 351
- destroyed Mystery centers, XIV 295-96
- disguised the gods of Gaul, XII 95
  (101)
Commentaries:
on Druids, XIV 311 fn.
Huxley on, I 231
bibliog., I 449
Caesarea Library:
Hebrew Matthew in, IV 239
Cagliostro, Alessandro, Count de
(1743?-1795?):
accused as Illuminati & Enchanter,
XII 86
accused of spying for Jesuits, XII
80-81
Adept taught, XII 79
burial uncertain, XII 87-88
control the spirits, I 137
Egyptian Ritual of, X 126-27
family relics & books burned, XII 86
forged Catholic biography and, III
125
imprisonment in San Leo Castle, XII
87
Jesuits persecuted, XII 80-81
last of Rosicrucians, I 104, 141
magic of, II 367
malign, I 310
may be seen again, I 161
name evoked wonder & contempt, XII
78-79
not forsaken during inquisition, XIV
278 & fn.
patronymic not "Balsamo," XII 79-80
Pope alters death sentence of, XII
86-87
relations with Masonic Lodge of
Philalethes, XII 82-83
reputation as "charlatan," XII 79
rusty nail phenomena and, XII 87
slandered, IV 339
Vatican imprisons, XII 85
———  Magonnerie Égyptienne:
burned by Inquisition, XII 86
biog., XII 727-30
Cagliostro, Countess Lorenza:
on arrest of, XII 85
charged with heresy, XII 87
tool of Jesuits, XII 80
Cahagnet, Alphonse (1805-1885):
   Fellowship of, in T.S., III 31-32
   opposes Theosophy, IV 483 (486)
   on Theosophical Society, III 72
   work & character of, III 33-35
   ——— *Celestial Telegraph*:
      accounts of lucid clairvoyants, III
      30-31
      an original work, III 34
   ——— *Cosmogonie et Anthropologie*:
      among 11 works on magnetism, III 31
      comments on, III 61-64
   ——— *Révélations d’Outre-Tombe*:
      III 63
      bio-bibliog., III 499-500
Caillet, A.J.:
   ——— *Manuel Bibliographique* . . .:
      mentions Thiresus, VII 210
      bibliog., VII 361
Cailletet, L.P. (1832-1913):
   liquifies oxygen & hydrogen, IV 215
   bio-bibliog., IV 637
Cain:
   Abel &, as applied to nations, XII
   385
   Abel &, as sacrificing couple, XIV
   290
   -Adam pyramid circle, XIV 159
   an androgyne, XIV 44 fn., 188
   astronomical & Biblical relations, XIV
   158-59
   as Jehovah, X 357; XIV 44 & fn.,
   158, 188, 290
   Cabalistic interpretation of, XIV 44
   & fn., 157-58
   Magicians in race of, XIV 17
   or Melch…zadik, XIV 157
   as protest of downtrodden self, XII
   49
   as Third Race Man, XIV 188
   a transformed Elōh…m, XIV 44 fn.
   Vir€j cp. with, XIV 188
Cain-Abel:
   as male & female, X 54 (61)
Caine, W.S. (1842-1903):
   ——— *Letters from India*:
on failure of missionaries, XI 102, 403
bio-bibliog., XI 569-70

Cainites:
  teachings of the "accursed," XIII 239

Caithness, Marie, Countess of
  (1830-1895):
  VIII 43 fn.
——— The Mystery of the Ages . . .: 
  based on talks with H.P.B., VI xxix 
  bio-bibliog., VII 361-63 
  bibliog., VI 430

Caius Septimus (fl. 2nd C.):
  embalmed entrails of, III 102-03

Cajamarca: 
  house of "Inca gold" in, II 326

Calandrini, Pietro: 
  on Cagliostro, XII 84-85

Calasiris: 
  Phoenician priestly garment, XI 77

Calcutta: 
  Archbishop of, & Theosophists, IX 
    346 fn. (374 fn.) 
  Black Hole of, XII 281 
  manured with theological guano, IV 
    77

Calcutta Review: 
  art. on "Diwali," III 179

Calendar(s): 
  ancient & Christian, XII 536 
  on Hindu & other, in Buddha’s era, V 
    260-62 
  Julian, XII 75 
  Sun is father of, X 277

Calf: 
  or globe worshipped by Israelites, III 
    130-31

Calhoun, A.R.: 
  Arizona Indian stone circles and, II 
    324

California: 
  Adepts Atrya & Hilarion visit, I 90

Caligula, Emperor (12-41 A.D.): 
  received gifts on New Year's day, XII 
    93 (100) 
  wish of, XI 245 (282)
Callistus I, Pope (?-222):
    "slandered" by Hippolytus, XIV 118
    biog., XIV 515-16
Calmeil, J.L. (1798-1895):
    ——— De la Folie . . .:
        III 280 fn.
        on hallucination, VII 62
        bio-bibliog., VII 363
        bibliog., III 500
Calphurnia (Caesar's wife):
    believed in diviners, etc., I 232
Calummy:
    lies & reverts to sender, XIV 33
    slander & of unusual people, III 125, 128
Calvin, John (1509-1564):
    confused Mikael & Christ, XIV 338
    on Hell & infant's skulls, XI 68-69
    predestination and, XI 141
Cambrai, Bishop of:
    See Régnier, R.E
Cambridge Mission:
    fails to convert natives, 11 406
Cambry, Jacques (1749-1807):
    ——— Monumens Celtiques . . .:
        on etymology of dragon, XIII 272
        focus on post-Christian era, XIII 272
Camoens, Luis (1524?-1580):
    ——— Lusiad:
        written in Macao, XIII 178
Campbell, Lord:
    profane discussion and, XII 250
Campbell, George D. (1823-1900):
    8th Duke of Argyll, XIII 311
    ——— Reign of Law:
        Positivist thought and, XIII 311
        bio-bibliog., XIII 372
Campbell, Robert A.:
    ——— Phallic Worship . . .:
        XII 520
        bibilog., XII 727
Campbell-Praed, Rosa C.:
    ——— Affinities:
        VIII 99
        reception at Arundales described in,
        VI xxxiii
    ——— The Brother of the Shadow:
Cana (Khana):
esoteric meaning of marriage in, XI
499-500

SS Canada:
Founders sail on, I 431

The Canadian Theosophist:
rare W.T. Brown pamphlet reprinted
in, VI 31

Cancer:
"evil" conjunction of three planets in,
III 198

Candler, Ida G.:
accompanied H.P.B. to France, XII 64

Candlestick(s):
Christ in, symbolism, XIV 320-22,
329-30
cp. with Solar symbols, XIV 320-21
& fns.
Jewish symbolic, & Jehovah, XIV 323
Seven Golden, of Saint John, XIV
329
seven-branched, XIV 329, 337

Cannar:
shrine of the Sun at, II 323

Cannibals:
less cruel than slave holders, XII 286

Canonization:
of Benoit Labre, III 243-44

Cant:
among hypocrites & pharisees, XII 35
defined as pretentiousness, IX 83
hypocrisy &, at base of Society, IV 74
new form of hypocrisy, XII 277, 349,
387-88
our age of, XII 242, 387-88
religious, in modern culture, X 101

Capital:
unproductive use of, X 75

Capital Punishment:
Hartmann on, XII 237
juryman becomes accessory in new
murder, XII 237-38
relic of Jewish barbarity, XII 238
victims of hypnotism will suffer, VIII 108
Cappela:
frog eaters of Yanadis, IV 288

Capricornus:
constellation, or Crocodile, III 325
incarnation of Kum€ras and, XII 76
is mysterious Makara, X11 76
Pistis-Sophia on initiation during,
XIII 11
See also Makara

Caracalla, Emperor (188-217):
revered Apollonius, XIV 135

Carbonari:
ocultism and, I 107 fn.; VI 19-20

Carbonic Acid:
Yoga and, II 456-57

Cardinals:
as parasites & social drones, X 75

Carducci, G. (1836-1907):
——— "A Satana":
IV 58 & fn.
bio-bibliog., IV 638

Caducci, G. (1836-1907):
——— “A Satana”:
IV 58 & fn.
Bio-biolog., IV 638

Carlos Magnus:
Carlovingian Cycle and, XIII 297-98

Carlyle, Thomas (1795-1881):
XII 120 q., 383 q.
defines progress, XII 268
defines Protestant religion, X 161
on English society, X 206
on Jesuits, IX 295
on knowledge & faith, III 207
on "lexicon" of eternity, XII 320
on man's essence, XIII 97 q.
on names, VIII 5
perpetuated falsehood about
Cagliostro,XII 79
on truth, IX 35
on value of practical idealism, XII 33

view of Englishmen, XIV 27

Carmel, Mt.:
Essenes of, XI 220-21 (256)
Pythagoras and, XI 221 (257)
Carmichael, Mrs. Sara M.: sapphire ring produced occultly for, VI 59 fn., 63 fn.

Carnac: Catholic sorcery in crypts at, XIV 29

Carnal: lower man is, XIII 37

Carnarvon, Henry H., Earl of (1841-1890):
——— Recollections of the Druses of the Lebanon:
on khabar, V 276
bio-bibliog., V 371

Carpenter, Mary (1807-1877):
on Ram Mohun Roy, III 56
bibliog., III 500

Carpenter, Dr. William B. (1813-1885):
Ill 98, 152
on age of Book of the Dead, VII 114 fn.
on Hindu phenomena, I 272 et seq.
investigated psychic phenomena & Spiritualism, I 224, 354, 356; III 172
Prince of materialists, II 364
Scientific prejudice and, XIII 345-47
Bio-bibliog., XIII 376-77

Carpocrates (fl. 2 C.):
Baronius on, XIV 70
A Gnostic, XIV 70
bio-bibliog., XIV 516

Carrington: “Departure of the Fairies”:
XII 199 q.

Carroll, Lewis (pseud.):
——— Alice’s Adventures. . .:
VII 37

Carthago Nova (Carthage):
V 218

Cartouche, L.D. (1693-1721):
notorious French criminal, IX 363
& fn. (391 & fn.)

Cartouches:
Egyptian, & Sothis, VIII 24
Cassels, Bishop Walter R. (1$26-1907):
——— Supernatural Religion . . .:
VIII 213 fn., 214 fn.; XIV 72
on Ebionitic Gnosticism as purest Christianity, XIV 150
extraordinary work, I 380
on John, VI 150 & fn., 155
opposed by Christians, IV 459
Paul was Simon Magus says, XIV 114
Roman Catholic Church and, VI 151-52
bio-bibliog., VI 430-31
bibliog., I 449; IV 638; VIII 232, 422;
XIV 516
Cassianus, Johannes (360?-435?):
cited treatise by Ham, XIII 234-35;
XIV 298
Castaldus, Johann T. (fl. 17th C.):
——— De Angelis:
on the Seven Spirits, X 17
bio-bibliog., X 416
Castalian Fountain:
pagan tablet found near, VIII 196
Caste(s):
H.P.B.’s view of sacerdotal, IX 366-67 fn. (394-95 fn.)
Hindu, the most inflexible of gods, II 455; IX 130-31
invented in Kali-yuga, VIII 60 (82)
non-existent in Vedic days, VIII 60 (82)
race & money, XI 150-51
Races and, III 463
Russian, & classes, II 355-56
System helps Britain to rule India, II 297
Theosophists work against, VIII 56 (78), 60 (82)
Castiglione:
Cagliostro & Good Brotherhood of,
XII 80
Castrén, Matthias A. (1813-1852):
——— Vorlesungen über die Finnische Mythologie:
on Russian tribe’s exorcism, II 178
bibliog., II 524
Castro, Adolpho de:
H.P.B. and, I 1
Casuistry:
of Catholic Church, VIII 16
Theosophical Society must shun, VII 166
Casuists:
    medieval, XII 351
Cataclysm(s):
    at close of every Root Race, XIV 81 fn.
    deluges and, III 150
    Elect saved from, XIV 81
    impending, & discoveries, V 259
    law of nature, XIII 319-20
    races and, IV 446-47
    racial, & seeds of wisdom, VI 268
    of Third Root Race, XIV 81 fn.
    by water & fire, IV 263, 578
Cataleptic Stupor:
    memory and, VI 221-22
Catechism of Lanoos:
    on evolution of lower kingdoms, XIV 164 fn.
A Catechism on Everyday Life:
    VIII 31
Cathedrals:
    vaulted ceilings of, XI 78
Catherine, Princess: murdered, I 163
    Catherine de Medici, Queen (1519-1589):
        black arts and, IV 615; VII 221
    Catherine II (1729-1796):
        accused of infanticide by medium, I 92
Catherwood, F.C.:
    II 305
    unearthed ancient city in Honduras, II 322
Catholic(s):
    See Roman Catholics
Catholic Church:
    See Roman Catholic Church
Catholic Mirror:
    II 446
    on boy-medium, III 98
    on desecration at Lourdes, II 196-97
    on lightning, II 197-98
    on miracles, III 275 et seq., 354
    on phenomena of obsession, IV 388
et seq.
story of MacMahon and, II 194, 389

*Catholic Review:*

an abusive literary Polyphemus, III 67-68

*Catholic World (New York):*

on Home, I 197

Catlin, George (1796-1872):

on Mandan's talk with the dead, II 173-74

Catoptrics:

futuristic discovery of, XIII 293

Caucasus:

learning Russian at, III 46-47

Causal Body:

or KēraSa-ra...ra, XIV 49 fn.

Causality:

conditions of life and, VI 228, 264

Guru shows chela world of, IX 285-86

Karma and, IX 286

Parabrahm is, not cause, X 336

Cause(s):

beneficial, act slowly now, IX 104

effect and, III 408

effects & speeded up in Kali Yuga, IX 102

of existence & Nidēnas, X 335

infinite & universal, IX 55

One, & mēyē, IX 16

One Universal, III 457; XIV 10 fn., 185, 234, 249-50

remains hidden, XIV 249

secondary powers divorced from One, XIV 250

The Cause:

disloyalty to, XI 380-81, 384

Theosophical Society represents, XI 380-81

Causeless Cause:

man exiles himself from, VIII 111

Manvantaras and, X 335-36

the One uncreated, VIII 114

as rootless root, IX 168

Cave(s):

allegory of, & birth of Christ, VIII 364 (384)

at Cawnpore, III 82
grotto zodiac in, temple dedicated to Mithr-As, III 464, 465
tablets hidden in, on Tien-Shan, III 467
Zarathustra's inscription in Bokhara, III 455 fn., 458
Zoroaster's statue in, temple, III 455 fn., 458, 464-65
"Cave of the Echoes": magical evocation in, I 346 et seq.
Cavendish, George (1500?-1562): on Cardinal Wolsey's "revelation," VI 346
Cawnpore (India): III 82
phenomenon by a gos...n at, I 275-77
Cayambe (Ecuador): "cromlechs" near, II 323
Cazeneuve, Jean Aimée de:
on numerical proportions, II 449
philosopher & author at Paris T.S., V 126
bibliog., II 525
Cazotte, Jacques (1719-1792):
perished on the guillotine, XIV 278
Ceccarini, Dr. G.:
Mazzini Commission and, I 391 (392)
Cedrenus, George (fl. 11th C.):
on angels' scepters, XIV 327
on Celestial machines, XIV 331
corroborates Kircher, VII 217
bibliog., VII 363-64
Celestial:
Buddhas in human form, XIV 427
machines in Japanese temples, XIV 331 fn.
Man's inner link with, Beings, XIV 395
seven, Rectors, XIV 330
wheels in Initiation Adyta, XIV 331 & fn.
worlds & systems, XIV 330
Celibacy:
in Buddhism & Christianity, IX 149-50
enforced, of Hindu widows, IV 128-29
not enforced in E.S. or T.S., XI 428
of original hierarchy of Adept, IV
515 fn. practical occultism requires, IV 544; VI 261-62; XII 702
a rule for regular Chel€s, VIII 294
Yogis and, IV 543
See also Chastity

Cell(s):
- consciousness in, X 322; XII 134, 141-42, 144-45, 148, 415-16
- ever-changing in brain tissues, XII 406
- every, & organ has seven components, XII 693
- infinitesimal "monads," XII 148
- lymphatic, & nymphs of Greek mythology, XII 148-49
- male, & latent spirit of germ, X 353
- nerve-, related to consciousness, XII 355, 357
- partakes in divine organism, XII 410
- receivers & conveyors of past impressions, XII 416
- respond to physical & spiritual impulses, XII 369, 410

Celsus (fl. 2nd C. A.D.):
- on Daimöns, XIII 23

Censorinus (fl. 3rd C. A.D.):
- on Heliacal or Great Year, III 150

——— De Die Natali:
- on cycles, VII 277 & fn.
- on genius, VII 195-96 fn.
- bio-bibliog., VII 364

Censorship:
- in Russia, III 163

Censure:
- persecution and, XI 294

Census:
- incurred by whoredom, III 116
- Mosaic, & Bombay, III 117-18

Census, Book of the Imperial:
- Theosophy & Theosophists described in, V 277-79

Center(s):
- each man a radiating, IX 242
- occult, of Force in man & nature, IV 165-66

Central America:
connection with Atlantis, IV 446
Spaniards destroy Mysteries of, XIV 280
Central Point:
    as Deity, II 145
Centrifugal Force:
    adepts on, V 153-54
Cephas:
    See Peter
Cephas, L.:
    medium, IV 391
Cerebellum:
    corresponds with Kēma, XII 698-99
dreams and, X 328-30
instinctual mind and, X 324
sleep and, III 435
Cerebral:
    activity in memory, XII 368, 407
cardial centers &, relating to mental
    experience, XII 367
cortex & Real Being, XII 357
"reflectors," XII 407
Cerebrum:
    Cerebellum and, X 323, 328; XII 550
Ceremonial Magic:
    not Occultism, IX 249
Ceremony(ies):
    ritualism of Brahmanas and, XII 346
Ceres (Keres):
    definition, III 460
    Isis &, as Holy Virgins, II 164
Ceres Demeter:
    patroness of Eleusinia, XII 214
    transformation of, XII 214
Ceres Eleusina:
    or Demeter, XI 93-94
    as Earth, XI 69
    festivals of, XI 100
Cerinthus (fl. Ist C. A.D.):
    belief in Aeōns, XIV 150-51
    Christ was an Aeōn says, XIV 372 fn.
    God of Jews not supreme, XIV 112
    on Jesus & Christos, XIII 55
    stigmatised by Latin Church, XIV 70
    system of, XIII 55
    bio-bibliog., XIV 516-17
Ceylon (†r... La‰k€):
  adeptship and, II 438
  ancient, part of Indian continent, II 337; V 286
  Buddha's birthday holiday in, XII 305
  Buddhism brought to, on day of
    Buddha's death, V 248-49, 250
  Buddhists in, V 328
  Christians in, alarmed by Buddhist
    revival, 111 302-03, 480-82
  chronology of, V 247-48
  delegation sent to, II 497 (504)
  Egyptians and, XI 227 (263)
  Founders in, abused by papers, II 416-17
  High Priests of, & Theosophists, II 138-40
  number 7 & the trip to, II 451-52
  of R€m€yaŠa far larger than now, V 286
  religious riots in, IV 427 et seq.
  results of the Founder's trip to, II 439-40
  Russians misinformed about, VI 138-39
  sacred historical books of, II 134
  Sinhalese Buddhists in, XII 306
  T.S. purifies Buddhism in, XII 305
  T.S. slandered in, III 10
  T.S. work in, 11 204 (207), 414; III 2-3, 154; XI 393-95; XII 299
  women in, XI 440, 444
Ceylon Catholic Messenger:
  attacked Olcott & Buddhism, III 311-12
Ceylon Examiner:
  on Theosophical Society, II 498 (505)
Ceylon Observer:
  IV 429, 431, 436, 438
  attacks Founders, II 402, 415, 417; III 302-03
  on Buddhist vigor, IV 427-28
  on Catholic thugs, IV 435 -
  contemptuous of Buddhism, IV 432
criticized Lord Lindsay for joining
  T.S., II  403
on editor of, X 240
falsehoods of, V 328
ridicules Islam, IV 434
bibliog., V 385

*The Ceylon Times:*
III 241, 302
throws malicious reflection on H.P.B.,
II 416-17

Chabas, RJ. (1817-1882):
unearthed curious papyri, IX 80

——— *Les papyrus magique Harris* . . .:
VII 19 fn.
article on, slated for *S.D.* appendices,
VII 104
Compiler's Notes & quotes from, VII
126-34

"Egyptian Magic" placed in 1897 *S.D.*,
VII 105

Egyptian religious magic in, VII
103-04
on Khou or "resurrected shadows,"
VII 116, 190-91
on magic & occultism, VII 107-08,
117-19
prayer from, with Chabas comments,
VII 116
on unlucky & lucky days, VII 114, 115
bio-bibliog., VII 364
Chabutara:
   Police-house, I 275
Chachur… Mudra (Sk.):
   sense of, debased, II 119
Chappa Thog-med [Tib. 'Phags-pa thogs-med]:
   Tibetan name of Aryasanga, XIV 451 fn.
Chaho, J.A. (1811-1858):
   ——— *Philosophie des religions comparées*:
      on Sun & devs, XI 83 bio-bibliog., XI 570
Chain:
   evolutionary, of animals & man, XI 138 fn.
Chain, Planetary:
   evolution of Monad and, VI 248-49
*La Cha…ne magnéique*:
   Du Potet and, II 277 fn.
   mesmerism and, II 135
Chaitanya (Sk.):
   pervasive spiritual power, III 106
Chaitanya (1485-1527):
   IV 569; XIV 140
   Brahmo Samaj and, III 59, 259
Chakra(s) (Sk.):
   endless circle, IV 528
   mantrams and, IV 165-66
   plexuses and, XII 619-20
   seven Master, in head, XII 619
   Seven Rays vibrate in seven, XII 620
Chakravartins (Sk.):
   Csoma de Körös and, III 177
   "wheel-turners" of Tibet, III 177
Chaldaeaean(s):
   See Chaldean(s)
Chaldea:
   secret wisdom of, III 194
   Universal center of magic, III 150
Chaldean(s):
Ain-Soph of, copies Parabrahman,
XIV 184
Akkadian civilization and, XIII
  327-28, 338
antiquity, XIII 336-37
arts & sciences, XIII 228, 320, 337-38
Assyriologists on, XIII 328, 333
astrology & magic, XIII 328
astronomy, XIV 332
beliefs called fetishism, XIII 337
Cabala is source of Hebrew, IV 295
Celestial Virgin symbols. XIV 292
charlatanry of, during Roman Era,
  XIV 344
cosmogony symbolism, XIII 75
Creation system of, XIV 210
definition, IV 517
divine dynasties, length of, XIV 245
on divisions of Ether, XIV 165 & fn.
invented cuneiform, XIII 328, 333,
  336
Kabala & Jews, XIV 172-74
Kabalists on primeval man, XIII
  59-60
language differs greatly from Hebrew,
  XIV 179-80
little known, XIII 326, 328
Magi ahead of Christian fathers, XIII
  338
magic & magicians, XIII 326, 337-38
Matthew originally in, XIV 149 fn.
Mysteries from Aryans, XIV 36
oracles, XIII 229, 267
parchments in Alexandrian Library,
  XIII 231
priestly caste, XIII 328
proficiency in math & astronomy,
  XIII 337-38
Ptolemy, Strabo & Herodotus on,
  XIII 326-27
sphere, XIV 292 fn.
tabernacle, XIII 278
tiles pre-Christian, XIV 170
as title of initiated adepts, XIII 277
tower of Babel legend, XIII 102-03,
272-74
Turanian races and, XIII 333
wisdom & religion, XIII 228, 337
See also Book of Numbers, Chaldean

Chaldees:
an Adept caste, XIII 228, 277
forefathers of Brahmans, XIII 228
language of the Cushite, XIII 327, 336
Mosaic account of, XIII 327
not worshippers of Satan, XIII 229
tabernacle of, XIII 278

Chaldeo Tibetan Doctrine:
Aryan doctrines nearly identical with,
III 400, 406 fn., 409 fn.
is trans-Himalayan doctrine, III 419
as Universal Wisdom-Religion, III 419

Cham:
See Ham

Chambers' Cyclopaedia:
IV 238
on Gospel's origin, IV 234
on Orpheus & Ribhu, V 304-05
bibliog., V 371

Chambers' Journal:
on Dreams, III 427-29
Jacob of Simla and, IV 344 fn.

Champai-chos-nga [Byams-pa'i chos l%a]:
Buddhist texts given by Maitreya, XIV 451 fn.
bibliog., XIV 517

Champollion, J.E (1790-1832):
on age of Book of the Dead, VII 114 fn.
on Egyptian antiquities, XIII 232-33
on Woide's Solomon, XIII 51
——— La Manifestation à la Lumiére:
mystic ritual in, XIII 76
——— Monuments de l'Égypte . . . :
VII 129 fn.
bibliog., VII 364

Champollion-Figeac, J.J. (1778-1867):
——— Égypte ancienne:
on God & his agents, XIV 218
on Hermetic Books authenticity, XIII
232-33
on transformation of Gods by
Judaism, XIV 218

Égypte moderne:
on Hermetic Fall of Man, XIV 332-33
Roman school of Astrology, XIV 351
& fn.
Champs Élysées (Paris):
rivalled by Sorrento, XIII 189
Chance:
understood by few, VI 141
Chan-Chan (Peru):
capital of Chimu, II 327
Chandra (Sk.):
in America, II 316
immaculately conceived, VI 262
Śrīya & races, IX 197 (219)
See also Induvañña
Chandradhat, Prince Chudhathar:
A Buddhist Prince’s View of the
Universe . . .:
H.P.B.’s notes on, X 174-77
Chandragupta:
Müller on, V 229
Piyadasi inscriptions show title of, V 237
Sandracottos in Greek, V 229
several persons named, V 257, 258
term has esoteric meaning, VI 42
Chandrak...rti (ca. 650 ):
on Dharmakēya state as infallible,
XIV 439
taught Prasāda-ga system, XIV 438-39
on two Paths to Nirvēśa, XIV 438-39
bio-bibliog., XIV 517
Chēndramēna[m] (Sk.):
measure of year, V 261
Chēndramēsa:
several people named, V 257
Chandravāra (Sk.):
See Chandra
Chaney, W.H. (1821-?):
on astrology & chastity, III 191
bio-bibliog., III 500-01
Chang-chub:
See Byang-tsiub
Change:
  chief originator of pain, XII 538
  is constant in everything, II 8-9
    (19-20); VI 331
  no violent, is safe, VI 145
  Tennyson on sweep of, XII 266
Channelers:
  adept mediators cp. to mediums or, I
    299-300
  See also Medium(s)
Chanoch:
  Solar year and, VIII 193 fn.
Chan-tyu-Kusho:
  Regent for 4th Tashi Lama, IV 161
Chaos:
  "creation" and, III 379-80 & fn.
  definition, XI 485
  division in world cosmogony, XIV 198
  as female principle, XIV 272 fn.
  R. Fludd on, III 284
  Ialdabaôth child of, XIII 43
  identical with škṛa, X 314
  Isis & Aditi formed in, XIV 241
  Kabalistic view of Biblical, XIV 244 & fn.
  Pistis-Sophia in, XIII 60
  Plêôma and, XI 491
  primordial germs created in, XIV 241, 243
  is Theos, XIV 243
  three degrees of, XIII 61 fn.
  Tohu-vah-bohu or "Space," XIV 243-44
  or water, the female Power, XIV 207, 241-42, 243
Chapman, Rev. Hugh B.:
  on cheap religious talk, XII 112
Char (Arabic Char-is):
  City of Fire, III 460
Charêchar... Mudrê (Sk.):
  sense of, debased, II 119
Charagmai (or Charactéres):
  Impressions or Marks, XIII 30
Charaka (fl. 2nd C. A.D.):
  ancient Vedic physician, XI 243 & fn.
    (279 & fn.)
  oath of Asklepiads and, V 241
biog., V 371-72
Charcot, Dr. Jean M. (1825-1893):
IV 132, 311, 313; VII 329 (343)
experiments with hypnotism, II
280 fn., 283 et seq., VI 199, XIV 31
hallucination of, VII 61
hypnotism research pioneered by, VII
59; VIII 407
Richet & unconscious sorcerers, IX
253
Richet & vs. illusions of Hindus, XII
326
bio-bibliog., II 525; IV 638; VII
364-65
Charcotism:
or animal magnetism, XII 214
experiments of Charcot and, XII 295
Rev. Haweis on, XII 219
Chariot:
represents body, III 463
Charis (Greek):
definition as grace, XI 490
as Greek city, III 460
Charity:
emotional, can produce harm, VIII
295-96
fanatical Christians & Yogis lack, VII
166
for faults of others needed, XII 494
mere, cannot raise people, VIII 167,
296
money and, VIII 163
practical, not a declared object of
T.S., VIII 164
prevention better than physical, VIII
296
as rule of discipleship, VIII 59 (81)
synthesis of all virtues, X 95
takes no reprisals, XI 306
Theosophy inculcates, VIII 164
ture, & false, XI 196
in true Theosophists, XI 306
ture, very rare, XIII 131
Charivari:
on Richelieu's mistress, II 199-200
Charlatanry:
great occultist accused of, VI 19
historical, described, VI 19
unscientific, XII 265

Charlemagne (742-814):
killed enemies with sorcery, XIV 106
Pope Leo III gives sorcerer's talisman to, XIV 105-06

Charles:
H.P.B.'s cat, I 416, 431, 439, 440

Charles le Téméraire (1433-1477):
Joan Hachette and, II 515

Charles VI (1368-1422):
phases of moon and, IV 397

Chérvéka (Sk.):
nihilistic school of India, XIV 438

Chashmalim:
part of angelic hosts, VI 318

Chastity:
celibacy & among Buddhist priests, IV 6-8
ideal of, ridiculed by society, XII 245
mental & physical, XII 245
Tolstoy on marital, XII 245

Chasuble:
priest's garment, XI 77

Chatterjee, Mohini M.:
See Chatterji, Mohini M.

Chatterjee, Sreenath:
visited by levitating Lama, VIII 136
bibliog., VIII 422

Chatterji, Mohini M. (1858-1936):
V 287, 294; VI 38
changes views about Mahétmas, VII 137
deludes Arundale & Gebhard, VII 137
ingratitude of, VII 139
letter to, from K.H., VI 21

——— Man: Fragments of Forgotten History:
authorship & background of, VI xxxiv
coaauthored with Laura Holloway, VII 350 & fn.
H.P.B.'s views on, & corrections to. VI 412-13
when written, V11 350 & fn.

——— "A Few Words on the Theosophical Organization":
criticizes Olcott & T.S., VII 135, 140-45
——— "The Himalayan Brothers-Do They Exist?":
   VI 21
   bio-bibliog., IV 638-39
Chaturhoti Mantra:
   on evolution of Earth, I 227
Chaturthi Rama (Sk.):
   conditions for, II 118
Chaucer, G. (1340?-1400):
   on faith, VIII 205
——— The Flower and the Leaf:
   authorship questioned, IX 268 fn.
   a consecration to spiritual love, IX 268
Chauvelin, Abbé:
   denounced the Jesuits, IX 309
Chavin de Huanta:
   ruins of note at, II 331-32
Chelu(s) (Hindi):
   advanced, of TS. & Zoroastrianism, IV 518
   become so by their unhelped exertions, IV 608
   brain attuned to that of Master, X 266
Christians on secrecy of Eastern, XIV 75
   communication with Guru and, VII 243
   criticism of H.P.B. by, VI 4-5
"Daily Life Ledger" of, XII 604
   definitions, III 336; IV 607
   Eastern & Western, & book Man . . .,
      VI 413
   faces evil power of nation, IV 612
   failures & successes among, IV 609, 613-14
   few, see Master till final vow, XIV 278
   fruit diet used by, XIV 164 & fn.
   hardships & risks of, XIV 309
   holds only part of knowledge gained,
      XII 618, 696
   illumination of, must be repeated, XII 618
   joyous at freedom from common life,
IV 342
on just initiated, XIV 278
lama can force, to speak truth, IV 313
Lay, & TS., IV 610-11
magnetic rapport with Master, VII 243
marriage and, VIII 293 fn.
of Masters & disgraceful experiments, IV 474 et seq.
motives of, known, VII 243
not mediums, VI 223-27
one law of occultism for, VIII 126
one out of 72 accepted, successful, VII 246
pledged to secrecy, XIV 60, 278
precipitate letters for Masters, X 130, 269
protest Hume's criticism of Brothers, IV 229-30
protest "M.A. (Oxon)" criticism, IV 274
qualifications for, IV 607-08; VIII 294; IX 157-62, 249-60
reason for 7 year probation of, IX 156
relation of, to Guru, IV 229
sees only the aura of the "Gods," XII 560
some Hindu, full of meanness, VII 151
subjugation of lower nature and, VI 331
Superiors of, help in lawful occult research, IV 356
taught in dreams, X 241
Third degree, has two gurus, XIV 278
three, not yet failed, VII 246
training of will and, VI 266
trials of, VII 275-76
"Try" is battle-cry of, XII 505
unselfish, face no danger, XIV 309
visions induced during trials of, XIV 165 fn., 276-77
vow of poverty taken by, XIV 56 fn.
who does his best does enough, XII 505
Will of, vs. carnal nature, IV 613
See also Disciples; Path

Chelaship:
characteristics & chief task of, VI 285-87
definition, XI 300
Indian, XIV 277-78
indispensable condition of, VII 243
lashes sleeping passions of animal nature, IV 611-12
Lay, defined, IV 610-11
Mahâtma defines, IV 613
marriage and, IV 129
not mediumship, XI 50
pledge and, VII 242-43
protection by Master and, IV 476-77
qualities needed for, IV 608
real man comes out in, IV 613
right motive for seeking, VI 241
rules for, IV 607-08; VIII 294
selfish fail at, IV 609
Theosophical Society and, IV 469, 609-11
unselfishness first necessity in, XI 301
See also Discipleship; Path

Chemical:
actions on other orbs, V 146
transcendental, action & spiritualistic manifestations, VI 351-52

Chemist:
produces phenomenon, VIII 50 (72)

Chemistry:
Alchemy and, VIII 56 (79)
birth of, XI 506 (529)
molecules and, IV 211
supersensuous, & physics, VII 75

Chemmis:
called Panopolis by Greeks, XIII 240 fn.
origin of name, XIII 239-40
prehistoric "city of fire," XIII 239 & fn.

Chemnu:
the "lovely spectre," XIV 32

Chendry:
mutiny of Rumla and, II 294-97

Chenrezi (Tib.):
legend of, XII 518
See also Avalokiteshvara; Padmapāśi
Cheops, King:
   See Khufu, King
Cheops Pyramid:
   See Great Pyramid
Chepén:
   odd mountain near, II 326
Chephren:
   son of Cheops, VII 101 fn.
Cherub(s):
   implied as sitting on ears, III 221
   of Talmudistic imagery, XIII 279
   traced to śiva, XIII 279
Cheta Cave (India):
   Saptaparna cave of Buddhist texts, V 247 fn.
Chetty, G. Soobiah:
   mentioned in forged letter of Coulomb, VI 297
Ch-eung-Shau (China):
   immorality at monastery of, IV 6
Chevillard, Dr. A.:
   IV 132
   ——— Études expérimentales . . .:
      IV 144 & fn.
      bibliog., IV 640
Chevreul, M.E. (1786-1889):
   alchemical library of, XI 509 (532)
   biog., XI 570
Chhendogya Upanishad:
   VI 158
   on Self, VIII 97
   two missing adhyayas and, V 289
   bibliog., VI 425; VIII 414
Chhēyē(s) (Sk.):
   Aeonian Evolution of, in poem The Ring, XII 130
   astral bodies & Liṃga-ar…ra discussed, XII 705-07
   Hylic fashioned after, XIII 26
   of lunar Pitā is, VI 190; X 365
   Secret Doctrine on, XIII 12
   shades, XI 488
   or shadow, IX 241
Chhēyē-grahin… (Sk.):
   in Rēmēyaśa, VI 341
Chhinnamasta T€ntrikas (Sk.): initiations of, IV 265-66
Chhipa [Tib. Phyi-pa]: non-Buddhist, VI 106
Chicago Tribune: forgery in, XI 210-11; XII 594
on Indian fakirism, XII 321, 322-24
Chichen: II 309
ChidagnikuŠa (Sk.): Ahank€ra annihilated in, III 414
or Nirv€Sa, III 414
Chidakasam [Sk. Chid€k€sa]: V 317
field of primordial consciousness, X 360; XIV 393
on Mysterious Mirror & Spiritual sun shining in, III 414
pralaya and, XI 476
Chi-kai (or Chih-i) (538-597): XIV 428 fn.
T'ien T'ai school of, III 421
bio-bibliog., XIV 517-18
Child(ren):
age of, when unified with manas, XII 619
an animal at first, I 297
dead, as nature's failure must be reborn, I 298, 363 (368)
dying young, incarnate at once, V 16 (45)
elementaries affect vicious parents & their, I 285
first impressions of, X 227-28
Italian Consul fosters slavery of, I 390-91 (392)
leave no trace on monadic memory, V 17 (45)
mother should care for young, X 83
no devachan for very young, XI 140
only a duality, I 364 (368)
plastic 3rd & 4th principles of, X 176
have psychical not a spiritual nature, I 297-98
is responsible at age seven, X 218
a soul, not a spirit, I 363 (367)
souls of, before self-consciousness, V 108
trained for murder, X 226-28
young, lack pineal gland "sand," XII 619
Child-Marriage:
V 65
Chelsea's work to reform, VIII 293 fn.
Child, Dr.:
H.P.B. ordered to expose, I 58 et seq.,
75 et seq., 75 fn.
letter of, to Daily Graphic, I 80-81
Childers, R.C. (1838-1876):
V 342
Childs, G. Washington:
I 242
Chimborazo (Ecuador):
mountain exploits of Whymper at, III 140-41
Chin:
as Russian caste, II 355
China:
adept protectors known to Emperor of, XIV 18
Buddhist Lohans in, XIV 18, 428
date of Buddhist works in, IX 135
elementals known in, XII 301
Emperor of, respects Tibetan Lamas, XIV 448
Gautama's Word still known in, XIV 443, 448-49
ghosts & mt, spirits of, XIV 18
"Heaven" of, XI 17-18
invades Europe, IX 307
language of, XI 16
missionary reports on, XIV 17-18, 447-49
national conservatism of, XIII 180
origin of Alchemy and, XI 512 (535), 514 (537)
personal God not accepted in, XI 16-17
protection of frogs in, XIII 220-21
souls of Druses and, III 187
or Tzina, V 245
use of chopsticks in, XII 276-77
China Mail:
on moral downfall of Buddhist priests, IV 6
Chinahuah:

Chineha Islands (Peru):
  guano and, II 310

Chinchas:
  of Peru, II 308

Chin-che-K'hai:
  See Chi-k'ai

Chinholle, Ch.:
  "La Grande Prêtresse":
    VIII 99

Chinese:
  adepts or Lohans, XIV 18, 428, 448 & fn., 449
  alchemy cp. with Hermetic Sciences, XI 515 et seq. (538 et seq.)
  American native language at Eten understood by, II 337
  anticipated later inventions, III 420
  antiquity of, race, XI 14-15
  astrology and, III 197
  Buddhist mission sent to ancient America, II 432
  characteristics of, I 108, 109
  cruel treatment of, laborers, VIII 63 (85)
  fishermen of Acla and, V 221
  on houen & after-death states, VII 204-09
  Huns and, V 245 fn,
  inland, & Atlantean language, V 216
  legend of Fang-Kwang, XIV 428 fn.
  no, Hell or Purgatory, XI 18
  not real Buddhists, VIII 62 (84)
  orders of nobility cp. with root-races, XI 18
  secret monasteries retained Buddhism, XIV 443, 447-48 & fn.
  spirits among, II 176-77
  symbolic language, XIV 101
  views on constitution of man, VII 201-04

Ching fa-yin-Tsang:
  meaning, XIV 444
  really connotes Heart Seal, XIV 445

Ching…z Khèn:
See Genghis Khan
Chinmatra (Sk.):
    pralaya and, XI 476
Chinovnik:
    term of scorn, II 356
Chiromancy:
    character analysis by, XII 57
Chit (Sk.):
    Achit and, IV 424
Chitra-ŚikhaŚ in (Sk.):
    bright-crested, XIV 334
ChitsukhŚchŚrya:
    ŚaŚkara VijayavŚsa:
        biography of ŚaŚkara, V 189
        bibliog., V 367
Chitta (Sk.):
    can return to cosmic matter, IV 550 fn.
Chittagong:
    statue of Buddha and, V 246
Chitta-Śuddhi (Sk.):
    duty and, V 338
Chittenden, Vermont:
    H.P.B. & Olcott at, I 34
    H.P.B. ordered to go to, IV 137
Chiun (or Kh…y™n):
    Jewish God derived from Chaldeans,
        XIII 279
    as Saturn & later "Jehovah," XIV 326
Chnouphis:
    Python and, VIII 194 fn.
Choang-Long [Chin. Chuang-lang]:
    near Kumbum, Ill 182
Choate, J.M.:
    medium, I 278
Chochmah (or Chokhma):
    See žokhmŚh
Chod [Tib. gCod]:
    secret rite of high Initiation, XIV 406 fn.
ChoŚavaram (India):
    British besieged at, II 295
ChoŚphorae (Gk.):
    See Aeschylus
Chohan-Lama:
    archive-registrar, V I 94
reply of, on after-death conditions, VI 97-112
of Rinch-cha-tze, III 398

Chohans:
	have documents on last 24 years of Buddha, V 249
	See also Dhyën-Chohan(s)

Choić:
	Choons and, XIII 28
	Principle, XIII 35

Cho-ku [Tib. Chos-kyi-sku]:
	Nirvāṇic body, XIV 392 fn.
	See also Dharmakṛṣṇa

Cholula, Temple of:
	II 304, 309
	cp. to Great Pyramid, II 305
	size of, II 319

Chom-dan-da [Tib. bCom-Idan-'das]:
	conqueror, will destroy ignorance, VI 105

Chomel, Dr. A.E (1788-1858):
	on hallucination, VII 61-62
	bio-bibliog., VII 365

Chons (Egyptian God):
	as deliverer from Khous, VII 116

Choons:
	Body formed from Earth or, XIII 26
	Kosmos of, XIII 28

Chorea:
	aura of magnets and, III 98

Chosroes II, King of Persia (?-628):
	on immense celestial machine of, XIV 331

Chota Nagpur (India):
	burial custom at, V 104

Chrao (Gk.):
	VIII 358 fn. (375 fn.)
	Chrio cp. with, VIII 186
definitions, VIII 184, 186, 192 fn.

Chraomai (Gk.):
	as chela, VIII 187
definition, VIII 184

Chre (or Chreō) (Gk.):

definition, VIII 192 fn.

Chreōn (Gk.):

definition, VIII 184 fn.

Chrēstērion (Gk.):
definitions, VIII 184, 362 (381)

Christians (Gk.):
  Christians first called, VIII 175 fn.
  true followers of Jesus, XIV 83-84, 282 & fn.

Chrestodoulos (Gk.):
  definition, VIII 186
Chrestos (Gk.):
ascetic state, VIII 362 (381)
candidate & Solomon, X 162 fn.
Christ &, glorified, XIV 88 fn.
Christos and, VIII 172 & fn., 175
& fn., 176, 35 7 (374), 361-63
(380-82); IX 271-72; XIV 88 & fn.,
122, 282
Clement on the anointed, XIV 88
definition, VIII 187
derivation & differences analyzed,
VIII 175 et seq., 183-84
generic surname, IX 19 fn.
of Gnostics, IX 210 (232)
a good man, IX 18 fn.
Jesus a, & Christos, X 91
Jesus of flesh and, I 383
Justin Martyr on, VIII 176 fn.
a "man of sorrow," XIV 84, 284
Massey on, IX 18 et seq.
modelled on male principle of
wisdom, XIV 262-63 fn.
as revealer of mysteries, XIV 84-85,
284
See also Christos
Chrestos-Meshiac:
Scorpio and, VIII 202
Chrio (Greek):
To anoint, VIII 362 (380)
Chrao and, VIII 186
Definition, XI 100
Chris (Gk.):
Defined as anointed, XI 100
Chrison (Gk.):
Definition, VIII 187
Christ:
An Aeon incarnates in Jesus, XIV
372 fn.
Ancient Wisdom reinstated by, XIV
307
Apollo &, compared XIV 318, 343
Apostle of, VIII 184
Belief in carnalized, doomed, VIII 207
Birth & Avataric cycle, XIV 353
Candlestick represents, XIV 321 & fn.
Or Chrestos glorified, XIV 88 & fn.
coming of VIII 173
condition attainable, IX 22 fn.
controversial nature of, XIV 144-45
corporeal, VIII 212
crucified by followers, XIV 59, 385
on crucifixion & resurrection of, XIV 137-38
cures Mary of Magdala, I 140
descends through 7 heavens, XIII 58
desire to convert to belief in, is sinful, IV 497
Devil and, IX 17-18
divine, never existed in human form,
IX 201 (223)
as divine principle in man, VIII 173-74, 183; XIV 122
exalted & perfected man, VI 162
existence of, doubted, I 140 fn.
false, VIII 174
first key to meaning, VIII 182
historical, & Justin, VIII 364 (384)
historicity questioned by Massey, IX 22 & fn., 23 fn.
immortal self in man, IX 19 & fn.
Jesus, of Christians not historical, IX 203 (225)
legend about, IX 23, 213 (235)
made flesh, unacceptable to Theosophists, VIII 371 (390)
Massey on, Chrestos and, IX 18-22
meaning of, VIII 362 (380)
as Mikael, XIV 322, 402
Nazarenes were true to, XIV 83
not "Lord of the Sheep," XIV 83-84, 343
not responsible for modern
Christianity, XIII 257
"of the seed of man," XIV 151
Oriental Church faithful to Apostles of, XIV 125
Pagan Initiate's words used by, XIV 147-48
-principle, VIII 176, 183
resurrection of spiritual ego and, VIII 363 (383)
return not recognized by John, XIV 384
risen, VIII 173
Spirit of, present in mankind from beginning, VIII 183
story of, allegorical, VIII 261; IX 203 (225)
the "Sun adored," XIV 321
as "Sun of Righteousness," XIV 318
teachings of, not opposed by Theosophists, IX 132
teachings of, versus Christian sects, III 134
Theosophical view of, IV 361; XII 349
Theosophists deny divinity of Biblical, IV 364
ture followers of, XIV 83-84, 282 & fn.
See also Christos; Jesus
Christēs:
definition, VIII 187
Christian(s):
Alexandrian library destroyed by, XIV 295 fn., 313
Apollonius' biography and, XIV 128
art of war, II 407-08
Astrolatry halted by, XIV 319
atonement & murderers, II 437
baptism not among early, XIV 57 fn.
basis of their "rights" over animals,
VII 24
brigands as "guards of honor," IX 356 fn. (384 fn.)
Christians and, VIII 175 fn., 298; XIV 83
Christ-like, rarer than a white crow,
IV 533
Church loses outstanding people, III 135
on church-going, XIII 150
civilization & public morals, XIII 131-33, 188
clergyman a co-founder of T.S., IV 199
converts in Ceylon, III 154
converts in India are ignorant, IV 203-04
crucify their Savior daily, XIV 59
defined by Church, VIII 205
denigrate every Man-God but theirs, VIII 205
dishonest practices of, XIV 121
divine possessions of others taken by, VIII 52 (74)
early, & animal food, VII 18
early, cp. to our modern, XIV 37, 83, 452
emblems & their origins, XIV 151-54 & fn.
era & Kali Yuga, V 261
Europe & Buddhism, XIII 254-55
examples of, ethics in 19th Century, X 81-86
false, beliefs promote crime, IV 499
few in India, II 26
first, called Nazarenes, XIV 121
Gnostics as last true, VIII 357 (374)
Gnostics most philosophical, XIV 212
God of, created in their image, XIV 146, 325
hated Philosophy, XIV 325
Hebrew MS. hidden from, XIV 127
heliolatry of early, XIV 343
Heresiarchs cp. with Buddhist Arhats,
XIV 429, 452
Holkar of Indore and, III 151
Holy Ghost female ace. to, XIV 187 fn.
Hypatia murdered by, mob, XIV 312
ideas of justice, IV 604
instances of frenzied piety, IV 202-03
Islamic Prophet false acc. to, XIV 108
Jesuits as most ancient, order, III 115
et seq.
Karma of, theology, XIV 323
on learning as sin, XIV 43
looked upon with suspicion by
Romans, VIII 185 fn.
Master's letter to, TS. member, VII
146-48 fn., 169-71
meaning anointed, VIII 175
might follow Brahmans example, XIV
190 fn.
de Mirville fabricates, Theogony, XIV
71, 319
missionaries on Genii, XIV 18
missions, XIII 156 fn.
mortifications, XIV 452
motives of, Vernacular Educ. Soc., III
69-70
nature of average, IV 97
Neo-Platonism &, Theology, XIV 305
often rise above Christianity, VIII 273
Old Testament, not true, VIII 298
patents for "peacemakers," XIII 163
practical, VIII 159 fn.
practical, only among Atheists &
heretics, IV 74
as primitive Theosophists, XI 80
professed, & real, IV 171
prophecy about, I 374
religious inventions and, V 254
rely on dead language, XIV 172
Savior taught reincarnation, XIV
57-59
sects in India, III 133, 134
seekers often quite reasonable, XI 138
suspicions of some, mystics, XIV 197
symbolism cp. to Pagan, XIV 71-72,
318-19, 321-22
term of low repute in India, III 490
Theology particularly pernicious, I
377
Theology repells some, XIV 59
Theosophical Society and, VI 161
treatment of Indian & Negro, XIII
188
true & pseudo-, V 357
Western, not followers of Christ, XIV 83
what constitutes a, III 91

*Christian College Magazine*:
- VI xxxv, 148, 308; XI 102, 321
- article on "The Collapse of Koot Hoomi," VI 295, 324
- slanders H.P.B., XII 29
- bibliog., VI 450

*Christian Commonwealth*:
- on Besant & Theosophy, XI 457

*The Christian Herald*:
- on Christian piety, IV 202-03

Christian Science:
- arrogance of, X 286
- beliefs of, analysed, X 34-42
- erroneous assumption of, X 157
- hypnotism and, X 40-41
- Mental Science cp. with, X 96
- Mind Curers & do more harm than good, X11 155, 528, 603
- a misnomer, X 37
- not in union with Truth. X 38
- pernicious reliance on extraneous help, X 96
- practitioners & Theosophists cp., X 96
- rapid growth of, XII 155
- unsupported by Jesus, X 37

*Christian Tract Society*:
- anti-Theosophical pamphlet of, IV 148

Christianity:
- abuses of, IX 132
- accepts Theosophical ideas under veiled terms, XII 129
- Ammonius influenced, XIV 13, 305-08
- analyzed, VIII 271-79
- Anti-Gnostic, XIV 168, 305
- arrested scientific progress for centuries, II 57 (63)
- atrocities justified by, II 407-08
- Avatatic cycles and, XIV 353-56
- based on Spiritualism, III 112, 113
- Bishop of Bombay on, III 114
- Black Magic of, clergy, XIII 257; XIV 27-31, 105-06, 116-17
blind faith & martyrs, IV 413
blind-man parable in, XIV 58-59
bloody record of, III 198
boasts progress of civilization, XII 266, 314
Book of Enoch and, XIV 76 ff.
broke with Buddhism at Nicea, X 113
brotherhood not practiced by, XII 294
Buddhism cp. with, V 75; XIV 452
changed view on Christ's nature, XIV 144-45
Christolatry and, XIV 283
Church & have oppressed women, XII 271
Church, condemned, XI 72
Churchianity versus, XII 27-28
clergy in India and, II 378
commandments of, VIII 264-65
composition of, VIII 272
congregated about celestial Hierarchy,
XIV 215
contradictory dogmas of, XIV 144-46
crime and, III 248-49, 349-50
decay of, in America, XII 90
degrades Aztecs, II 322
destroyed Esoteric interpretations,
XIV 12, 37, 447-52
Devil & Occultism, XIII 256
difference between true, & false, IV 97-98
dogmas & rituals from Pagans, XIV 72-73, 147-48, 264, 271, 283, 305-06, 335-41
eyearly days of, XIV 37, 42, 83, 124-26, 283, 304
Ebonites had purest form of, XIV 150
Esoteric numeral systems and, XIV 97
esoteric origin of, VIII 272
Esotericism of Orient will exorcise
ghoul in, IX 357 fn. (387 fn.)
ethical not theological, needed, IX 84-85
a fair side to, IX 174
fall of, impending, II 379; II 381; XI 32, 106
“Father in Heaven” in, XIV 56 fn.
fear of death developed by, VIII 298
fetishism of, I 333
feudal legislation of, XII 267
five hundred years behind the times,
VIII 275
Freethought literature and, V 119-21
Future, X 243-44
gentle soul & grotesque body, V 118
geology gives deathblow to II 59 (65)
gigantic sham, IV 414
gnostic, recognized by H.P.B., IX 357
(387)
Gnosticism copied by, XI 376
Greatest evil to political espionage, IV 57
H.P.B. has no animus against Jesus’,
X 243-44
Heliocentric system of pagans and,
XIV 43
Historic, VIII 212
on hollow mockery of popular, XII 35
Humanity will not be saved by, VIII 267
illegitimate progeny of Jewish creed,
IV 530
Japanese advocate, fo Japan, XI 106-08
Judean, & womwn, XII 268
“Kikenny,” XII 27-28
losing followers, X 171
losing to Islam, IX 143 & fn.
martyrs, original gospel feared by,
& fn.
de Marville’s defence of Revelation in,
XIV 72-76
A misnomer, II 183
Mission propaganda and, XIII 156 fn.
Mock-civilization & mock-, XII 83
Most anthropomorphic religion, XIV 446
occultism rejects historic character in,
VIII 200
offers premium for crime, I 379-80
official creed for masculine social
energy, V 118
opium & toddy, III 439
opposes inventions IV 501
Oriental, pure than Roman, XIV 125
originated in primeval truths, VIII 209
Pagan symbols copied by, XI 376; XII 71-72; XIV 72-75, 147-48, 221, 264 271, 283, 305, 335-41
Paul, not Jesus founder of, XIV 121, 304
Personal God of, leads to Black Magic, XIII 256, 259-60
Phallicism and, XIII 256-57
Political exigency cause of, rise & fall, XI 106
Powers of, violent, XI 245 (282)
On practical, IX 84-85
Practical vs. Church Father's ideals, XI 84
Primitive, is truly spiritual, X 172
Profession with natives, VIII 177
Religion of arrogance, VIII 176
Religion of Christos the Logos and, XI 377
Religion of dominant races, V 121
Religions of India and, III 119-20
Renounced by Witworth II 383
Repels outstanding thinkers, III 135
-sig-Veda source of sacrificial lamb of, XIV 397
Roman, succeeded Peter, not Christ, XIV 124-26
rotten to the core, X 41
sacrificial lamb symbol and, XIV 397
saving principles of, VIII 162
Seers & prophets of, not unique, XIV 271
shams of, VII 156
on soul & purgatory, XIII 340-41
sprang from ancient Masonry, XI 84, 92
state of, today, II 167
theological must die, VIII 207
theology & cruelty to animals, IX 287-88
Theosophical Society saves heathens
From, I 381
Theosophists do not hate, II 362; III 134
theurgy opposed by, III 181
thick mask of, IV 530
on true, XII 41
ture, dies with Gnosis, IX 357 fn.
(385 fn.)
two sides to, V 120
is unadulterated Pharisaism, XII 385
Universal Brotherhood and, XIII 188
Universal Principle given personality
By, VII 51
Unsurpassed in cruelty & intolerance,
IV 496-97
Used Bible to uphold slavery, VII 21
Veiled Jesus' truths, XIV 257, 305
Versus Christians, III 134
Vicarious atonement of, causes misery,
IV 499
vices of, IX 173, 175, 287-88
views of primitive, on animals, VII 36
views on future, VII 110
woman's progress retarded by, IX 172-76
See also Churchianity

Christianos(us):
Occurs only 3 times in New Testament, VIII 185 fn., 217-18
Tertullian on, VIII 190

Christians of Saint John:
See Mendeans

Christie, Violet:
——— “H.P.B.”:
XIV 496 fn. & q
Jinarējadēsa on H.P.B. MS., XIV 474, 483 fn.
——— “H.P.B. and Spiritualism”:
XIV 475, 487-88 q.

Christ-Kshetrajña:
The God-Man, X 255

Christ-Life:
Theosophists and, VIII 165 169

Christ-Man:
is any true aspirant, VIII 183

Christmas:
Customs in older Europe, II 165-66
Date of, how established by Church,

II 163-64

Pagan origin of, II 164; XII 71

Pagan, rites among Bulgarians, II 146-49

Un and, VIII 363 (382 fn.)

Use of fruit on, trees, XII 94 (101)

Christina:

See Kṣiṣṇa

Christolatry:

H.P.B. averse to, IX 207 (229)

True Chrēstos worship preceded, XIV 283

Christos (Gk.):

VIII 189, 190-91; XI 494

Adept a full, XIII 32

Admittance to the Brotherhood and,

XIII 76

analyzed & discussed, VIII 175-77

astronomical, & Metonic Cycle, VIII 363 (383)

or Buddhi-Manas, XII 313, 635

cannot be monopolized, VIII 176

Cerinthus on, XIII 55

Chrēstos and, VIII 172 & fn., 175 et

seq., 357 (374); XIV 88 & fn., 122, 282

Christ and, IX 206 (228)

Christ glorified, acc. To Kabalah, XIV 88 fn.

Christolatry and, XIV 283

A condition, X 91

Contains seed of Avatarism, XIV 160 fn.

definition, XI 492

delivered Sophia from ignorance, XIII 40

descended on Jesus, XIII 39

as esoteric Savior, VII 173

in form of dove, XIII 55

glorious state of, VIII 201 fn.

Gnostic, carnalized, VIII 357 (374)

Gnostic, is Illumination, IX 345 fn.

(373 fn.)

Gnostic, is Spirit of Truth, VIII 195

Is Higher Manas plus Buddhi, XIII 55

Higher Self, XII 53, 211
“Holy Ghost: and, XIII 25
ideal degraded, IX 207 (229)
an impersonal principle, VII 259; VIII 345 fn.; IX 201 (223), 207 (229), 214 (236)
inner, apotheosis of Mysteries, IX 208 (230)
Labarum and, IX 205 fn. (227 fn.)
as man, illusion, XIII 47
man becomes a, XIII 54
for men not angels, XIII 39
mystic religion of, the Logos
XI 377
of Paul, not Jesus, VIII 176 fn.
Pau's conversion to Gnostic, VIII 366 (386)
the perfect, XIV 160
presence of, VIII 173
the Principle & Jesus, XIII 25
reunion with, VIII 189
Sophia &, inspired Jesus, XIV 160-61
Spirit of, VIII 212 & fn.
Spirit of truth, VIII 191, 195, 282
Suffering and, X 255
synonym of Mahâtmic condition, VIII 190
synthesis of 12 body members, XIII 357 (374)
true, VIII 162
Union with Chrêstos, XIII 8, 32
Will reign in 7th race, VIII 361 (379-80)
See also Chrêstos
Christos-Buddha:
Theosophy is, VIII 267
Christos-Messaih:
as Leo, VIII 202
Christo-Pneuma:
In Valentinian system, XIII 16
Christo-Theosophical Society:
Christianity and, XII 131-32
Chromatius, Bishop (?-407? A.D.):
Jerome’s writes to, on Matthew, IV 240; XIV 149
sent Jerome to translate Hebrew
Matthew, VIII 214
Biog., VIII 422
Chromosphere of Sun;
   Elements and, V 156
   *Heart & heaf* of system beyond, V 157
   if removed, universe reduced to ashes, V 158
   Sixth state of matter and, V 161
   vital electricity condensed, V 157

*I Chronicles:*
   IX 17, 95

* Chronicles and Memorials:*
   On Saint Patrick legend, VII 33 fn.

Chronolog(ies):
   Bible, and *Vedas*, II 114
   Bible, found in *Enoch*, XIV 80-83
   Biblical, a rehash of Chaldean, VII 280
   Biblical bias in, V 176-77
   Ceylonese & Chino-Tibetan, V 244-45, 249
   Ceylonese, & Vijaya, V 247-48
   Comparative Theology and, II 111
   Ecclesiastical, unjustified, V 250
   Hindu, XIV 357-68
   Indian, misrepresented, V 176, 244
   Jewish, assailed by facts, V 204
   Modern, will vanish, II 99
   Oneness in ancient, IV 578
   Septiform, XIV 200
   Uncertainties of Western, V 167-68

Chronos:
   One of theree Kosmic principles, XIII 284

Chronoscope:
   Nerve-time and, IV 321-24
   Neural analysis and, IV 75

Chrysōsai (Gk.):
   VII 220 fn.

Chrysostom, Saint John (345?-407):
   VII 20, 44
   a “medium” for St. Paul, VII 47
   Simon Magus rival of St. Paul says,
   XIV 124 fn.
   Sunlight veils true Sun, acc to, XIV 221
   on woman, XII 269
—— Homelies. . . on . . . Romans:
   on beasts & men, VII 47, 47-48 fn.
—— De Incomprehensibili Natura
   Dei:
   on celestial orders, XIV 340
   bibliog., VII 392
Chthona (Gk.):
   as Chaos, XIII 284
Church(es):
   against secret sciences, VII 251
   alleged miracles & violence, III 137
   almost every, once a Pagan temple, XI 78
   appropriates Masonic rituals, XI 173 (181)
   aquinas & innocent IV on, XII 20
   atheist is bastard son of, VIII 277
   belief in devil and, VIII 20
   blind belief of, X 164
   Buddhism plagiarized by, I 398 (402)
   building of, & the poor, VIII 281
   Cagliostro refused to divulge Occult secrets to, XII 80
   Christianity of, condemned, XI 72
   “Christ-like,” impossible today, XII 20
   Congress & Spiritualism, III 344-46
   a dead body, XII 268
   defended slavery, IX 82
   dies when dogmas not believed in, IX 44
   dogmatism, XII 139
   Gnōsis & the, XIII 78
   Gnostic at first, VIII 360 (349)
   Gnostics persecuted by, XII 215
   “grandmother,” XII 30
   great error of, VI 266
   Greek colony at first, IX 340
   hypnotic suggestion and, VIII 276
   ignorant of after-death states, VIII 296
   key to truth lost by, IX 71, 86
   kills spirit of inquiry, VIII 177
   legend of Fall and, VIII 21 et seq.
   little Christianity in, II 362
   losing its power, IX 72
   luxury of, OX 84-85
   St. Mary of the Angels, VIII 21 fn.
Miracles at, of Seven Angels, X 25, 27
Missed opportunity of, VIII 279
no truth completely given by, X 18
opposed Manicheans, X 68
original rite of Extreme Unction, XIII 74-75
papers misrepresent Theosophy, XI 401 et seq.
powerless now, VIII 275-76
practical redemption of, IX 84-85
regards former “Gods” as “Demons,” XII 48
Relation of, to early philosophers, XI 71
religious function of, VIII 278
rites & dogmas of Pagan origin, VIII 24; XI 76 et seq.
rites stem from Occultism, I 118
of Santa Maria della Pietá, X 28
sap morality, VIII 277
sects and, XIII 188
on Serpent-Satan, XII 270
slanders planets, VIII 296
State & Society, XII 34-36
teaches that man is sinful, XII 46-47
teachings of, opposed to those of Jesus, VIII 270
Tradition on the elect, XIII 66 fn.
a triple-headed snake, I 394
ture religion will cause death of, XU 226 (262)
as un-Christian now as ever, XII 41
uncompromising conservation of, XII 28
Venus or Lucifer and, VIII 5-8, 10-13
Vicar of, in England an F.T.S., II 52
Whited sepulchers, IX 207 (229), 367 fn. (395 fn.)
will have to abandon dogmas, VIII 207
women mistreated by, XII 270, 271
See also Greek Orthodox; Oriental Church: Protestant; Roman Catholic Church

*Church Chronicle:*
on Theosophists, XI 81
Church Council(s):
VII 366
Antioch, on Christ’s Divinity, XIV 144
Burnouf’s views on, X 67, 113
condemned Christian Astrolatry, XIV 319
conflict over consubstantiality & Trinity, XIV 144-46
Constantinople, & Eutyches, XIV 145
create God in their own image, XIV 146
First *Capitulum* on 2 substances, VII 28-29 & fn.
Milan, reaffirms Arianism, XIV 144-45
de Mirville and, VII 29
Nicaea, & Arius, XIV 144
Saragossa, on Holy Trinity, XIV 145
Sirmium & Ancyra decrees, XIV 319

Church Fathers:
accepted reincarnation, XI 58
adopted pagan angelology, XIV 340
borrowed Egyptian gods, XIV 319
Destroyed Kabbalistic & Gnostic Documents, VIII 215-16
Destroyed Porphyry’s treatises, XIV 313
earliest, wrote in Greek, IX 340
evidence of, not reliable, VIII 188
as executioners of Heresies, XI 242 (278)
initiated, silent on pagan influence, IX 274
Kill each other at Councils, IX 366 fn.
(394 fn.)
repeat Zoroastrian ruse regarding Daimonia, VI 187
testimony about Jesus and, IX 204 (226)
used Pagan secret cycles, XIV 353

Church of England:
  Sermon on the Mount and, XII 316-17

The Church Reformer:
  XI 374-75, 401, 411

Churchianity:
  deadliest enemy of Christ's ethics, XII 268
  definitions, X 164, 243
  degraded women, XII 269-70
  has no spiritual ideal, VIII 296
  hypocritical, VIII 297
  Theosophy has no sympathy for, XII 28

Churchill, C. (1731-1764):
  verse on truth, X 124

Churingham, Pagoda of:
  number seven and, II 410

Churning of Ocean:
  War in Heaven and, X 371-72

Chwohlsohn, D.A.:
  See Chwo'l'son, D.A.

Chwo'l'son, D.A. (1819-1911):
  ——— Nabathean Agriculture:
    VII 232 fn.; XIV 65 fn.
    on evoking Wisdom of Pitris, XII 204
    information on, VIII 22-23 fn.
    bio-bibliog., VIII 422-23

Cicero, Marcus T. (106-43 B.C.):
  VII 194; XIV 257, 349 fn., 351
  on Babylonian chronology, XIII 274
  believed in augurs, apparitions etc., I 232
  on contemplation of celestial things, VI 347
  divinum quiddam of, I 229
  on magi, II 33
  on Pherecydes, XIII 238, 284-85
  on philosophy, VII 36
  ——— De divinatione:
    on Babylonian antiquities, XIII 274
    on foreseeing, XI 356
  ——— De legibus:
on degradation of Mysteries, XI 91
on initiation, VII 122, 132-33
on religious observances, XI 193
——— De natura deorum:
VIII 19
on Eleusis, XI 86
& link between Daimons & men, VI 209
——— De Officiis:
on virtues of Initiates, XIV 251
——— Oratio pro Flacco:
on Jews, XI 38
——— Tusculan Disputations [tr.]:
on divine beings, VII 31-32 fn.; XII 133
——— Tusculanea Disputaciones:
affirmed yoga-powers, II 93 fn.
bibliog., VI 431; XII 727
Cienkowsky, L.:
——— Beiträge zur Kntniss der Monaden:
on experiments with amoebas, XII 141-42
Cincinnati Enquirer:
II 509
Cipher:
symbol of absolute Deity, XII 77 fn.
Circle(s):
Boundary of abstract cross, XIII 31 fn.
as Brahmë, X 385
Cabalists show Aeons with, XIII 353
concentric, symbolize 7 Hierarchies,
XII 567-68
cross within, III 316
"dance" of the planets, XIV 316
Deity in hieroglyphic, XIV 207 fn.
double triangle within, III 316-19
Elah...m & the celestial, XIV 208 fn.
emanates light, VIII 144
habitat of Deity, XIV 62, 186
luminous, story, I 177 et seq.
magnetic, & will power, I 352-53
meaning of, and point, X 241-42, 385
meaning of circumference, XIII 16,
31 fn.

\(\pi\) value and, X 399; XIV 208 fn.

point in, as Unmanifested Logos, XII 564

Primordial, XIV 208 fn.

represents Endless Eternity, III 317

Seph…róth and, X 398; XIV 98

Seven Heavenly, XIV 314

squaring of, XIV 208 fn.

symbol of Unmanifested, XIV 113 fn.

triangle & quaternary, XI 506 (529)

within Pléôôma, XIII 16

City:

as symbol of public cult, XI 89

symbolism of building a, XI 235

(272); XIII 100 fn.

Civil and Military Gazette:

II 32; III 441

depicted H.P.B. & Olcott as penniless

adventurers, III 78-80

a sewer for literary garbage, III 78

upholds reality of phenomena, IV 28-30

Civilization(s):

ancient and modern practices of, XII 278

ancient, earlier than believed, V 168

barbarism & , relative terms, XII 278

barbarous, XIII 189

buried on ocean bottoms, VII 66

Burke on, XIII 186

on Christian, VIII 274-75; XI 10-11, 108; XII 41, 266-67, 278, 394

crime has not abated in, XIII 188

despotism and, X 86

destruction of records of, V 166

dooms starving masses, XII 311

engrafted fashions of, XIII 180-85

evils of, XI 193-94

first, of 5th race & Shamo, V 165

grow & die like continents, II 336-37

higher, where there are no "poor," XI 105

hypocrisy of, XIII 185-90

keynotes of modern, X 100

leprosy of materialistic, XIII 179
man and, XII 34, 239-40, 393-94
mankind distorted by false light of,
VII 308
may sink into a sea of horror, XI 202
modern, profligate impostor, XI 200
moral condition of, XII 239-40, 393
most ancient, in "Salt Valley," V 165
occur in cycles, II 310
as progress, VIII 63 (85); XII 266
progress of science and, XII 41, 239,
241 fn.
proofs of cyclic law of, V 169
psychological relics of ancient, XIII
350
rotten, & its historians, X 98
selfishness of, X 81
a slave to things & self, XII 311
so-called blessings of, XIII 182
society & the plebs, IV 71-72
a spiritual desert, VIII 139
strata of, at Troy, etc., V 168-69
Western, as heir to Eastern, XI 338

Clairaudience:
abnormal seership and, XII 372
sometimes inborn, IV 298

Clairvoyance:
absurd information through, I 92-93
case of induced, VI 372-81
common faculty in future, XIV
356 fn.
crystals and, IV 180-81
developed through "dreaming," X 263
divine, in Mysteries, XIV 123
elementals limit, IX 110
fake, II 200-01
genuine, very rare, VI 181-82
how projected in sleep, XII 328
hypnotism differs from, IX 252
magic mirrors and, IV 356
mediumship and, XII 372
Moon is source of ordinary, XIV
142-43
natural, of Tyndall, XII 32
needed for true astrologer, VI 230
not reliable, III 472
ordinary & trained, III 248
Pineal Gland and, XII 616-18, 698
psychic, & solar plexus, XII 701
sometimes inborn, IV 298
soulless elementals and, VI 386
Spiritual, derived from Sun, XIV 142-43
Yogis and, II 81

Clairvoyant(s):
on aura of man before & after sleep,
   X 257
Catholic confession and, IV 390
early humanity made up of, X 339
few, know whole truth, IX 110
rare, can read aura accurately, XII 565
reason for self-deception of, X 361
see personified thoughts in aura, X 225
sound and, X 338-39
trained, & materialization s, I 267

Clarétie, Jules (1840-1913):
brochure on Women's Rights
addressed to, II 512-14

Clarke, E.D. (1769-1822):
——— Travels . . . :
on ancient initiation site, VIII 191-92 fn.
on sepulchral inscription, VIII 195, 229-30
bio-bibliog., VIII 423

Clarke, Hyde (1815-1895):
bio-bibliog., XIII 378

Clarke, W.H.:
a Daily Graphic reporter, I 64
at the Holmeses, I 64

Classes:
result of contempt by higher, for
lower, XI 11
Russian, & castes, II 355-56
in society & materialism, III 104

Classics:
authenticity of, VII 121
believed in astral body, VII 227

Clausius, R.J.E. (1822-1888):
on sun, II 483
biog., II 525

Clavigero, E.J. (1721-1787):
on Teotihuacán, II 320
bio-bibliog., II 525
Cleather, Alice L. (1854-1938):
on Besant & Mead's editing of S.D.
III, XIV xxxviii
Notes on H.P.B.'s Inner Group, XIV
xxvi
signed defence of H.P.B., XIII 204
on Transactions of Blavatsky Lodge,
X 299
bio-bibliog., XIV 518-21
Clemens Alexandrinus:
See Clement of Alexandria
Clemens, Samuel (1835-1910):
——— The Innocents Abroad:
III 81
Clement I, Pope (?-97 A.D.): or Clemens Romanus, VIII 221
and Pseudo-Clementine lit., VIII
221-22
Clement of Alexandria (150?-220?): VII 198; XIV 43, 44, 323
accepted Enoch as revelation, XIV
82-83
allegories of Bible and, XII 342
Ammonius influenced, XIV 13, 308
on Basilides, VIII 213
Christian Neo-Platonist, XIV 11 fn.,
306, 323 fn.
Eleusinian Initiate on Bible, XIV 36
on Gnostics & Basilides, XIV 162
Hermetic Books praised by, XIII 231
& fn., 232, 236
on identity of Greek & Jewish
Mysteries, XIV 36
an Initiate, VIII 188; XIV 43, 46,
274-75
knew secret of heliocentric system,
XIV 323, 330, 332
knew unity of Platonic & Oriental
systems, XIV 16, 306
on Mysteries, XIV 37, 46, 162, 256,
274, 320
on nature of woman, XII 269
Pagan at heart, XI 73
planetary candelabrum of, XIV 320,
on power of Jehovah's name, XIII 239 fn.
on seven stars & the Sun, XIV 320
on Simon Magus, XII 571
wrote about Alchemy, XIV 298
——— *Discourse to the Gentiles:*
on stoicbeias, VII 238-39
——— *Pedagogus:*
on emblem of Jesus, XIV 154
——— *Stromateis:*

XIV 330 q.
on christians, VIII 175 fn., 188, 217, 223-24
on dual origin of magic, XIII 236
on Er, son of Armenius, III 451
on Jewish scriptures' restoration, XIV 178
on Jewish worship, VII 238 & fn.
library of Osymandyas and, XIII 232
on Masters of learned men, XIII 235-36
on miracles of Greek philosophers, XIII 237
on Mysteries, XI 87; XIV 36-38, 46, 69, 406 fn.
on Nazaratus, III 451 fn.
on other sects, XIV 88
on preceptors of Biblical Patriarchs, XIII 236
on Sacred Books of the Egyptians, XIII 79, 231 fn.
on secret books of Zoroaster, IV 533 bibliog., IV 640; VIII 423; XI 570

Clement VII, Pope (1478-1534):
Giulio de' Medici became, X 22 & fn.

Clement XI, Pope (1649-1721):
tries to rid Church of Sabianism, X 25

Clement XIV, Pope (1705-1774):
Jesuits and, IX 300, 311-13
biog., IX 311-12

*Clementine Homilies:*
See Ebion

*Clementine Literature:*
on Simon Magus, VIII 221-22; XII
Clementine Recognitions:
  VIII 221-22
  on anointing with oil, VIII 196
Cleopatra (69-30 B.C.):
  XIV 351
Clergy:
  builds paradoxical dogmas, XIV 146
  concocted human mysteries, XIV 160
  crafty & ambitious in every age, XIV 63, 139, 250
  crimes of Western, III 386
  degraded ideals & Divine Beings, XIV 63, 130, 139, 159-60, 162-63
  demands blind faith, VIII 177
  dogmas of, curse of humanity, XIV 117 & fn.
  envy & jealousy of, XIV 115, 123-24
  in India untruthful, II 378; III 439
  opposed anti-slavery movement, VII 21
  revile scriptures of other religions, II 49
  social drones & parasites, X 75, 121
  some, are Theosophists, II 52
  some, dishonest, XIV 121, 129 fn., 149 fn., 250
  tried to wipe out memory of
    Apollonius, XIV 128-29, 131-33
    ungodly crowd, X 91
    unworthy, in America, II 379-80
Clericalism:
  deathly shadows of, VIII 61 (83)
Clerk-Maxwell, James (1831-1879):
  retinal effect of color and, XII 569
Clifford, W.K. (1845-1879):
  VIII 338
    sublimated materialism of, IX 13
    bio-bibliog., VIII 423-24
Climacteric:
  age and, VIII 400
Climate:
  altered by man, XIII 181
Clinton, H.F. (1781-1852):
  gives year of Nativity, VII 280
    bio-bibliog., VII 365
Clovis, King (466?-511):
Frederick III and, IX 318-19
biog., IX 409-10

Coates, John (1906-1979):
Würzburg MS. given de Zirkoff by,
XIV 457

Coati Island (Peru):
ruins on, II 318

Cobb, John Storer:
I 420; VII 149 & fn.
brings H.P.B.'s Masonic Patent, I 311
biog., I 449; VII 365-66

Cobija (Bolivia):
secret Inca tunnel runs through, II
340-41

Cobra:
antidote by Dr. Richards, IV 32
as house-guardian in India, VI 169-70
Island of Jewels on hood of, XIII 159
thousand-headed, XIII 159

Cocker, B.F. (1821-83):
——— Christianity and Greek
Philosophy:
VI 203
bibliog., VI 431

Cocoanut-Tree:
planted by Olcott at Tinnevelly, VI 61

Code(s):
Brēhmanic secret, V 208
civil, of Gautama ¬iši, V 33 (61)
eighteen, written by ¬išis, VI 41
forty-seven, written only 20 remain, V
32 (61)
hieratic, in Egypt, V 296
list of, at Mysore, V 33-34 (62)
of Parēśara, V 32 (61)
twenty remaining, of Law, VI 232
See also Laws of Manu

Codex Alexandrinus:
C.G. Woide's NT based on, XIII 2

Codex Askewianus:
acquisition of, XIII 2
British Museum designation for Pistsis-
Sophia, XIII 1

Codex Nazaraeus:
on birth of Adam-Kadmon, III 188 fn.
emanations in, III 322
on formation of creatures & planet,
VI 191-92 fn.
Pthahil of, XIII 43
bio-bibliog., XIV 521
bibliog., III 501; VI 431
See also Liber Adami
Codices:
of New Testament & word Christian,
VIII 218
Cognition:
Absolute consciousness incapable of,
IV 52
Cohesion:
control over, VI 124, 126
J…va and, V 112-13
one of 7 Sons of Fohat, XII 620
Coins:
ancient Indian, given to H.P.B., II 348
Colby, Luther (1814-1894):
I 413
edited Banner of Light, I 139
foolish about magic, I 135-40
H.P.B. praises, III 347
Colebrooke, H.T. (1765-1837):
II 104; V 30 fn. (58 fn.)
Röer-, tr. of Upanishads criticized, VI
83 (92)
on @ankara's date, V 185, 187, 190
on source of Plato's teachings, XIV
16
——— Essai sur la philosophie des
Hindous:
Pauthier on India in, VII 91 fn.
——— Essays on the Religion and
Philosophy of the Hindus [tr.]:
on Agni, II 144-45
——— S€‰khya K€rik€:
commentary lists Kum€ras, XIV
329 fn.
——— "On the Sacred Writings of the
Hindus":
Vedic cycle in Jyotisha, XIV 359
bibliog., II 525
Coleman, Charles:
——— The Mythology of the Hindus:
corroborates H.P.B.'s Sanskrit, I 241
bibliog., I 449
Coleman, W. Emmette (1843-?):
   I 238; XI 298
   abuses H.P.B., I 318
   dishonest dealings of, I 322
   invites controversy, I 321-22
   bio-bibliog., I 449-50
Colenso (pseud.):
   "Koothoomi Dethroned":
      XI 378, 387-88, 390
Coleridge, Samuel T. (1772-1834):
   XI 226 (262)
   on acorns & men, III 298-99
   on astrology as a science, XIV 320 fn.
   edited The Watchman, IV 88
   on faith, X 160
   on good works, VIII 161
   on Prometheus, IX 264
   on reverence, II 44
   on Shakespeare, VIII 13
      Fears in Solitude:
      VIII 337 q.
      Kubla Khan:
         result of a dream, III 431
         bibliog., III 501; IV 640
Collective Individuality:
   pilgrim must accept only truth of, XI
      212-13 & fn. (248 & fn.)
Collective Life:
   happier than individual life, XIV 432
Colleges:
   for neophytes of secret science, I 103
Collett, Miss:
   on Brahmo Samaj, I 381-82
Collier, Jeremy (1650-1726):
   VI 362
   on materialism, VIII 336
   bio-bibliog., VIII 424
Collins (1871-?):
   boy-medium, III 98, 101
Collins, Mabel (pseud.) (1851-1927):
   H.P.B. & editors of Lucifer, VIII 3
   meets H.P.B., XI 284-85
   sides with Coues vs. H.P.B., XI 310
      The Blossom and the Fruit:
         Fleta and, XI 301
on writing of, VIII 91-93
——— *Idyll of the White Lotus*:
   XI 318
authorship of, XI 285, 286, 316, 323, 325-26, 328
Subba Row on the Brotherhood & seven rays, XIII 73
——— *Light on the Path*:
   VI 331; XIII 62 fn.
on authorship of, XI 284-86, 313-28
from same School as *S.D.*, X 235
Hilarion dictated part of, III 211-12;
   XI 320
not for materialist, IX 33, 252
priceless treatise, XI 286, 310
published in March of 1885, VI xli
on self-righteousness, XII 510
——— *Through the Gates of Gold*:
   XI 328
on Creation, XIV 243 fn.
rather weak & inferior work, XI 286, 318
bio-bibliog., VIII 424-34
Collies, Mortimer (1827-1876):
   bio-bibliog., VIII 424-25
Collies, Wilkie (1824-1889):
   on moral influences, VI 342
   bio-bibliog., VI 431
Colloids:
   as complex substances, IX 73
*Cologne Gazette*:
   on Turkish barbarities, I 256
*Colonial Gazette*:
   II 40
Color(s):
   blindness & deafness, XII 90
   blindness & vibrations of, X 267
   concentric circles of, symbolize Hierarchies, XII 567-68
direct emanations from 7 Hierarchies, XII 549
evil entities can assume a good, IX 400S
of Evil one, VII 57
Gautier and, VII 58
geometrical figures & Principles, XII
563-64
hearing of, VII 57, 58, 63-65, 66-68
inaudible sound, as perceptible, XII
620-21
languages and, VII 64
mental correlations and, VII 66
musical instruments and, VII 64
of 7 principles, XII 529, 548-49 fn.,
562, 564-68, 614
psychic sensitivity to, VII 57
relation to Root-Races & Earth Chain,
VI 14
roots of, & Sound, XII 568
ruling planets of Borsippa Temple
and, II 410
sacred, or prismatic hues, IX 157
sense of, in ants, VII 72-73
senses and., XII 686
sound & Adept, X 266
sound & form & elementals, IX 240
Sound & Number, X 406; XII 519, 535
-sound phenomena, VII 61-67
sounds &, reveal lower gods & spirits,
XII 560
symbology of, XI 213 fn. (249 fn.)
visible, are not true, XII 569
vowels and, VII 63
See also Esoteric Section Diagrams
Colosseum:
    cp. to modern Society, X 204
    repaired state of, XIII 183
*Colossians*:
    XII 625 fn.
    on lies, XI 401
Colossus of Rhodes:
    sorry fate of, XI 360 et seq.
Colton:
    VIII 138 q.
Colville, W.J. (1859-1917):
    medium, I 277
Combinations:
    algebraic, III 406
    principles and, 111407
Comet(s):
    essence of, V 147-48
    planets were once, X 402
sun will become a, X 382
tail of, & sun, VIII 311

Comfort:
    misery & have same source, VIII 167

Commentary of the Sephiroth:
    part of Chaldean Kabala, III 456

Commination Service:
    curses & vice learned in, X 202-04

Commodus, Emperor (161-192 A.D.):
    debauchery of today and, XIII 187
    killed a postulant of Mysteries, XIV 279

Communication(s):
    apparitions, & bh™tas, VI 102
    contradictions in, of mediums, V 23
    (51)
    of man with celestial & dark powers,
    II 96
    manifestations by earthbound spirits
    and, VI 106
    mediumistic & divine, VII 237
    as mental articulation, VII 68
    origin & value of, tested by its justice,
    VI 144
    with simulacra, discourage, VI 329
    with spirits, III 211, 392 et seq.; V 18 (47)
    through chel€'s magnetism, VI 286
    various sources of mediumistic, VI
    225-26
    voluntary, impossible for Spirit, IV 52

Compassion:
    of Adepts, XIV 386-87
    of Buddha, XIV 398-99
    foremost virtue in Theosophy, XIII 97
    Law of Laws, XII 114
    Path of, means helping even evil ones,
    XII 587-88
    true, must be shown by action, XI
    469

Compensation, Law of:
    definition, I 200

Complices:
    relics of Atlanteans, V 222

Compton, Elizabeth J. (1829-?):
    an electric battery, I 137
    transfiguration of, I 339
Comte, Auguste (1798-1857):  
artificial fecundation and, III 329  
godless Roman Catholicism of, XIII 96 & fn.  
Litré and, III 255  
Mariolatry in philosophy of, XIII 92  
on rebuilding truth, XIII 313  
"woman of the future" of, XII 253

——— Catechisme Positiviste . . .:  
on artificial fecundation, XII 253-54  
paradoxical, II 58 (64)  
bibliog., II 526; XII 730

Conceit:  
vanity and, XI 197-98, 201

Concentration:  
correct type of, XII 603-04  
meditation and, XII 603-04, 702-03  
psycho-physiological effects, III 328  
with light of inner divine man, XII 603-04

See also Contemplation; Meditation

Conception:  
moment of, & human light, I 284-85  
See also Abortion; Foetus

Condemnation:  
Buddhist precept on, X 196  
in Church, X 202-03  
inbred in all people, X 202  
as moral murder, X 204-05  
an obstacle to Path of higher life, X 197-98  
Theosophical vow against, X 197

Conditions:  
required to reach a higher state, XI 122 (135)

Confessional:  
early law about, IV 57

Confucius (K’ung Fu-tzu) (ca. 551-478 B.C.):  
compared to Christ & Buddha, I 108-09  
divine inspiration not claimed by, IV 106

Golden Rule and, IV 414; XIV 256  
Great Extreme of, not explained by, XIV 34
on "spirits," II 178
——— Praise of the Abyss:
 III 423
 bibliog., III 501
Conjeeveram (K€ñc…puram):
 inscriptions at, V 197
Conjunction:
 of planets, III 197-98
 Conjuring:
 by jugglers & fakirs, XII 321-24
 real mesmerism and, XII 326
Conscience:
 definition, X 249
 inner divine essence and, II 160
 as supreme guide, XI 122 (135)
 Theosophical Society a Republic of,
 III 226
 true tabernacle of man, II 388
 Voice of, X 255
Conscious Existence:
 Esoteric Philosophy will prove, VIII 124
Consciousness:
- Adepts exercise full spiritual, IV 594
- Adeptship requires change of, IV 342
- after death, IV 592; VI 109, 328, 363
- in Amoebas, XII 141-42, 145
- atom endowed with its own, X 322
- brain-, a reflection, VIII 96
- brain and, XIII 289
- brain not only organ, works through, XII 414
- of Buddha a J...vanmukta, XIV 387
- causal, XIV 379, 387
- of cells & man, X 364
- definition, III 436 fn.
- degrees of, at beginning of
  - manifestation, X 360
- degrees of Initiation and, XIII 60
- Devachanee and, V 77
- discovery of universal, near, XII 135, 138-41
- disembodied, a cause not effect, XIV 387
- Divine, and Time, X 315
- Divine, of Man, VIII 108
- division of, in dreams, X 259
- evolution of, into intellectual self-
  - consciousness, I 334
- extension of planes of, XIII 33, 57
- four stages of, III 412
- Higher, is Gad within, VII 173
- on higher planes is sui generis, X 325
- homogeneity of, VIII 112
- implied by existence, V 97 fn.
- individual, not annihilated, V 5
- infinite, of entity at end of Kalpa, V 93
- in k€ma-loka, & mediums', IX 163-65
- latent spirit & distinct, I 331
- of lower manas & brain, VIII 340
Manas and, XII 630-31  
many kinds of, X 312  
Materialists cannot define, XII 365  
mechanical theory of, XII 140-41,  
354-55  
memory of the dying and, XI 451,  
453  
mere perception and, X 326  
merging in Universal Principle, IV 341  
molecular theories of "psycho-  
physiologists" vs., XII 353-55  
of monad after death, IV 560  
of monad in early Rounds, IV 559  
nature of, VIII 131  
occultists can put, on other planes,  
IX 172  
only one state of, in Devachan, V  
82-83  
of past stages of existence, IV 571  
phenomena of, in time & space, XII  
140  
Dr. Pirogoff's investigations of, XII  
135-36, 406-16  
in plants, X 330, 362  
pralaya and, XI 476  
psychic & spiritual, XI 451  
pure Spirit can have no, IV 548  
of real Ego, X 260  
real or illusory only by contrast, V 83  
registers everything, XII 415-16  
represented by double triangle, XIV  
379  
Self-, & Buddhi, IV 581; V 80  
sense-, differentiation, XII 691  
sensuous, of lower mind, XII 407  
sentient spiritual principle, XIV 387  
seven states of, X 304; XIII 288-89  
seven states of, correspond with  
cosmic planes, XII 532  
sixth sense, V 145  
in sleep & waking states, X 256-57,  
330  
spiritual, & absolute truth, IX 34, 42  
spiritual, & Devachan, IV 547-48 & fn.  
Spiritual, & heart, XII 694-96  
spiritual, symbolized by dog, IV
519 fn.
states of, VII 289-90; XII 370, 532, 657 et seq.
super-, & higher centers, XII 367
things enter, IX 139-40
twice-seven modes of, XIV 380
Universal, & ideation, X 342
Vedanta on, XIII 310
See also Absolute Consciousness; Perception; Superconscious

*De Consensu Moysis et Jesu:*
falsey attributed to Ammonius, XIV 13 fn.

Consentes:
Atlanteans and, V 222
Conservation of Energy:
Occultism &, in science, XII 355-57
Constant, Alphonse L.:
See Lévi, Élihas
Constantine, Emperor (ca. 274-337):
blood deluge under, XIV 192
Crispus Caesar son of, XIII 90
decreed Sunday for worship of Christ,
XIV 138
died a heathen, XIV 13 fn., 148
Eusebius and, IX 205 fn. (227 fn.)
founded secular Church, XIV 138
heathen who established state religion,
XI 106
Mithraism and, IX 278
mother of, & women's Karmic
heritage, XII 268
as murderer, IX 208 (230)
worshipped Mars, XIV 151
Constantine Nikolayevich, Grand Duke
(1827-1892):
Lavater's letters and, XII 207-08
Constantinople:
Kalindjikoulosek Quarter, I 179 rf.
Constellation(s):
in Akkadian Hymns & *Revelation*,
XIV 202
heavens & humanities, XIII 159
leading stars of seven, XIV 202
Occult forces of, & magic, XIV 224
-ishis and, XIV 202 & fn., 334
Consummatum Est:
I 431
Master Nêrêyan's signature and, I 439-40

Consumption:
dreams and, X 263
vaccination and, IV 200-01

Contemplation:
develops powers, XIV 401
leads to Dhyêni-Buddhahood, XIV 401
merges Self in Universal Self, XIV 400-01
See also Concentration; Meditation; Reflection

Contemporary Review:
XI 58; XII 268-69 q.
Müller on Saint Josaphat, II 134 fn.
on Women & early Christianity, XI 441-43

Continențe:
Tolstoy favored, not celibacy, XII 244-45

Continent(s):
ancient, in Pacific Ocean, II 434
grow & die like civilizations, II 337
interconnection between, II 308, 336-37
unbroken, from Himalayas to Tasmania, III 420

Control of Body:
importance of, VIII 126

Controls:
Spiritualistic, & higher possibilities, VI 110

Controversy:
is beneficial, X 231

Conventionality:
a lie, IX 34-35

Conventions of Theosophical Society:
See Theosophical Society

Conversations Lexicon:
XI 199, 200 q.

Conversion(s):
Bishop Temple on, VIII 356 (373)
evils of, IV 494-96, 499-503
like selling damaged goods, IV 338

Conversion of the Rulers:
in Gnosticism, XIII 35

Converts:

Christian, better left as heathens, XI 195

Conway, Moncure D. (1832-1907):
abused by Baptist editor, VI 162
account of visit to Adyar, VI 230-32
Lord Queensborough and, II 364
on progress of Christian women, XII 271
view of Christ, VI 162

——— Sacred Anthology:
of comparative religion, XIII 168
bio-bibliog., VI 431
bibliog., XIII 378

Cook, Canon F.C.:
Moses' "miracles" and, III 67
Queen's Chaplin, II 69

——— Speaker's Commentary:
II 53, 183
actually known as The Bible . . . , II
544-45
editor of, II 50 fn., 544
seven volumes of theological
torpedoes, II 51
bibliog., II 544

Cook, Rev. Joseph (1828-1901):
IV 78, 370
Asiatics insulted by, IV 96
disgraceful qualities of, IV 68-70
Founders slandered by, III 489-91; IV
82, 96 et seq.
H.P.B. exasperated by, IV 116 et seq.
Spiritualism and, IV 20-22
vulgar lecturer, IV 92

Cook, Dr. Kenningale R. (1845-1886):
bio-bibliog., VIII 425 fn.

Cook, Mrs. Kenningale R.:
See Collins, Mabel

Cooke, George A. (?-1904):
Maskelyne & magicians, II 33

Cooke, J.P. (1827-1894):
——— New Chemistry:
on molecules, IV 211; IX 87
on water, IV 214
on wave theory of light, I 243
bio-bibliog., IX 410
bibliog., 1450; IV 640
Cooper-Oakley, A.J. (?-1899):
biog., XII 733-34
Cooper-Oakley, Isabel (1854-1914):
H.P.B.’s health and, XI 388
on proposed Inner Group Committee,
XII 479
signed defence of H.P.B., XIII 204
T.S. program and, XII 59 fn.
——— The Comte de St. Germain:
III 523-24, 526-27
bio-bibliog., XII 730-33
Copán (Honduras):
hieroglyphs of, II 315-16
monument in Egyptian style, IV 445
most ancient ruins of Central
America, II 322-23
pyramids of, II 319
strange heads on, monoliths, II 309
Copernicus, Nicholas (1473-1543):
reincarnation of Nicholas de Cusa,
XIV 377-78
Coptic Legends of the Crucifixion:
XIV 153 & fn.
Coptic Manuscripts:
Pistis-Sophia and, XIII 1, 30
Copyright:
no, in realm of thought, IX 400Q
Coquerel, A.J. (1820-1875):
liberal view of Church membership,
III 32
a Protestant Divine of Deity, III 32
bio-bibliog., III 501
Corbyn, George:
Masonry and, I 281
Cordilleras:
ancient ruins near, II 303
Corelli, Marie, (pseud. of Mary Mackay)
(1864-1924):
——— The Romance of Two Worlds:
VIII 99
bibliog., VIII 434
I Corinthians:
VIII 5 q., 213 fn., 287 fn., 291-92 q.,
349 & fns. q., 353 q.; IX 183 q., 187
q., 209 (231); XI 81; XII 15-16 q.,
202 q., 312 q., 348 q.; XIV 397 q.
on divine & worldly wisdom, XIV 114
Man a duality, XIV 55
Man is temple of God, XIV 56
Master-builder indicates Adept, XIV 123
plurality of "Gods" in, XIV 348 fn.
on revilers, IV 69
on spiritual pride, IV 613
on things of the spirit, I 294, 297

II Corinthians:
VIII 136 q., 173 fn. & q.
Christ as spirit of Man, XIV 122
living God dwells in man, XIV 48
on secret teachings, XIV 48

Corn:
seven cubits high, IX 63

Cornelius à Lapide:
See Lapide, Cornelius

Corpora Quadrigemina:
corresponds with K€ma-Manas, XII 698-99

Corpses:
evil of preserving, III 294
human, used by Tantrikas, II 238

Corpuscles:
always remain spherical, XI 158
nature of red & white, XII 699-700

Corpuscular Theory:
wave &, of light, I 243-44

Corralones:
hieroglyphs at, II 332

Corregio, A. (1494-1534):
on Raphael, III 268

Correlations:
elementals and, IX 240
mental, of senses in ancient times, VII 66

Correspondence(s):
of four planets, seasons, directions,
XII 551
healing by passes & magnetic, III 219-20
interdependence &, in Nature, XI 230 (267)
Law of, XIV 347
of man's cells & Universe, XII 410
Occult Science of, XIV 61, 347
progress of student and, XII 520
Rounds & Races and, VII 69-70
of sound, color & number, XII 519-20
of tattvas & principles etc., XII 614
in theurgy, XII 216
true nature of, XII 544-45
See also Analogy; Esoteric Section
   Diagrams; Hermetic Axiom; Karma;
   Laws)
Corson, Eugene Rollin (1855-?):
   ——— Some Unpublished Letters of
      H.P.B:
      on E.G. Brown & Spiritual Scientist, I
         46
      biblog., I 450
Corson, Hiram (1828-1911):
   on Olcott's address, I 193
   urged to write for Brown's journal, I
      46
   bio-bibliog., I 450-53
Cortéz, Hernando (1485-1547):
   army of brigands of, II 304
   Jesuits of, II 322
   on size of Mexican temple, II 319
Cory, Isaac Preston (1802-1842):
   ——— Ancient Fragments . . .:
      VII 95 fn.; XIII 267 fn. & q.
      Berosus on Chaldean legend, VIII 181
      on Plato's secrecy, XIV 7 fn.
      Proclus on 7 heavens, XI 17
      bio-bibliog., VIII 434
      biblog., VII 366; XI 571
Coryn, Dr. Herbert (1863-1927):
   appointed to T.S. Advisory Council,
      XII 264
   secretary of T.S. Lecturing Society, XI
      300
   signed defence of H.P.B., XIII 204
   biog., IX 410-11
Cosma de Körös:
   See Csoma de Körös
Cosmocratores:
   Builders of form, X 354, 387
   definition, X 341
   "Fashioners" of Universe, XI 27
   govern visible world, XIII 29
must be ailing, X 105
not Entities, X 342
paradigms of nature-Spirits, XIV 344
St. Paul knew of, XIV 322
seven series of, XIV 322
See also Builders
Cosmogony(ies):
backbone of Occult, XIV 8
based on numerals & figures, XIV 62-63
causality and, XIV 10
in Chaldean & Egyptian symbols,
XIII 75-76
definition, XI 473
Genesiacal, XIV 69, 210-15
Great Pyramid and, XIV 157 & fn.
Indian, source of Jewish, XIV 87
Jewish symbols & mysteries of, XIV 156-57
study of Cosmology & in Occultism,
XI 473
theogony and, XI 473
Cosmos:
as "God" of Theosophists, XI 409
in John, XI 489
Kosmos and, XII 656-57, 677
See also Kosmos; Universe
Cossa, Pietro (1830-1880):
IV 57
bio-bibliog., IV 640
Cotapaxi (Cotopaxi Mt., Ecuador):
high altitude experiences and, III 140
Cotton:
on metaphysics, XIII 84
Coues, Elliott (1842-1899):
confused on dates, XI 284-85
denounces H.P.B., XI 297-98
Esoteric Section and, XI 295, 308 et seq., 341-42
expelled from T.S., XI 463, 504; XII 24-26, 378 (381)
forged letters from K.H. and, XI 210-11
Light on the Path and, XI 284 et seq., 313 et seq.
praised, XI 160, 164
President of Gnostic TS., XII 24
sought presidency of T.S. in America,
XI 329
Theosophical Society legal action
against, XII xxv, 375-76
tries to crush T.S., XII 594-95
tries to intimidate H.P.B., XI 329, 553
——— *Kuthumi...:
plagiarized, XI 315 fn.

Coulomb, Emma and Alexis:
broken saucer and, VI 416-17
expelled from T.S., VI 282
forged letters of, discussed, VI
295-308; VII 5
H.P.B. saved, from starvation, VI
intention of their conspiracy, XII 160
the "kitchen row" and, II 475 et seq.
Master's letter about, XII 587-88
*Pall Mall Gazette* interviews H.P.B.
on, VI 308-13
"panel" and, VI 416
"Russian Spy" accusation and, VI 283
"Shrine" and, VI 415
themselves cheated, XI 417, 423
why Adepts didn't interfere in
conspiracy of, XII 160-61
——— *Some Account of My
Associations with Madame
Blavatsky . . . .:
VI 324
date of publication, VI xxxix
bibliog., VI 432
See also Hodgson, Richard; Psychical
Research Society

Council of Ten:
on Venetian Doges in, III 258

Councils of Church:
See Church Council(s)

Courmes, Dominique A. (1843-1914):
on *Fragments* translation by, V 10-11
& fn. (40)
H.P.B. wrote, on Fauvety letters, V 1
Hume's article tr. by, IV 479
stauch friend of H.P.B., V 11 fn.
wrong conclusions of, V 14-16 (42-44)
bio-bibliog., XII 734-36
Courtney, Herbert L.:  
Hylo-Idealism and, VIII 302; IX 62  
——— The New Gospel of Hylo-Idealism:  
  reviewed, VIII 305-06
Cousin, Victor (1792-1867):  
influenced by Burnout, XIV 409  
——— Course of the History of Modern Philosophy:  
  Buddhists are Nihilists says, XIV 409 & fn., 410  
  bio-bibliog., XIV 522
Cousins, Dr. J.H.:  
on Barrett's view of Hodgson's Report, IV 623-24
Cow(s):  
  Aquila & word, XIV 156  
  butchery of, a vile practice, IV 299  
  "Cow-go" and, XIII 159-60  
  as early Races in Enoch, XIV 83  
  in Hindu mythology, XIV 156 fn.  
  in sacrificial rites, XIV 290 & fn.  
  or Vecl, XIII 160
Cowardice:  
  honour and, II 142-43  
  truth and, IX 35
Cowell, E.B. (1826-1903):  
  XII 346 fn.  
  best English Sanskritist, XII 344 fn.
Cowell, Sarah Emma (Tom):  
  I 407, 411, 437
Cowl:  
  does not make a monk, XII 277; XIV 252
Cowper, William (1731-1800):  
  on Bible, XIV 75
Cox, Edward W. (1809-1879):  
  I 214, 224  
——— The Mechanism of Man:  
  II 183, 190  
  on cause of disease, II 189  
  on ignorance of physicians, II 189  
  President of Psychological Society, II 191  
  on scientists & soul, II 188, 191
on value of psychology, II 191
bio-bibliog., I 453-54
bibliog., II 525

Cox, Ross (1793-1853):
——— *Adventures on the Columbia River*:
on Talkotins, V 65-66
bibliog., V 372

Crabbe, George (1754-1832):
——— *Tales in Verse*:
on Genius, XII 13
bio-bibliog., XII 736

Cranston, S.L. (pseud):
See Atkins, Anita

Crantz:
on Greenlanders view of man's shadow, II 170

*Crata Repoa . . .*:
on Egyptian Initiation ceremony, XIV 288-89

Crawford, F. Marion (1854-1909):
——— *Mr. Isaacs*:
VIII 99; X 224
analysed, IV 339-44
contains 2 grand occult truths, IV 365
——— *Zoroaster*:
VIII 99
bio-bibliog., IV 640
bibliog., VIII 434; X 416

Crawford, John Martin (1845-1916):
——— *The Kalevala*:
reviewed, X 143-48
superb translator of, XI 65
traces of Archaic wisdom in, X 143
bibliog., X 416

Creation(s):
allegory by Irenaeus, XIII 43-44
allegory sources, XIV 197-99, 201-05
Angelic, of material world, XIV 209,
210-11 fn.
aspiring occultists must be at one with, X 395-96; XIII 70
cannot evolve from nothing, XIV 243 fn., 415
Catholic interpretation of, XIV 209
"created" &, fallacy of terms, VI 175
dates in Jewish, XII 72-73
Divine vs. Sexual, XIII 31 fn.
Gnostic, XIV 205, 209
imagination and, VIII 133-34
Kabalistic interpretation of, XIII 351-54, XIV 206-18
Mahat & seven, X 313, 319
manvantaras and, XI 241 fn. (278 fn.)
misnomer for successive re-evolution, III 270
mysteries of, divulged by Divine
Rulers, XI 85
not evolution, XIV 239 fn., 243 fn.
Occultism rejects, XIV 415
Out of nothing by personal deity, IV 167
outward manifestation of unmanifested matter, III 380 & fn., 474
possible for the adept, VI 262-63
primal and secondary, IX 238
Promethean legend and, VIII 367 (387)
on second, in Genesis, XIV 204-05, 206-08
Space is great storehouse of, XIV 243
Theosophists do not believe in, IV 194
Vedas revealed by God at new, XIII 108
Creative Intelligence:
   law or purpose of, VII 178-79
Creator(s):
   Creature higher than, XIII 44
Kabala on XIII 351-54
Logos is not, XIV 216-17 & fns.
man his own, IX 177
must have material for Creation, XIV 243 fn.
Occultism recognizes no, XIV 415
One Unconditioned Principle is not, XIV 217
true, named, XIV 216-17 & fns.
Wisdom is associate of, XIV 46 fn.
Creatura:
   Meaning of, VII 45-47
Credner, C.A. (1797-1857):
—— Zur Gesh. Des Kanons:  
shoes nicephorus accepted Hebrew  
Matthew, XIV 150 fn.

Creed(s):
Argua as lamp of exoteric, X 241  
craving to convert to our, is  
reprehensible, IV 499-500  
materialism arises from, IV 326  
origin of, X 167  
shells around spiritual knowledge, II 100  
The Theosophist aims to demolish  
Dogmatic, IV 305  
Truth vs., X 167

Cremation:
Earliest idea of, I 278  
of de Palm, I 214, 233  
reasons for, III 294 & fn.  
spread of, III 301-02  
time lapse of 12 hours needed before,  
IV 508 fn.  
Why Catholic Church opposes, XII 74  
Will offset evil of burial, III 294 & fn.

Crémieux, Hananel (1800-1878):
Influenced by Talmudic fanaticism,  
XII 273  
Biog., XII 736

Crēsā, Crissa or Chrisa:
See Krisa

Cresent:
Found on Roman & Central American  
Statue, IV 446

Crespel, Councillor:
II 239

Crete:
Colony of Atlantis, V 218

Creuzer, George F. (1771-1858):
Greatest of symbologists, XIII 227  
On Orphic hymns, XIII 233  
On theories of genii & trolls, XIII  
227-28
—— Symbolik und Mythologie. . . .:  
on Kabiri as 7 planets, XIV 315-16  
bio-bibliog., XIII 379

Crib:
as Apta, VIII 363 (383)
Crime(s):
  Abortion a, against Nature, V 107-08; VII 178-79
  in America, II 13 (24)
  based on superstition, III 350 et seq.
  children’s toys and, X 228
  Christianity and, III 248-49, 349-50, 386
  Christianity offers premium for, I 379-80
  of clergy in America, II 45-46
  dark creations of human vices, II 206
  hypnotic suggestion can produce, VIII 105-08; XII 227
  society creates, VIII 297
  statistics of, by creeds, V 98 fn.
  *The Tablet* and, IX 207 fn. (229 fn.)
  Unabated by spread of civilization, XIII 188

Crisis:
  Intellectual & psychic, coming, XI 117
  Et seq. (131 et sqq.)

Criticism:
  Aristotle on, XI 436
  autocrats of, XIII 226-27
  criteria of modern, XIII 226, 243
  easier than creativity, XIV 14
  habit of, IX 6
  harsh, & elementals, IX 126
  healthy policy of mutual, XIII 243
  loyalty o fact and, XIII 226
  mutual, by H.P.B. & Müller, XII 104-10
  of science towards ancients, XIII 224-26
  sole salvation from stagnation, XIII 244
  two methods of, XI 223 (259)

Crocodiles:
  Sacred, of Lake Pushkara, XII 176 (86)

Crofton, Maj. Gen.:
  IV 77

Cromlechs:
  Near Bangalore, II 324

Crookes, Sir William (1832-1919):
Advaita and, XI 399
among honest scientific investigators, 
   III 112, 219
arcane science and, III 103
chemical elements and, X 307
doubts agency of “spirits,” II 57 (63)
on fourth state of matter, IV 224, 
   602 fn.
Guilford & radiometer, IV 315-16
ideas of transmutation & radiation
   XI 234 (270), 508 (531)
Katie King and, III 230
on levitation, I 244
light and, IV 220
Masters and, V 265
Mediums’ powers proved changeable, 
   III 247 & fn.
Protyle and, IX 15, 62; X 306-07
Radiant Matter and, III 103; IV 218, 
   310; V 24 (52), 145
Royal Society ostracized, XIV 498
scientific papers of, V 265
Spiritualism and, I 223, 272, 273, 274
studied spiritist phenomena, II 377
on truth & accuracy, XII 196
will have to discover matter of 5th 
state, V 148

——— Researches in the Phenomena of 
Spiritualism:

III 220
on the Katie King & psychic force, III 234
bibliog., III 501
Cross:
anseated, & Egyptian bas-relief, IX
273-74 & fn.
anseated, & figures of sacred cubit, VII
293-94, 297-98
anseated, and Troy, VIII 143 fn.
anseated , or Tau, X 52(59); XIV
152-53, 326 fn.
baptized in gore, XIV 192
below & above globe, VIII 19-20
in Buddhist temples & zodiacs, XIV
152
Christian, & hell-fire, II 146
Fire & , as foundations of universal
Laws, II 145
Fire worship in Bulgaria and, II
146-49
hallowed by Pagans, XIV 151
Jaina, is Svastika, XIV 207
Jesus’ cry on the, IX 268, 271-80
key to Heaven in Egyptian symbolism,
I 129
as Male-Female, XIII 31 fn.
meaning of, IX 263, 267, 269
mystic, in ancient symbolism, III
188 fn.
number ten & term lama, III 178 fn.
oldest phallic symbol, VIII 143
origin is not Christian, VIII 143 fn.,
XIV 152, 192-93
Plato on universe as a , II 145
a purification during Initiation, XIV
148
real meaning of, XIV 152
rose and, VIII 256, 259-60
secret sign among Adepts &
Neophytes, XIV 148-49
Seyffarth on, VII 297
Skinner on, VIII 201; IX 271
Sphinx and, IV 265
as spirit & matter, II 145
or stauros, VIII 194 fn.
svastika form of, widely used, II
143-45
symbolic of Kosmic Man, XIV 140
symbolism of, VII 294 fn.
tau as glyph of, VII 297; VIII 211; X
52 (59); XIV 152-53, 326 fn.
Crown:
symbolic, & brain aura of Mah€tmas.  
VI 268

Crucifix:
called "Tree of Infamy," XIV 153
Christians adopted, XIV 153
symbolism of a Hindu, XIV 287
unknown by Semites, XIV 153
See also Cross

Crucifixion:
based on events that preceded it, VIII 200
Basilides on, XIV 372 fn.
in Bible allegorical, VIII 208
of Christ during solar eclipse, XIV 137
all Hierophants met with, XIV 84-85
& fn. of man in space, VII 295-97 fn., 296 facs.
meaning of cry during, IX 268, 270-80; XIV 146-48
of monad, VIII 201 fn.
must precede divine state, VIII 191
seven esoteric meanings of, IX 270
symbolism of, VIII 202 fn.; IX 267-69; XIV 140-42, 148-49, 151-53
Vernal Equinox true date of, XIV 137 of Vithoba as Victim-Man, XIV 286-87

Crucifixion Nails:
sexual meaning of, IX 271

Cruciform Couch:
Initiation and, IX 273-74

Cruden, Alexander (1701-1770):
on ten lost tribes of Israel, IX 95
on urim & thummim, VII 237
bio-bibliog., IX 411

Cruelty:
child of fanaticism, IV 33
of man to animals, VIII 249-50
of vindictive god, VIII 274
Crusades:
   not supported by God, VI 65
Crux Ansata:
   attribute of Isis, Venus etc., VIII 20
   Joly's view of, VIII 209
   six-pointed star and, III 315-16
Crux Dissimulata:
   or svastika, II 144
Crypts:
   initiatory rites of temple, XI 90
Crystalline Life:
   ancient teaching of atomic life and,
      XII 134
Crystals:
   magnetism and, III 100
   "nutrition" of, X 383
   as talismans, XII 382
   visions in, & mirrors, IV 180-81
Csoma de Körös (1784-1842):
   XIV 433, 436 fn., 437 fn., 440
   acted under lamas' protest, V 255
   dates of Buddha's nirvāṇa and, V 255
   knew little of Esoteric Lamaism, VI
      272
   learned doctrines of dugpas, V 255
   learned exoteric rites only, III 177
   learned little of the Brotherhood, III
      177
   mislocates gambhala, XIV 440-41
   mystic powers as Buddha's "wives,"
      XIV 407
   stayed at lamasery of Phāg-dal, IV II
   ——— Grammar of the Tibetan
      Language:
      Buddha's "wives" and, V 255
      bio-bibliog., V 372
Cteis:
   or yoni, VI 158
Cube:
   cross as unfolded, VII 297; IX 271; X
      52 (59)
   Masonry and, XI 174 & fn. (182
      & fn.)
   mystic, of Kabalah, XIV 187, 190
   seven-fold, VIII 144
   square and, X 356
   stone, a symbol of Deity, I 200
   symbolism of, X 53-54 (61)
Cudworth, Ralph (1617-1688):
   ——— Intellectual System of the
      Universe:
      on Platonic Trinity, XIV 186 & fn.
Cullavagga Sutta:
   XI 346 fn.
   bibil., XI 571
Cult:
admixture of truth in each, XII 296
of Freethinkers, XII 296
See also Individual names of cults
and sects

Culture(s):
Christian civilization and, XII 266-79
dances of various, XII 278
dying, of older races, XIII 179
intellectual relics of ancient, XIII 350
real, is spiritual, XII 272-73
Cumae (near Naples, Italy):
its antiquity V 168, 238

Cuneiform:
discoveries in, XIII 275-82, 336
ideographic signs and, XIII 336
inscriptions in Armenia, II 350-51
origin of, XIII 336
phonetic values, XIII 336
tiles restored, XIII 328

Cunhá, Xaviers Cabra de (19th C.):
“Lt. Col.” Saint Anthony as, II 180

Cunningham, Sir Alexander (1854-1893):
conclusions on Buddha’s date,
unsupported, V 228.fn.
contradicts Fergusson, V 228
inscriptions discovered by, V 259-62
on location of Palibothra, XIII 342-43
mistaken on Hindu years, V 261
on nirvāna of Buddha, V 260
Saptaparna Cave and, V 247 fn.

——— Archaeological Survey of India:
V 232, 247 fn., 254

——— Corpus Inscriptionum Indicarum:
V 141 bio-bibliog., V 372-73
bibliog., XIII 379

Cup of Oblivion:
in Gnosticism, XIII 25

Cup and Saucer:
phenomenon explained, III 377-80

Cupid:
seventh principle, IV 264

Curds:
as first differentiation, X 369, 373

Cures:
induced by psychological effects, III 36-38, 252 et seq.
by mind, X 287
See also Animal Magnetism; Christian Science; Heaier(s); Healing;
Hypnotism; Magnetism; Mental Science; Mesmerism

Cursing:
in Church prayer books, X 203
in proportion to the hurt, III 68
Curbs, David:
I 407, 412, 419, 429, 431
writer for T.S., I 409, 410, 417-18, 423, 427-28

Curtius, George (1820-1885):
—— Grundzüge der griechischen
   Etymologies
VIII 358 (375 fn.)
bio-bibliog., VIII 434-35

Cusa, Cardinal Nicholas Khryppfs of
(1401-1464):
an adept reappearing as Copernicus,
XIV 377-78
devotee of Kabalah, XIV 377, 379
Hermes & Pythagoras influenced,
XIV 378 fn.
Louis Moreri on, XIV 378 fn.
sought safety in monastic order, XIV 379
—— De Docta Ignorantia:
Copernicus' discoveries forecast by,
XIV 378 & fn.
on extra-terrestrials, XIV 378 fn.
Geocentric system opposed by, XIV 378 fn.
on world as vast machine, XIV 378 fn.
bio-bibliog., XIV 538-39

Cushite(s):
ideographic system of, XIII 336
origin of Chaldean, XIII 331 & fn.

Custody of Infants' Bill:
women's rights and, XII 283

Custom:
Theosophists should oppose any base,
XI 41

Cuttack:
"wise men" of, I 370

Cuvier, Baron Georges (1769-1832):
VII 33, 37; XIII III
brain of, II 515
on life, VI 349
the mammoth and, I 230

Cuvier, Fréderic (1773-1838):
on animal intelligence, VII 34
on Buffon in Biographie Universelle,
VII 34
G. Cuvier and, VII 33
bibliog., VII 366

Cuzco (Peru):
once capital of Peru, II 340

Cuzco Temple:
described, II 323, 340
recent style of, II 308, 334
rocking stone in, II 331

Cyaxares, King (r. 625-585 B.C.):
defeated by Scythians, XIII 334

Cybele:
  breath of, XII 215, 219
  daughter of Caelus & Terra, XII 214
  personified vital essence, XII 214
  preserved on a mountain, XII 214

Cycle(s):
  Adepts help man in spiritually barren, VI 247
  in allegory, VIII 148-49 fn.
  appearance of Messengers and, XII 120
  of aspirations, VII 251
  beginning & length of astrological, VIII 174 fn.
  cannot be impeded, VII 90
  Censorinus on, VII 277
  Christianity and, XIV 353-56
  civilizations and, II 310, 335-36, 421-25; XIII 349
  closing, & its characteristics, XI 201
  closing of Kali Yuga, VIII 174 fn.
  of cold winters, II 424-25
  cyclic necessity and, III 415
  of emanation & dissolution, XIV 257
  of emanations & numbers, XIV 63, 216 fn., 243-45, 359-60
  end of important, IV 160
  end of present, XII 1; XIII 189
  Eternity and, II 421
  everything moves in, IV 302
  of Evil's rule over Humanity ending, XII 601-02
  of forty-six & 49 fires, XII 54
  grafting during 2nd Round, XIV 164 fn.
  Great Year, & cataclysms, III 150
  Hindu, and Roman Lustrum, XIV 358
  Hindu astronomical, XIV 357-58, 361-68
  ideas based on fundamental truths move in, IV 451
  incarnation, of Egos, XIV 49, 302-03
  information on, guarded, IX 101
  of Initiation, VIII 356 (373)
  interblend, IX 101
  Kabala and, III 194
  key to septenary, XIII 301-06
  on life-, of Spiritual Monad, XII 58
  of Light in Pistis-Sophia, XIII 78
  Messianic, VIII 174 fn.
  misprinted as "planet" in Isis Unveiled, VII 183
  modern fallacies and, VII 276-80
  of motion transference, XIV 239 fn.
  Mysteries disappear at end of, XIV
of mystical thought returns, XI 116
(130); XII 128-29
Naros & other secret, XIV 359-60
of Necessity, IV 173; XIV 216, 303
new, & true Theosophists, XI 202
occult working of, XII 125
of occultism & Saturn, XIV 27, 176
occultists produced by some, but not
all, VI 247
of evolution & involution, XIII
264-65; XIV 290, 302-03
of one Element, XIV 210, 233-34
overlapping, XII 602
periodicity of events, II 408, 421-25,
449
phenomena & our present, VII 85
pioneers of modern Theosophy and,
XII 123
prove antiquity of Vedas, XIV 361-63
& fn.
quinquennial, XIV 361-62
racial, VI 117
Reincarnation & 3,000 year, IV 559
repeat themselves, XI 186
return of ancient, VII 66
return of beliefs and, III 478
Sanskrit & other tongues reborn via
Law of, V 303
seventh decade, etc., XIV 360
sidereal, related to Jupiter, XIV 358
six, of evolution in Magianism, III
462
Solstices & Equinoctial, XIV 362-64
as spirals, XI 151
spiritual “flood” and, XII 124-25
of Spiritualism in 19th century, XII
122, 128-29
sub-race, & our 5th Race, VII 68
sunspots and, III 193 & fn.
swan symbol of avataric, XII 105-06
theory of, receiving new recognition,
II 418-20
Vīddhagarga’s treatise on, XIV 357
world moves in, XIII 83
yearly, & zodiacal, XIV 360
of 3000 years, VII 94 fn., 111, 113
See also Messianic Cycles; Naros;
Saros; Yugas
Cyclopean Ruins:
age of, underestimated, V 164, 167
Cynocephalus:
ho, had prayers offered to, XI 74
Cypher:
esoteric, used in Bible, VIII 210-11
Cyprian(us) of Antioch, Saint
(200?-258):
an accomplished magician, XIV 166
claims he witnessed Mysteries of Ceres, XIV 164
"Confession" of, XIV 163-66
converted by Justine, XIV 166-67
on "demoniacal" initiation, XIV 164-66
made Bishop by Church, XIV 163
martyrdom & burial at Rome, XIV 167
de Mirville alters words of, XIV 164-66 & fns..
self-confessed "Black Magician," XIV 163
on women as devil's instrument, XII 269
bio-bibliog., XIV 523
Cyril of Alexandria, Bishop (376-444):
XI 73
Hypatia's murder caused by, VII 46;
IX 208 (230); XIV 312
Cyril of Jerusalem (315?-386):
date of Christmas and, II 163-64
Cyrus the Great (?-529 B.C.):
definition of name, III 460
Jews and, III 453
oracular head and, VII 220
a Zoroastrian, III 450
Czar:
H.P.B. gave up allegiance to, I 408;
XII 334
Russian people and, III 159-60
See also individual Czars
Czechs:
protest Pope's discourse, I 260
Collected Writings VOLUME XV
(CUMULATIVE INDEX)

D

Dabistēn:
on Ankara’s date, V 180

Dactyls:
Phrygian, & magic, II 274
Phrygian priests & magnetic healers,
XII 214

Daemon:
See Da...mon(es)

Daemon est Deus Inversus:
XII 603
as expression of duality, I 200

Daēvas (or devils):
of Christ & Mikael, XIV 323
Devas transformed into, XIV 322

Dag (or Dēgōn):
as Fish-Man or perfect wisdom, III
189 & fn.; VIII 174 fn.
meaning, XIV 153
Messiah designated, XIV 153
Messianic cycle and, VIII 174 fn.
why Jesus’ emblem, XIV 154
worship, XIV 192-93

Daghdai (Dagh-dae; Day-dae):
Holy Wisdom or Divine Fish, III
188 fn., 465

Dagobas:
or Buddhist shrines held cross, XIV 152

Daij-Dzins:
dangers of the, VI 386
great "spirits" or elementals, VI 373 ff.
soulless, elementals can give
clairvoyance, VI 386

Daily Chronicle:
on stone-throwings, II 448

Daily Graphic:
I 1, 2, 32, 44, 64, 68, 80, 81

Daily Life:
a Master's words on, VII 146-48 fn.,
169-71, 173-75

Daily News:
on atrocities under British flag, II 407-08

Daily Telegraph:
on desecration of Sunday, IX 66, 68
on stone-throwings, II 448
on wealth of Jesuits, IX 305

Daily Times:
1 425

Daïmon(es) (Gk.):
Abraxas of Basilides cp., XIII 29
Barbêlô and, XIII 24
Church distorted, into demons, XIV 307 fn., 315, 322
Cosmic Deities and, XIII 29
Di Manes of Romans and, VII 97 fn.
Elemental Spirits, VI 193
Gabriel the Eagle-like, XIII 23
govern world, XIV 307, 315, 348 fn.
as guardian angel, II 7 (18)
of Paul, XIV 348 fn.
périspirit after death is a, I 362 (366)
seven ruling, XIII 23
as seventh Principle, XIV 307 & fn.
of Socrates, I 229; III 272, 278-79;
VII 88; IX 199 (221)
Socrates' death and, XIV 35 fn.
soul as, I 294
is Spirit, not demon, XIV 165 fn., 307 & fn., 322-23
theurgy and, VII 121
See also Angel(s); Deva(s)

Daimonia (Gk.):
called devils by Zoroastrians & Church Fathers, VI 187
connecting link between gods & men, VI 209
divine Egos of man, VI 187
three classes of, VI 187

Daïmonion-photi:
spiritual illumination, II 92

Daityas (Sk.):
meaning of struggle between, & Devas, VI 244
race of giants & demons, XII 172 (182)

Daivîprakâti (Sk.):
definition, X 334
Light of the Logos, XIV 187 fn.
Daji R€j€ Chandra Singhjee (?-1185):
biog., IV 641
D€k…n… (Sk.):
lower elementals, VI 169
Dakoits:
rebels against British, II 294, 296
Daksha (Sk.):
peopled the Earth, XIV 286
Dalai Lama(s):
Avalokitevara incarnate, IV 18
better known than Teshu Lamas, XIV 427 fn.
Buddha and, III 179
called Sha-ru, III 188 fn.
Della Penna on, VI 110
divination at selection of new, III 189 fn.
honors Dhy€ni-Buddhas, XIV 337
Lamaic Hierarchy and, III 185
on mystery of, reincarnations, II 471-72
origin of, IV 12 & fn.
relation of, to Vyasa, IV 100
relation to Teshu Lamas, XIV 427-28 fn.
secret libraries of, III 398; VI 95
titles of, III 178
Tsong-kha-pa and, XIV 427-28
See also Nabang-Lob-Sang; Gyatsho, Tenzin
Dal-jor [Tib. Dal-'byor):
human rebirth, VI 112
Dall, Rev. C.H.A.:
on Theosophy, V 351-53
Dalton, Col. E.T (1815-1880):
——— Descriptive Ethnology of Bengal:
on aboriginal burial methods, V 104
bibliog., V 373
Dalton, John (1766-1844):
Atomic Theory and, X 307
vindicated Democritus, XIV 352
bio-bibliog., XIV 523-24
Damascius (480?-?):
on cosmocratores, XIV 322
as a Rabbi, XIII 279
chief Babylonian astrologer, XIII 279
Chief or Guru of Magi, III 456 fn.;
   XIII 100 fn.; XIV 350
existence of, doubted, III 454
an Initiate, XIV 138 fn., 350
as interpreter, VIII 180
knew Occult Astronomy, XIV 138
   & fn., 350
predicted cutting off of the Méshiac,
   XIV 138
term Jahve and, XII 313
Daniel:
   VIII 289
   on moving finger’s writings, VII
      107-08 fn.
   original in Hebrew-Aramaic, XIV 180
Dan-Scorpio:
   as death-life symbol, XIV 151
Danse Macabre:
   performed throughout Life, XII 75-76
Dante Alighieri (1265-1321):
   —— La Divina Commedia-Inferno:
      inscription on portal to Inferno, IX
         261
      new Johannine Apocalypse, XIV 45
      Occult Revelation of, XIV 45-46
Darazi, al-(d. 1019):
   pupil of H'amza, III 178
Darbhagiri Nath:
   See Bawaji
Darboy, Bishop Georges (1813-1871):
   Jesuits and, IX 300
Dardanus (Baluchistan):
   teraphim and, VII 232 fn.
Darius Hystaspis (550?-486 B.C.):
   Gushtasp and, IV 525 fn.
   hierophant of Magianism, III 452, 467
   Zoroaster not contemporary with, III
      454, 466
Darkness:
   as Absoluteness, X 368
   assumes aspect of "Chaos," XIV 241
   contrasted with Light, X 368
   definitions, X 350-51; XI 486-87
   is eternal Light, XIV 241
immovable, X 378
Kabalistic sense, III 314
Light & as metaphors, X 337, 368
radiates Light, X 350, 368
ray of Ever-, X 350
Spirit and, X 406
universal Deity is, X 376
as Unknown Principle, X 331
Winter Solstice and, II 164
Darmesteter, James (1849-1894):
on Magha, IV 514 fn.
Magism summed up by, XIII 125
on Parsis allegory, XIII 125
on seven worlds in Avesta, IV 524-25
——- Vendidad:
on myth of Tahm™rath, XIII 125 q.
Darśana(s) (Sk.):
definition, IV 53 fn.
schools of Indian philosophy, XII 343 fn.
Darwin, Charles (1809-1882):
Il 158, 187
biology of, XII 219
materialized modern physiology, XII 352
pessimism and, VIII 113
on simple form, VIII 120
——- On the Origin of Species:
H.P.B. and, I 2
bibliog., I 454-55
Darwin, Erasmus (1731-1802):
——- Zoonomia:
definition of idea in, XII 352 fn.
bio-bibliog., XII 736
Darwinism:
ancient philosophers and, VI 204
"aping" of Europe through,
XII 180
atavism and, Il 150
Epoch of, XIII 209, 212
Esoteric Buddhism: and, X 186-87
fatally chains thought within matter,
XIII 95
knell of, XII 316 & fn., 317
Moneron and, XIII 212
natural selection and, X 388
needs an intermediate type, XIII 143
on primeval man, XIII 59, 212
sycophants of, XIII 143, 150, 155
Theosophy and, X 187 & fn., 188
See also Evolution; Natural Selection

Dasht-Beyad (Persia):
site of most ancient civilization, V
165, 267

Dasturs:
interpret allegorically their scriptures,
XIII 125 fn.
Mobeds and, I V 516 fn.

Dasyus (Sk.):
Indra and, V 219
seances & astral, I 336

Dattatreya:
II 464
immaculately conceived, VI 262
two meanings of, II 160

Davenports:
as mediums, III 15

David, King (fl. 960 B.C.):
assassin & adulterer, III 27; IX
363 fn. (391 fn.)
a Cabalist, I III
introduced Jehovah worship, XIV
316-17
mistress and, III 249
mystic dance and, III 204
Psalms of, XIV 134
sacred hexagon of, XIV 103
teraphim of, VII 230 fn.

David Rafon, Rabbi:
of Corfu, XI 30

Davids, T.W. Rhys (1843-1922):
Buddhist teacher of, joined T.S., III
398

Davidson, A.B. (1831-1902):
VI 152

Davidson, Peter:
Col. Fraser's work and, VI 6
tale of, about the Brothers, I 162
testing a "spirit," IV 175

Davis, A.J. (1826-1910):
"Diakka" and, I 117, 269
Patanjali cp. to, II 108
——— Death and the After-Life:
on spiritual body & withdrawal from
cadaver, II 171-72 & fn.
——— The Stellar Congress:
"Galen" on other solar systems, II
176 fn.
——— Stellar Key to the Summer Land:
on location of "Summer Land," II
176
bio-bibliog., I 455-59
bibliog., II 526
Davis, Edwin H. (1811-1888):
Missouri mounds and, II 314
Davis, F.H.:
Jacob of Simla and, IV 344 fn.
Davy, Sir H. (1778-1829):
faith cures and, IV 384 fn.
liquefies chlorine, IV 215
bio-bibliog., IV 641
Dax, Marc (1771-1837):
IV 314
biog., IV 642
Day(s):
division of, in 4 parts, XII 535-36
forty-nine, & fires, VIII 115 fn.
one can "color" a, with beauty, IX 3, 5
Day-Be-With-Us:
Egyptian mysteries on, XIII 32
Great, XIII 32
meaning of, X 405
Dayānanda Sarasvat… (1825-1888):
II 52, 75, 121, 198, 209, 450, 509; III
332; IV 475, 477
answer to critics pamphlet, I 409
The šrya misrepresents, IV 269-72,
512-13
Arya Samaj leader, II 99
autobiography of, praised, II 198
books advertised, V 119
British stop, from speaking, II 262
character of, I 382-83
contradicts himself, IV 126
converted idolatrous Indians, II 78
debated Rev. Gray, II 258
denies possibility of phenomena, IV 126
forsaw his death, VI 51
Founders of T.S. denounced by, IV 93-94
Founders staunchly support, III 305
manifesto of Guru Pathak's students
against, III 331
missionaries and, II 258, 302
notes on autobiography of, II 117-22
obituary & tribute to, VI 48-52
reason for T.S. break with, IV 93-95
rejects divine revelation, II 200
resigned from T.S., IV 270
respected by Buddhist High Priest, II 139-40
Sayana errs on Vedas, II 113
source material on, & T.S., VI 52-53
spent seven years in jungle, II 204
(207)
Vedas interpreted by, II 111-13; IV 67
on Vedas not being studied for 5000
years, II 112
Vedic Section of T.S. Chief, II 73
Yoga training of, II 75-76, 204 (207)
——— Veda Bhæshya:
III 305
on age of Vedas, II 113
on Agni, II 34-35
on D…kshè & higher powers, II 93
on hiraŚya, II 285 fn.
Pandit Nyayaratna scoffs at, II 34
bibliog., II 526; III 502
Deacons:
Dodecad of the Plæôma, XIII 28
or twelve Servants, XIII 13, 22
Dead:
Festival of the, XIV 99
"images" of, & elementals, X 222
raising of the, XIV 253 & fn.
worship of, to be stopped by T.S., IX 244
Deafness:
related to color blindness, XII 90
Dean, Richard (1727?-1778):
——— An Essay on the Future Life of
Brutes:
VII 39 fn.
on animal soul, VII 39, 40 fn.
bio-bibliog., VII 366

Death:
accidental, VI 348 fn.
Adept has 3 Paths after, XIV 53-54, 377
Adept is indifferent to, VI 245-46
after-, apparitions and, III 173-74, 282-83
after-, determined by life-aspirations & beliefs, VIII 402-03
after-, states, IV 120-21, 188-89, 250 et seq.; VI 97-112
after-, states ace. to Bhagavad G…t€, X 396
after-, states and sentient life, III 295
after-, states become world of causes, IV 247
after-, states experienced fully by occultists, IX 171-72
apparitions at or after, IV 246; V 283; VI 138; X 220
astral Ego after, IV 247
astral soul projected at, III 282 et seq.
avoidance, of depends on will, I 299, 364 (368)
belief in annihilation and, I 364 (368)
bliss after, not Hell, VIII 299
cause of spiritual, VI 222
Christian & Jewish approach to, XII 73
cremation 12 hours after, IV 508 fn.
desires & thoughts take shape after, II 397-98
dissociation of principles at, III 414-15; IV 548 et seq.; VI 109
duration soul remains in earth atmosphere, VI 102
by evil-eye, X 225
fear of, by Christians, I 115
fear of, & Theosophy, XII 70
Fichte on spiritualism & life beyond, II 154-55
forecast of, seen in crystal, I 157-59
funeral ceremonies and, IV 505 et seq.
has no terrors, VI 352-53
Hierophant's, & passing on the Word, IV 100
immortality and, XII 625
Initiation and, VI 245
initiation is a temporary, IV 265
intense thought at, III 424 et seq.
Kèma and, III 397
Kèmar™pa acts automatically after, IV 449
karma & judgment, XIII 75
on Katkov's, XIII 359-61
KùishSa on states after, X 396
last thought at, XIII 74-75
Lévi on, & Satan, III 292 et seq.
is Life, VIII 124, 240
life after, created by man himself, XI 304
life-atoms and, IV 559-60
made too much fuss over, VI 353
mèyèvi-r™pa and, X 220
mysterious, of assassins, I 172-73
no punishment after, VII 180 fn.
o sure sign of physical, IV 247
overcoming, VI 246
panoramic vision at, XI 446 et seq.
St. Paul on, XII 625
peregrinations after, XIII 159
pèrisprit after physical, I 364 (368)
permanency of personality beyond, rare, IV 253-54
planetary spheres and, VII 113
powerless to separate those bound by spiritual love, V 79-80
prevision of, IV 292; VI 345-46
prevision of, Occult causes, VI 348-49
real freedom of Ego after, X 325
real, is limited perception of life, XII 625
on real or spiritual, XII 622-41
rebirth after, will come soon for unspiritual, VIII 402
redemption and, XIII 128
resulting from Prènèyèma, XII 622
resurrection and, XIV 58, 253 fn.
reveals man's karmic future, X 176
reveals man's true colors, X 176
second, acc. to Lévi, I 329  
second, acc. to Plutarch, I 294, 362  
(366)  
second, & Kēma-loka, IV 256; VI 328  
second, of soulless men, XII 625-26, 628  
secret of, XII 428  
Self rarely remains near earth after,  
VI 101-02  
of selfishness & sin, XII 599  
shock of, & occultist, VI 245  
"spook" & after-, states, VI 125  
stupor after, its length, VI 108  
subjective intercourse and, III 346  
sudden, & apparition of Ego, IV 246  
thoughts and, III 173, 375-76, 424, 426  
trance cp. with, II 469  
vviolent, & after-, condition, VI 196  
withdrawal at, described by A.J.  
Davis, II 171-72 & fn.  
See also Devachan; Hades; Kēma-loka; Sukhēvat...  
Debendra Nath Tagore:  
See Tagore, Debendra Nath  
Deb-Raja:  
of Bhutan, IV 18  
Decad:  
definitions, III 318, 327  
of Pythagoras, XIV 412-13  
Decan(s):  
Angels &, in Gnosticism, XIII 9  
or 360 powers, XIII 29  
Sphere of, XIII 22, 28  
Decartes, René (1596-1650):  
on pineal gland, IX 88  
Deccan (or Dekkan, India):  
V 184  
Deccan Star:  
misprint in, II 349  
December:  
birth of Sun & 25th of, X 278-79  
descent of gods in, X 278  
Decharme, Paul (1839-1905):  
——— Mythologie de la Grèce antique:  
XI 513 fn. (536 fn.)  
on Ourania, VIII 310
on Phosphoros & Hesperos, VIII 17-18
bio-bibliog., VIII 435
bibliog., XI 571

Decretals:
   VIII 221

Dee, Dr. John (1527-1608):
   IV 180
   bio-bibliog., 1V 642-43

Deeds:
   good, of Esotericist more effective
      than layman's, XII 504
   spiritual, can lead one to immortality,
      XII 632

Deezy, Charles:
   on man's evolution, III 40-41

Defense:
   against unjust attack, V 6

Defense of Others:
   soul of Practical Theosophy, X 197

Defunct:
   fate of the, XIII 76
   or Pneumatic, XIII 26
   prayers of the neophytes, XIII 26

Dehra-Dun:
   Brahmachêrin at, & Koot-Hoomi, VI 21

Deism:
   taught by Dvaita, XII 344 fn.
   See also Theism; Transcendentalists

Deities:
   on double-sexed, X 53-54 (61)
   tyrant, in Gnosticism, XIII 35

Deity:
   absolute, & Alexandrian School, X 73
   absolute, basis of Occult Philosophy,
      XII 569
   absolute, is not Logos, X 45 fn.
   abstract, & Kosmos defined, IX 167-68
   abstract Space is, XIV 234
   All-thought as, VI 10 fn.
   belief in, within needed, XIV 54
   Buddhist Arahat recognized no, III 410 fn.
   as Central Point, II 145
   Changeless Unity, XIV 212
Circle is secret habitat of, XIV 62
of Comtists is Humanity, XIII 97
concealed, acc. to Lévi, XIV 237
conception of, in Upanishads, III 424;
VI 10 fn., 141
conscious, & karma, VIII 117
does not think, X 91
Egyptian, the God of Gods, XIV 218
emanation of, II 91
extra-cosmic, absurd, VI 141-43
feminine, denied by Bible translators,
XIV 213
Fire the visible, XIII 353
forces of nature as, XIV 184, 249
geometric key given to Moses by, XIV 95-96
geometrizes, XIII 14; XIV 62, 66
Heavenly Man born from, XIV 237
Hegel & Fichte on, XIII 311
Hermetic & Kabalistic, XIV 301-02
identified with Nature, IX 58 fn.
indwelling, & Rishis, III 208
inexhaustible fountain of life, XIV 310
Justice and, I 200
known only through effects, XIV 249
limited, of Protestants, XIV 51
man cannot be as perfect as, XIV 56 fn.
Man the beginning of, XIII 35
names of, XIV 87-88, 99, 310
nature of, & evil, III 62, 63, 423
no extra-cosmic, for Vedantins, IV 194
no finite attributes to, X 46-47
no sex in, IX 269 fn.
Occultists must not destroy Man's,
XIV 64, 459-60
the One is, III 318
One Universal, XIV 42, 67, 87, 210, 237, 249, 310, 325 fn.
only, is inner man, V 316-17
of Orphic Mysteries, XIV 269 ff.
or Over-soul, XIV 48
personal, & "creation" of universe,
IV 167
personal, enlargement of human
infusoria, VI 140
personal, within no fiction, XIV 54-55
Plato's definitions of, XIV 9, 48, 62, 66, 413
pseudo-science & extra-cosmic, XII 124
is pure Cosmic Fire, X 375
reached by personal merit, XIV 51-52
in sacred letters & numbers, XIV 97-102
on selfish prayer to, XIV 42
solar, & Catholicism, XIV 220-24, 314-33
Spencer's school on, XIII 96
Spinoza's concept of, XIII 309-11
Sun as emblem of, XIV 142, 220-24
symbolized by triangle, XIV 99, 186
of Theosophists, defined, VI 10 fn., 141-43; XI 410
of Truth, XIII 36
on unity of, XII 569-70
Universe woven from substance of, XIV 67, 87 & fn., 184-86, 210, 234, 237
unmanifested, III 315
Vaidic Mantra and, XIII 107
Vedantic conception of, XIII 310
of Zohar, XIV 186
See also Absolute; God
Dekad:
See Decad
Delahaute, Martin:
case of prevision, IV 292
Delaplace, Bishop of China:
—— Annales de la propagation de la foi:
Chinese Missionary Reports, XIV 18 fn.
on the houen, VII 206-07, 211-12
bibliog., VII 366; XIV 524
Delboeuf, Joseph-Rémy L. (1831?-1896):
article of, XIII 89 fn. rf.
criticizes Tyndall, XIII 89
bibliog., XIII 379
Delessert, Paul (d. 1861?):
inspector of Police, I 151 et seq.
Deleuze, Jean (1753-1835):
mesmerism and, XII 223

——— Histoire critique du magnétisme
  animal:
  II 275-76
  bio-bibliog., II 526

Delilah:
  Samson &, allegory, XIV 272 fn.

Delphic Injunction:
  for few in this age, XIV 430
  to gain self mastery, IX 162; XIII 129
  part of most religions, XIV 56
  produced Adepts when heeded, XIV 55, 430

Delphic Mysteries:
  will have a successor, VIII 205

Delphic Oracle:
  on Man, IX 162

Delrio, Martin A. (1551-1608):
  ——— Disquisitionum magicarum libri
    sex:
    XIV 349 fn.
    on man after death, VII 228 & fn.
    bibliog., VII 366

Delta:
  symbolism of letter, XIV 99
Deluge(s):
on ancient Thessalonians fleeing
Atlantean, V 218
archaeologists tracing, XIV 46
Armenian tradition on, III 214
on Central Asian, III 452 fn., 467
on dating of, III 422 fn.; XIII 327
Enoch does not mention, XIV 81-82, 84
Enoch MS. escaped, XIV 89-90
last, at close of 4th Root Race, XIV 81 fn.
last great, & Atlantis, V 223
many, IV 446
"mythological origin" of, V 200 fn.
Noachian, & Egypt, II 394
Noachian, not Universal, V 199 fn.;
XIII 328-29; XIV 90
number 7 and, IV 578
O.T. on, XIII 327
past & future, & six saros, III 149-50
sari and, III 215 & fn.
spiritual, approaching, XI 117 (130)
VishiŠu-Pur€Ša on, III 188 fn.

Demeter:
female productive principle of Earth,
XI 93-94
périsprit and, I 362 (366), 363 (367)
second death and, 1 294
Sophia based on, XIV 262 fn. -63 fn.
See also Ceres; Ceres-Demeter

Demigods:
antediluvian, XI 117 (130)

Demiourgos(i) (Gk.):
Champollion on, XIV 218
commissioned 7 Celestial Rectors,
XIV 330
governs mysterious wheels, XIV 330-31
Jehovah one of, XIV 223
real Creator of worlds, XIV 218, 340
¬ig-Veda on, XIV 260
Unmanifested Logos, XIV 218, 260
See also Demiurge

Demiurge:
  definition, X 334
  Man fashioned by, XIII 26
  scattered power of Barbēlō, XIII 24
  Self-Willed One, XIII 28
  Soul derived from, XIII 26
  Universal Mind is true, XIII 90
  of Valentinian system, XIII 43

Democritus (460-357 B.C.):
  XIV 133
  an Alchemist, XIV 298
  on Deity as Sun, XIV 324
  Magi taught magic to, XIV 25 & fn.
  metaphysics in Orphic tradition, XIV 254
  Petronius on experiments of, XIV 25
  on Pherecydes, XIII 285
  science drew on atomic theory of, III 356
  vindicated by Dalton, XIV 352
  bio-bibliog., XIV 524-25

Demon(s):
  commerce with, leads to moral ruin,
    XII 190-91, 560
  Cyprian on various, XIV 164-65
  daimon mistranslated as, XIV 165 fn.,
    307 fn.
  hornless & tailless, VIII 26
  Indian gods and, XIII 158-59
  kinds of, VII 37
  pagan symbols made into, VIII 25-26
  See also Bhoot(s); Dev(s); Devil(s);
    Elemental(s); Jinn(s); Possession;
    Rēkshasas; etc.

Demonology:
  ancient statutes of, XII 191 fn.

Demosthenes (384?-322 B.C.):
  ——— De corona:
    VIII 186
    on anointing, VIII 196 fn.

Demotic Writing:
Hieratic writing and, V 297

Dendera (Egypt):
Zodiac of, XI 7

Denton, William (1823-1883):
——— The Soul of Things:
II 398; IV 53 fn., 545
elucidates psychometry, VI 181
psychometric explorations in, III 29
reviewed, IV 554-57
bibliog., II 526; III 502; IV 643; VI 432

Denunciation:
absence of, is soul of Theosophy, X 197
Buddhist precept on, X 196
charity not, to be practiced, XII 494
habit of, is morally unclean, XI 471
non-, Pledge should be taken by all
Theosophists, X 207
of persons not a theosophical "duty,"
X 199-200
prevents reaching Higher Life, X 197-98
of social evils encouraged, XII 494
Theosophical Pledge concerning, X 197

Denys, Saint (fl. 3rd C.):
on Ain-Soph as non-Being, XIV 418
contemporary of Saint Paul, XIV 210 fn., 418
God rules through intermediaries,
XIV 330
seven Rectors as spheres in motion,
XIV 330-32
bio-bibliog., XIV 525
See also Dionysius, Pseudo

Dervishes:
Biktashee, I 370 & fn.
errors about, fakirs & svēmis, I
240-41
story of, & the magic mirror, I 177 et seq.

El Desaguadero (Peru):
valley of, II 316
The Desēfir.
Avesta far later than, IV 508
on honoring the dead, IV 506, 508
on resplendent spheroid deity, XIV 277
thirteenth Zarathushtra in, IV 524, 525
Zara-Ishtar and, IV 524
on Zaratusht, III 465, 467
bibliog., III 502; IV 643
De Sade, Donatien A.F., Comte:
See Sade, Marquis de
Descartes, René (1596-1650):
on animal intelligence, VII 33
on animal soul, VII 27
inconsistent, VII 28
indebted to old Masters, XIII 86
on nature of light, I 243
Desideri, I. (1684-1733):
Tibet and, IV 10, 15 fn.
bio-bibliog., IV 643
Desire(s):
creator, VIII 109
a force, VIII 403
hidden treasures and, IX 125
how to purify, VIII 129
image of dead person is evoked by,
III 293 fn.
Kamic, opposed to will, XIII 364
a Mahéma is free from, XIII 365
for material things must be killed, XI 105
repression of, recommended, XIII 364
subsequent to thought, XII 692
take shape & become real after death,
II 397-98
thought and, X 399
thought at death and, III 283
Will &, aspects of same thing, XII 702
Will &, compared, VIII 109
See also Kéma; Passion(s); Will
Deslon, Charles:
See Eslon, Charles d'
Destiny:
astrologer cannot influence, VI 229
definition, VI 228
planets only indicate human, VI
thread of, cast by 7 planets, XIV 320
See also Fate

Destouches, Philippe (1680-1754):
----- Philinte:
   on criticism & art, II 3 (14)
   bio-bibliog., II 526-27

Deuce:
   Deus & Devil, IX 17, 52 fn.

Deukalion:
   definition, IV 578
   the Greek Noah, V 219, 220, 223
   Pyrrha, esoteric meaning and, V 201

Deuteronomy:
   VII 257; IX 168-69 q.
   God of, related to Zohar, XIV 184
   Moses, Cabala and, I 11
   on sowing divers seeds, III 132
   on Word, XI 520-21 (543-44)

Deutsch, I. (1829-1873):
   eulogizes Talmud, 1 132 fn.
   bio-bibliog., I 459

Dev(s):
   obsesses soul of defunct, XIV 71 fn.
   Persian, Genius of Evil, XIV 71 fn.
   the wicked, XIII 127

Deva(s) (Sk.):
   VIII 325
   Angels or Elōh…m, XIV 81, 340 fn.,
   348 fn.
   applied to Elementals, X 362
   Arjuna & Deva-yonis, XII 202
   Dasyus and, I 336
   definition, VI 188-89
   Dhy€ni-Buddhas are higher than, X
   343
   Dhy€ni-Chohans and, X 340
   dying Wisdom of, XIV 81
   finite & evolving, X 13
   of fire, VII 283
   gods & men, XII 202
   great varieties of, XII 203
   Hindu choirs of, XIV 340 fn.
   impersonal "Creators," XIV 217
   language of, is Sanskrit, XIV 96-97
   as Light-givers, XIII 9
live & die, IV 174
live in inner spheres before earth-life,
III 269-70
no occultist ever worships, X 13
not our lunar ancestors, XII 203
as occult potencies in nature, X 13-14
of Paropamisus, XIV 90 fn.
rank next to Buddhas, VI 104
or ¬ishis as štman of Planets, X 31
Sun and, IX 63
transformed into devils, XIV 322
"years of the," XII 386 fn.
Zoroastrians called, black magicians,
VI 340
Dev-Ma\-\-Man:
ape and, VII 69 & fn., 70
Dev Muni:
chel€ of Brothers, IV 230
Deva Yonis (Sk.):
definition, VI 189
lower elementals, XII 202
rapport with mediums & shells, VI 189
Devabh€shya (Sk.):
is sacerdotal language Zen(d)zar, IV 517 fn.-18 fn.
Devachan [Tib. bDe-ba-can]:
Aanru corresponds to, X 50 (58)
is actual yet illusory, V 76, 79, 80, 82, 88
Adepts too high for, VII 188 fn.
Amita Buddha "rules," XIV 426 & fn.
animal soul does not enter, VII 45
Auric Body and, XII 526-27, 608-10
best of personal soul carried into, VI 206
bliss of, & new Karma, X 47
bliss of, result of delusion of
individuation, V 78
cannot be localized, V 79, 84 fn.
"cheating by nature" and, V 83, 85-87
Christian Paradise borrowed from,
XII 627
compared to dreaming, V 87
created by man himself, XI 304,
446 fn.
cycle of, XII 54
degrees of, V 91-92
depraved personality and, IV 572
duration of, for advanced occultists, VI 245
dying man's last desire and, V 92
"eclipsed" soul cannot enter, XII 632
Ego and, III 295; IV 121; XII 608-09
Ego in, may be localized anywhere, XII 678
Egos of living may ascend to, XII 125 fn.
as Elysian fields, VII 122
enjoyment in, IV 443-45
entered by self in full consciousness, VI 108
error in defining term, XI 499 & fn.
experienced while alive, V 87
as expressed in Gnosticism, XIII 80-81
field of subjectivity, V 90
gestation-state and, V 14 (42)
higher Manas or pure man goes into, VI 239
Higher Self of those we love and, VII 317
highest bliss in, XII 627
immortal Ego in, X 54 (62)
Initiate may rest in, VII 276; XIV 262
Jiv follows divine monad into, VII 179-80
W.Q. Judge's, shortened, X 269
karma of rebirth and, V 90; VII 111
Koot Hoomi & article on, V 70 fn.
length of, VII 179; X 216 fn., 269; XI 139; XII 627
limited nirv\&sp;\text{\textacute{e}nic} state of, V 93
man makes his own, VIII 403
memory of dying and, XI 446 fn., 447
mental state, XII 627
monad in, can affect one in av\ldots tchi, V 84
nature of, & personality, IV 256
no, for "accepted" probationer, IX 254
no, for Spiritual Individuality, IV 548 fn.
no, for unspiritual people, VIII 402-03
no, for very young child, XI 140
no Time in, X 316
nobody in, & k€ma-loka at same
time, VII 204-05
nobody returns from, until rebirth,
VII 188
occultists trained to shorten, VI 245
one "Path" leads to, XIV 439
only one state of consciousness in, V
82-83
periods of, VII 43
persona is not in, V 82
a personal "isolated," everyone's right,
V 91
personal ties in, become inert before
new birth, V 93-94
planes of, known to Occultist, IX 172
reality of, lessened by individual
experience of, V 78
relationships in, V 79, 84, 90-91, 93-94
rest & bliss of, VII 180 fn.
a reward for unmerited misery, VIII
299; X 47
self in, can draw to itself spirits of
living, VI 108
spiritual aspirations follow Buddhi
into, VII 52, 186 & fn.
spiritual desires realized in, IX 164
as spiritual gestation, XII 609
state of bliss for monad, I 36
states of, V 88-94
still an illusion, XII 691
is Sukh€vat… in Sanskrit, XIV 426
& fn.
uncertainties about, V 70-73
unfinished intellectual work and, V 92
visions and, IX 177
world of bliss nearest the earth, VI
112
Devachanee(s):
Adept can share perceptions of, V 75
cannot descend to our plane, XII 31
consciousness of, X 316
contacted in dream, X 262
earthbound soul and, VI 329
of highest moral calibre, V 92
human not visible to, V 87
ignorant of mental sufferings of another, V 84, 86
meaning of "killing" a future, V 114
has no ordinary memory, V 77
personal ties of, V 94
some, relate to some monads on Earth, V 84
surrounded by host of actors, V 90
universal consciousness and, V 77

Devachanic:
condition as real as waking state, V 82, 88
isolation in R™pa-lokas, V 92
mind capable of only highest spiritual ideation, V 91
states & effects of causes sown, V 82
ubiquity analyzed, V 91

Devadatta (fl. 6th C. B.C.):
hostile relative of Buddha, XIV 396 fn.

Devak… (Sk.):
born of virgin mother, VIII 359 (376)

Dev€ksha (Sk.):
Divine Eye or pineal gland, XII 619
See also Pineal Gland

Devalokas (Sk.):
celestial regions, VI 104

Devam€tši (Sk.):
X 347

Dev€n€gar… Script:
I 241
before P€nini’s time, V 307
held sacred, V 237, 306
language of the gods, V 306
meaning of, VII 264 & fn.
not from Phoenician characters, V 246 fn.
as old as Vedas, V 237
same as Egyptian Neter-Khari, V 298
signals between gods & initiates, V 306
See also Sanskrit

Devën…ka:
mountains of the Pam…r, XIV 90 fn.

Devat€s (Sk.):
as Dhy€n-Chohans, V 248
Devendro Das:
on Hindu widows, VIII 61 (83)
Devil(s):
afraid of iron, IX 43
all, in Hell seem to be Jews, IV 389
belief in, undermines religion, IV 388
casting out, IV 387 et seq.
Christianity's principal pillar, II 195;
III 91, 181, 278, 350, 353; X 240
Church changed "Spirit" to, XIV
307 fn.
Curati of de Mirville are, XIV 73
as doomed Lower Ego, XII 637
God and, I 200; III 299 fn.; X 149-50,
231
God reversed, IV 195, 263, 264
Rev. Headley on, X 148-49, 229-30
legitimatized, III 67
Lucifer and, VIII 27
"monkey of God" as, III 355
des Mousseaux on, IX 17
no horns before 4th century, VIII 26
not to be reviled, X 150
occult sciences and, II 403
origin of idea about, II 7 (18)
"parodied" Church rites, XIV 71, 73
phenomena and, IX 48
rationale of belief in, III 353
Semitic, VIII 16
is soulless matter informed by K€ma,
XII 637
*Te Deum* for the, II 196
Theosophists don't believe in God or,
VIII 58 (80)
three-leaved fern and, III 352
the Virgin and, II 195
worshipped by Yezidis, XIII 101-02
See also Satan
Devotion:
to Gurus is not slavishness, IV 229
ture, is neither bought nor sold, III
389
to truth needed to tread Path, XII
236
vanity dressed in peacock's feathers
of, XIII 172-73
Devourers:
white corpuscles, XII 700
Dewadaha:
King of, & Buddha’s dates, V 249
See also Eeatzana
Dewel:
female demon, III 402 fn.
De Wette, Wilhelm M.L. (1780-1849):
biblical translator, VII 19 fn.
Dexiphanes:
causeway of, XI 356
"Dezhin Shegpa" [Tib. De-bz'in-
gšags-pa]:
on Buddha’s "reincarnations," XIV 404-06
meaning of, XIV 400 fn., 405
the Thatgata, XIV 400
See also Thatgata
Dhammapada:
XI 343 q., 350 q., 470-71 q.
Buddha taught rebirth in, XIV 449
bibliog., XI 571
DharaŚ… (Sk.):
meaning, XIV 401
Dharanidar Kauthumi:
reviews Lillie’s book, VI 157
on Sanskrit pronunciation, VI 79-80
(88-89), 260 fn.
"Odorigen and Jiva":
IX 77 q.
Dharbagiri Nath:
See Bawaji
Dharma (Sk.):
definition, III 141
explains Being & Non-Being, XIV 408
as natural duty, III 142
represented by bull, V 30 (58)
on secret, XIV 443-53
Theosophy and, X 118 (123)
why hidden, XIV 450-52
See also Duty; Law
Dharma Rējē:
not a Buddha incarnation, IV 9-10
origin & nature of Bhutanese, IV 17-18
Dharma Tattwa:
on bibles of the world, IV 417-18
organ of Brahma Samaj, IV 417

Dharmakśya (Sk.):
Bodhisattva infallible only in, XIV 439
Cho Ku in Tibetan, XIV 392 fn., 436
Gnostic Robe cp. with, XIII 11
ideal formless Being, XIV 392
Nirmśakśya ep. with, XIV 376, 384, 392, 436-37, 439
a Nirvśi "without remains," XIV 376, 399, 436, 440
Nirvśic body and, XIV 392 fn., 436
a passionless state, XIV 439-40
personal Ego of, can return to earth, XIV 384
Spiritual Ego of, cannot return, XIV 376, 384, 392, 401 fn.
state endures until new Manvantara, XIV 401 fn.
See also Nirmśakśya;
Sambhogakśya; Trīkśya

Dharma-Khanda:
Buddhist scriptures, I 252

Dharmapala, H. (1864-1933):
Olcott and, I 511

Dharmśoka Piyadasī, King:
inscription of, V 237
KŚrśoka and, V 257
statues of Buddha and, V 246

Dhṛtusena, King:
Mahśnma and, V 254

Dhobi Talav:
fountain of, II 268

Dhoti
loin cloth, I 244, 274

Dhotipoti:
Haśha-Yoga and, II 119

Dhitaśrś, King:
voted by Sanat-Kumśra, XIV 383

Dhruvesa (Sk.):
symbolic meaning of, XIII 159

Dhyśna (Sk.):
XI 290
abstract meditation, X 42, 71, 119
Adept Fraternity practices, III 304
Buddha enlightened by XIV 394
definition, II 262
develops spiritual powers, XIV 400-01
Dhyéni-Buddhas create mind-born
Bodhisattvas by, XIV 391
duty of man to acquire, III 142
fourth state of, permits akáśic review, V 93
Iddhi and, III 399
as knowledge of real self, III 142
is meditation or omnipotent devotion,
XIV 391
is Sam-tan in Tibetan, XIV 400
Truth and, III 430
See also Meditation
Dhyéniénta (Sk.):
definition, I 336 '
Dhyéni-Chohan(s) [Dhyéni-Chohan]:
Aeōns same as, XII 553
angels or "Living Ones," XII 200
as śtman of a planet, X 31
beyond Mènasic cycles, XIII 9
beyond sex differences, XIV 58 fn.
Buddhas during Globe-Rounds and,
VI 267-68
Builders or cosmic, XIV 328
Catholics' 7 Spirits cp. with, XIV
46 fn., 328, 379
or celestial Buddha, VI 111
as celestial men, XI V 203, 216-17,
379, 427
classes of, XII 643 et seq.; XIV
328-29
collectively Mahat, X 360
collectively the "Creator," XIV 217
conditioned & imperfect, XIV 217
definition, X 340
or Devils, Planetary Angels etc., XIV
381
emanations of, become less spiritual,
XIV 379-80
as emanations of Primeval Light, XIV
46 fn., 51, 210, 371, 379-80
Fohat radiated by, VI 176
fountainhead of humanity, XIV
379-80
from preceding Manvantaras, XII 204-05
a Generated power, XIII 9
generic name, X 341
Hierarchies of, & numbers, VIII 145 fn.
Hierarchies of, & Talas, XII 667
highest, do not cognize 2nd Kosmic plane, X 369
identical with Archangels, X 17
identical with Gnostic Aeōns, XIV 162, 340 & fn.
instructed Third Race, XIV 359
Lord of Lords, XIV 217, 380 & fn.
make themselves objective at will, VII 188
Manifested Logos is 7 Hierarchies of, XII 561
Manus & Rounds, IV 575-79
m€y€vic appearances of, IV 590
men of a superior kind, XII 200
Mind-Born Sons, XIV 51, 92, 328, 380 & fn.
modus operandi of, XII 209
Nirv€Ša and, VI 248-49
as occult potencies of nature, X 14
are only class in our Hierarchy to preserve personality, VI 112
our noumena are matter to, VIII 324-25
our principles and, XII 561
overshadow humans, VI 248
prototypes of Gods & men, XIV 51, 58 fn., 92, 203, 217, 380 & fn., 381
as re-awakened Energies, X 397
Rebirth theory and, XIV 379
related to 7 ¬ishis, XIV 203, 380 fn.
related to 7th Principle, XIV 307 fn.
seven classes of, XIII 73
seven primeval Builders, XIV 402
as Seven Rays or Angels of the Presence, XIV 379
seven Sons of Light, XIV 371, 380
the sidereal being, not visible planet, X 31
are Sons of the Flame, XIV 248
supersensuous intellect of, X 362
Theosophists do not worship, X 13
Tsong-kha-pa taught signs of, XIV 427
various categories of, & Elements, VII 188
the Word or Logos, X 252
Dhyāni(s) (Sk.):
  Adi-Buddha and, IV 99-100
  Ah-hi are highest, X 317
  five celestial, & their Bodhisattvas, IV 11-14
  generic name, X 345
  higher, evolve lower hierarchies, X 365
  See also Ah-hi
Dhyāni-Bodhisattva(s) (Sk.):
  middle principle of man, XIV 394-95
  unlimited numbers of, XIV 403
Dhyāni-Buddha(s) (Sk.):
  the Anupāṇādaka, X 344; XIV 289
  Archangels compared with, X 362
  Atala and, XII 665
  concerned with man’s higher triad, X 341
  correspond to Archangels, X 362
  create mind-born Bodhisattvas, XIV 391
  the Dharmakāyas of earlier Manvantaras, XIV 397
  divine flame in man and, XIV 373
dwell in every person, XIV 394-95, 403
each Adept has, XIII 72
exoteric & esoteric ideas about, X 343
as "gods" not worshipped, X 345
infinite numbers of, XIV 403
are Karmaless, XIV 397
meditation leads to becoming, XIV 394-95, 400-01
not Entities but Hierarchies, X 343
pralaya and, X 344
as presiding "Angel," XIII 72
prevail throughout Mahā Kalpa, XIV 391
represent divine free will, X 387
Spirit of the Buddha, XIV 391-92, 394
spiritual aspect of 7 Logoi, X 345
three in one, X 343
two types of, X 344
unconcerned about earth-plane, X 365
as Vajrasattva, XIV 392
various classes of, for various
Rounds, X 344
Dhyāni-Chohanship:
animals will in time reach, VII 46
seven ॐ (Skt.) and, VII 44 fn.
Dhyāni-piśá (Skt.):
or "Rope of the Gods," XIII 32
Dhyāni-Pitaraḥ (Skt.):
the Father-Gods, XIV 92
Diakka:
evil spirit, I 82, 117, 135, 140, 187, 283
See also Demon(s); Elementary(ies) etc.
Dialectical Society (London):
I 211
idea for Society for Psychical Research from, XII 294 fn.
——— Report on Spiritualism . . .:
acknowledges phenomena, III 234 bibilog., III 502
Diamond Heart:
disciples of, help each other, XI 230 (267)
law of magic, XI 230 (267)
Diana:
initiations in temples of, IV 398
Isis & Luna same as, IV 397
moon as, on earth, XI 97
See also Diaus
Diana Astarte:
model for Virgin Mary, XIV 336 fn.
Diaskeuasts:
Indian collectors of Vedic songs, XIII 314
Diatessaron:
or "Harmony of the Gospels," XIV 14 fn.
spurious & not esoteric, XIV 13-14 fn.
Diaus:
became Dianus, Diana, XII 92 (99)
god of day & light, XII 92 (98)
Díaz del Castillo, B. (1492?-1581?):
——— Historia . . . de la Nueva España:
  on Aztec civilization, XIV 25
  on Spaniards' horses, II 319
  bio-bibliog., II 527
  bibliog., XIV 525

Dicastillo, Juan de (1584-1653):
——— De justitia et jura . . .:
  on Jesuits' right to kill, IX 305, 315
  bio-bibliog., IX 412

Dick, Frederick J. (1856-1927):
  direct pupil of H.P.B., IX 411
  bio-bibliog., XI 571-72
Dickens, Charles (1812-1870):
- born a century too early or late, XII 6
- on changes wrought by civilizations, X 82
- conducted *All the Year Round*, III 125 fn.
- on Paris & village folk, XII 272
- on roads of Ireland, X 82
——— *Edwin Drood*:
- H.P.B. and, 12
——— *Little Dorrit*:
- I 75
——— *Martin Chuzzlewit*:
- 19th C. Pecksniffs like, XI 187
- bibliog., I 459
Dickinson, Dr. Edmond (1624-1707):
——— *De Quintessentia Philosophorum*:
- on Brothers of Rosy Cross, IV 3-4
- bibliog., IV 643-44
*Dictionnaire de Sciences Médicales*:
- VII 61-62
- defines hallucination, VII 59
- bibliog., VII 59 fn., 366
*Dictionnaire Encyclopédique de France*:
- on Astrology, XIV 346
*Did Mme. Blavatsky Forge . . .?:*
- See Jinar€jad€sa
Didier, Adolphe (fl. 1847-1877):
- on mesmeric aura & growth of plants,
  IV 312 fn.
Didron, Adolphe (1806-1867):
- bio-bibliog., XIII 379-80
Diels, H. (1848-1922):
——— *The Pre-Socratic Philosophers*:
- XIV 10 fn.
Dieterici, Prof. F.H. (1821-1903):
- calculated number of Asian Buddhists, IX 144 fn.
Dieu, Louis de (1570-1642):
——— *Genesis*:
- on teraphim, VII 231
- bibliog., VII 366-67
Differentiation:
- curds as first, X 373
- of deity, X 151
- of elements, X 349
- first, feminine, X 302-03
of forces, X 386-87
Light and, X 331
of matter & elementals, X 366, 374
of Mālaprakāśa, defined, VI 141-42, 143
of original substance, X 321
planes of, XII 629
primeval, of Universal Mind or
Mahat, X 325
of seven rays, X 347
time & Logoi, X 358-59
of Universe, X 327
War in Heaven and, X 371-72
D…gna-Nikēya:
on world not needing to lack Arhats,
XIV 431
Dii Majores:
minores and, VII 274
Dikastery:
of Athens & Socrates, XI 438
D…kṣē (Sk.):
initiation & higher powers, II 93
D…kṣita (Sk.):
initiate, II 93
Paramahansa nearly a, II 118
yogi may not be a, II 119
Diliman, C.F.A. (1823-1894):
Ascension of Isaiah and, XIII 57-58
bio-bibliog., XIII 380
Dimension(s):
fourth, I 314; VII 87
fourth, & Pythagorean Tetraktys, I 360
space of three, VII 87
Dinakara (Sk.):
meaning, XIV 279
Sun in "gate of death" rite, XIV 279
symbol of Sun, XI 68
Diocesan Conference:
on uncharitableness, XII 27
Diocesan Vypedomosty:
on psychic experiences of
Metropolitan Platon, VI 219-20
Diocletian, Emperor (245-313 A.D.):
burns Egyptian Alchemy books, XI 513 (536), 526 (549); XIV 298
Cyprianus martyred under, XIV 167
Diodorus of Tarsus (fl. 5th C.):
murdered Saint Flavian, XIV 145
Diodorus Siculus (fl. 1st C. B.C.):
VII 122; XIV 257, 274
on five elements & God Pan, XIV 100 fn.
historian compiler, V 244
on Indian origin of Hercules, XIV 246
on King of Ethiopians, XIII 331
modern astrology began with, XIV 351
on rebirth, XIV 258
on sacred fire, IV 531
on therapeutic cures in Egypt, XII 222

— Bibliotheca historica:
on judiciary astrology, XIV 351
on meaning of Dionysos, XIV 273 fn.

— Historical Library [tr.]:
on magical idols, VII 220
on productions of Chaldeans, VII 239-40 & fn.
bio-bibliog., V 373

Diogenes Laërtius (fl. 3rd C.):
  VII 239; XIV 139
  air is full of souls says, XIV 420
  on ancient records of Egyptian priests, VII 278
  Athenian cynic, XIII 287
  Epicurus on Gods, XIV 50 fn.
on founding of Eclectic system, XIV 305-06
  on Pythagoras, III 451-52
— De clarorum philosophorum
  vitis:
on animal soul, VII 205 fn., 211
— Lives:
on Aristotle & "atheists," II 95 fn.
dates Egyptian records, XIII 232 fn.
on Empedocles, XIII 237 fn., 284 fn.
on Epicurus & Soul, XIII 307 & fn.

Dion Cassius (150?-235?):
on names of weekdays, XII 535
— Roman History:
  XIV 135 fn.

Dionysius Areopagita:
  See Dionysius, Pseudo
Dionysius, Pseudo (fl. 6th C.):
saw eclipse as portent of crucifixion,
  XIV 137
  on temple door facing East, XIV 318
— Celestial Hierarchy:
on "Angels" as builders, XIV 209, 211 fn.
on God's co-operators, XIV 210 fn.
seven Spirits of the Presence, XIV 210-11 fns.
— De divinis Noma:
on seven lamps of sanctuary, XIV 337
bio-bibliog., XIV 525
  See also Denys, Saint

Dionysus:
  Demeter & cp. with Christos & Sophia, XIV 262 fn. -63 fn.
Diodorus on, XIV 273 fn.
sacred orgies of, XIII 138

Dionysus-Zagreus:
  fable based on Lama succession, XIV 451-52 fn.

Dioscuri:
  II 146

Diplomacy:
  based on deceit, IX 36

Diplomats:
  honest, often obliged to lie, XIII 206

Diritto:
  on the Ghetto, III 87

Disciple(s):
  battle-cry of, XII 505
  co-discipleship and, XII 502, 590-91
  expelled after two warnings, XII 592
  Golden Stairs of, XII 503, 591, 596
  Guru only adjusts progress of, XII 496
  harmonious group of, IX 158-59; XI 230-31 (266-67), 239 (275)
  helps & hindrances to, XII 494-98
  how, may win regard of Masters, XII 595-96
  Jesus taught, after Resurrection, XIII 7
  Masters order writing Voice of the Silence for, XII 505
  mind of, must be open to facts, IX 199 (220)
  need only do his best, XII 505
  new, should not be told mysteries, XII 590
  one rule of conduct for, VIII 126
  preparation of, needed before being taught, XII 584-85
  seven groups of Masters and, XIII 73
  teacher as parent to, XII 502-03, 590-91, 593
  true, defends Theosophy, XII 502-03, 590-91
  victorious, in T.S., XI 239 (275)
  Western, have great difficulties, IX 160-61
  See also Chelas; Gurus; Masters

Discipleship:
  conditions of, IX 155-62, 254-61
  primary rules of, VIII 59 (81), 126
  rules of, in Kiu-ti, IV 607-08; VIII 294
  struggle of, VIII 126-29
  See also Chelaship; Esoteric Section; Path, The

Discipline:
  H.P.B. on her failure to demand, in E.S., XII 584-88
  See also Self-Abnegation; Self-
Control; Self-Discipline

Discoveries:
- all, of natural law are honorable, III 136
- are re-discoveries, V 170
- result from trifling facts, II 346

Discrimination:
- is unicellular organisms, XII 145-46

Disease(s):
- attributed to Satan, XIV 165 fn.
- cure for, IX 103
- drugs & psychology, II 188-89
- Ether and, XIV 165 fn.
- faith-healing and, XII 402-03
- Indian medicine and, II 199
- most, fruit of our imagination, XII 403

natural effect of Karma, X 40
- new, shall arise, IX 103
- proceed from Moon, XIV 143
- relation of mind to, X 39-40
- spiritual living eradicates, IX 103
- "talked away" in Russia, XI 210
- See also Christian Science; Healer(s); Healing; Mental Science

Disincarnate:
- must mount each rung of ladder of being, V 93

Disinherited:
- theosophists serve, of the world, VIII 61 (83)

Dispensaries:
- charitable T .S., X 132
- Homeopathic Free, X 188
- See also Poverty

Disraeli, Isaac (1766-1848):
- ——— Curiosties of Literature:
  - on Queen Bess' wardrobe, XII 72
  - biog., XII 737

Ditson, Dr. George Leighton (1812-1895):
- friend of H.P.B., V 137
- objections of, to Esoteric Buddhism,
  - VI 159-60
- on sun, etc., VI 159
- on Theosophical Society Committee, I 246

Diu:
- of Aryan's identical to other gods, II 90

Dius:
- the Phoenician, V 299

Divina Sapientia:
- conditions for student of, IX 157-58

Divination:
- elemental powers and, VII 234-36
  & fns., 239
by laurel cubes, VI 163-64
Lévi on, & astral light, III 431-32

*Divinatione:*
  
  See Cicero
Divine:
  Ahura Mazda, XIII 126 & fn., 131
  army of Light, XIII 129, 131
  Being of Kabalah, XIV 301-02
  Being's many names, XIV 310
  clairvoyance in Mysteries, XIV 123
  clergy degraded, Beings, XIV 63,
   159-60
  Creation cp. to Natural creation, XIII
   31 fn.
  efflux, XIV 310
  Essence unknown, XIV 185-86, 234
  examples of, incarnation, XIV 49 fn.,
   52-53, 300-01
  Flame of man, XIV 373
  forces grafted on, XIV 164 fn.
  as Heavenly Man, XIV 185, 310
  Ideal shared by all Initiates, XIV
   130-31, 301-02
  incarnations, XIV 373
  in Initiation, XIV 259-61, 310
  mediators, XIV 300-01
  Moses met, Self on Mt. Sinai, XIV 69
  nature is union & love, XI 150
  no, "miracles," XIV 116
  number of Ideas in, Mind, XIII 16
  Power differs from Jehovah, XIV 197
  Revelation defended, XIV 72-73
  Science abused, XIV 103
  seven, prototypes of Beings, XIV 51
  seven, reflections in man, XIV 50
  Soul is Buddhi, XIV 49
  soul or Buddhi-Manas, XII 18, 313
  Spirit moves over "Waters," XIV 241
  state reached by personal merit, XIV
   51-52
  Substance & mystic Cube, XIV 187
  union with, XI 215 (251)
  unity of, Element, XIV 235, 310
  is within, XIV 48, 52 fn., 234, 300-01,
   310, 394-95
  as witness, XII 640

Divine All:
  unnamed by most religious
   philosophies, II 91

Divine Brother:
  message in Massey's letter, I 415

See also Brothers, The
Divine Dynasties:
- of gods & giants, VII 108
- of Manes, VII 96-97 & fns.
- primitive revelation by, VII 93
- as ḫish’as in luminous bodies, VII 96 fn.

Divine Ego:
- Apophis and, XII 635
- astral double not companion of, IX 256
- or celestial exile, XII 17
- Eastern parable of, XII 632
- Essence of, is “pure flame,” XII 624 fn.
- fetus and, XII 623-24
- genius as manifestation of, XII 15
- higher senses and, XI 233 (270), 468
- impress of personalities and, IV 571-73
- in lunacy, cut off, XII 408
- Nirv€Śic interlude of, XII 636
- Pure wave of, Essence, XII 526
- Purified by suffering, XII 630
- Redemptive power of, has limits, XII 635
- is reincarnating power of, has limits, XII 623
- truth and, IX 42
- Western rejection of, XII 314

Divine Inspiration:
- An inner voice may not be, XI 50

Divine Instructors:
- revealed sciences, VI 203-04
- See also Dy€n-Chohan(s)

Divine Philosophy:
- great purpose of, VII 173
- See also Esoteric Philosophy

Divine Presence:
- name for, not important, XI 114 (128)

Divine Principle:
- Theosophy allied with those who seek
  The, II 103

Divine Protection
- human conceit talks of, VI 139-41

_The Divine Pymander:_
- See Hermes-Trismegistus, Books of:
  _______ Poimandres

Divine Rulers:
- taught Mysteries to 5th Race, XI 85

Divine Wisdom:
- II 499 (506)
- All proceeds from, XIV 301
- or Amun, XII 15-16
- as Beacon-light, XI 219 (255)
- Church membership and, VIII 261
- emanated Universe, XIV 301-02
focused in India, XIV 310
key to Hindu symbolism, XI 245 (281)
must be striven for, IV 162
not for unworthy, XII 15, 314
or Sapientia, XII 315
seven forms of, XIII 73
terrestrial and, XII 311, 314, 369
true Theosophists and, XI 169
See also Amun; Bodhi; Wisdom

Divorce:
in Russia, X 192

Dixon, Jacob:
——— Hygienic Clairvoyance:
on aura & mesmeric attraction, III 21
on electricity & shells, III 25-26
bibliog., III 502

Djual Khool:
Compiler on present status of, VI 29
K.H. & visit Olcott & Brown, VI 22, 30
K.H.’s favorite chela, IV 192-93
Olcott suspicious of, VI 24
on vision of "Master K.H." by Oxley,
IV 192-93

The Dnyanodaya:
IV 83
abusive missionary journal, II 363
labels T.S., 11 48
Theosophical Society misrepresented
in, IV 90-91

Docetae:
ilusionists, XIII 25, 30
Jesus and, IX 208 (230)

Docetism:
Ascension of Isaiah and, XIII 57-58
definition, XIII 47

Doctors:
bigotry & prejudice of, IV 201

Doctrine:
ancient, of triple hypostasis, XIV 185-86
of Astrology imparted at Initiation,
XIV 345
of "continuous existence," XIV 53-54
of Eye vs. Heart, XIV 444-45, 447
fundamental, prior to Vedas, III 401
Great, brought to light by T.S., IV 378
source of esoteric, III 402
See also Heart Doctrine; Secret
Doctrine

Dodecad:
Decad and, XIII 15-21
female Aeōns of, XIII 40

Dodecagon:
twelve great gods and, III 319
Dodecahedron:  
Mysteries of, XIII 71

Dodona:  
lao and, VII 121 fn.

Dods, Marcus (1786-1838):  
bibliog., VIII 435

Dog:  
symbol of spiritual consciousness, IV 519 fn.

Dogma(s):  
authority &, curse of humanity, XIV 117
built on Zodiacal & physiological symbols, VIII 207
Church, paradoxical, XIV 146
faith &, are pillars of Theology, I 304
how developed, IV 314
idolatry and, VII) 176
infant baptism, false, XIV 146
Kabalist source of Church, XIV 341 fn.
lake of, leads to disdain for others, XII 272
as mental & moral slavery, XII 272
of NT. disfigured Christ, XIV 43, 146, 148, 156, 158-60
should be denounced, VIII 356-57 (373-74)
universal ideals must replace, VIII 207
See also Ritual(s); Sect(s); Theology

Dogmatism:  
of Church, XIV 116-17
of priest & scientist, IX 122
religious intolerance and, XIV 55
See also Sectarianism; Secularism

Dolgorukov, Princess Helena P.:  
See Fadeyev, Helena P.

Dolgorukov. Princess Katherine (1847-1922):  
III 166
Elder line of family, III 167 fn.

Dolgorukov, Prince Vladimir (?-1633):  
Alexander II and, II 353
Dolgorukova, Princess Maria V. (?-1624):  
II 353 & fn.

Dolgoruky, Prince PY. (1817-1868):  
book of, banned, II 353

Döllinger, Johann von (1799-1890):  
——— Heidenthum and Judenthum:  
on mysteries, VII 122
———- Paganisme et Judaïsme:  
on Mitra as Venus, VIII 23
on teraphim, VII 236
bibliog., VII 367; VIII 435

Dolmas [Tib. sGrol-ma]:
two virgin, & Padmapāṇi, XII 518

Domitian, Emperor (51–96 A.D.):
  Apollonius' vision of, XIV 134 fn.
  consulted prophets, XIV 351
  biog., XIV 525-26

Domovoy:
  house-spook, II 445

Donaldson, James (1831–1915):
  on degradation of woman by Church, XII 268-69
  Principal of Univ. of Saint Andrews, X 268
  on woman in early Christianity, XI 441-43

Donaldson, John W. (1811–1861):
  on dating of Hebrew MS., XII 453 fn.

Donato:
  Aksakoff on the experiments of, II 285 et seq.
  on will, II 282, 284

Dondorukov, Princess:
  See Yurievsky, Princess

Dondukov-Korsakov, Prince A.M. (1820–1893):
  anagram of, XIII 206
  family friend of H.P.B., X 293
  sends H.P.B. certificate to Bombay,
    III 389 & fn., 445
  supports H.P.B.'s character, VI xxxii
    biog., VI 432

Dondukov-Korsakov Lineage:
  origin of Princes, II 354 & fn.

Donnelly, I. (1831–1901):
  ——— Atlantis . . .:
    IV 446
    bio-bibliog., IV 644-45

Doong-ting:
  relic-cupboard, III 321

Doppelgänger:
  of adepts, I 242
  astral body or, V 21 (49)
  astral Ego or, IV 246
  See also Astral Body; Double(s)

Dorians:
  on ancestors of, V 215-16

Dorius:
  as representative of a people, V 215

Dorjechang [Tib. rDo-rje 'chap']:
  See Vajradhara

Dorjesempa [Tib. rDo-rje sems-dpa']:
  See Vajrasattva

Dosabhoy, D.:
  astrology and, III 190

Dosha (Sk.):
  faults, IV 608

Dostoievsky, EM. (1821–1881):
awakened true spirit of society, XII 7
world needs a, XII 6-7

——— The Brothers Karamazov:
on “Grand Inquisitor” & Christ’s return, III 324-25; XIV 385 fn.
on “Grand Inquisitor” & Jesuits, III 325

Double(s):
astral, before death, VI 347-48
cannot act contrary to wishes of man, X 221
ex-doubles and, XII 712-13
projection of, V 289-93
story about murder by the astral, of medium, I 163 et seq., 173 fn.
three kinds of, X 218-20
See also Astral Body; Doppelgänger

Doubleday, Gen. A. (1819-1893):
I 408, 430
first Vice-President of T.S., I 436
kept scrapbooks, II 81
bio-bibliog., I 459-61

Doubled-Sexed:
deities, X 53-54 (61)

Doubt:
of disciple, VIII 127
inseparable from reason, IV 334

Douglas, Bishop (1721-1807):
defamed Apollonius, XIV 130

Dove:
is alpha & omega, XIII 55
Egyptian Esoteric symbol of, XIII 8
Father as a, XIII 7
symbol of Higher Self, XIII 56
varied symbolism of, XI 496-97, 502-03

Downey, Edmund (1856-1937):
——— House of Tears:
VIII 99
bibliog., VIII 435

Dowson, John (1820-1881):
——— Hindu Classical Dictionary:
XIV 126 fn., 458

Doxa (Greek):
definition, XI 490

Doyle, Sir A. Conan (1859-1930):
——— "The Silver Hatchet":
evil magnetism of, VI 249
bibliog., VI 432

Drach, Rabbi David (1791-1865):
a converted Rabbi, XI 244 (281)
converted to Catholicism, XIV 220
fostered worship of physical Sun, XIV 223-24
Kabala and, XI 525 (548)
"second hypostasis" of, XIV 260
tried to reconcile Judaism & Christianity, XIV 224
——— Harmonie:
  equates Christ with Sun, XIV 220-21
  on Kabalistic Sun, XIV 221, 224
  on Zohar XIV 220, 224
  bio-bibliog., XIV 526
Draconis:
  Pole Star of past & future, XIII 322-23
Dracontias:
  temples of So. America, II 319
Dragon(s):
  Adam & the Solar, XIV 203
  Church considers, Satanic, XIV 163-64
  Saint Cyprian denounces, XIV 163-64
  Dracontine structures and, XIII 271-72
  Ea the Sevenfold, XIV 203
  of Egypt as crocodile, XIV 202-03
  of Epidaurus, XIII 272
  Etymology of term, XIII 272
  exiled from heaven, XIV 403
  form of the tempter, XIII 271
  Iaō-Chnubis, was son of, XIV 203
  invisible, name of King Thevetat, V 222
  Polar, red with 7 heads, XIV 202-03
  as prototype of fallen Archangel, XIII 271
  Rēhu, devours sun & moon during eclipses, XIV 403
  Saturn as, of Life, XIV 203
  serpents and, V 223
  sidereal & astronomical, XIII 271
  steals Elixir of Life, XIV 403
  symbol of Esoteric Wisdom, VIII 148 & fn.
  symbolic meaning of, XIII 56-59, 271-72
Dragon of Wisdom:
  spirit of, is 7th Principle, VII 202
Dramard, Louis (1848-1887):  

- president of Isis lodge, X 136 
- tribute to, IX 342 
- bio-bibliog., IX 412-13

Drangiane:  

- Alexander's invasion and, V 243 
- definition, V 274

Draper, John W. (1811-1882):  

- History of Intellectual Development of Europe: 
  - XII 271 q. 
  - on "army" of Peter the Hermit, VI 56
- History of the Conflict Between Religion and Science: 
  - XIII 294 fn. & q. 
  - on Arabic MSS. burned by Cardinal Jimenez, XIV 313 
  - on astral records, IV 556 
  - on Church opposition to anaesthetics, IV 501 
  - on methods of Plato & Aristotle, III 196 
  - on origin of Atonement dogma, XIV 262 fn. 
  - on Persian religions, IV 527 
  - on truth, IV 417 
  - bio-bibliog., III 502; VI 432 
  - bibliog., IV 645

Dr€viśa (Sk.):  

- Brahmans, I 305

Dr€viśians:  

- šṛyans now intermixed with, V 238 
- Basques descended from, V 217

Dravya (Sk.):  

- as eternal substance, V 79; XII 631 
- substance or body, IV 580

Dream(s):  

- as actions of true self, IX 318-19 
- ascent to Devachanic plane in, XII 125 fn. 
- become experiences, IV 179 
- brain impressions and, III 430-31 
- cerebellum and, X 329-30 
- chelas instructed during, X 241 
- classification of, X 263 
- conception of time and, X 316 
- connection with dormant memory, V 77 
- defined by Cato, VI 393
devachan and, V 76
difference between types of, V 77
facts in, inverted, VI 137
Lower Manas asleep in sensual, XII 693
nature & causes of, X 246 et seq.
nature of devachanic, V 78
not realized as such, V 87
prophetic, III 431-32
reality and, V 79
reasoning paralyzed in, XI 224 (260)
spiritual consciousness and, XII 696
Spiritual Ego and, III 435-36
Spiritual visions and, III 437
verses on, III 429
Western science on, V 77, 78

Dream-Body:
    or Illusion-Body, X 219
See also Mefeyvi-R™pa

The Dream of Ravan:
an occultist wrote, II 215
bibliog., II 527

Dremat:
    Russian for "to slumber," X 246 fn.

Drioux, Abbé C.J. (1820-1898):
——— La Somme théologique de saint Thomas:
on annihilation, VII 31
bio-bibliog., VII 367

Drival, Abbé van (1815-1887):
    VII 111
    bio-bibliog., VII 367

Drogheda Castle:
in Brittany, XIII 272

Drones:
    remain ignorant of supreme ideal, XI 121 (135)

Droserra:
magnetism and, IV 312 fn.

Drug(s):
effects not understood, II 189
pernicious action on brain, XII 496
use of, prohibited in E.S., XII 496, 685

Drugs and Drug-nasus:
    Zoroastrian meaning of, VI 340

Druid(s):
    believed in reincarnation, XIV 258
cp. to Magi & Zoroastrians, XIV 258
evergreens and, II 162
fire sacred to, XIV 258
"Morning-Star" greeting of, XIV 258
pagan customs in Britain and, XII 72
rites of Nature magic, XIV 32, 311
scientists & religion of, XIV 134
slaughter of, at Alesia, XIV 295, 311
solar rite in Masonry, XIV 281
Drummond, Sir Wm. (1770-1828):
——— Oedipus Judaicus:
on age of Zoroaster, III 461
on ancient unity of science & religion,
XIV 291
bio-bibliog., III 502
Drunkenness:
demon of, afflicting Russia, XII 10-13
 mediums and, III 228
 sleep and, X 263
 universal incubus, XII 10
Druses:
 Brotherhood of Khelang and, III 177
 Buddhism and, III 179
 China and, Ill 187
 divide man in three parts, III 181 fn.
five "Messengers" of, Ill 183-84
Lamaism and, Ill 175 et seq., 186
 messenger of, goes to Tibet, III 187
 religion of, a survival of Wisdom
 Religion, 180-81
 sacred works of, Ill 177 fn.
 secrets of, jealously guarded, Ill 182,
 183, 185
true origin of, Ill 176
Dryden, John (1631-1700):
 II 237
——— Fables . . .:
on dreams, III 433
 quoting Ovid, XII 457
 biblog., III 503
Du Barry, M.J. Comtesse (1746-1793):
 Saint-Germain, Ill 129
 bio-bibliog., Ill 503
Du Bois-Reymond, Emil (1818-1896):
 Ill 22
 on mind, IX 12
 opposed to Occult discovery, Ill 23
 physiologist, XIII 140
 on vital force, VIII 241
 bio-bibliog., VIII 435-36
Du Halde, J.B. (1674-1743):
——— Description . . . de la Chine:
 ref. to magic & automatic writing, XIV
 20
Duad:
is co-eternal, XIV 213
 held to be evil, XIV 99
 Monad vibrates to form, XIV 213
 not a sacred number, Ill 316-17, 318
 Triad and, XIV 213
 Unity and, I 200
Dualism:
 Zoroastrian, IV 264
Duality:
of good & evil pervades Universe, XII 602-03
of forces in nature, X 270
illusion and, IX 16
interlaced triangles and, III 313, 318
of man's nature, III 434, 438
of Manas, XIII 40, 65
origin of, ace. to Ghebers, II 128
of principal spirits of man, III 321
Unity and, IV 52
in Valentinian System, XIII 16-21
Dubjed [Tib. sGrub-byed]:
preparation for seership, IX 158
Dubuque Daily Telegraph:
II 465
Duca, Antonio (1491-1564):
beatific visions of 7 Archangels, X 23-27
rector of "temple" of 7 Spirits, X 23
bio-bibliog., X 416
Duchesne, L.M.O. (1843-1922):
——— Librer pontificalis:
VIII 12 fn.
bibliog., VIII 436
Duchoul, Guillaume (16th C.):
——— Discours sur la castramétation . . .:
XI 76-77 & fn.
bio-bibliog., XI 572
Dudley, Dr.:
president of Bombay branch, IV 156
Duel:
institution of Christendom, VIII 138
Duff, James G. (1789-1858):
poetry of, on spirits, VI 351
Duff, Mr. Grant (1829-1906) & Mrs.:
VI 56, 310
Dufferin, Lord Frederick (1826-1902):
X 290, 293-94
bio-bibliog., X 416-17
Dugpa(s):
a conscious sorcerer, XIV 30
Csoma and, V 255
descendants of antediluvian sorcerers,
XIV 105
guilty of crimes, IV 161
karma of, delayed, X 225
"Mahatma"-,
VII 151
meaning in Bhutan & Sikkim, VI 7-8, 198
new moon rites are Hellish, XII 204
poison astral currents, XIV 31
red the color of, IX 64
renounces sexual intercourse, XII 191 fn.
separated from Gelukpas, IV 12
Sikkim, & "Red caps" of Tibet, XIV
terrible Black Magic of, VII 221
use of will in sorcery, XIV 30, 105
various meanings of, IV 9 fn., 10
voice of, mistaken for Master, IX 259
Voodoo, Sorcery and, IX 253
See also Black Magician(s);
Sorcerer(s)
Dugpa Shab-tung:
invades Bhutan, IV 17
Dugpaship:
or Mahatmaship, IX 254
Duguid, David:
——— Haled, Prince of Persia:
unreliable, IV 175-76
bio-bibliog., IV 646
Dufkha:
pain, IV 608
Dujardin-Beaumetz, Georges
(1833-1895):
alleged urticaria and, II 261-62
bio-bibliog., II 527
Dukhobors:
Christian dancing sect, III 205
promiscuous rites of, III 205-06
Dulaure, J.A. (1755-1835):
——— Des cultes . . .:
on fetishism, VII 213
bio-bibliog., VII 367-68
Dulaurier, Édouard (1807-1881):
bio-bibliog., XIII 380
Dumas, (fils) Alexandre (1824-1895):
——— La Dame aux camélias:
II 512
——— La Dame aux perles:
II 512
——— Le Demi-Monde:
II 513
——— Les Femmes qui tuent . . .:
on enfranchising God, II 517
on women’s rights, slavery & divorce,
II 512-14
bibliog., II 527-28
Dumas, Jean Baptiste André
(1800-1884):
IV 215
biog., IV 646
Dumas, (Père) Alexandre (1802-1870):
——— Mémoires . . . Joseph Balsamo:
XII 84
——— Travels in the Caucasus:
fanciful “facts” of, II 129-30
bibliog., II 527
Duncan, Mr.:
Kerala Utpatti and, V 185
Theosophists and, VI 166-68
Dunlap, S.F. (1825-1905):
on philology of letters S & H, VII 232 fn.
——— The Son of Man:
on Chrēstos & Christos, XIV 88 fn., 149 fn.
bibliog., VII 368; XIV 526
Dupanloup, Bishop Felix (1802-1878):
Littré and, III 255-56
Dupotet de Sennevoy, Baron Jules (1796-1881):
adept of Mesmerism, XII 223 fn. -24 fn.
clairvoyance of, tracks murderer, XII 224
describes magnetic healing, XII 225
founded Journal du Magnétisme, XII 220 fn.
French Academy admits phenomena of, XII 224
Honorary Fellow of T.S., III 30; XII 223 fn.
on intelligent "spirits" in our organs, VII 206 fn.
last years of, XII 224-25
Mesmer's most illustrious disciple, XII 223
mesmerism and, I 137, 166; II 135-36, 277
scientific reputation of, XII 222
——— La magie dévoilée:
on evocation of "spirits," II 178
on the "idol," VII 207
bio-bibliog., VII 368
bibliog., II 528
Dupuis, Charles F. (1742-1809):
XIV 324
on origin of all theologies, VIII 13
on Virgin & Child, II 164
bio-bibliog., VIII 436
Duram, Bishop of:
on profanation of religion, IV 443
Duration:
definition, X 310
eternity and, IV 421
Space and, X 310-11
Space & Motion, IV 220, 291
Time and, X 358
See also Eternity; Time
Durg€ (Sk.):
III 329
Durv€sas (Sk.):
immaculately conceived, VI 262
Dush”ag€mani (Sk.):
Dus-Kyi-'Khor-lo:  
See Kêlachakra

Dust:  
cosmic, & spectroscopy, X 382

Duty(ies):  
abstention from denunciation is  
Theosophical, X 197  
defence of others is, of Theosophist,  
X 197  
definition, III 141  
Dharma as natural, III 142  
of disciple, VIII 292-95; XII 590  
of E.S. members, XII 494-98, 501-11  
to fellow Theosophists, XII 591  
of fostering universal ethics, IV 497, 500  
H.P.B. and, V 121  
man has mystic, III 141-42  
See also Dharma

Duw:  
god of Britons, II 90

Dvaita Vedênta (Sk.):  
dualistic Vedênta of Mêdhavê, XII  
343-44 & fn.  
on human & universal souls, V 13 (41)  
not pantheistic, XII 344 fn.  
teaches pure Deism, XII 344 fn.

Dvēpara Yuga (Sk.):  
IV 551 fn., 552; VI 77-78 (86), 117

Dvērakê (Sk.):  
in PurêŚic legend, XIV 247-48  
word origin cp. to Thebes, XIV 248

Dvivedi, Manilal N.:  
——— Monism or Advaitism?:  
on divisions of Prakûti, XIII 67-68  
on preŚić cycles, XIII 71-72  
——— "The PurēŚas":  
essay on, XIII 158

Dweller(s) on the Threshold:  
Elementary & priest, I 117  
as Kêma-Manasic spook, XII 636  
are within, VII 242

Dwija(s) [Sk. Dvija]:  
degraded, become Vêishalas, V 307-08  
Initiates and, VII 348  
as orthodox Brêhmin, IX 130  
twice-born, as initiate, XI 177 (185);  
XIV 140, 271 fn., 274  
twice-born Brêhman, V 297 fn.

Dyad:  
Hillarion travels near, III 213, 216

Dyaus (Sk.):  
Brahmê and, II 486  
Sêrya and, XI 67-69

Dyaus-Pitar [Sk. Dyaush Pitar]:  
as both Father & Son, XI 68
Dy€v€-P€ithiv… (Sk.):
“Heaven & Earth” concept degraded, XI 68

Dyer, Wm. T.T (1843-1928):
Kumbum tree and, IV 350
bibliog., IV 646

Dynasties:
of gods & giants, VII 108

Dzins:
See Daij-Dzins

Dzog-pa’i-Ku [Tib. rdzogs-pa’i-sku]:
body of bliss in Tibetan, XIV 392 fn.
See also Sambhogak€ya

Dzu-trul [Tib. rDzu-’phrul]:
mesmeric attraction, VI 107

Dzyan:
antediluvian spirit of, XII 28
Buddha attained, in previous lives, XIV 400
meaning, XIV 400
Path of, won by merit, XIV 400
as Theosophy, XI 235 (271)
Collected Writings VOLUME XV
(CUMULATIVE INDEX)

E

Eagle:
  John of the *Apocalypses* and, XI 75 fn.
  as symbol of Sun, XI 75 fn.

*Eagle*
  on numerals in a hornblende boulder, II 192

Earth(s):
  astral life of, X 277
  Avîchi is this, XII 633, 635
  confusion on, X 105-06
  as Demeter or Ceres, XI 93-94
  divided into 7 zones, XIV 359
  divisions of, sublunary sphere, XIV 165 fn.
  envisioned by Chela on trial, XIV 165 fn.
  every Mêyyévic condition on, XIV 386
  first incarnated men on, XIII 49
  fog of vice over surface of, II 399
  fourth planet, its role, I 112
  higher aspects of, XIV 277
  Ialdabaôth is spirit of, XIII 57, 98
  an illusive emanation of its prototype, XIV 243
  inferior to Jupiter, X 342
  Isis and, XIV 155, 243, 265
  Lactantius on, XIII 90
  -Life is "outer darkness," XIII 76
  magnetic current of, & astral
    projection, IV 489
  magnetism of, & position in sleep, IV 405
  moon &, interchangeable, XI 70 fn.
  as mother, III 459
  not a sacred planet, X 340
  Planetary Spirits and, X 341
  pre-adamite, & tanmêtras, IV 336
  presiding planets and, XIV 201, 332
  in Rësa Mandala, XIV 332
seven, in *Avesta*, IV 525
seven regions of, VII 274-75
sin-laden Astral Light of, XIII 75-76
Slavonian legend about, & the Jews,
   XI 361
sphericity & rotation of, denied by
   clergy, III 311-12
Spirit of the, X 346; XIII 12
substitute for secret planet, X 340
terrestrial spirit of, not of high grade,
   X 341
*Vedas* on evolution of, I 227
water & needed for procreation, XIV 243
womb of, & cosmic matrix, VII 227 fn.
worst day of existence is on, VIII 124
See also Globe(s); Chain, Planetary

Earth-Life:
is Prologue to mystery drama of
higher worlds, V 90
r™pa & ar™pa lokas and, V 90

Earthbound:
elementaries & phenomena, I 286
fiendish revenge of an, soul, I 352
guides, I 270
Khunrath an, elementaries, I 287

Earthquake(s):
accurately predicted by Falb, III 147
   et seq.
& other disasters, XI 356
Peruvian cities and, II 333
predicted by astrology, III 199; VI 198
in Sunda Straits, V 199-200 fn.
victims of, VI 140

East:
all temple portals faced, XIV 222
influences Western philosophy, XIV 15-16, 444
Secret Wisdom of the, XIV 46 fn.,
   443-53
spiritual hunger for philosophy of the,
   XII 308
as symbol, XI 83
teachings of the, allegorical, XIV 45-46, 444
West & as unlike as day & night, II
The East:
on Olcott's curative powers, IV 464

Easter:
VIII 363 (383 fn.)
origin of, XI 70
originally on Vernal Equinox, XIV 137
other cardinal sacred events and, XIV 137

Easter Island:
ansated cross and, VII 297
solitary witness to prehistoric continent, VII 292-93

Eastern:
Esotericism in, Sacred Books, XIV 444
religion on reincarnation, XIV 56
Sadducees at one with, Esotericism, XIV 181-82

Eastern Orthodox Church:
Councils contradictory, XIV 144-46
did not secede from Apostolic Church, XIV 125
Filioque of, near Oriental Esotericism, IX 360 fn. (388 fn.)
older & purer than Roman, XIV 125
rites of, derived from Chaldeans, XIII 337-38
See also Church Councils; Greek Orthodox Church; Russian Church

Eastern School of Theosophy:
See Esoteric Section

Eaton, Col.:
spirit-daughter of, is wedded in Summerland, II 176 fn.

Eben Shetiyyah (Heb.):
perfect cube, XI 174 (182)

Ebers, Georg Moritz (1837-1898):
Amon-Chnemu and, III 131
as Egyptologist, III 131

Eberty, Gustav:
——— The Stars and the Earth . . .:
how published, IV 284-85

Ebion (fl. 2nd? C.):
Epiphanius on, XIV 151
felt Christ was a man, XIV 151
Clementine Homilies:

VIII 183
on Mysteries of Jesus, XIV 162 & fn.
other Clementine literature and, VIII 221-22
rf. to author of, XIV 150
on Secret Doctrine of Jesus, XIV 162

Ebionites:
believed Jesus a man, XIV 150 fn., 151
earliest Christians, XIV 150 & fn.
Epiphanius laments upon, XIV 151
on Evangel of the, XIV 149-50 & fn.
followers of the Nazarenes, IV 239;
XIV 150

Ecclesiastes:
VII 30 q., 42; XIII 161 q.
cp. with Ecclesiasticus, XIV 319 & fn.
on man & beasts, II 12 (23); VII 17, 258
on search with wisdom, XIV 242

Ecclesiasticism:
H.P.B.'s contempt for, VI 62
Latin, & the Reformation Protestants,
XIV 70

Ecclesiasticus (or Wisdom of Jesus):
VIII 28 fn.; XI 221 (257-58 & fn.);
XIII 101 fn. q.; XIV 46 fn., 61 & fn. q.
on de Mirville's sources, XIV 319 & fn.
on sun as spirit, XIV 319
bibliog., XI 593

Echo (London):
confused, XI 19-20

Echo (New York):
I 406
organ of Secret Societies, I 390-91
(391-92)
publ. by Sotheran, I 369 fn., 379 fn.

Echod:
the One or Ain-Soph, X 398

Echograph:
foretold invention, XIII 292

Eclectic Theosophical School:
developed about 300 B.C., XIV 305-06
higher doctrines in, II 95
main features, XIV 300, 309
Neo-Platonic ecstatics of, XIV 300-01
penalties for breaking Initiation vows, XIV 309
Philalethians of the, XIV 27, 308-09
on Planetary Spirits, XIV 300
prototype of the T.S., XIV 305, 308
on Spiritual mediators, XIV 300
teachings of, II 90
Theurgy of, XIV 300, 309
various philosophies taught in, II 88-89
See also Neo-Platonism;
Philaletheian(s)

Eclectics:
of Alexandria, XI 92

Economist:
Armenians, Russians and, II 263-65

Ecstasy:
attained by Neo-Platonists, II 94

Edda:
Odin’s Rune-song, IX 264 et seq.
Yggdrasill of, Ill 460
bibliog., IX 413
See also Kalevala

Eddy Brothers:
apparitions at, during H.P.B.’s stay, I 31-35, 53
H.P.B. defends, I 36 et seq.
biog., I 461-62

Eddy Homestead:
apport of large stone at, IV 174

Eddy, William:
genuine medium, I 35, 351
phenomena peculiar to, III 15, 28
séances of, VI 290-91

Eden:
fable of, XIII 330
Fall from, VIII 367 (386)
garden of, V 224
garden of, & Hesperos, VIII 18
garden of, as Womb, XII 556-57
good & evil and, VIII 117
or Isrēl, XIII 23
pyramid and, XIV 208
traditions based on Himalayan, XIV 90
union with Elohim, XIII 23
See also *Genesis*

Edge, Henry T. (1867-1946):  
    personal pupil of H.P.B., XII 499  
    bio-bibliog., XII 737-46

*Edinburgh Encyclopaedia:*  
    on teachings of Ammonius, XIV 307

*Edinburgh Review:*  
    XIII 187 fn.

Edison, Thomas A. (1847-1931):  
    believed atoms had intelligence, XII 130, 133  
    criticized as dreamer, XII 133  
    escaped the rack, II 33  
    eternity of sound and, II 499 (506)  
    member of T.S., II 36; XII 130  
    Olcott sees, about phonograph, I 429  
    represented by E.H. Johnson, I 430

Editor(s):  
    as Bashi-Boozooks of Mrs. Grundy's Army, III 232  
    cannot please all, V 118 plight of, XI 368-70

Edkins, Rev. Joseph (1823-1905):  
    on Buddhism, IX 135 et seq., 148  
    on secret schools in Orient, XII 345-46

*Chinese Buddhism:*  
    on Amida-Buddha, XIV 425  
    Amitābha Yoshi Fo, XIV 426 fn.  
    on *Aphorisms of Lin-tse*, XIV 452  
    on esoteric doctrine of Buddha, XI 345  
    on "Esoteric Schools" in, XIII 147 fn.; XIV 445, 447-49  
    Gods as ideas in, XIV 426 fns.  
    on growth of Buddhism, IX 143-44  
    Kwan-yin legend, XIV 426  
    on Metempsychosis in, XIV 448 & fn.  
    mistaken ideas in, XIV 445 et seq., 449-52  
    on transmigration, IX 147 fn.  
    Western Paradise of, XIV 448 & fn.  
    bio-bibliog., IX 413  
    bibliog., XI 572

Edmonds, Judge John Worth  
    (1816-1874):  
    IV 353
eleven million Spiritualists acc. to, I 48

Edmunds, Dr.:
- Dialectical Society and, III 234 fn.

Edom:
- seven kings of, VIII 144

Education:
- J.R. Buchanan’s ideas about, VI 46
- effects of modern, X 201-03
- falls into five classes, VI 47-48
- de Gubernatis’ views on university, VI 46-47
- liberal, a misnomer, VI 46
- mother has right to guide, of child, X 83

Edward I (1239-1307):
- R. Lully and, I 107 fn.

Edward the Confessor, King (?-1066):
- V 252

Edwards, Jonathan (1703-1758):
- II 159
  - bio-bibliog., II 528

Eeatzana, (Anjana) King (fl. 650 B.C.):
- Buddha’s chronology and, V 249

Eeatzana (Itsana) Era: Burmese, V 249

Eck, Sven (1900-1966):
- D€modar ...
  - II 489 fn.
  - rf. to Vega Phenomena in, III 505

Effluvia:
- absorbed by fresh milk, II 399
- spook-creating, XII 61

Effort:
- no, ever lost, XII 60

Egeria:
- cave and, III 465

Egg:
- analogy of, & human principles, XII 520-21
  - Mundane, & Brahma’s creation, XIV 241
  - Mundane, septenary, XIV 198
  - serpent &, symbol in mounds, II 314-15
- See also Auric Egg; Gestation

Egg-Born:
Will-power creates the, XI 489

Egregores:
  giants of Enoch, VI 175, 176

Eginhardus (770?-840):
  bio-bibliog., XIII 381

Eglinton, William (1857-1933):
  emerging Chhêyê and, XII 705
  epilepsy and, VII 61
  Founders did not meet, in India, IV 83 et seq.
  left India at right time, IV 86
  phenomena of, genuine, IV 28-30
  phenomenon on S.S. Vega, IV xxiii
  remarkable medium, VII 320 (334)
  test séances with, III 143-46, 488
  bio-bibliog., III 503-05

Ego(s):
  absolute, IX 135
  on Adept's purified, after death, XIV 384 & fn., 386-87
  All, same in essence, XII 15
  annihilation of, IV 251
  antecedent experiences of, XII 17
  astral, VI 109
  astral, and highest principle in sleep, III 436
  astral double of former incarnation
    can affect, XII 712-13
    as astral man & animals, I 294-95
    capacities of inner, III 437
    as Christos & štman or God, XII 625
    conscious individual, not
      disintegrated, V 20-21 (48-49)
    conscious thinking, & mêyêvi- rampa, X 220
  Devachan and, XII 608-09
  distinct from body, XIII 289
  dowry from former births, XIV 382
  in dreams, X 260
  duality of man's, XII 415
  earthbound, as shell, VII 229
  earthbound, in Devachan, III 295
  ecstasy reached in Self-control of, XIV 54
  Egyptian teachings about, XI 8
  as "embodiment of Universal Mind,"
XII 137, 414-15
as Fifth principle, XII 630; XIII 54
foreboding dreams and, IV 245
has free will, II 9 (20)
human & divine, II 7 (18)
human, made into devil, II 7 (18)
immortal, VII 185, 229
immortal, is reincarnating, X 175
immortal, only consolation of poor,
VIII 64 (86)
immortal, & personalities, VII 179
immortality conditional for, II 7-8 (18-19); XII 374
incarnated, superior to Intelligences awaiting birth, XI 64
incarnation cycle of, XIV 49, 382
indivisible All and, XI 246 (283)
inexhaustible essence of, XII 624 & fn.
of infants & idiots, IV 549
informing, X 314
knows, VIII 96
lives over whole life at death, XI 447
lower, as Crēstos, XIV 88 fn.
lower, electro-vital field, XII 370
Manas is real, VII 179; XII 58
as Mēnasaputra, XII 607 fn.
mutual attraction of, V 79
never recedes into animal kingdom,
XI 138 fn.
of NirvēŠ… disappears, XIV 376-77 & fn.
non-Ego and, VII 179
non-separateness of, XIII 32
omniscience of Immortal, XII 232
the One, IX 140
only one real, in man, VII 205
paralyzed by external man, VII 308
passes through every animal form, XI 138 fn.
Perfect, is Non-, XIV 436
performing artist on physical man,
XII 15
permanent, X 246
post-mortem condition of astral, IV 246-47
potential rebirth of, after death, III 292
Present is only time for Inner, II 470 fn.
punishment of, VII 111
real, acts independently in sleep, X 251
real, confused with personality, VII 185
real freedom, after death, X 325
re-become one, in Devachan, XII 631
reflection of Higher, XI 492 fn.
reimbodying, & its ray-point, XII 651-52
reincarnating, is KεraŚa Šar…ra, XI 476
reincarnation and, XI 137
relation of Higher & Lower, XII 709-12
remains the same, X 176
seeking refuge in šlaya, XII 636
or self-being, I 336
sensations of, VIII 94
Spiritualists' confusion about, VII 187
of spiritually evil men, III 298
stripped of lower principles in kεma-loka, IX 164
sub-states of consciousness and, XIII 289
suicides, III 210-11
sympathy between, V 84
terra incognito to science, XII 227, 232
transcendental, VIII 96, 97
as Tree of Life, XII 630
true, & causal body, X 219
true, & mother's role, X 83
unites with štman-Christos, VIII 369 (389)
Universal, XIII 32
voluntary "sacrificial victim," XII 358 fn., 635
See also Divine Ego; Higher Ego; Personal Ego; Spiritual Ego; Personality; Self

Egoism:
Kêma-Manas can become, XII 631
labor for others must destroy, XI 469
mediocrity and, XI 216-17 (252)
of Yogis, XI 218 (2S4)

Egotism:
    bundle of, disappears at death, VII 186
    a Devil, VIII 58 (80)
    must give way to Altruism, VIII 55 (77)
    predominance of evil due to, VIII 116
See also Selfishness

Egypt:
    Atlantis and, IV 447
    burial places of, XIV 288-89
    cradle of chemistry, XIII 240
    degeneration of, XIV 350
    descent of Healer-Kings of, XIV 253
    Dravidians of India civilized, XI 227 (263)
    esoteric meaning of, XIII 37, 240
    Essenes formed by wandering scribes of, XIV 294
    Ethiopian invasion of, XIV 297
    exodus of Israelites from, XIII 30, 37
    Gen. de Fadeyev and, Ill 506-07
    gnostic Rulers as, XIII 36-37
    India once included archaic, Ill 420
    initiated priests of, XI 6 fn., 511-12 (534)
    magical performances in, VII 94 et seq.
    Massey on, Ill 484 et seq.
    Moses & Hierophants of, XIV 172, 195 fn., 196
    never subjected to cataclysm, XIII 319
    possible earthquake in, XI 356
    profaned her Mysteries, XIV 294
    symbolism of man's 7 principles in, X 48-54 (55-62)
    treasures of, at Paris Exhibition, XI 358
    Urvagans and, VII 96-97
    wisdom of, sought by ancients, VII 123

Egyptian(s):
    adept & Olcott, I 87
alphabet cp. with Devanāgar..., XIV 96-97
ancient Hapimu and, XIII 319
ancient, not colony of Atlantis, IV 447
ancient records of, priests, VII 278
antiquity of, papyri, XIV 170, 348
arts & sciences to be revived, XIII 320
śryans &, from same stock, XI 338
Astrologers were Initiates, XIV 344
breast-plate of, priests, VII 236
Cheops & decline of, priestcraft, XIV 297
civilization cp. to Atlantean, XIII 319-20
colonizers from Lanka, V 286
correlations of Gods & Goddesses, XIV 155-56
cosmogony in, symbolism, XIII 75-76
crib as birthplace of Sun, VIII 363-64 & fn. (383 & fn.)
cubit & Masonic inch, XIV 67, 91-92, 195 fn.
custom of skeleton at festival table, XI 41
divine characters of, similar to those of Peru, II 306
Esotericism, XIV 68, 125, 251-52, 294
funeral ritual, XIV 337
God of the Mysteries, XIII 240
hieroglyphics, XIV 207 fn., 344
hierophants & ascetics of India, XIV 22
hierophants & sacred numbers, XIV 63, 195-96, 344
Huxley on, & Dravidians, V 285
in Huxley's classification of races, V 217
ideas on the moon, XIII 23
ideas on transmigration, IV 559
Indo-Caucasians, II 394
inherit Atlantean Initiate system, XIV 252
Initiation Rite, XIV 279, 288-89
Isis of, Initiates, XIV 292
Jews borrowed from, XIV 170,
172 fn., 195 fn., 197, 207
lion in N:T. imagery, XIII 279
magic in, religion, VII 105 et seq., 224
on man's constitution, VII 189-90
  & fn., 224
mysteries of Osiris, XIII 32 Neter-Khari of, V 298
not inclined to Spiritualism, VII 117
not of 4th race, V 286
occult theory of life-atoms, V 110
Pantheon, XIII 29, 322
Papyrus on Sun, XIV 270-71
philosophy oldest known to Europe, IX 80
Priests as sages, XIV 252, 306
pyramid of Cheops' outer casing, XI 359
represented elementals on papyri, VI 195
researches of, on elemental beings, VI 195
secret speech of the, XIV 97, 125, 294
Sorcerer's fate, VII 117-18, 128-30
source of, religion, XIV 175, 350
symbolic carving of, Initiation, XIV 148
symbolism of, cross, IX 273-74; XIV 151-53, 207
teaching on Septenary Man, XIV 380-81
texts, records & astronomy of, XIII 231-32 fn., 322
Therapeutae, XIV 306
Theurgy & Iamblichus, XIV 300
theurgy & "spectral" soul of, VII 224
Trinity derived from Indians, XIV 186, 381
woman cp. to modern, XII 270

Egyptian Dirge:
  H.P.B. on, X 208-09, 213 fn.
  recalled from past life, X 208-12

Egyptian Mysteries:
  Jesus an Initiate of, XIV 283-84
  known since Menes, XIV 269
  traced, XIV 36, 68, 125, 170, 186, 251-54, 269, 294, 297-98, 306

Egyptian Rite:
after-death state and, XII 626
Cagliostro and, XII 82-83

Egyptologists:
Baron Bunsen on antiquities, XIV 125
& fn., 297
challenge Church, XIV 72
on dethroning of ancient theocracy,
XIV 297
discoveries of pre-Mosaic relics, XIV 72

Eheieh (Heb.):
absolute Be-ness, VIII 143, 147
Adonai and, IX 64
definition, VIII 368 (387 & fn.)
or I am, VI 317
meaning, IX 360 fn. (388 fn.); XIV 189
name of a Sephirah, XIV 189 & fn.

Eheih (or Eheyeh):
See Eheieh

Eichhorn, John G. (1752-1827):
IV 234

Eidōla (Gk.):
materialized, I 293
one translation of teraphim, VII 231

Eidōlon:
VII 181, 192, 196, 223 fn.
Agrippa on, IV 595
astral body, VII 224
attracted to ashes, VII 227 & fn.
kama-loka and, VII 227
middle principle, VII 224
natal state and, XII 610
no rebirth for, VII 198
part of triple man, VII 207
personal ego and, VII 227
personification by, III 395
shade and, II 173
or simulacrum, II 5 (16)
teraphim translated as, VII 231
Unity creates an Eikon or, XIV 213

Eiffel Tower:
fungi of commercial enterprise, XI 355
glory will fade, XI 198
Michaelangelo’s art cp. to, XIII 183
pyramid of Ghizeh and, XII 310
a useless "proud tower," XI 194

Eight:
- Cabiri and, XII 68 fn.
- dreaded ogdoad, XII 68 & fn.
- Postulates equality among men, XII 68
- principles of Egyptians & Phoenicians, XII 68 fn.
- symbol of Lower Self, XII 68 & fn.

Eighteen Eighty-Nine (1889):
- events of, recapitulated, XII 76
- potentiality of digits in, XI 119 (133)

Eighteen Ninety (1890):
- compared to Roman Empire era, XII 95-97 (102-04)
- cyclic swan of, XII 106
- fatal year of, XII 77
- meaning of numbers in, XII 68-69
- mephitic passing of, XII 383-84
- occult future of, XII 69, 77
- prospects for, XII 67-69, 91 (97)

Eighteen Ninety-Seven (1897):
- Brothers of Shadow lose grip on Humanity after, XII 601-02
- closing cycle of, XII 1

Eighth Sphere:
- furnace of Nature, VI 178
- idea of, criticized, VI 185
- majority of the spiritually evil go to, III 298
- monad, personality and, IV 572-73
- moon &, in Esoteric Buddhism as blinds, XII 622
- not a place but a state, VI 179

Eirenæus Philalethes (1622?-1665):
- on macrocosm, XI 518-19 (541)
- Mediaeval Kabalist, XIV 167
- _______ A Breviary of Alchemy . . . :
  - H.P.B. on parts of, XII 53-55
- _______ Ripley Revived:
  - on alchemical writings, XI 521 (544)
- _______ Secrets Revealed . . . :
  - on alchemy, XI 519 (542)
  - H.P.B. on parts of, XII 52-53
  - bio-bibliog., XI 573; XII 746-47

Eitel, Ernest J. (1838-1908):
Ekklēsia (Gk.):
definition, XIII 16
in Valentinian symbolism, XIII 16, 66 fn.
Ekoddishã:a:
IX 263
Ektrōma:
or abortion, XIII 16
Eleatics:
on deity of, III 62
See also Parmenides
Eleazar (fl. ca. 250 B.C.):
the Septuagint's muddled history and,
IX 95 & fn.
Ele€z€r, Rabbi (fl. 2nd C. A.D.):
XIV 179
helped compile Zohar, I 110; VI 320
helped complete work of his father,
XIV 169
one of last initiates of 7 mysteries,
VIII 147 fn.
biog., VI 433
Eleazar, Son of Aaron (13th? C. B.C.):
census and, III 117-18

Elect:
“Heart” alone can transmute the, XII 236
humility helps produce the, XII 236-37
the “world’s,” XII 317-19

Elect Root:
dispersed, XIV 82
guarded Sacred Science, XIV 68
refers to Initiates, not the Jews, XIV 82
saved from conflagration, XIV 81

Electra:
fable of, hides nature of Electricity,
IV 224

Electric:
Fluid is one of 7 Sons of Fohat, XII 620
“lighting craze,” XII 77, 111
magnetic & fluids, XII 398-99
shocks from nerve-centers during sleep, X 246

Electricity:
astral, & evil entities, IX 400S
astral light and, III 376
atomic in nature, VIII 323
basically matter, IV 213
discharged by fishes, III 22
energy of, can transfer to another plane, XII 399
essence & origin of life, IV 225
exists in everything, X 382
Fohat & molecular disturbance, X 380-81
Fohatic, & hypnotism, X 394
Fohatic, or Intra-cosmic, X 394
generated in muscles, III 22-23
heat & light as illusions, XII 359
insanity from, III 285
Lodge’s text on, uses occult ideas, XII 265
magnetism and, XII 398-99
man’s own system of forces and, IX 400D
mental, forms Pineal Gland concretions, XII 619
nature of, as matter & force, IV 205
et seq., 224
not energy but ether, XII 265
One Life and, X 354
one of "Three Mothers," XIV 64-65
potential, in every atom, IV 215
a "principle" of matter, X 379-80
Solar storehouse of, XIV 225
somnambulism and, II 283-84
source of, beyond radiant matter, IV 224
source of, in elementary globules, IV 216
stored in some people, III 23 et seq.
Universal Force, XIV 225
vital, in sunspots, V 160
See also Fohat
Electrobiology:
  ignorant of Foliat, XII 146
Electro-magnetic Induction:
  terrestrial, & mediums, III 247 fn.
Electrometer:
  cannot show fluids of higher plane,
  XII 399
Electron:
  hinted at, IV 316
Electroscope:
  astral projection of images and, IV 488-89
Element(s):
  atomic structure of, endowed with
  consciousness, XII 149
  Brahma is the One, VI 142
  Chemical, cp with terrestrial, X 365-66
  chemical, in the sun, V 156
  conflicting, equilibrate Societies, II 210
  cosmic, & Dhyan-Chohans, VII 188
  of Creation, Preservation & Destruction, XIV 100
  divine, beyond words, XIII 68 elementals and,
  X 366
  elementary substances and, IV 210-11
  as emanations of deity in Hinduism,
  XII 149
in Esoteric religious symbology, XIV 243
Ether contains other, X 366
evolution from, VII 283-84
exoteric & esoteric, V 23-24 (52)
fifth, now evolving, XIII 68
five, of ancient world, XIV 100 fn.
Forty-nine, XIII 53
four German numbers and, XIV 100 fn.
four, & INRI, XIV 158
four primary, I 330
four, subjective & objective, XIV 157 & fn., 187
governed by invisible spirits, VII 37
in *abscondito*, X 349
infinite divisibility of, IV 212, 216
in Kabalistic Quaternary, XIV 187
Man the, XIII 77
meta-, and, XI 508 (531)
mystic meaning of term, XI 117 (128)
no such thing as chemical, X 307
non-human beings in, III 338
occult, & conception, I 284-85
occultists recognize but One, V 23
the One, III 423; X 349; XIV 210, 235
the One, & Light, IV 220
origin of, of science, VI 192
primordial, X 381
quintuplicated, & 14 worlds, VII 85
root-, & their inter-relation, X 349
sequence of manifestation of, X 376
seven, in nature, IV 166
spirits of the, & divination, VII 234
twelve, XIII 67-68
twenty-five, make up a man, III 321-22
unity of One throughout Nature, VII 43
Universal, defined, X 366
Universal, homogeneous, VI 192
water as first cosmic, X 366

Elemental(s):
Adepts use, in magic, XIV 118 & fn., 311
affected by thoughts, IX 105
of Air fill public places, XII 535
air, or Dzins, VI 386
alcohol or drugs awaken dangerous, XII 685
all elements have, VI 197
can animate objects, VII 225
appellations in the *Purêšas*, XII 187
assume forms found in auras of people, IX 400A
astral perception and, IX 400G
attached to two lower kingdoms, X 362
brotherhood and, IX 111
cases of misuse of, IX 115-16
as centers of energy, IX 400B
Church Fathers on, XII 188
clairvoyance and, III 248
communication with, IX 240; XII 190-91, 197-98, 203
concentrate Karma, IX 111
conception and, I 284-85
control of, by H.P.B., XIV 479
controlled by occult means, IV 103
correlations of color, sound and, IX 240, 400C
Cyprian on, XIV 165
dangerous & benevolent, VI 169
definitions, I 330; VI 187 et seq.; VII 234; IX 104, 109; X 366
demons or, in Gnòsis, XII 560
described, VI 187-201
determine temperment, I 285, 287; V 103
Deva-yonis of the Hindus, XII 202
difference between, & shells, XIV 480
"dimensions" of matter and, IX 110
elementaries and, I 268-69, 284, 330; V 26 (55); IX 107-08
elements and, III 252-53, X 366
as entities in space, 1X 400Q
every plant clothes an, X 362
fire, & foetus, V 103
forces & occult sound, IV 166
form astral body of infants, I 298
formless, are centers of force, VI 197
harsh criticism attracts, IX 126
have no moral character, IX 113
H.P.B.'s article on, its date & nature, VI 184-86
help in divination, VII 234
hide treasures, IX 116, 124-26
highest, & Rasâtalâ, XII 666, 684
how secrets of, are guarded, IX 114
human magnetism and, IX 124-28
hurt by sword, IX 400I
information on, withheld, IX 112-13
intimately related to Karma, IX 110-11
invisible world and, I 73
kingdoms infused by 3 Hierarchies, XII 567
known in Orient for centuries, XII 301
kyriology of, XII 187
life-, & homunculi, IX 79
light and, IX 106
live in & through objects, IX 400C
as man's creations, X 366
many classes of, IX 110, 127
masquerades of, defined, XII 560-61
mediums and, VI 225
men of the future, IV 590
menstruation and, VI 340-41
metals and, IX 127-28
misused in future by wicked men, IX 113
m™laprakâiti and, V 173
nature & feats of, X 271-72
nature of, III 248
nature of, difficult to explain, IX 112
or nature-spirits, III 477
Nature-Spirits & Cosmocratores, XIV 344
Neo-Platonic & Pagan belief in, XII 187-88
non-intelligent, IV 103
North Pole magnetic current carries, VI 340
objects have no cognitive existence for, IX 400C
phenomena and, I 285
physical manifestations and, VI 194
power of, used for gain, IX 115-16
prakritic consciousness and, XII 678-79
present pictures in meditation, XII 693
produce physical phenomena, XIV 478-79
protection of occult pupils from, XII 535
psychic embryos and, VI 196, 197
purified Ego will dominate, XII 560
role of, in evocation story, I 352
satirized, XII 189
secrets of, protected from abuse, IX 114
seize mental images during séances, X 222
sexual union between man and, X 156
some, are dangerous to man, XII 684-85
spirits' in Languedoc, XIII 272
as spirits of Elements, X 366
"spirits" of "Summerland," XII 188, 190-97
spiritual impulse and, V 174-75
Spiritualists and, II 80
suicides used by, IX 107-08
supply molecular force to mediums, III 248
Syphs, Undines, Gnomes & Salamanders, XII 190
Té€Šhic, XII 609-10, 649, 704, 708
term used prior to Theosophical Society, III 251
on those who "beard" the, XII 61
three degrees of, V 173
on trained, providing information, IX 114
visually perceived, IX 106
von Vay and, I 281
will live someday on earth, III 270
world of, affected by man's actions,  
IX 110-11
world of, universally recognized, II  
259-60
See also Lhamayin; Sylph(s);  
Undine(s) & other nature spirits
Elementary(ies):  
Agrippa on, IV 594-95
animals may attract, VI 211
astral of man can be replaced by, VII  
138
attached to statues, VII 219, 223 fn.  
Bh™tas or, II 74; III 424-25
danger of possession by, XIV 487-92
definition, II 510
or Diakka, I 135, 140
earth-bound guides usually, I 270
Eidolôn or, in seances, III 395
elementals &, cp., I 268-69, 284-85; IV  
590
evil, obsess objects or people, VII  
207-08
fashion apparitions, III 474
genii, demons, lares confused with  
"spirits," XII 197
globules & spark of life, IV 216
of human body may ascend after  
death, I 364 (368)
immorality between, & men, IV 300
impersonate departed souls, XIV  
482-83
Khunrath on, I 286-87, 329
Lévi on, & second death, I 329-30
limited to locale of death, XIV 490-91
malice of, towards people, I 141, 142
masquerades of, defined, XII 560-61
medium and, VI 225
motives of, are bad or non-existent,  
IX 108
nature of, spirits, I 112
not all, are annihilated, I 298
phenomena and, I 285-86
post-mortem offerings and, V 312-13
powerful, not really dead, IX 107-08
principalities, VII 37
reliquiae of personal soul, V 82
at séances, IX 107
as shells, VI 195-96
spirit of, in Devachan, V 18 (47)
spirits, VII 234
suicides and, III 210-11
term applied to some Egyptian gods,  
III 478
treated as "gods" by fools, VII 208
as vampires, I 284; VI 210-11
vicious parents attract, I 285
victims of obsession by, I 141, 191
Zoroastrians and, VI 340
See also Bhoot(s); Diakka; Eidolōn;
Lares; Séances; Shells; Spooks;
Vampires etc.

Elephant:
@ivatherium and, II 336
worship of, in India, XII 382

Elephanta, Cave of:
profaned, I 407

Eleusinian Mysteries:
Brēhmanical Vedic rites and, XIV 123 fn.
brulesqued, XIII 26
cause of, degradation, XI 87-88
Ceres-Demeter as patroness of, XII 214
Clement initiated into, XIV 36, 274-75
excellency & purpose of, XI 86-87
Indian origins of, XIV 451-52 fn.
influenced Neo-Platonism, XIV 300
Jewish Mysteries and, XIV 36, 274
on magistrates of, XIV 114
Mystæ of, & modern Masonry, XI 88-89
part of Little Mysteries, XI 493-94
Paul and, XIV 114, 123
Religion of Mankind once, XI 93
survived longest, XI 93
use of mirror in, XIV 451 fn.
will have a successor, VIII 205
See also Ceres; Dionysus(os);
Initiation(s); Mystæ; Mysteries

Elias:
in Aeōns, XIII 13
as Buddhi, XI 492
John and, XI 492-93
John the Baptist and, XIII 13
Soul of the Rulers and, XIII 13

Elias Levita (1469-1549): on Masorah, III 453 fn,
bio-bibliog., III 505

Elijah:
hears "small voice" in cave of Horeb,
XIV 131
a Nazarene, III 451 fn.
seeks the Lord, II 388
as seer, V 250

Elisa of Lucca, Princess (1777-1820): Paganini's playing and, II 219, 237

Elixir of Life:
Adepts refuse use of, IV 3; XI 517
(540)
Brown-Sequard and, XII 389
as Cybelē, XII 214
"elixir of death" or, XII 603
Mahētmās have discovered, VIII 400
or Great Elixir, XI 515 (538)
as real ozone, XII 110
ultimate essence of everything, XII 603

Elixir, Red:
meaning of, III 335, 336, 338

Ellenborough, Lady (1807?-1881):
presented with "Messianic" amulet,
XIV 153
biog., XIV 526-27

Elliot, Gilbert:
article footnoted by H.P.B., V 288,
293

Elliotson, Dr. John (1791-1868):
II 277 fn.; IV 380
denounced for oration on mesmerism,
XII 224
founder of Mesmeric Hospital, XII 224
bio-bibliog., II 528
biog., IV 646

Ells, Dr. Ashton:
thought H.P.B. near death, VII 301

Ellmore, Fred S.:
on Indian fakirs, etc., XII 321-26

Elōh…m:
Adam and, II 8 (19)
Aphrodite cp. to, XIV 214
Archangels and, XIV 111-12, 200-02,
210
Cain a transformed, XIV 44 fn.
Celestial Buddha cp. to, VI 111
collective father of generation, XIII 22
on "conformation" of, XIV 211
Cosmogonies cp. with, XIV 197-98
& fn., 202, 204
creating man, VIII 145 fn.
emanations of, XIV 237, 302
erroneously rendered "God," XiV
201-02, 210-11, 212, 213
feminine, VIII 173 fn.; XIV 213-14
are finite, IX 167
Forces of Nature, XIV 184, 204
Gematria & Mystical word division,
XIV 214-15
generating Powers, XIV 239
of Genesis, III 367 (387); XIV 197-98
& fn., 200-02
Gnostic, cp. to Hebrew, XIV 212
as Heavenly time-keepers, XIV 202
a Host of Creative powers, XIV 215,
217-18
involved material Creation only, XIV 212
Jehovah one of, VIII 214 fn.; XIV 215
of Justinus, XIII 43, 49
Kabalistic meaning of, XIV 43, 65,
    67, 197 fn., 202, 208 & fn., 210-11,
    212-15, 235, 239, 302
Kronus cp. with, XIV 202
Man is sevenfold image of, XIV
    204-05
meaning of, pluralistic, VII 261 fn.; X
    303; XI 24, 27; XIV 111, 197-98 fn.,
    204, 210-11, 213-15, 235
"Mother of Formation" as, XIV
    214-15
Mythical dragon astronomically, XIV
    202-03
not Purusha or Prakāśiti, XIV 212
numerical key to, XIV 87 fn., 200-02,
    208 & fn., 214-15, 235
Occult Theogony of, XIV 188 & fn.,
    202
One God behind diverse, XIV 218
the Parentless of the S.D., XIV 202
    & fn., 204-05
in Phoenician mythology, XIV 202
preceded Heavenly Father, XIV 204
pro-creating fire and, VIII 204 fn.
same as Seph…rōth, X 398
Sēpher Yetzirah on, XIV 214
as seven inferior Planetary Angels,
    XIV 210, 212
Seven Logoi as, X 303
seven, or Upper Father-Mother, VIII
    145
seven P…tis identical with, XIV 202, 204
seven Primordial powers as, XIV 202,
    204, 210
sixth Sephira and, VI 318
"Sons" of, astronomical terms, XIV
    65, 201-02
symbolizes conjunction of Abbē &
    Aima, XIV 213-14
or Third Race, XIV 302
as transgressors, XIV 200-01, 204-05
Triad in relation to, XIV 213
union with Eden, XIII 23
unites Masculine & Feminine, XIV
    211, 213-14
word God substituted for, XIV 242
    & fn.
word-form yields pi, XIV 208 fn.
See also Elohist; Seph…rōth
Elo…m-Jehovah:
    Incarnation of the Word symbolized
    in story of, VIII 356 (373)
Elohist:
    believed man made in Elohim's image,
    XIV 184
identified Deity with Nature, XIV 184
Jehovists cp. with, XIV 183-84
were Seers, XIV 183
Elpay (Scientist):
on physico-biologists & psychic reality,
XII 361
"Scientific Letters" of, XII 358
Elphinstone, M. (1779-1859):
——— The History of India:
on spirit of Upanishads, XII 346 fn.
textbook for British civil servants, I 239
on Vedênta, XII 344 fn.
——— Kingdom of Kabul:
on fakirs, etc., I 239 & fn.
bio-bibliog., I 462-63; XII 746
El-Shaddai:
the Almighty, XII 73
Lord of the Jews, XI 362
Elymas (fl. Ist C.):
foe of Saint Paul, XIV 132
Elysian Fields:
deceased in, X 48 (55)
See also Aanru, Field of; Devachan
Elysium:
parable of Homer in, VII 205
Emanation(s):
Basilides on, of Aeôn, XIV 112-13
in Codex Nazaraeus, III 322
cycle of, from above, XIII 44
cycle of, & numbers, XIV 63, 186-87,
243-44
definition, X 359-60
Dhyêni-Chohans and, XIII 9
dissolution &, acc, to Seneca, XIV 257
doctrine, XIV 111, 184-85, 236-37,
301-02, 413
of Elokh...m, XIV 237, 302
every crowd has, XII 61
first, is feminine, X 302
from Deity, II 91
Hierarchy of, XII 36
"immanations" and, XIV 216 fn.
Kabalistic system of, XIV 301-02
Manu on, XIV 412
One source of all, XII 570; XIV 310
Piêrômâ is totality of, from the One,
XII 570
psychic, & mediumship, II 396 et seq.
seven stages of, from Hierarchies, XII
550
Simon as 1st & 2nd, XIV 111
in Simon Magus' teachings, XII
553-56
ten, are Form of God, XIV 185, 212
ten, & Sephira, I 111-12
triune, of En-Soph, III 313
of twenty-four divine powers, III 321
Zohar on, of Seph...oth, XIV 189
See also Endosmosis; Evolution;
Extension; Manifestations)

Embryo(s):
 four elementals affect, I 285
human, corresponds to štman, XII 523
moment of, conception, I 284
potent object in black magic, XII 524 fn.
psychic, & children to be, VI 196
psychic, differ from elementals, VI 197
vicious parents infuse, with evil, I 285
See also Abortion; Conception;
Embryology; Foetus

Embryology:
 foetal circulation and, XII 557 fn.
human, cp. to cosmic process, XII 523-24
seven parts of embryo and, XII 522-23

Emerald Tablet:
of Hermes Trismegistus, IX 45
Emerson, Ralph Waldo (1803-1882):
 Epictetus and, IX 4
 on soul, XIV 300
 as transcendental idealist, II 208-09
——— The Over-Soul:
on union with Soul of World, II 95-96, 208

Emes:
 Kabalistic elements, IX 290 fn.

Emotion(s):
 man must become impervious to
 physical, XII 55
masses seek, in their religion, II 447
See also Desire(s); Kama; Sensations;
Senses)

Emotionalism:
a nervous disease, XI 201

Empedocles (fl. 444 B.C.):
 VII 123, 283; XIV 133
could quiet a gale, XIII 237
influence of Eastern philosophy on,
 XII 347
 on soul, VII 206 fn.

Emperors:
 Kings &; once healers, XIV 253

Empiricism:
definition, XII 414
See also Science

Emptiness:
or Space, III 423
See also Space; nyaté

See also:
Empusa:
   - A desert ghoul, VI 170
Empuses:
   - Dreaded in Europe, XIV 134

Én (Gk.):
   - Form in potentia, VII 283
   - Yliaster of Paracelsus corresponds to, VII 283

Enchantment:
   - Crime and, III 352
   - Fascination & glamour in hypnotism, XII 395-96

Encheiresis Naturae:
   - IX 60

Encyclopaedia(s):
   - French, IV 294
   - Russian medical, IV 312 fn.

Encyclopaedia of Freemasonry:
   - See Mackey, A.G.

Encyclopedia Americana:
   - Quotes Llorente on victims of Inquisition, VI 238 & fn.
   - Bibliog., VI 433

Endor, Witch of:
   - See Sedecla

Endosmosis:
   - Chemical laws cannot explain, XII 146
   - Physiologist quoted on, XII 144-45, 146
   - Shows discrimination of cells, XII 145-46
   - Transmission of vital aura in healing, XII 396

Enemy(ies):
   - Calumniators & as scavengers of T.S., XI 303
   - H.P.B. fears no, XI 306
   - Lane an. of T.S., XI 551 et Seq.
   - Learning from, IX 10
   - Roman Catholicism is, of Esoteric Section & T.S., XI 339
   - Of Theosophical Society, XI 163, 165, 168, 339

Energy(ies):
   - Conservation of, IV 218
   - Conservation of, & psychic activity, XII 355
   - Effect of, on planes, V 338-39
   - Faith & will in curing illness, III 253
   - Indestructible, IV 567
   - Must manifest in a body, IV 221
   - Relation of, to mass & velocity, IV 316
   - Transmitted through vacuum, IV 315-16
   - Triune Cosmic, III 314
   - Universal, & life, VI 350
- admits "psychic process" in protoplasm, XII 143
- experiments on Arcellae, XII 142-43
- "Beiträge zur Physiologie des Protoplasm":
  - XII 142 fn.
  - on intelligence of Arcella organism,
  - XII 143
- bio-bibliog., XII 746

England:
- cost of justice in, XII 387-88
- dynamite trade in, XIII 216
- export of slaves from, XII 267 fn.
- on freedom of speech & press in, XII 387-88
- hypocritical cant of, XII 279-88, 290
- "inferior" races and, XIII 221
- old-fashioned laws in, IV 456 et seq.
- reluctant to recognize foreign merit,
  - XII 405
- Russia & India, III 75-77
- Theosophical Society in, XII 298
- See also Britain; British Isles

English:
- poor language for philosophy, VII 51

Englishmen:
- relations with Indians, II 298-302

Enlightenment:
- of Buddha as enshrining his disciples,
  - XIV 390, 394 fn.
- Buddha made, open to all, III 399
- degrees of recall of, XIV 52
- Initiation of Buddha and, XIV 400-01
- inner, will save mankind, X 74-75
- of Kṛṣyapa at death of Buddha, XIV 444-45
- See also Bodhi; Moksha; Nirvēśa

Ennemoser, Joseph (1787-1854):
- I 139; V 291
- History of Magic:
- on Curé d'Ars, IV 381
- H.P.B.'s penciled note on Henry More in copy of,
  - XIII 225 fn.
- on loss of recorded Mysteries, XIII
  - 234; XIV 297-98
- bio-bibliog., 1463; V 373
- bibilog., IV 646

Ennius, Quintus (239?-169 B.C.?):
- VII 229

Ennodius of Pavia, Saint (473?-521):
- first used title "Pope," V 252
- bio-bibliog., V 373-74

Enoch:
or Chanoch, VIII 193 fn.
creative fire and, VIII 368 (387)
as great grandfather of Noah, XIV 86
meaning of, ascent to heaven, VI 280
on numerology of name, XIV 86
passed on Adam's mystery book from Seth, XIV 175
as "Son of Man" personified, XIV 86, 113 fn., 188 fn.
stands for Solar Year, XIV 79 fn., 86, 93, 113 fn.
three distinct, in Bible, XIV 86 fn.
"Wheel of," an archaic invention, XIV 93-94

*Enoch, Book of:*
See Book of Enoch

*Enoickness:*
means "internal eye" or Seer, XIV 81

*Enos:*
permutation of Cain & Abel, XIV 188
Son of Seth, or Man, XIV 113 fn.
symbol of solar year, XIV 113 fn.
En-Soph:
   See Ain-Soph
Enthusiasm:
   can lead to credulity, XII 196
Empty(ies):
   Builders are not, but Forces of
      Nature, X 341-42
   definition, X 380
   Dhyani-Buddha not an, but a
      Hierarchy X 343
   as divine propeller of man, XII 369
   forces and, VIII 325, 328
   man a double-faced, XII 369
   or principles in man, III 406, 407
   "sensing" principle as an, XII 414
   thoughts are, IX 16 fn.
   uniting of individual, with universal,
      V 93
   variety of, in space, IX 400Q
Envoûtements:
   described by Eliphas Lévi, XIV 31
Eosphoros:
   Eos and, VIII 16
   Lucifer or Morning Star, VIII 5-6, 10,
      11, 18, 25, 27 fn.
   See also Lucifer
Ephesians:
   honored Apollonius with golden
      statue, XIV 136
Ephesians:
   VIII 191 q., 213 fn. & q.; IX 364
      (392); XI 486
   human sacrifice and, X 92
   on lords of darkness, XIV 304
   on principalities, XIV 348 fn.
Ephod:
   VII 231; XI 77
   definition, VII 236 fn.
Epictetus (fl. Ist C.):
   XIV 257
   advice of, XI 47
   aphorism of, XIII 211
   Emerson and, IX 4
   revered Apollonius, XIV 136
Discourses:
   on Mysteries, XI 87 & fn.
   bibliog., XI 573
Epicurus (ca. 341-270 B.C.):
II 169
- on being impious, IV 498
- beliefs shared by theosophist, IX 61
- a Deist & Theosophist, XIII 307
- on Gods, XIV 50 fn.
- on infidels & atheists, XIV 50
- on materialized Universe, XIII 307-08
- on nature of gods, II 95
- on the soul, XIII 307

Epidaurus (Greece):
- fabled sacred dragon of, XIII 272
- rotunda of, at Cos, XI 243 (279)

Epidemics:
- history & dispersal of, XII 107-09
- mental, aroused by sorcerers, VII 230
- sunspot cycle and, III 193 & fn.

Epinoia (Gk.):
- or Divine Thought, XII 558-59
- first female manifestation of "God," XII 570

Epiphanius (315?-402):
- on Barbēlo, XIII 24-25
- on Jesus, VIII 382 fn.
- reputation for untruth, XIV 121
- on Simon Magus, XII 572; XIV 110

   Contra Ebionitas:
   - on humanity of Christ, XIV 151

   Panarion:
   - XIII 5
   - first Christian beliefs about Jesus,
     XIV 150 fn.
   - on geneology of Jesus, IV 361 fn.
   - on original Matthew, IV 238 bibliog., IV 647

Epiphany:
- Christian celebration of, XII 72
- Christmas confounded with, II 163
- definition, III 461

The Epiphany:
- Rev. Theophilus' pamphlet and, VI 74 & fn.
- Theosophists and, VI 164, 170
- bibliog., VI 450

Episcopal Church:
- lawn party of, X 106-07

Episcopope:
- Egyptian, & astrology, III 191

Epistle of Clement to James:
- VIII 221-22

Epistles:
- earlier than Gospels, IV 242

Epithalami:
- as bridal songs, VIII 17

Epithumia (Gk.):
- or concupiscible nature, I 292
- périsprit and, I 361 (365)

Epithymichon (Gk.):
aspect of irrational soul, VII 229

Epoptai(o):
See Epopteia

Epopteia (Gk.):
definition, II 92
or final apocalypse, XIV 275
High Initiates, XI 85, 171-72 (179-80)
meaning, XI 88; XIV 123, 275
Mystae and, X 213 fn.; XII 532
Paul one of the, XIV 123
Planetary Spirits revealed in, XIV 276
revelation in the Mysteries, XIV 123, 275
Sanskrit &, rites cp., XIV 123 fn.
stone tablets and, II 10 (21)

Epoptēs (Gk.):
or Seer, II 90

Equilibrium:
occult world and, II 218
One Law and, III 313
of opposites, I 200

Equinox(es):
autumnal, & death of Sun, VIII 363
& fn. (382 & fn.)
Colure of, & birthplace of Egyptian
Messiah, VIII 364 (383)
precession in ancient Hindu cycles,
XIV 362-65
Vernal, as true Easter, XIV 137

Er (or Erus):
may be Zoroaster, III 451

Era(s):
Indian Saka, V 255
initiated Brahmans know dates of, V
232
of Saúvat & Śrīvēl̄vēhana, V 227
uncertainties about, V 230-31

Erasmus, D. (1465?-1536):
XIV 177

Eratosthenes (276?-196 B.C.):
identifies Virgin with Isis, XIV
292 fn.
on location of Palibothra, XIII 342

Erechtheus:
allegory of King, VIII 192
as "born of earth," V 219

Erivan (Russia):
relics of antiquity and, II 350

Eros (Gk.):
a primordial principle, XIV 255 fn.

Error:
knowledge and, XI 330

Erythraeae Sibyl:
See Sibyl

Escayrac de Lauture, Count S. d' (1826-1868):
on Marimbas, III 42
bio-bibliog., III 505

Escobar, Anthony (1589-1669):
———- *Theologia moralis . . .:
  on astrologer's fees, IX 297-98
  on devil's assistance, IX 297, 310
  on sinful actions, IX 303, 314
bio-bibliog., IX 413-14

Esdaille, Dr. J. (1808-1859):
———- *Natural and Mesmeric Clairvoyance:
  on writing in the dark, IV 294
bio-bibliog., IV 647

Esdraelon:
  true Armageddon not at, III 189

Esdras:
  See Ezra

II Esdras:
  X 16

Eson (or Deslon), Charles d' (?-1786):
  attests to mesmerism, XII 218
  pupil of Mesmer, II 275
bio-bibliog., II 526

Esoteric:
  allegory & symbolism, XIV 3, 69, 444
canon & initiation, XIV 12
circle & sacrifice, II 10 (21)
cosmogony, anthropology, etc., XII 350
divine, symbols of nature, II 96
exoteric &, "blinds," XIV 3, 43-45, 69,
180-81, 445-46
figure & Moses, XIV 95-96
interpretation of Matthew V, verses
25-26, XIII 75-76
keynote of, truths, XII 601
meaning of Theophania, XIV 48-49,
276-77
nothing printed broadcast is, XII 542,
604
numerical systems, XIV 97, 181, 192
one universal, language, XIII 153
Religion of the elect, XIV 41, 46-49,
67, 443, 445
schools challenged by Monier-Williams,
XIII 146-47
"so-called," XII 350 & fn.
teachings of Deséf...r & Greeks, XIV 277
teachings premature, IX 284
Theosophy as, synthesis, IX 196 (218)
training & tests, X 242
truths will never be given out in
public print, XII 604

Western Taro & cp., XI V 94
See also Esoteric Doctrine; Esoteric Philosophy; Esoteric Section
Esoteric Catechism:
- biography of Apollonius and, XIV 127
- on That, XII 525

Esoteric Doctrine(s):
- all versions of, agree on spiritual path, VI 331
- based on ages of research, II 11 (22)
- based on truth & fact, XI V 199, 459-61
- of Buddha, VI 99
- Buddhism has, X 71, 81
- crisis required, in 19th Century, X 153
- on evolution of individual consciousness, V 93
- H.P.B.'s presentation of, can be faulty, X 170
- inaccessible to untrained seership, VI 132-33
- Materialistic state of world required, X 153
- never written, VIII 158
- not meant for world at large, XII 235
- not, when published, X 179 fn., 182-83 fn.; XII 542
- only Masters present true, X 170
- only one, the Secret Wisdom-Religion, VI 183
- origin of, X 166
- on reincarnation, XIV 56, 381-84
- source of, III 402, 419
- teachings of living men basis of, X 170
- as thread-doctrine, IV 582
- trans-Himalayan, III 419
- universal, sketched, II 89 et seq.
- universal solvent, VII 67
- See also Heart Doctrine

Esoteric Philosophy:
- axiom of, VII 80
- death & life both illusions says, VIII 124
- definition, VII 147 fn.
- Eastern & Western, generally agree, III 270
- on only Reality, VIII 124
- pivotal function of, VIII 61 (83)
- Plato and, XIV 15-16
- reconciles all religions, XIV 459
- sees Buddha's spirit in Jesus, XIV 396 fn.
- withstands materialism, XIV 459

Esoteric Science(s):
- XII 311
- bases of all, IX 252
- double object of, XII 519
first requisite of, XII 519
four main aspects of, IX 251-52
as knowledge of Divine Science, XII 551
of Pythagoras, XIV 35, 47
Theosophists and, IV 409

Esoteric Section:
attempt to redeem T.S., XII 491
Coues and, XI 295, 341-42
dangers of occult powers and, X 296-97
declaration and, XIII 203-04
discipline lacking in, XII 584-88
or Eastern School of Theosophy, XII 480, 485
enemies of, XI 167-68, 306 et seq.
E.S.T: Circular suggesting Eastern School or, X 134 & fn.
founding of, announced, XII 165; XIII 116 fn.
fund of, supported by the few, XI 558
H.P.B. on, XIII 115-16
H.P.B. responsible for, XI 380; XII 165
Harte and, XI 379 et seq.
W.Q. Judge helped H.P.B. in forming, I 479; X 134; XII 480
Judge sole representative of, in America, X 194-95
London activities of, XII 89
mantra in official notice of, X 154 & fn.
methods of, XI 234 (271)
motto of, XII 599
not a lodge of magic, X 242
not concerned with psychic progress or personal affairs, XII 495
not for learning "magic arts," XII 491
no official connection with TS., X 154; XII 481, 485
Olcott and, I 514-15
Olcott Asian representative of, XII 89
organized on original lines of Real Founders, X 154
outer form of an Inner School, XII 511
on Pledge of, X 196-201, 205-08; XI 329; XII 506-11
Pledge to Higher Self & Mah€tmic aspect of Masters, XII 166
Preliminary Memorandum of, VII 140 rf.
preliminary papers drawn up in London, XII 479
probationary degree, XII 488
purposes of, XI 167-68, 307 et seq.
real Head of the, XII 488
relation to Judge, XI 329
requirements for admission, XII 89
Roman Catholics and, XI 339
self-reliance & intuition to be fostered in, XII 495-96
separate from T.S., XIII 115-16
special beliefs in, XI 338
term philologist and, XI 230 (267)
Theosophical Society and, XI 338-39, 380-81
treachery in, XII 581-82
two departments of, XII 546
Esoteric Section Diagram(s):
on auric colors & principles, facing XII 580
on emanation, colors, sound & principles, XII 564
FIVE on elements, lokas, talas, planes, senses etc., facing, XII 660, 668 et seq., 680-85
FOUR on states of consciousness, XII 657-63
ONE on relation of Macro-& Microcosm, XII 524, 526, 542, 600
plates & figures must not be materialized, XII 599-600, 678
on relation of Hierarchies & principles of man, facing XII 580
on Tattvas, principles, colors etc., XII 614
THREE on seven hierarchies & principles, XII 568
TWO on numbers, metals, planets, days, etc. facing, XII 532, 536-37, 543, 550, 562
on uterine contents & cosmic correspondences, XII 522-24
Esoteric Section Instructions:
attitude needed to fathom, XII 492-93
Book of Rules & Preliminary Memorandum by Judge, XII 482, 484, 494-98, 582
Compiler's notes on, numbers Four & Five, XII 479-511, 653
A. Keightley on revision of, No. III, XII 500-01
Preliminary Memorandum Two, XII 501-11
restored omissions and, XII 501
Suggestions & Aids, XII 485 fn.
Esotericism:
ancient, XIV 15, 65, 442, 444-45
Asiatic, underlying Catholicism, IV 295
of Atlantean initiates, IX 355 fn. (383 fn.)
of Bible questioned, XIV 44-45,
146 ff., 172-84
Brahmanical & Buddhist, IV 93-94
of Buddha's philosophy, XIII 146-47
Buddhist & Vedantic, IV 548 fn.
Eastern & Western sources of, XIV
Hebrew, not primary, XIV 182-83
of Jews adapted to exoteric creed, IV
517
marital functions not proscribed by,
VIII 67 (88)
of mystic literature, XIV 54, 67
only handful of persons comprehend,
VI 175
Oriental, & Christian Europe, IX
359 fn. (387 fn.)
parts of, premature, VII 288
reasons for, XIV 47-49, 68, 249
required by man's iniquity, XIV 41,
46-47, 180-81
Roman Church rejects pure, XIV 51
Schools of, international, XI 221
(256)
seven keys to, XIV 183
Sophia allegory in, XIII 60
sun-orb of, XII 308
of Third Race, XIV 68
in Tibet, XIV 425, 442
trans-Himalayan, VII 346, 348
universal, its nature, VIII 52 (74)
unveiling of, when brotherhood
reigns, VIII 69 (91)
works with nature, VIII 67 (88)
Esotericists:
duty of, to teach about "second
death," XII 628
shortcomings of, XII 579-98
warned not to enter path of evil, XII 639
Espagnet, Jean d' (17th C.):
on alchemical writings, XI 521 (544)
bio-bibliog., XI 573
Espionage Calumny:
H.P.B., II 140-43, 291-93
Esprits Malin:
I 135
Esra:
See Ezra
Esse:
conditioned existence and, VIII 111
or Eheieh, VIII 143
Essence(s):
all-containing One, X 309
Buddhi as vehicle of, XII 629
central idea of Supreme, II 90
divine, & conscience, II 160
divine, unconnected with matter, XI
Golden Egg & Radiant, X 369
identity of god & man's, XII 55
immutable, known better by intuition, III 61-62
of Logos, XI 488
Love is, of cosmic "First-Born," XII 49
omnipresent in countless differentiations, XII 629
One Eternal, XIV 185, 210
One Universal & Eternal, XI 109
(124), 515 (538); XII 603; XIV 185, 210
or Parabrahman, IV 537
Plato's immutable, & cyclic motion of Ideas, IV 451
practical Initiate & of things, XII 602
Radiant, becomes seven within & without, X 372
superior to those known to Science, IV 217
Theosophists revere indivisible, II 102
See also Being; Beness
Essenes:
acquainted with Mysteries, XIV 263 fn., 306
blended with earliest Christians, XIV 263 fn.
Burnouf on, X 112-13
converted to Buddhistic monasticism, XIV 263 fn.
descendants of Egyptian hierophants, XIV 263 fn., 294, 306
Jesus trained by, I 106
knowledge of, I 116
Nazars and, IX 209-10 (231-32)
Esther:
India and, XIII 332
Estienne, Henri:
See Stephanus, H.
Etchmiadzin Monastery:
Mesrobian MSS. preserved at, III 459
oldest in Armenia, II 350; III 459
Eten:
town of, language understood by Chinese, II 337
Eternal:
evolution & involution are, X 387
One, Essence, XIV 185, 210
only one way to reach, XI 469
we are, within, XII 156
Eternities:
explained, X 301, 308-09, 358
Seven, & Infinities, XIII 17
Eternity:
Aeōnic, XIV 51
cycles and, II 420-21
definition, XI 475
fathomless nature of, XIV 372-73
of Kosmos, VIII 65 (87)
lexicon of, XII 320
Manvantaras issue out of, XIV 244
mystic Cube and, XIV 187
One Wisdom and, XI 490
opposite poles of, IV 316, 420-21
pan-aeonic, III 296, 317
record of every event in, XIV 303
Time and, IV 421
of Universal Essence, XIV 185, 210

Eteroprosopos:
meaning of, VII 197

Ether:
or astral light, III 376
Chaldean divisions of, XIV 165 & fn.
etheric loungers and, XIII 295
etheric reflector and, XIII 292-94
gravitation and, I 244; V 152
is incorruptible, XIV 420-21
Jesus' inner body of, XIV 161
Kosmic sediment of Aether-šk€́a, X 384
Leibnitz on, I 243
light and, VII 89
lowest form of šk€́a, X 366, 370
nature of, IV 219
Pater Aether as Satan, XIV 165 fn.
potential energy of, IV 144
radiant energy and, IV 221
seventh principle of Astral Light, X 370
soul of šk€́a, IX 361 fn. (389 fn.)
of Space & šk€́a, XII 408
or spiritus, XIV 100 fn.
subjective photographs or thoughts
and, IV 61-62, 65
as symbol of spirit, II 6 (17)
on Universal, XIII 241
Webster on, I 244

Ethereal:
element recognized by Pirogov, XII 406
impervious to organic changes, XII 406
"powers" in Milton's poem, XII 350
Etheric Body:
  Initiation and, XIV 161
  See also Astral Body; Li‰ga-%or...ra
Etheroscope:
  invention predicted, V 152
Ethics:
  of Buddha most perfect ever known, X 201; XIV 388
  Christian & Buddhist, IX 339-41
cultured by Mysteries, XIV 256
for disciples, IV 606-14; VII 243; VIII
59 (81), 126, 292-95; IX 155-62; XI
301 fn.; XII 488-91, 494-98, 502-11,
590-91, 596-98; XIV 309
egotism will give way to, VIII 55 (77),
64 (86); XII 45-46
examples of Christian, in 19th
Century, X 81-86
fostering of universal, a duty, IV 497, 500
Initiates all share same, XIV 130-31,
256, 289
Initiation requires noble, XIV 309
& fn., 310, 380 & fn.
Masters', & philosophy H.P.B.'s only
authority, XI 464-65
more necessary than psychic facts, XI
162
mother is prime source of social, X 83
pure, & holiness needed to practice
Magic, XII 559-60
purpose of, in secret šry€sa‰ga
school, XII 584
service of Mankind is best, XII 4-6
Theosophical, VII 146-48 fn., 169-71,
173-75
Universal, as intrinsic virtue, IV 497
See also Altruism; Moral(s); Moralit;
Selflessness
Ethiopian(s):
  of East as Dravidians, XI 227 (263)
empire once ruled Southern Asia,
XIII 332
Hamites, Cushites and, XIII 331
once a single race, XIII 331
preceded Turano-Akkadian race, XIII
332-33
Ethiopic:
  Enoch tampered with, XIV 80
invasion of Egypt, XIV 297
origins of Book of Enoch, XIV
77 fn., 78
text withheld by Bodleian librarians,
XIV 79
Ethnology:
  inner races and, V 213
See also Man; Race(s)

Etruria (Italy):
- Aeolians migrated via, V 218

Etruscan(s):
- Jupiter-Tinia of, V 222, 226
- mystery speech known to, V 298
- sub-race, V 214
- tombs & ruins, XIII 190
- Western chronology and, V 167

Eucharist:
- as fetish, VII 214
- pagan in origin, XI 94
- Sacrament & Jesus, XIV 144

Euclid (fl. 300 B.C.):
- Pythagoras invented 47th proposition of, XIV 95
- *Elements of Geometry*:
  - honoured to this day, XIII 87
  - to solve Mysteries of Dodecahedron, XIII 71

Eudocia, Empress (401?-460?):
- warranted Cyprian's confession, XIV 163
  - bio-bibliog., XIV 527

Eudoxus (fl. 4th C. B.C.):
- learned math from Egyptian priests, XIV 254 & fn.

Eugenius IV, Pope (1383-1447):
- awed by De Cusa's learning, XIV 378-79

Eugeni Philalethes:
- See Vaughan, Thomas

Eurasians:
- fruit of Christian morality, IX 290

Euripides (480-406 B.C.):
- XIV 257, 271
  - *Ion*:
    - VIII 184, 187, 222 q., 223 q.
  - *The Madness of Herakles*:
    - XIV 141 q.
  - *Orestes*:
    - XIV 315
    - Bio-bibliog., VIII 436

Europe:
- in Atlantean times, IV 447
  - "black dragons" will conquer, IX 307
  - black magic of Jesuits affects, IX 306
  - civilization of, V 169-70
  - decries ancient science, III 208
  - emigration from, foreseen, XII 387
  - moral level of, XI 108
  - no Past of record, V 166
  - possible unification of, II 422-23
    - Theosophical Society work in, XII
European:
  abyarginies, XIII 331
  conflagration of civilization, XIII 319
  fashion & simianizing, XIII 180
  full glare of, culture, XIII 187
  modern Vandals, XIII 189
  Nations undergoing decay, XIII 184-87
  scarcity of true art, XIII 180
  vices infecting Far East, XIII 179-80

Eurydice:
  is lost Soul of Orpheus, XIV 141
  See also Orpheus

Eusebians:
  On Jesus Christ, XIV 145
Eusebius of Dorylaeum (?-452?):
  condemned Eutyches, XIV 145
  deposed at Ephesus, XIV 145
  revised Egyptian tables, XIV 169
Eusebius Pamphili (260?-340?):
  Ammonius' "spurious" works and,
  XIV 11 fn., 13 fn.
  did not denounce Hebrew Matthew,
  XIV 150 fn.
  disfigured Manetho's Tables, VII 98 fn.
  on identity of Christians &
    Therapeutae, XIV 306
  Josephus' manuscript and, IX 205
    (227); XI 405
  king of liars, IV 363; IX 205 (227)
  literary @iva, V 299
  Muncausen of patristic hierarchy, III 175
  perverts chronologies, V 250
  reputation for untruth, XIV 121
  unscrupulous forger, XIV 13 fn.

——— Chronicle:
  VII 96 fn.
——— Constantine's Oration . . .:
  VIII 228
——— Ecclesiastical History [tr.]:
  Jesus letter in, a forgery, III 175 & fn.
  on Menander, XII 559
——— Historia Ecclesiastica:
  XIII 39; XIV 13 fn., 150 fn.
  on Basilides, VIII 213, 232
  mantle of, XIII 166
  on origin of Ethiopians, XIII 332
  pious fraud of, XIII 143-44
——— Life of Constantine:
  on adoption of pagan rites, XI 70
——— Praeparatio Evangelica:
  fragment of Sanchuniathon in, VII 95
  invocation of Apollo, XIV 350 q.
on Sun as Archangel, XIV 271
bibliog., VII 368; VIII 436; XI 573;
XII 746
Eustathius (?-1193?):
on Pherecydes, XIII 238
Eutyches (or Eutychius) (375?-454?):
excommunicated by Flavius, XIV 145
misrepresents Zoroaster, III 459
reinstated at Council of Ephesus, XIV
145
bio-bibliog., XIV 527
Eve:
unknown men, IX 204 (226)
See also Missionaries
_Evangelium of the Hebrews:_
on sex of Holy Ghost, XIV 115
Evening Express (Liverpool):
abused Paracelsus, XI 458-59
Evening Star (Washington):
Coues and, XI 341
Events:
wisest to force current of, than wait,
XII 60
Evil:
abstract principle among Druses, III 187
acme of, reached by some Sorcerer,
VII 180 fn.
as Ahriman, IV 420-21
Buddha & Christ on, XII 393
Buddha's vow to redeem woeful, V 86
cœval with matter rent from spirit,
XII 637
denounce the root of, X 200
desire for reward an, VI 332
done to Humanity wounds God, VIII 66 (88)
Duality and, I 200
duality of good & pervades Universe, XI 602-03
endless, I 112
eternal life reached only by passing through, VIII 111
fate of those devoted to, VII 180 fn.
first men created no, XIV 249
God and, X 150
good action may produce, VIII 169;
IX 286
of hypnotism, VIII 104, 406-08; XI
55-57, 164, 508 (531); XII 222,
400-01; XIII 113-14
illusion the greatest, VIII 111
Kabalistic meaning of, Ill 314
matter & eternal, Ill 299 fn.
M€y€ as necessary, VIII 111
names of, XIII 98, 101-02
necessitates a second deity, Ill 423
non-resistance to, VIII 137
origin of, VIII 100, 110, 111-12, 115-18;
XIV 217 fn.
over-anxiety often results in, VI 332
path of discrimination of good and,
IX 155
Powers of, XIV 141, 217 fn.
resist not, new meaning of, VIII 45
root of, XII 6
"spiritual," IV 251; VII 180 fn.; XII
638
"sublime paternity" of, XII 50
worship of Personal God causes, XIII
260
Yezidis worship, XIII 101
See also Good; Good & Evil
Evil Eye:
is cosmic & terrestrial, VII 114
unconscious greeting of an, XII 67
visual ray of, X 225
Evil-Hearing:
on refraining from, X 198
See also Gossip; Slander(s)
Evocation(s):
of Apollonius of Tyana, I 144 et seq.
of astral images, III 293 fn.
dangerous & cruel, VI 107
of dead, V 34 (63)
of earthbound souls, VI 107
formula of, used by Chinese police,
VII 205-06
Evolution:
of animals, VII 41 & fn.
basic principle of, III 62
as blood of Humanity, XI 225 (262)
"coats of skin" given to man by, IX
241
completion of, XIII 64
"creation" not, III 380; XIV 239 fn.
or Cycle of Necessity, XIV 216, 303
is cyclical, VIII 52 (74), 65 (87), 122;
XIII 264-65
Darwinian, fatally chains thought,
XIII 95
double, must be accepted, I 233
double, of man, IV 453
double, of Spirit & Matter, I 226, 233
Earth, ace. to Vedas, I 227
fifth element & 5th Root-Race, XIII 68
forces of, & New Idea, XI 119 (133)
future, of man a necessity, II 186
goal of, VIII 117
history of man's, XIII 348-50
of human consciousness, XI 149
Huxley & Slade on, I 226-33
of individual consciousness, V 93
initiation & human, XIII 60
intellect often impediment to spiritual,
V 145
and involution, VIII 122-23; X 387;
XIV 290, 303-04
known long ago to Eastern occultists,
III 383
as Law of perpetual flow, III 62
law of spiritual gravity in, XIV 303
Lévi's spheres of, cp. with Occult,
XIV 236-37
man & animal order of, same, XI 138 fn.
Man as final goal of, VII 16
of man & of horse, I 228-30
Manu taught, II 185
middle point of Soul's, XIII 46 fn.
moulds future humanities, VII 16
Plato's allegory on, cited, XIV 7
of post-mortem spheres, V 93
proceeds spirally, XI 151
purification of Mankind and, XIV 303-04
of religious feeling, XIII 96-97
Romans' verses & eternal, VII 43
Science's view of, I 226-33; VIII 33-37, 120
septenary time cycles, XIII 301-06
seven links in chain of, V 173-74
six higher principles in man and, III 384
six periods of, envisioned by Magian
initiate, III 462
spiral, is dual, VII 52
spiritual, only for the few, IV 170
spiritual, parallel to physical, I 226,
spiritual, & physiological development of man, V 145
subjective & objective, XIV 157
taught in Books of Hermes, I 232
teaching of, abused, VIII 118
Theosophy on modern ideas of, XIII 97
on two arcs, V 340
in various Rounds, IX 240
wave of mystical & psychic, XI 118
zoological, XII 56
See also Darwinism; Emanation

The Evolution:
A. Wilder on early Christians, XIV 121

Evolutionists:
Asiatic, more consistent, VII 24
Eastern & Western, VII 24

Ewald, Dr. G.H.A. (1803-1875):
Fourth Gospel and, VI 149

Examiner:
on Hindus & Englishmen, II 299-300

Exile:
probationary, on earth, II 9 (20)

Existence:
Absolute, X 42 fn.
collective life is blissful, not individual, XIV 432
conditioned, VIII 111
definition, X 315
difference between, & Being, X 348
the One, VIII 124
seven forms of, VI 112
three kinds of, III 422
worst day of, is on our planet, VIII 124

Exodus:
VIII 297; XI 44 q., 189 q., 227 (264);
XII 199, 200 & fn. q.; XIV 402
on being false witness, IV 76
face of Moses veiled in, XIV 69
on fate of killer ox, VI 237
key figure given to Moses in, XIV 95-96 & fn.
Moses' vision of God in, IV 457
no "Lord" in the burning bush, XIV 189 fn.
on not reviling gods, I 237
on Sabbath, VII 19
on seeing the Voices, XII 545
on symbolism of golden globe or calf,
III 130 & fn. on witches, I 140

Exorcism(s):
Bh™tas and, III 483
of Bh™ts, II 74
Christian cp. with Chaldean, XIII 337-38
Evocations and, XIII 240 fn.
Khous and, VII 116-17, 127-28
Ritual of, XIII 338 fn.
Slavonian book of, XIII 240 fn.
Exosmosic:
endosmosic &, processes, XII 396
Exosmosis:
production of phenomena and, IV 359
Exoteric:
"Boothists," XIII 151
Esoteric &, requirements of
Theosophy, XII 235
See also Esoteric
Exotericism:
idols of, VIII 52 (74)
Judeo-Christian, VIII 52 (74)
only, of ancient learning criticized,
XIII 228
Science is, XIII 215
See also Esotericism; Eye Doctrine
Experientia Docet:
modern philosophers & maxim, II 510
Explosives:
"dynamite toys" and, XIII 216
Extension:
is visible Thought, VI 10 fn.
Extrait des Assertions . . .:
on Jesuits, IX 297 fn., 308-09
bibliog., IX 414
Eye(s):
Eternal, found in Annuciation
painting, XIV 100
gaze of, in hypnosis, XII 397
loss of one, & weight of brain, IV 510-11
most occult organ, XII 395
spiritual, & eternal truths, XIV 249
Third, deep sleep & heart, XII 696
vital functions of, unknown to
physiology, XII 147
See also Evil Eye
Eye Doctrine:
Heart Doctrine cp. with, XIV 443-45,
450-51
is m€y€, XII 236
See also Exoteric; Exotericism
Eye of @iva:
See @iva
Ezekiel:
on concentric circles & Wheel of, in
Plate III, XII 568
Kabbalistic meaning of vision of, VIII
Ezra (fl. 458 B.C.):
Azara the Chaldean may have been, XIV 177
deep Kabalist, XIII 102 fn.
Judaism of, IX 349 (377)
restored lost Jewish books, XIV 177-78, 182 fn.
rewrote Pentateuch, VII 254, 263; VIII 362 fn. (380 fn.)
"sacred text" of, XIV 197
Scriptures and, III 67
work finished by Judas Maccabeus, XIV 182 fn.
Fa:
  as keynote & Néisis, XII 616
  middle, & sound of nature, III 434 fn.
Faber, G.S. (1773-1854):
  ——— Dissertation on the Mysteries of
  the Cabiri:
  one religion source of all, XIV
  258-59 fn.
  on Zoroaster, III 455, 465
  bibliog., III 505
Fable(s):
  definition, XIII 226
  H.P.B. & a Theosophical, VII 53-54C
  hide scientific truths, V 163, 164, 214,
  218
Fabre d'Olivet, Antoine (1767-1825):
  IX 198 fn. (220 fn.)
  neither Kabalist nor Occultist, XIV
  191
  not a Kabalist but a genius, VII 266
  bio-bibliog., VII 368-70
Fades Hippocratica:
  death and, IV 247
Fact(s):
  conflict between, & superstition, IV 327
  decisive influence of, III 233
  fictions and, III 222-23
  irrefutable, III 31
  new names for old, IV 311
  opinions &, used to pander to
  prejudices, XI 331-32
  outside of physics, III 393
  psychological & subjective, V 5-6
  theories and, II 37, 59 (65)
  Theosophists only tribunal is, III 225
  Theosophists will accept, II 430
  tribunal of, will replace authority, XII
  221
  what is a, III 367 et seq.
See also Truth
Faculte' de Médecine:
  accepts hypnotism, XIV 31

Faculties:
  new, in physical world, VII 90

Fadeyev, Andrey M. de (1789-1867):
  H.P.B.’s grandfather, III 445, 446, 447 fn.

Fadeyev, Helena A. de (1814-1842):
  H.P.B.’s mother, VII 304-05 fn.
  bio-bibliog., VII 304-05 fn.

Fadeyev, Helena P. de (1789-1860):
  H.P.B.’s grandmother, III 444, 446, 447 fn.; VII 304 fn.
  biog., VII 304-05 fn.
  See also Yurievsky, Princess K.M.

Fadeyev, Nadyezhda A. de (1829-1919):
  I 253, 313
  on Council of T.S., III 445
  defends H.P.B., III 444-45
  lady of unimpeachable veracity, XIV 483
  letter of K.H. to, VI 275 fn., 276 facs.
  on letter of K.H. to, XIV 483
  letter of, to Olcott, VI 274 fn.
  Saint-Germain document and, III 129 & fn.
  sends box to H.P.B. from Russia, I 4
  testimony of, about A. Metrovich, I 10, 11 fn.
  writes to H.P.B., I 407, 434-35
  biog., I 434-35

Fadeyev, Gen. Rostislav A. de (1824-1884):
  certificate from, on H.P.B., III 445-48 & fn.
  death of, VI xxv
  H.P.B.’s uncle, I 255 fn.
  official status of, III 389, 445
  bio-bibliog., III 506-07

Fagundez, S. (1577-1645):
  ——— In . . . praeccepta Decalogi:
    on Jesuits right to murder, IX 304, 315
    bio-bibliog., IX 414

Fa-Hien or Fa-Hsien (fl. 5th C.):
  knew Cheta cave of Buddha, V
Fa-hsiang Tsung:
Buddhist school of contemplation,
XIV 450 & fn.

Fa-hua-Ching:
See Lotus Sutra

Failure:
eighth sphere and, VI 178
first worlds & Cosmic Beings were, VI
192-93

Fairies:
disarm science through spiritualism,
XII 199
See also Deva(s); Elementals etc.

Fairy Tales:
remain from childhood, XIII 297

Faith:
absence of intelligence and, IV 331
Adepts' maxim on, V 226
anti-empirical & emotional, IV 471
Buddha's criteria for, XIV 417
Chaucer on, VIII 205-06
childhood, XIII 297
Christos known by works not, VIII
162
definitions, VI 240-41; XIII 5-6
dogma & are pillars of Theology, I 304
healing & imagination, XII 403
imagination and, VI 235
implicit & the Cabala, I 130
intuition and, XII 407
mysterious power of, VI 233
no middle ground for, II 184
not enough for Theosophists, VIII 49
(71)
occult science takes nothing on, IV 453
one true, of early man, XIII 259
is perception by manas, VI 240-41
power of, in magic, XII 403
in reliable testimony about
phenomena, IV 249
roll of, in mesmeric healing, IV
383-85, 384 fn.
will & energy, III 253
See also Belief(s)

Faith, Blind:
- Buddha fostered reason not, IX 137; cannot last, IV 400
- clergy demands, not inquiry, VIII 177
- creates hallucinations, IV 407 fn.
- fought by T.S., X 160
- Jesus revealed by reason not, XIV 143-44
- leads to sorcery, XIV 30-31
- makes idiots, IV 413
- New Testament promotes, II 12 (23)
- preferred by cowards, IX 273
- religious, causes hatred, X 160
- responsible for millions of martyrs, IV 413
- science and, IV 211
- thinkers do not accept, III 261
- a viper, IX 273

Fakir(s):
- buried, at Lahore, II 468
- Ellmore on Indian, XII 321-22
- errors about, dervishes & swémis, I 240-41, 244
- levitation of, I 244
- long trances of, & Yogis, XI 290
- Moslem devotees, II 204 (207); XI 289; XII 325
- most, are idle vagabonds, II 457
- not jugglers, XII 325
- not mediums, VI 189
- phenomena of, I 354; VI 193; XII 322-24
- practice suspended animation, VI 313-14
- in trance, II 453-54
- vatu, one just initiated, XIV 278

Falb, Dr. R. (1838-1903):
- The Elementary Theory of Earthquakes...
- predicts earthquakes, III 147-48
- Thoughts on... Volcanic Eruptions:
- Von den Umwälzungen...
- on deluges, III 149-50
Falernian Wine:
entrails of Roman Counsul and, III 102-03

Fales, William S.:
Hiraf club member, I 98
lawyer for H.P.B., I 84, 95
biog., 196-97, 98-99

The Fall:
allegorical, XIV 81, 175, 188 fn., 200, 204, 289-90, 302-03, 332-33
as angelic conversion & descent into matter, XIV 204
in Book of Enoch, XIV 200
explained, VIII 200, 366-67 (386-87)
literalized the astronomical allegory, XIV 204
of Mankind legends, XIV 200, 204
of Satan, VIII 21
of seven Watchers, XIV 200
See also Angel(s); Lucifer

"Fallen-Angels":
copied from Siva's story, III 402 fn.
repudiated by Theosophy, XI 228 (264)

Falsehood:
use of, IV 327
why impossible to occultist, V 341

Family Principles:
mother is source of, X 83
prosperity of nation depends on, X 83

Fan:
is Emptiness or Buddhist Absolute,
III 423

Fanaticism:
to be opposed, VII 148
breeds cruelty, IV 33
intolerance &, degrading, IV 472

Fancher, Mollie (1848-1910):
psychological powers of, II 190-91

Fanfulla (Italy):
on Mazzini, I 390 (392), 409

Faraday Prof. Michael (1791-1867):
on destructive potential of Science,
XIII 215-16
on judgement & reservation, II 311
on withholding scientific knowledge, IV
601 fn.

Farhang-i-Jahang...r...
  on Zend, IV 517 fn.
  bibliog., IV 647
Far...dunj..., N. (1817-1885):
  ——— Tareekh-i-Zortoshtee:
    on date of Zoroaster, III 454
    bio-bibliog., III 508
Farr, Dr.:
  Registrar-General of Great Britain, III 117
Farrar, F.W. Archdeacon (1831-1903):
  belief in hell and, II 183
  on women, IX 173
  ——— The Early Days of Christianity:
    on terms Chrestos & Christian, VIII 185 fn., 190 fn.
    bio-bibliog., VIII 436-37
Fast(ing):
  ancients knew time limit for, II 458
  by Hindus & Catholics, II 460
  rationale of, & evils of gluttony, IV 296-97
  Yoga and, II 76 & fn.
  See also Dr. Tanner
Fate:
  Heimarmenē in Gnostic scheme, XIII 28
  man's, is self-made, IX 5
  Sphere and, XIII 35, 37
Father:
  educational role of, in family, X 83
The Father:
  is Boundless Time, XIV 244
  as "Causal Soul," XIV 373
  of Father of Jesus, XIII 36
  Great Tsebēōth, XIII 25, 36
  Innominable, XIII 24
  John 17 on, XIII 72
  Mother Force and, XIII 352
  seen in 7th Heaven, XIII 58
  "Son" &, in biblical allegory, XIV 55, 205
  Son & Mother, X 332-33, 358-59
  Tetragrammaton and, VIII 144
  unknowable, XIII 16, 36
Father in Heaven:
esoteric meaning of, XIV 56 fn., 205
personal God idea and, XII 533-34

Father-Cause:
Jiv€tma as Eternal correlation of, III 326

Father-Mother:
as centripetal & centrifugal forces, X 334
of Kabbala, VIII 145-47
Son &, defined, X 333-34
Third Logos and, X 397
Time and, X 358

Father-Soul:
Adepts have, XIII 72 & fn.

Fatigue:
reason for, XII 703-04

Fauchet, Claude (1530?-1601?):
——— Les Antiquatés Gauloises . . .:
on pagan ceremonies, XI 79
bio-bibliog., XI 574

Fauns:
Satyrs &, of "Summerland," XII 194 fn.

Fauvety, Charles (1813-1894):
editor of Bulletin Mensuel, V 1, 6
editorial remarks of, V 7 (36), 9 fn.
(38 fn.)
French TS. and, IV 553
letters of H.P.B. to, V 1-4 (4-6)
Pres. of Scientific Soc. for Psych.
Studies, II 493 (500); V 2 (4)
bio-bibliog., II 528-29

Fawcett, E.D. (1866-1960):
IX 53
bio-bibliog., IX 415-16

Fearlessness:
needed for Initiation, XIV 310

Feast of the Dead:
earthbound souls and, III 483

Fechner, GT. (1801-1887):
III 15, 236
bio-bibliog., III 508

Fecundation:
Comte's artificial, III 329
Grant Allen on artificial, XII 250-54

Feliciani, Lorenza:
See Cagliostro, Countess

Fé1ix, Father:
——— *Le Mystère et la Science*:
  challenging science, XII 135

Felix, M. Minucius (fl. 230):
  ——— *Octavius*:
    on animal food, VII 18
    confusion with Tertullian’s writings, VII 18
    on temples & altars, XI 80
    bio-bibliog., VII 370

Fellger, Dr. Adolphus:
  Katie King apparition and, I 59 & fn.

Fellow Worker:
  English organ of śdi-Brahmo Samaj, IV 146

Felt, George H.:
  elementaries shown via chemicals, I 193
  at founding of TS., I 122, 123
  biog., I 463

Feltham, Owen (1602?-1668):
  XII 383 q.
  bio-bibliog., XII 747

Female:
  beauty in art, XIII 181-83
  Buddhi represented as, XIII 165
  occult, element, XI 40

Female Divinities:
  listed, XIV 46 fn.
  See also Athena; Isis; Neith; @aktis; Sophia; Three Mothers; etc.

Feminine:
  on eternal, principle, X 352
  first differentiation is, X 302-03

"Femme Lithographique."
  psychic phenomena and, II 261-62

Fenelon, Franqois (1651-1715):
  Hottentot and, V 3 (5)
  as "Swan of Cambrai," XII 105

Fenwick-Miller, Mrs. F.:
  addressed National Liberal Club, XII 282 & fn.
  on Anna Kingsford, IX 90-91
  on unjust laws against women, XII 284
  bibliog., IX 416

Feodor Kusmitch (?-1864):
  Alexander I may have been, III 124 fn.
legendary hermit, III 124 fn.
Fergusson, James (1808-1886):
contradicts Cunningham, V 228
date of rock-cut temples and, V 202
on Indian architecture, II 345
Saūvat era and, V 231
Ferho, Lord:
meaning of, III 322
Fern(s):
astral forms of, preserved in ice, X 400-01
three-leaved, & devil, III 352
Fern, I.F.:
an occultist, I 45
Ferouer(s):
VII 208
defined by Jacobi, XIV 71-72 fn.
St. Michael as, of Christ, VIII 22
is Nous of Greeks, XIV 71 fn.
Persian Dev the antithesis, XIV 71 fn.
"Satanic" copies acc. to de Mirville,
XIV 71 & fn., 72
Ferrari, Giuseppe (1812-1876):
opposes Roman Church, IV 59
Ferré, Dr.:
on memory in the dying, XI 448
Ferry, Jules (1832-1893):
Jesuits and, IX 301
Fersendajian:
burning the dead and, IV 508
Ferver [Feruer, Fetcher]:
Zoroastrian term, IX 263
Festival(s):
based on Sun, X 277
New Year Wisdom, suggested by
H.P.B., XII 76
Festus, S.P. (fl. 2nd C.):
on Lares, VII 191
on lower gods, VII 194, 197 fn.
bio-bibliog., VII 370-71
Fetahil:
Gnostic creator of Earth, VI 191-92 fn.
Fetish:
definition, VII 214-IS
Fetus:
See Foetus
Fichte, Johann G. (1762-1814):
III 112, 236; XI 198
dying confession of, II 151, 183
founder of Concrete Theism, III
236 fn.
on interrelation of past & future, XI
186
on Spiritualism & existence after
death, II 154-55
transcendental idealism of, XIII 311
Fiction:
often presentiment, VIII 107
Fielding, Henry (1707-1754):
XII 22 q.
on superstition & scepticism, VI 352
Fifth-Rounders:
more than one meaning, IV 538-39
Saint-Germain a, V 145
senses of, V 144
See also Rounds
Figanière, Visconde de:
See Figuanière, Vicomte de
Figuaniere, Vicomte de:
on gravitation & will, XII 119
on Unmanifested Being, XII 119
"Esoteric Studies":
about alchemical elements & cycles,
VIII 137
bibliog., VIII 437
Figuier, G.L. (1819-1894):
——— The Day After Death:
III 472
bio-bibliog., III 509
Figulus, P. Nigidius (98?-45? B.C.):
on dove, egg & fish, XI 496
bio-bibliog., XI 574
Figures:
occult meaning of, II 408, 412
Fijians:
on shadow, II 170
Filioque:
near to Esotericism, IX 360 fn.
(388 fn.)
Finch, Gerard B.:
VI 274-75
visits H.P.B., XI 286

——— Observations on Koot Hoomi

Unveiled":

VI 269 fn.

Finland:

Kalevala national epic of, X 143-48

Finn:

or genii, VI 169

Finns:

related to people of Central Asia, X 143-44

Russian view of, as magicians, X 143-44

view of Nature, X 144-45

Firdousi (or Firdausi) (ca. 941-1020):

on Divine Light, III 462

Fire(s):

absolute deity is Dark, X 375

of slaya, XII 55

in ancient mythologies, II 34-35, 143 et seq.

Angels & Sacred, XIII 49

astral, & astral light, IV 165

štman is primordial, XII 559

as attribute of deity, IV 531-33

Baptism by, XIV 333

breathing and, V 101-03

celestial & terrestrial, VIII 143 fn.

creative, & Fall, VIII 367 (387)

cross & , as foundations of universal laws, II 145

cross & , worship in Bulgaria, II 146-49

of Deity, XIII 353

destruction of 5th Race by, XIV 258, 333

Divine, & Cardinal's red dress, III 461, 462

in Egyptian rite of Initiation, XIV 279

emblem of sun, II 143

essence & origin of, unknown to science, II 499 (506)

on eternal. II 320; XI 212-13 (248-49)

Father-, & Adepts, XIII 72 & fn.

is father of light, X 375
first element in visible universe, X 376
in flesh of the Rulers, XIII 38
forty-nine, in Bible, XI 503
from buildings, V 103
God is, III 460, 462
Heavenly, XII 54
on Hermetic, XIII 354-55
or Hierarchies not separate, XIII 70-71
inextinguishable, III 460
in Kabalistic enumeration, XIV 215
Light &, defined, X 374-75
limitless, of consciousness, XIV 387
Magi rekindle altar without, III 462
One Eternal Spirit as, XIV 386
on Prometheus', V 220
-proof men & salamanders, V 103
of Puraravas, VII 293
relation of, to water, X 377
Rosicrucians on, II 36
solar, symbol of creative powers, XI 64-65
Sons of the, X 394-95
or Spirit in symbol, XIII 17
is Sun, XIV 324, 332-33
Sun &, fittest emblems of Life, IV 530
as symbol & attribute of Deity, IV 531-33; XIV 100 fn., 324
or syzygies, XIII 18
in teachings of Simon Magus, X 403; XII 552-53
is unity of universe, X 375
is Universal Principle, XII 552, 554
universal symbol of immortality, XIV 100 fn., 324
use in Magic, XIV 118-19
Water &, as productive powers, IV 530, 532
worship of Sabaeans, III 467
worshippers, XIII 125 fn., 340
See also Flame(s); Forty-Nine Fires
Fire-Chohans:
X 395
sub-divisions of the 3rd Logos, X 395
See also Dhy€n-Chohans
Fire-Mist:
on return of man to, VIII 124
Sons of, X 394-95
Fire-Philosophers:
branch from Rosicrucians, I 105
Cabala of, degenerated, I 111
See also Rosicrucian(s)
Fire-Substance:
or šk€ś-a-Pradh€ṇa, X 384
Fire-Worship:
once universal, IV 530
Zoroaster and, IV 529
Fire-Worshippers:
sanctuary of, described, II 122-24
status of, II 128-29
Firmament:
crystalline sphere and, XII 544
First Sphere cp. with, XIII 33
in Gnosticism, XIII 28
Firman:
Home and, I 198, 201, 202
First Cause:
defined by H. Spencer, VI 172, 173
See also Causeless Cause
First Precept:
in Pistis-Sophia, XIII 22, 29-30
First Section of T.S.:
See Theosophical Society
Fischer, Ernst Kuno (1824-1907):
——— A Critique of Kant:
IX 52
bio-bibliog., IX 416
Fish:
analogy of blind, XIII 289
Chaldean Annedotus or Armenian
Ohannes, III 217
on "Man-," & other Aquarian
teachers, III 215
symbol of Messiahs, III 188 fn.,
215-16
symbol of Supreme Wisdom, III
189 fn.
waters & initiation, XI 495
Fiske, John (1842-1901):
VIII 39
an Evolutionist, XIII 295
The Unseen World: aped The Unseen Universe, XIII 295
bio-bibliog., VIII 437

Five:
Mystic Words, XIJI 31-32
is number of man, XIII 30
Supporters of Powers of Light, XIII 29-30
"Trees" or Root-Races, XIII 9-10
See also Pentad

Five Years of Theosophy:
VII 286 fn., 348 & fn.; IX 166; XI 94 fn.; XIV 53 fn., 181 fn., 269 fn.,
389, 405 fn.
on continental bridges, XIV 279-80
"Elixir of Life" in, XII 202 fn.
on inner Buddhas, XIV 394 fn.
on J...vētma, IX 77
on life-principle, IX 74-75
on Mineral Monad, XII 567 fn.
NirvēŚna defined in, XIV 393
publication data, VI xlv
story of Nahusa in, XII 202 fn.
Subba Row on principles of man, VII 286, 287, 289 fn., 291 fn., 298-99, 300
bibliog., VII 371
Five-Pointed Star:
symbolism, IX 40OH-I
See also Pentacle; Pentagons;
Pentagram
Flaccus, Granius:
——— De indigitamentis:
VII 195-96 fn.
Flame(s):
the One, or Fire, X 335
Flamens:
Fire and, III 462
Flamines:
on headress of the, XI 76
Flammarion, N. Camille (1842-1925):
II 36;III 93, 112
on Jesuit revival of heliolatry, XIV
335-36 fn.
bibliog., XIV 528
bio-bibliog., III 509
Flavian, Saint (390-449):
assaulted by Bishop Diodorus, XIV 145
deposed at Council of Ephesus, XIV 145
excommunicated Eutyches, XIV 145
Flesh:
esoteric meaning of, & blood, VIII
181-82
in Gnostic allegory, XIII 31, 37
Fleta:
a black magician, XI 301
Fletcher, Mrs.:
case of, III 227
mediumship and, III 110
Flint, C.R. (1850-1934):
——— Memories of an Active Life:
on H.P.B.'s lawsuit, I 84-85
on the "Hiraf " Club, I 96-99
bibliog., 1463
Flint, Robert (1838-1910):
——— Anti-Theistic Theories:
Flood, Great:
   not Universal, XIV 90
   those who escaped, XIV 68
Flourens, P.M.J. (1794-1867):
   ——— De l'instinct . . .:
      VII 34 fn.
   ——— De la longévité humaine . . .
      on inner form of body, VII 37-38
      & fn.
      bio-bibliog., VII 371
Flowers:
   human mesmeric aura and, IV 312 fn.
   minerals & can pass through solids,
      XII 328
Fluctibus, Robertus:
   See Fludd, Robert
Fludd, Robert (1574-1637):
   III 264; IX 117
   Adepts and, IV 607
   on chaos, III 284
   on fire, II 35
   healed with magnets, XII 216
   Kabalist & Rosicrucian Alchemist,
      XIV 167
   key to Cabala missing in writings of,
      I 131
   on non-human beings, III 338
   Oxford and, IV 3 fn.
   revered in own time, I 138
   searched for Divine Wisdom in fire, II
      499 (506)
Fluids:
   "electric," discredited, XII 398
   magnetic, & atomic energy, XII
      398-99
   molecular motion and, XII 398
Flynn, Mary:
   left India with H.P.B., VI 338 fn., 411
Fo (Chinese):
   as abstract Principle, III 179 fn.
   or Buddha, V 288
   Phā & Phō, IV 11 fn.
   Taley-Lama and, III 185
Foeticide:
See Abortion

Foetus:
- abortion of, a crime against nature, V 108; VII 178-79, 182
- built around astral double, X 218; XII 608, 610, 704-05
- Lower Manas unites with, at 7th month, XII 623-24
- mother's imagination affects, X 218
- on nutrition for, XII 557 & fn.
- Paracelsus on conception of, I 284
- potent object in Black Magic, X11 524 fn.
- rebirth of aborted, VII 178, 181-82
- salamanders and, V 103
- vicious parents' elementals harm, I 285
See also Abortion; Conception; Embryo

Fohat:
- active conscious life and, III 423
- definitions, X 334, 354, 394
- Dhyan Chohans radiate, VI 176
- electricity and, X 379-81
- energy of, in blood, XII 700
- an entity, X 380
- explains electrobiology, XII 146
- Fohatic impress and, X 353-54, 391
- is informing divine energy, XIV 211 fn.
- infra-cosmic electricity and, X 394
- knots of, X 376, 381
- Manas and, X 392
- meaning of root word "Pho," IV 243
- a philosophical idea, VIII 328
- is representative of M€nasaputras, X 393
- represents Dhy€ni-Chohans on objective plane, X 360
- as @akti, III 405 fn.
- @aktis and, XII 620
- Sons of, X 380
- Sons of, as personified forces, XII 620
- too active progeny of, XII III

Fohi (Chinese):
- and Manco Capac, II 307

Foissac, P.F. (1801-?):
mesmerism and, II 276
bio-bibliog., II 529

Fokien:
old books in, & Tibet, III 418

Folger, R.B.:
——— The A. & A. Scottish Rite:
on validity of rites, I 309-10
bibliog., I 463

Folliol-Crenwille (or Crenneville):
Governor-General of Transylvania, 123

Folly:
two kinds, VII 62

Fontainebleau:
part of voice of the Silence written
at, XII 64

Fontenelle, Bernard (1657-1757):
XIV 134
bio-bibliog., XIV 528-29

Food:
fasting and, IV 296-97
psychic effects of certain, IV 297

Fool(s):
erroneous idea of, XI 473 ff.
wiser than most Kings, XII 190-91

Foote, G.W:
as "Freethinker," XI 408, 411,
411-12 fn., 457
——— Mrs. Besant's Theosophy:
analysed & exposed, XI 419 et seq.
on Besant's "conversion," XI 402
shamefully attacks H.P.B., XI
411-12 fn.

Foot-Washing:
Kâishna's, of Brahmins, I 261

Forbes, Archibald (1838-1900):
on missionaries, II 393
bio-bibliog., II 529

Force(s):
Absolute, is unknowable, X 387
acting in & on matter, X 386
šk€ena not one of six primary, III 413
all-Force, VII 291
as atomistic agents of will, XIV 226
"blind," XIV 231-32
centrifugal & centripetal, II 145
certain, are substantial, VIII 317
conscious noumenon of, VIII 315
correlation of, XII 360, 413
correlations of, yet unknown to
science, III 151, 246-48
creative, at work, XII 550
creative, from the unknown, XI 120
differentiation of, X 386
dissipation of accumulated, & raps,
IX 400S
dual in nature, X 270
effects of, seemingly miraculous, III
151, 246 et seq.
elementals are centers of, VI 197
elementals as half-blind, III 270
eternal, & space, III 423
of evolution & New Idea, XI 119 (133)
foci of, & man, IX 400D
Fohat and, X 376, 392
as forms of matter, IV 221-22
forty-nine, as "knots," X 376
forty-nine, as Sons of Fohat, XII 620
of gravitation & Will, XIV 414
Huxley and, IX 14
immaterial effects of essential causes,
VIII 325
intelligence and, VI 176
intelligent, directs man's mechanism,
II 188
matter &, are one, IX 14; XIV 413-14
matter yielding to, IV 310
miracles &, of Nature, III 277
molecular, & mediums, III 248
mystic, cannot be stopped, XI 118
natural, & its soul, VIII 57 (79)
in Nature as trinities completed by
quaternaries, IV 166
nature of, & matter, IV 208-26,
307 fn.
nature's finer, XII 356-60
of nature & Saktis, XIV 64-65
no blind, in nature, VI 176
noëtic, or spiritual-dynamical, XII 368
one center of occult, in nature, IV 165
origin of, in phenomena, IV 166
periodicity of, & cycles, II 424
problem of "self-generated," XIV 229-30
psychic, & faculties, XII 360-62
psychological & physical, IV 489
psycho-molecular, XII 368
same, used by white & black magicians, IX 400F
scientific views of, IV 213
selfish motive stops use of spiritual, IX 156-57
seven centers of, in man, IV 165
seven, in nature, VII 291 & fn.; XII 610, 620
so-called "imponderable," XIV 226
is Spirit-Matter, X 386
states of consciousness and, XII 657 et seq.
substantiality of, on higher planes, IX 14-15
transforming medium's appearance, I 137
two, emanate as one, XIII 351-52
two moral, in supreme contest, XI 118 (132)
two opposite, in Nature, V 340
two, & Universal Soul, XIII 87
ultimate nature of, V 74
universal expansive, of Nature, III 424
vital, & rappings correlated, IV 144
Will and, I 334
Foresight:
denied in this dark cycle, XII 69-70
Forgeries:
by Eusebius, III 175 & fn.; IV 363; IX 205 (227); XI 405; XIV 13 fn.
in Gospel, VIII 206-07
Forgetfulness:
of self the greatest virtue, V 18 (46)
Forgiveness:
dogma of, VII 244
or forgetting, VIII 138
Luke on, XII 392
as rule of discipleship, VIII 59 (81)
Fork:
as "weapon" adopted in Europe, XII 277

Forlong, Maj.-Gen. James (1824-1904):
——— Rivers of Life . . .:
Phallicism of, XIII 229 & fn., 254

Form(s):
adaptability of, in nature, X 388 et seq.
Adepts use myriad, in ideal sphere, IX 239
article on, cited, XIII 61 fn.
being and, VIII 111
Divine Mind and, X 387
divine wisdom has seven, XIII 73
evanescient, II 8 (19)
Formless and, V 74
"Gods" have no, XII 560
ideal, & processes of nature, IX 239, 400E

immaterial principle, VII 26 fn., 37-38 & fn.
Kabalah on ten, XIII 352
materialized at seances, III 474
no existence per se to, IX 168
not different from space, III 406 fn.
objective, assumed by Adepts, VII 188-89
outer, & design in Nature, III 385

Fortin, Dr.:
follower of Hermes, V 126, 279
President of Paris T.S., V 279
Sibylline texts and, VI 143-44

Fortnightly Review:
IV 345
on "Brahmo" Theosophy, IV 346
on war, X 102

Forty-Nine:
mystic number, VII 275; XIII 33 & fn.

Forty-Nine Fires:
Bible alludes to, XI 503
Buddha and, VIII 115 & fn.
cycle of 46 &, symbolical, XII 54
gerometric representation of, XIII 18
of Pistis-Sophia, XIII 33 & fn., 48 fn.
Puraravas and, VII 293
Septenary of Nature grows into, XII
Six Principles of man each have,
XII 693-94

Fossils:
Spiritualists and, I 230

Foster:
as medium, III 15

Fothergill, Dr. J. Milnar, Jr.:
on thought, XIII 347 fn.

Foucher, Abbé Paul (1704-?):
contradicts de Mirville, XIV 71 fn.

——— "Traité historique de is religion des Perses":
on star-worship in Bible, XIV 324
bio-bibliog., XIII 381
bibliog., XIV 529

Founders of Theosophical Society:
abused & reviled, III 78 et seq., 104;
IV 35, 41
Adepts sent, to India, IV 133
advocate untiring search for Truth, III 306
Buddhism not propagated by, IV 283
Buddhists for many years, III 241; IV 93, 95
chief object of, III 5
do not believe in miracles, III 61
do not teach Yoga-Vidya, III 26
esoteric Buddhists, IV 474
false accusations against, XI 13
given no detailed instructions on T.S.,
VII 146
heavily overworked, IV 1-2
Hindu prophecy about, coming to
India, IV 135-36
journeys of, in 1880, III 2-3
mediums will not be contacted by,
after death, IV xxix, 353
missionaries misrepresent, III, 366,
489-91; IV 90-91
neither, are Yogis, III 5
no "adventurers,” III 448
original programme of, I 133
Parent-Body and, VII 157
politics avoided by, IV 454
prophecy about, IV 135-36
resist bigotry & conceit, III 306
results of their work, X 173
select Henry Slade for Committee, III 19-20
suspected of political aims, IV 150-52
told what not to do, VII 146
travel on Buckingham Canal, IV 287
ture, behind the scenes, X 77
try to revive self-respect of Hindus, III 448
uncompromising teetotalers, IV 44
See also Blavatsky, H.P.; Judge, W.Q.; Olcott, H.S.
Fouquier, Pierre-Éloy (1776-1850):
attests to mesmerism, XII 224
biog., XII 747

Four:
symbol of cosmic forces, II 412

Four Mah€r€jas:
connected with Karma & Humanity, XII 546

Four Noble Truths:
cited, X 326
exoteric, differs from esoteric, X 326

Four-Pointed Star:
meaning, IX 4001

Fourth Dimension:
beings of, reflected in our world, VII 84
Butleroff on, VII 83-84
different plane of being, VII 85-86
intellectual conceptions and, VII 87
materialists deny III 220
planes of being and, VII 90
same as Mahar-loka, VII 85
science and, VII 89
world of, & new instruments, V 151-52
Zöllner's experiments on, III 14-20

Fourth-Rounders:
K€ma or Will of, more mental now, V 144
spiritual sense still lacking in, V 144
See under Rounds

Fox Girls (Mediums):
treacherous to Spiritualism, X 168

Framji Cowasji Institute:
first Bombay T.S. Convention at, XII 305
France:
destinies of, I 107 fn.
funiculaires of, XIII 190
hypnotism investigation in, XII 295
spirit-messages and, IV 392-93
swept by spiritual tide from America,
   XII 123
table manners in Bourbon, XII 275
**La France:**
on Bismarck, VI 218
occult romance printed by, VIII 99
France, Anatole (1844-1924):
on Buddhism in West, XII 393
Francis I (1494-1547):
cured "King's Evil," XIV 253 fn.
Francis, Saint (1182-1226):
   resurrected animals, VII 26
Francis Xavier, Saint:
miracles and, VI 233-35
Franck, Adolphe (1809-1893):
wrote for *Les Archives Israélites*, XII 273
   *La Kabbale*:
   XIV 60, 88 fn.
on Ain-Soph, XI 241 (277)
on Talmud's garden of delight, XIV 309 fn.
bio-bibliog., XI 575
bibliog., VII 271; XII 747
Frankenstein Monster:
   Dweller on the Threshold and, XII 637
Frankland, Sir Edward (1825-1899):
   V 161
Franklin, Alfred (1830-1917):
   *La Vie privée d'autrefois* . . .:
on French etiquette & cutlery, XII 275-77
   bio-bibliog., XII 747
Franklin, Benjamin (1706-1790):
attracting lightning and, XIII 87
influence of numbers and, VI 18
investigated Mesmerism, II 276; XII 218-19; XIII 225
no connection with Theosophy, VI
Franklin Register:
    I 306, 307 fn., 311, 312
    ed. by James M. Stewart, I 307 fn., 435
    vouched for H.P.B.'s Masonic
    initiation, I 312, 407
Fraser, Col. Stephen:
    ——— Twelve Years in India:
        Mohammedan magicians of, VI 6-8
Fraternity:
    among Theosophists imperative, IV
    296
false, of French Revolution, VIII 64
    (86)
Fravashi (or Ferourers):
    the good Yazatas, XIII 127
    in Mazdean religion, XIII 127
    Ormuzd and, XIII 124 fn.
    See also Ferourers
Fredenholm, Axel:
    document of H.P.B. and, VII 301
Frederick III (1831-1888):
    formerly Clovis, IX 318
    life-struggle of, IX 320 et seq.
    biog., IX 417-18
The Free Church Monthly:
    on Christian converts, IV 203-04
Free Love:
    Spiritualism and, IV 139, 143
Free Press (Paw Paw, Michigan):
    V 102
    bibilogi., V 386
Free Will:
    of cells, XII 365
    conservation of energy and, XII
    357-58
    hypnotists paralyze, XII 222
    on illusion of, XII 361-62
    necessitates a "Free-Willer," XII 362
    Science on, XII 357-62
Freedom:
    as angel "Liberty," XII 52
    restoring reign of, XII 52
    of speech in England & America, XII
    388
    of thought for Humanity, XI 119
    (133)
Freemason Almanack:
IV 58
Freemasonry:
See Masonry
Freemasons:
See Masons
Fréet, Nicolas (1688-1749):
on magical practices of Rabbis, VII 220
bibliog., VII 371
Freethinker:
XI 418 et seq.
blasphemy case against, IV 456 et seq.
edited by G.W. Foote, XI 402
policy of, XI 407-08 fn.
Freethinkers:
conversion of, XIV 17
Ingersoll, Bradlaugh & Annie Besant, XII 296
magic and, XIV 33
noble lives of, VIII 298
Freethought:
bigoted & vindictive, IV 155-57;
XI 407
Christianity and, IV 533; V 119-21
H.P.B. &, literature, V 120-25
in India, & The Thinker, IV 156-57,
277 et seq.
spread of, III 64-67
Theosophical Society owes a great
deal to, XI 411
Freppel, Charles E. (1827-1891):
——— Les Apologistes Chrétiens au
Deuxième Siècle:
on diary of Apollonius, XIV 132 fn., 133
bio-bibliog., XIII 381-82
bibliog., XIV 529
Fresnel, Fulgence (1795-1855):
Orientalists on mission to
"Mesopotamia," XIII 279
bio-bibliog., XIII 382
Friedenthal, K.R. (1827-1890):
"miracles" and, I 317
biog., I 463
Friend of India:
See Statesman and Friend of India
Frogs:  
protected by law in China, XIII 220-21

Froment:  
vice-president of Isis Branch, X 136

Frosya (or Frozya):  
gypsy medium, I 166 et seq.  
m£y€vi-r™pa of, & mesmeric murder,  
IV 566

Frothingham, Rev. O.B. (1822-1895):  
IV 78  
on our debt to science, II 103  
real position of, IV 80-81  
bio-bibliog., IV 648

Fruit:  
diet of Chelas past & present, XIV  
164 & fn.

Fu-hsi, Emperor:  
China's Golden Age and, III 197

Full Moon:  
benevolent rites performed at, XII  
203-04  
greater initiations during, XIII 11  
See also Moon; New Moon

Fuller, Thomas (1654-1734):  
on good advocate, X 178 fn.  
———  Gnomologia . . . :  
on Bunyan's adage, X 159 fn.  
on Religion, XIV 41 & fn. bibliog., X 417

Funck:  
VII 82

Funeral Rites:  
among savages, V 104  
invention of clergy, IV 505-06  
as prescribed in Avesta, IV 508  
priests & lucre of, V 104  
protection of shell in k€maloka and,  
V 108  
soul not helped by, IV 506

Funeral Texts:  
on Egyptian, VII 109

Fürst, Julius (1805-1873):  
on Chanoch, VIII 193 fn.  
———  A Hebrew and Chaldee Lexicon . . . :  
on Bohu or void in various  
Cosmogonies, XIV 155-57
on Kabiri, XIV 329
bio-bibliog., VIII 437-38; XIII 382
bibliog., XIV 529
Fusaiole:
  often in form of swastica, VIII 143 fn.
Future:
  rises from the past, XII 70
  womb of the, XII 77
Futuristic inventions:
  of 24th century, XIII 290-95
Gabalis, Comte de:
   See Villars

Gabhastiman (Sk.):
   in solar rite, XIV 260

Gaboriau, F.K.:
   on absurdities of scientific research,
      VII 325 fn. (339 fn.)
   crisis in Isis Branch and, X 136
   editor of Le Lotus, VIII 267
   President of Isis Lodge, X 33-34
   thinks H.P.B. exaggerates, VIII 64 fn.
      (86 fn.)
   tr. of The Occult World, VII 319 fn.
      (331 fn.)

Gabriel:
   among 12 Paternal angels, XIII 23
   appears to Mary, XIII 24
   Daímôn of Moon, XIII 24
   depicted as Eagle, XIII 23
   as Egyptian Hapi, X 49 (56)
   Jesus in form of, XIII 22
   is Mercury personified, XIV 335

Gadgil, Judge:
   on piq̄achas, II 399

Gaea:
   feminine, X 302

Gaffarel, Jacques (1601-1681):
   on Tare & Teraphim, X1V 93
   ——— Unheard-of Curiosities:
      on experiment with ashes, VI 72
      bio-bibliog., VI 433

Gahambers:
   or six evolutionary periods, III
      462

Gaius Caesar:
   See Caligula, Emperor

Gajñana (Sk.):
   elephant-face, XIII 160

Galatians:
   VIII 189, 212-13 & fns. & q., 232, 366
allegory of Abraham in, XIV 37
on Sarah, XI 511 fn. (534 fn.)

Galatinus, P. (fl. 1530):
Cabala's key not found in works of, I 131
bio-bibliog., I 463-64

"Galen":
on other systems, II 176 fn.

Galen (130?-200):
  VII 62
  mentions temple for hypnotic cures,
    XII 222

Galenites:
    II 199

Galignani Messenger:
on Abbé Roca, XI 60

Galileo (1564-1642):
  blasphemy of, XIII 338
  Devachan and, V 83
  on Earth, III 303, 312
  famous cry of, XIII 87
  heliocentric theory of, XIII 211; XIV
    43 & fn.
  martyr to truth, V 147
  de Mirville on, XIV 43 fn.

Gall, Mr. F.J. (1758-1828):
  IV 314
  biog., IV 648

Galli:
  male temple nautches, VII 256; XI 77

Gallicans:
  Theological, no longer tolerated by
    Church, IX 294

Galton, Sir Francis (1822-1911):
  eugenic practices of, XII 252
  experimented with color & sound on
    psychics, X 267
  ———— Inquiry into Human Faculty and its Development:
    on color & sound, VII 64
  ———— Nature and Nurture:
    on color & sound, XII 549, 621
    bio-bibliog., VII 371-72; XII 748

Galvani, Luigi (1737-1798):
electro-biological discoveries of Volta,
etc., III 22-23
Gamaliel I (d. 50 A.D.):
  on necromantic teraphim, VII 219
  Saint Paul's master, VII 219
  on true & false doctrine, XIV 33
  biog., XIV 529-30
Gambetta, Leon M. (1838-1882):
  brain of, & loss of eye, IV 509 et seq.
  "Napoleon" reincarnated, IV 391-92
  prophecy and, VI 218
  spirit-message from, IV 392
Garden Truppa [Tib. dGen-dun
  Grub-pa] (1391-1474):
    first Dalai Lama, IV 13 fn.
    Tashi-Lhünpo built by, IV 13 fn., 17 fn.
Gandha (Sk.):
  specific mark of Pāṇīṭhiv..., XIII 67
Gandha-Devas (Sk.):
  Pāṇīṭha and, XII 666
Gandhara:
  See Gandharvas
Gandharvas (Sk.):
  definition, IV 99
    good Daimons, VI 194
    higher elementals, VI 169; IX 108, 109
Gandisri Mountains:
  Śambhala and, III 421, 422 fn.
Ganges River:
  shores of, studded with devotees, II 76
Gañj€:
  intoxicant, IV 351-52
Ganot:
  defines electricity, IV 207
Garden of Delights:
  Kabalistic interpretation, XIV 309 fn.
Gardener, Helen H. (1853-1925):
  on pagan law on wife's equality, XII 271
  on women in N.T., XII 269
Gardening:
  Chinese scientific, XIII 220-21
Gardiner, Dr.:
  Olcott and, I 72, 301
Gardner, Mrs. Cornelia:
  on mistaken clairvoyance of, III 359-62
vision of assassin Per-sky, III 359-62
Garfield, President James (1831-1881):
evil year 1881 & murder of, III 255
Guiteau murdered, III 361; IV 325; V 287
Garga:
astronomer, VII 279
Ge\ṣha Sanhita (Ge\ṣha Sa\uíhi\ṣ): 
See Yuga-Pu\ṛSha
Gargya Deva, R.S.:
Chief of Brothers, IV 230
letter of, criticising H.P.B. cited, VI 5
Garibaldi, G. (1807-1882):
IV 55
H.P.B. at Battle of Mentana with, VI
277-79 fn.
H.P.B. not on Staff of, I 55 fn.
Garima[n] (Sk.):
Siddhi of, II 119, 470
Gariwala (Hindi):
bullock cart drivers, XII 290-91
Garrison, W .L. (1804-1879):
abolished physical slavery, XIII 286
Garura (Sk.):
in the Pu\ṛ\ṣas, XIII 160
Gasperin, Agenor Comte de (1810-1871):
on de Mirville, XIII 258
bio-bibliog., XI II 382-83
Gassner, Père, J.J. (1727-1779):
Romish healer, IV 381
Gastaldi:
See Castaldus, Johann T.
Gate:
of Occult Arts vs. Golden, of
Wisdom, IX 260
strait, & narrow way, IX 206 (228)
Gates of Death:
rite found in Egypt & India, XIV 279,
288-89
Ge\ṣh\ṣs.
shells of, resurrected by occult science,
IV 523
Zoroastrian verses, III 455
Gau\ṣap\ṣda:
See Gau\ṣap\ṣd\ṣch\ṣrya
Gau\ṣap\ṣd\ṣch\ṣrya (fl. 500 B.C.):
IV 366
error about, in *Esoteric Buddhism*, V 141, 193
guru of Šanskara’s guru, V 197
initiated Patañjali, V 193
——— K€rik€:
  bibliog., V 364
——— S€‰khya-Bh€shya:
  lists Kumaras, XIV 329 & fn.
Gaul:
  Bibractis a Keltic Thebes in, XIV 294 & fn., 295
downfall of Mysteries in, XIV 294-95
gods of, & Caesar, XII 95 (101-02)
revolt led by Sacrovir, XIV 295
Le Gaulois:
  on death of Littré, III 256
  on Jesuits, IX 295, 304, 308
Gauss, Karl E (1777-1855):
  fourth dimension and, III 15
Gautama:
  See Gotama Akshapada
Gautama Buddha:
  See Buddha, Gautama
Gautama īshi:
  IV 553
  a Br€hmaŠa, V 28 (57), 32-33 (60-61)
  contemporary of R€ma, IV 552; V 28 (57)
  mentioned in *Upanishads*, V 30 (59)
  no ancestor of Gautama Buddha, V 28 (56)
  places efficacy in *Vedas*, V 33 (61)
  īraddha rites described by, IX 261
  a S™ryavaüša, V 28 (57)
——— Dharma Ġ€stra:
  IV 552 & fn.
  civil code in, V 33 (61)
  bibliog., IV 648
Gauthier, H.:
  ——— *Les livre des rots de l’Égypte*:
    survey of Royal names, IX 275 fn.
Gautier, Théophile (1811-1872):
  opium experiences of, VII 58
Gayet, Albert:
  ——— *Le Temple de Luxor*
    VIII 376 fn.
    bibliog., VIII 438
Gazette (Lima):
on Peruvian city of the dead, II 328
Geary, Grattan (?-1900):
editor of Bombay Gazette, III 234
——— Through Asiatic Turkey:
on Ghebers, II 129 fn.
bio-bibliog., II 529
Geber (721?-815?):
alchemy and, XI 515 (538), 517 (540)
bio-bibliog., XI 575-76
Gebhard, Arthur:
XI 285
accuses Olcott of despotism, VII 135
turned against T.S. by Mohini, VII 136-37
——— "A Few Words on the Theosophical Organization": VII 140-45
Gebhard Family:
bio-bibliog., VI 434-36
Gebhard, Mary:
E. Lévi and, I 494-95
Geese:
pun on anointed and, IX 344 & fn.
(372 fn.)
Die Gegenwart:
II 420
N. Blochwitz on sacredness of number seven, II 409
Gehenna:
fate for dead souls, III 294-95
Geijer, E.G. (1783-1847):
on Rome & slaves, VII 21
bio-bibliog., VII 372
Geikie, Sir Archibald (1835-1924):
on continents, II 431
bio-bibliog., II 529-30
Gelfmann, Jesse:
pardoned by Russian Emperor, III 362
Gell, Dr.:
Bishop of Madras, & Olcott, VI 56-60
on how to handle Olcott, VI 60
unfair practices of, VI 62
Gell, Miss:
raises funds to convert natives, VI 167
Gelong-ma [Tib. dGe-slo‰-ma]:
   Buddhist nun, IV 16 fn.
Gelukpa(s) [Tib. dGe-lugs-pa]:
   IX 287
   Csoma and, V 255
   Dug-pas and, IV 9-10 & fn., 17-18; VI 198
   most Adepts belong to, VI 198
   never kill even enemies, IV 161
   Order & yellow hats, I 240 fn.
   psychic powers of, not displayed, IV 160
   real, & Esoteric Lamaism, VI 272
   yellow the color of, IX 64
   See also Tsong-kha-pa
Gelung [Tib. dGe-slo‰]:
   Buddhist monk, IV 160
   of Inner Temple on Tibetan Buddhism, VI 105-12

The Gem:
   rare Tennyson poem found in, IX 319-22 & fns.

Gemara:
   Babylonian, speaks of real Jesus, IV 362 fn.; VIII 189 fn., 380 fn., 382 fn.
   on Mysteries in the Merkahab, XIV 38

Gematria:
   definition, XIV 97-98
   first division of literal Kabalah, XIV 214
   Notaricon & Themura, IV 517
   numbers and, III 195, 202
   used in Zohar calculation, XIV 95 & fn.

Gems:
   crystals &, as amulets, XII 382
   protective function of some, XII 535

Gendrikoff, Count:
   on Alexander II's courageous death, III 123

Gen-dun [Tib. dGe-`dun]:
   Buddhist clergy, IV 160

Generation:
   meaning of Fall into, XIII 31 fn., 37, 259-60
   processes of, VIII 65 (87)
   Spiritual vs. Carnal, XIII 37
   spontaneous, VIII 34 fn.; IX 74 & fn.
Generative Organs:
corresponds to Kêma, XII 699
excitement of, soils brain & spinal
cord, XII 702
no, at end of 6th & 7th Races, XII 700
See also Sex; Uterus

Genesis:
Biblical, cannot be scientifically
demonstrated, VIII 52 (74)

Genesis:
V 207, 223, 224; VII 216, 236, 262;
VIII 214 fn., 266, 289 fn., 367 (387);
IX 80, 188, 210 fn. (232 fn.), 368
(396); XI 511 q. (534 q.); XII, 391
q.; XIII 327 q.; XIV 79, 93 fn., 180,
197 fn., 200-04, 244 q.
Adam-Kadmon is "male-female" man
of, X 346
age of Enoch assigned by, XIV 86
as Akamauth or Wisdom, XIV 46 fn.
on Angelic hosts, XIV 216, 328
on angels who eat, VII 208
on animals, VII 16-18; X 175
astronomical keys to, XIV 203, 208
& fn., 244
on breath of life, XII 545
Chaldean Genesis cp. to, XIII 101-03
on coats of skin, XIII 59-60
confusion of text of, XIV 184,
197 fn., 208, 211, 216
cosmogony related to Pyramid, XIV
69, 208
on Creation, XIV 146, 197-99, 201-02,
206-09 & fn., 210
on curse of Canaan, VII 21
on curse of women, IV 501
on Darkness of, X 331
dual nature of personages in, XIV
157, 187, 198-99
Enochs of, are identical, XIV 86 fn.
first 3 chapters occult, XII 556
first 14 letters of, XIV 206-07
first sentence of, VII 261 fn,
full of allegories, XII 342
generative potencies described in, XIV
239, 244
Giants of ancient races in, VI 117, 176; XIII 111; XIV 94, 315
Great Pyramid contains whole of, XIV 208
on Jehovah’s curse, IV 195
Kabala needed to interpret, III 456 fn.
meaning of Berěshith in, XIV 238, 239
meaning of 1st verses of, XIV 67, 87, 197 fn., 206-08, 210-11, 244
mentions 3 of 7 Spirits, X 19
mistranslation in, X 357
Moses allegedly wrote, III 45
on nephesh, XII 364
not originally in Hebrew, XIV 172
numerical symbolism in, XIV 65 fn., 69, 172, 206-08, 211, 244
Old Serpent of, XII 373
permutation of names in, XIV 187-88, 197 fn.
purely symbolic, VIII 403-04; IX 237 et seq.
read esoterically, XIII 98-101
recorded on Babylonian tiles, XIV 170 referenced, VI 157
on "slaying of man" in, VII 256
on Sons of God in, XIV 298
on stone "Bethel," XII 94 (101)
synopsis of Pentateuch, XIV 65
written by Moses, XIV 172
Genethliac Tables:
    prove age of Egyptian zodiac, XIV 348
Genethliacal Influences:
    magic and, VII 115, 127
Geneviève, St.:
    as Isis, X 278
    as rebaptized Isis, XII 96 (103)
Genghis Khan (1162-1227):
    Napoleon a modern, IV 392
Genii:
    preside over people & nations, VII 195-96
    See also Lares; Manes etc.
Genius(es):
    as blooming of Ego, XII 17
    cause of, XII 13-14
Egos of, cp. to idiots or fools, XII 15
everyone a vehicle for, XII 21
fate of artificial, XII 18
Karma and, XII 15
law of rebirth and, XIV 381-82
light of Mënänaputras, XII 18-19
is light of real, Inner man, XII 15
neither Divine gift nor accident, XII 14
not mediums, I 363 (367)
proves immortal Ego, XII 22
rare in our historical cycle, XII 20
spiritually inspired, I 295 *sui generis*,
XII 17-18
true, cannot die, XII 19
as tutelar deity, XII 14

Geocentric System:
why West clung to, XIV 211 fn.

Geological:
end of, cycle & beginning of another,
V 259
groups of mankind, V 219
races, V 213 fn., 214

Geology:
man's history of changes in, XIII
349-50

Geometrical Figure(s):
equivalent to mantra, XII 567
explained in Chart of the Pleroma,
XIII 15-21
fourth dimension and, I 359-60
in liquids & Norremberg polarizer,
VII 291-92
symbolism, IX 270
table of, colors & principles, XII 564

Geometry:
backbone of the Occult, XIV 8, 62-63
in biblical symbology, XIV 43-44
& fn., 62, 87 fn., 92
body and, XIV 10 fn.
Dodecahedron & Euclid's *Elements*
of, XIII 71
fundamental figure & Moses, XIV
95-96
human consciousness and, X 401
ideas, numbers and, XIV 10 fn., 62, 99
Kabalistic interpretations, XIV 87 fn.
key to Universal Knowledge & Language, XIV 181, 192
magical power of hexagon, XIV 102-03
in nature, X 400
of Pythagoras, XIV 99
Geometry in Religion:
on Mosaic Law, XIV 172 & fn.
George, Saint:
on disappearing savage races, XI 193-94
Theseus and, V 240
George of Cappadocia, Saint (?-361):
X 14
cp. with 7 Rishis, X 30
biog., X 417
Georgia (Russia):
on idol Zeda of, II 125-26 fn.
Gerbovnik:
Book of Heraldry, III 80
bibliog., III 509
Gerebko, Clementine:
H.P.B.’s business connection with, I 54-56, 83-85
Germ(s):
Brahm€ & Prak€iti as, of life, III 405, 406
disease, & thoughts, III 425
in ether, III 405
of Mundane Egg, X 351-52
noumenal, of oak, X 362
one with space, X 367
symbol of unmanifested nature, X 353
Germany:
planted seeds of dire Karma, X 278
Gerrard, John (1545-1611?):
on "barnacle-goose," VII 82
bio-bibliog., VII 372-73
Gerzen, A.A.:
See Herzen
Gesenius, H.F.W. (1786-1842):
claimed Phoenician source for modern alphabets, V 298
——— Hebrew-English Lexicon . . . :
on verb "to be," VIII 387 fn.
bibliog., VIII 438
Gestation:
after-death state of, & 4th & 5th principles, VI 109
Devachan and, V 14 (42), 82
functions of auric egg in, XII 649-52
man's principles and, IV 185
period of Ego, IV 121
Gestefeld, Ursula N. (1845-1921):
——— Statements of Christian Science:
published as 12 pamphlets on Healing by Spirit, X 34
reviewed, X 34-42
bibliog., X 34 fn., 417
Ghadias:
See Ghatkas
Gharsh:
root of Kris & other Gk. terms, VIII 358 (375 fn.)
Ghar-zha:
statue of Buddha plundered at, V 246
Ghatkas [Sk. Ghat…k€s]:
measure of time, II 118
in Sauram€nam chronology, V 261
Ghazipore (India):
on bogus T.S. at, IV 187-88
Ghebers:
ancient fire-worshippers, I 118
called Behedin, II 127, 128
most honest, II 129
Temple & worship of, II 122 et seq.
See also Pars…s
Gherardesca, Ugolino della (1220?-1289):
on imprisonment of, IX 94 & fn.
Ghools:
or Ghooleh are elementaries, VI 170
Ghish (Sk.):
root of Christos, VIII 201 & fn.
Gian Jin:
-founded Persepolis, III 460
Giants:
on ancient, XIII 111-13
Genesis & Enoch on, VI 117, 175-76
humanity will become, again, XIII 134
monoliths ascribed to, II 316, 317
Gibbon, Edward (1737-1794):
——— The History of the Decline . . .:
VIII 232  
on Gnostics, VIII 212  
on Greeks, VII 198  

Gibier, Dr. Paul (1851-1900):  
VII 321 (335)  
on inertness of matter, XII 413  
——— Les Spiritisme and Physiologie Transcendental . . . :  
on "lucid zone" of specialists, XIII 140-41  
on Prof. Vulpian, XIII 144  

Gibraltar:  
caves of, & gigantic human bones, II 337  
one once joined to Africa, II 337  

Gichtel, John G. (1638-1710):  
occult phraseology of, XII 83  
Saint-Martin and, X 155-56  
bio-bibliog., XII 748  

Gill, Charles (1824-?):  
——— Book of Enoch:  
author of, a Semitic Milton, XIV 78  
on early Christians' plagiarisms of,  
XIV 77-79, 82  
edited Laurence tr. of, XIV 77  
on Enoch as antediluvian patriarch,  
XIV 79  
on influence of Enoch's visions, XIV 77-78  
on prophecies of human races in, XIV 80  
superior to OT., XIV 78-79  
supernatural nature of, XIV 77  
verses of, arbitrarily transposed, XIV 82  
——— Evolution of Christianity:  
XIV 74, 77  
bibliog., XIV 530  

Gilray:  
Hogarth &, caricaturists, II 380  

Ginsburg, Christian D. (1831-1914):  
on Chokhmah, IX 362 fn. (390 fn.)  
——— The Kabbalah, its Doctrines . . . :  
VII 271  
on death of Shimon ben Yohai, XIV 89 fn.  
Knowledge critics sneer at, VIII 157-58
on Mirandola’s challenge to scholars, XIV 169 fn.
on Pico della Mirandola, VII 252 fn.
———- Zohar:
on emanation of Universe, XIV 184-85
tr., under pen name, XIV 184 fn.
biobibliog., XIII 383
bibliog., VIII 158 fn., 438; XIV 185 fn.
Girard, Paul (1852-?):
——— L’Asclepeion . . .:
XI 243 fn. (279 fn.)
bibliog., XI 576
Girardot[n], Baron F. (1628-1715):
collection of autographs, II 199
Girton:
paedopoietics and, XII 250
Glacial Period:
man and, II 115
Gladstone, Win. E. (1809-1898):
belief in "accursed Ham," XIII 99
collates papal pronouncements, IV 395
craze of Phallicism, XIII 263 fn.
Russia and, III 77
story about, IV 237
twitted for belief in biblical genesis,
IX 238
——— Rome . . .:
on Papal abusive language, III 68-69
bibliog., III 509
Glamour:
in conjurers’ illusion, XII 326
influences hypnotism, XII 395-96
not supernatural, XII 326-27
V 291
——— Sadducismus triumphatus:
Henry More on "witches," XIII 225 q.
bio-bibliog., V 374,
bibliog., XIII 383
Glastonbury Abbey:
Christmas hawthorn of, II 167
Glaucias:
disciple or interpreter of Peter, VIII 213, 232
Glaüerbach (?-1841):
  fate of the necromancer, II 366-77
Gleichen, Baron C.-H. von:
  work on Saint-Germain, III 527 rf.
Globe(s):
  color key-notes and, VI 14
  Earth's, not Sacred Planets, X 340
  key to cycles of, XIII 301-06
  obscuration of, X 393
  our, is 4th, V 16 fn. (44 fn.)
  -Round, & Dhyan-Chohans, VI 267
seed of Wisdom and, VI 267-68
seven, & geometry, XIII 17, 19-20
superior, visited three times, V 16 (45)
symbology of, & calf, III 130-31
Universe filled with septenary, V
  16 fn. (44 fn.)
The Globe (London):
  hostile to Theosophy, XI 60 fn., 456
Glossary:
  need of occult, V 113 fn.
Gluttony:
  fasting vs., IV 296-97
  paralyses will power, IV 296
  paves the way to degradation, IV 296
Glycas, Michael:
  on Sun & Archangel Uriel, X 16
  bio-bibliog., X 417
Glyphs:
  Jehovah and, VIII 210
Glypta (Gk.):
  a translation of teraphim, VII 231
Gnomes:
  VII 37
  gain "immortality" from humans, XII
    192
  guard treasures in Gobi, XIV 21
  Salamanders and, XII 190, 192
  sylphs, etc., I 284 et seq.
Gnōsis (Gk.):
  based on natural laws, XIII 14
  in Book of the Dead, XII 626
  Christ of, IX 19-20 & fns.
  Church accepts false, XIV 341 fn.
  on Church plagiarism of, XIV 341
  definitions, VIII 177; XIII 6
divine, protects Soul at death, XIII 74
exoteric & esoteric, XI 220 (256)
great mystery of, XIII 40
influence of, in later centuries, XI 215 (251)
linguistic comparisons, XIII 7 fn.
of Marcion & Valentinus accepted by H.P.B., IX 359 fn. (387 fn.)
is Mathematics of Pythagoras, XIV 35
nomenclature, XIII 40
of Ophites, XIII 35
orthodox, a nightmare, IX 359 fn. (387 fn.)
St. Paul's regard for, XIV 340, 341 fn.
profession of the "false," XIV 304, 341 & fn.
Pythagorean, XI 87, 214 (250); XIV 46
science of Higher Self, XIV 304
secret, has three degrees, II 95
sevenfold, VIII 182 fn.
still has many votaries, XIV 27
Theosophy direct descendent of
Universal, XI 227 (264)
Tree of Life and, XII 630
True Christianity died with the, IX 357 fn. (385 fn.)
universal, VIII 182
Vidy€ and, XI 235 fn. (271 fn.)
Wisdom is end of, XIII 40
Gnostic(s):
  on Aeons, X 403-05
  Aeôns echoed Eastern Avataras, XIV 372 fn.
  Aeôns emanated from Unknown, XIV 162
  allegory of Jesus, XIV 160-61
  Angels as Builders, XIV 209, 212
  Anti-, Christians distort Kabalah, XIV 168
  Buddhism and, V 211 fn.
  Chréstos-Christos and, IX 210 (232)
  dove glyph and, XIII 8
  Ebionitic, were pupils of Nazarenes, XIV 150
  Egyptian, teachings, XIV 112, 199, 263 fn.
  Elohim & their creation, XIV 205, 211-12
  had Essenian ideas, XIV 263 fn.
  Fall and, VIII 20
  Five Words of, XIII 32
  on gems, XIII 54
  gospels esoteric allegories, IX 23 fn.
  Gospels influenced by, I 382; VIII 210-11
  Holy Ghost female with, XIV 187 fn.
  Iaô-Chnubis with 7 rays, XIV 203
  interpretation of Matthew, XIII 75
  Jesus denied by, IX 205 (227)
  Jewish, & initiation secrets, XI 73
  Jews could become, IX 136
  "knowing Ones," XIII 7 & fn.
  last true Christians were, VIII 357 (374)
  most philosophical of early
    Christians, XIV 70, 212, 304
  most refined mystics of the day, VIII 211
mysterious, numbers, XIII 21
Mystery of, 7 Aeōns, XIV 112
not heretics, XIV 70, 162
not Polytheists, XI 239 (276)
occult ideas on Kingdom, XIII 48-49
older doctrine of, XIII 35
Ophis & triple symbolism, XIII 57
Ophites & Basilideans, I 105
Origen on Naaseni school, XIII 36-37
origins of Atonement, XIV 262-63 fn.
Ozarim or Initiates were, XIV 263 fn.
Paul a, VIII 176 fn., 212
pivotal teaching, XIII 40
reasons stigmatized, XIV 70, 304
schools of Egypt, XIII 29
secret records of, burned by Christians, X 71
separate themselves from the Church, VIII 360-61 (379)
slandered by Church Fathers, XI 71
on soulless races or Gods, XIV 205
spirit of matter's name, XIII 98
symbol of physical body, XIII 59-60
various fraternities of, VIII 361
(379 fn.)
See also Basilides; Valentinus etc.

Gnostic Region(s):
Aeōns & Orders, XIII 9, 29
Air as Middle, XIII 35
of First Precepts, XIII 7
of Five Trees & Seven Amens, XIII 10
of Great Invisible Forefather, XIII 33
of Inheritance of Light, XIII 30
in Initiation, XIII 35
of Left, XIII 25, 27, 29
of Right, XIII 22, 26, 29
on Saviour, XIII 9
of Three Amens, XIII 10
of Two Truths, XIII 83

Gnostic Rulers:
of the Aeōns, XIII 12, 34
Conversion of, XIII 34, 35
Fire in Flesh of the, XIII 38
as Guardians, XIII 27
Planetary, XIII 25, 26, 228-29
as Powers, XIII 9
of the Right, XIII 27, 29
Sphere of the, XIII 22, 27

Gnostic Tables:
  Greek letters & numbers, XIII 52
  on Ineffable, XIII 69-70
  on Inheritance of Light, XIII 64
  on Midst, XIII 66
  on Mysteries & Planes, XIII 68
  on Ordering of the Right, XIII 65
  on Saviours, XIII 63
  on Thirteenth Aeon, XIII 63

Gnostic Theosophical Society:
  false claims exposed, XII 25-26

Gnosticism:
  dating of, XIV 262-63 fn.
  Ebionitic, XIV 150-51
  on Eden, XIII 23
  Essenes influenced, XIV 263 fn.
  Gnosis and, XIV 304
  Greek derivation, XIII 6
  Hylē of, XII 374
  influenced by Eastern philosophy, XII 347 fn.
  Jesus a false Messiah acc. to, XIV 395
  little known, XIII 6-7
  on Magic's full meaning, XII 551-61
  on man's creation, XIV 199
  Masonry a product of, XIII 8
  Oriental, influenced Pythagoras & Plato, XIV 15 & fn.
  Paul opposed, XIV 304
  in Paul's Epistles, XIV 218-19, 304
  persecution of, XII 215
  refined, of Cardinals, VIII 178
  shreds of, VIII 216
  spiritualism & revival of occult, XII 123
  syncretistic origins, XIII 6
  See also Basilideans; Naaseni; Ophites; Valentinians

Goa (India):
  Saint Francis Xavier's body & "miracles" at, VI 233-36

Goat of Mendes:
  or Pan, IV 263

Gobi (Shamo) Desert:
Ancient Ones lived on island in, XIII 330
buried secrets or treasures under, XIV 18-19, 21
cyclic revelation of, secrets, XIV 21
an Eden in center of, XIII 330
first civilization of 5th race and, V 165
an inland sea once, III 402, 420, 467; VIII 58 (80)
one a Sacred Island, V 221; VII 287
once part of Upper India, V 222
Amhala and, III 421
Spirits in, XIV 20-21
Goblet d'Alviella, Count (1846-1925?):
contrasted Spencer & Harrison, XIII 96 & fn., 97
Goblins:
on chief of the elementary, I 111
God:
Abrahas as, XIV 112
as absolute whole, VIII 66 (88)
absorption into, & nirvāṇa, III 89
allegedly knows future controversies, IV 232-33
Angeles Host and, XIV 215, 217
in anthropomorphic religions, XIV 242
atheism and, XI 62-63
attributes of, unphilosophical, XI 209
backbiting & cursing Jews, X 202
belief in, & fear of, result in selfishness, IV 498
biblical allegories of, XIV 57-59, 185
Brahma or, cp. with Brahman, III 424
Chons moves his statue, VII 123
Christian, worse than devil, VIII 299
Christians ideas about, contradictory, I 333
clergy isolated, XIV 250
created in Man's image, XIV 146
"creation" and, III 380 fn.
definition, VI 180
denial of, & materialism, XII 124
denied by our civilization, VIII 275
Devil and, III 299 fn.
Devil as, reversed, IV 195, 263, 264
Divine Androgyne, XIV 146, 185, 187
as Divine Esse, X 232
as divine indweller, V 100
Earth the footstool of, XIII 58 fn.
Elôh...m are not, XIV 212
enlargement of human infusoria, VI 140
-essence identical with man's, XIII 55
everyone an incarnation of, XII 533
any evil done to Humanity wounds,
VIII 66 (88)
extra-cosmic, rejected by theosophists,
V 355; XI 373, 416 fn.
extra-Kosmic, is absurd, XII 200
as Fire, III 460
Founders don't believe in personal, III 27; IV 474; XI 335
garment of, as Universe, XIII 308-09
geometrizes, X 372; XIV 62, 99, 185
Hebrew YHVH, XIV 188
Hermetic & Kabalistic, XIV 301-02, 314-15
Hugo on, I 199
Humanity is only, to be served, VIII 66 (88)
humoroua appeal to, III 330
idea of, X 42-45 fn., 46-47
idea of personal, rejected, V 356-57;
X 46-47, 345
idea of, & term Nëstika, IV 335-36
as ideal outsider, V 100
an Immortal Entity, XIV 54-55, 56 fn.
of Immutable Law, XIV 42
impersonal, inspires Yogi, III 27
"Incarnate" not recognized, XIV 353-54
incorporeal principle, XII 200
of Israel, XILI 256-58, 278
Yôvara or Brahmë not Absolute, III 424
Jehovah not Supreme, III 457
Jesus not, but a mortal, XIV 45
Kabala[h] on first form of, XIII 352
Kabalah on Garment of, XIV 185
known by personal merit, XIV 51-52
lamb of, & lamb cutlet, III 330
limitations of term, XI 24, 27, 67 et seq.
living in man, proved by Buddha & Ankara, V 100
Lord, directed bloody wars, XI 37
Lord, Moses & Satan, XIII 101 fn.
man can become a, I 73
a "man of war," X 102
man's only, is within, II 160; III 410 fn.; V 100; X 255, 345;
XI 239 (276); XIV 213
Mankind is, of Comtists, XIII 96-97
mental slavery of personal, idea, XII 124
miracles and, IV 308 fn.
Mistake of, III 261
Monad & compared, XIV 49, 212
monotheistic, of NT., XIV 354 fn.
monster, VIII 316
of Mysteries, XIV 270 ff., 276
nature and, IX 168
no personal, in Theosophy, X 73; XII 533, 569
numbers one & ten and, XIV 97, 112 fn.
 omnipresence of, & devil, IV 388-89
One Element and, IV 220
only true & living, IV 420
Over-soul, XIV 48
personal, adoration fosters Black Magic, XIII 256, 260
personal, an impossibility, III 112, 203, 261; IV 495; V 100, 317; VI 141; X 230; XI 143-44, 414-16 fns.
personal, & problem of evil, X 150
personal, as a term, XII 534
personal, as collectivity of spiritual hosts, XI 64
personal, as one of the gods, IX 169
personal, denied by Buddhists in T.S., V 96 fn,
personal, idea fosters priesthood, X 66
personal, is štma-Buddhi, XIV 49
personal, must use material force, IV 307 fn.
personal, never taught by Magi, IV 515, 520
personal, not in *Upanishads*, IV 337
personal, notion limits Western thinkers, V 76, 89
on personal, of E. Lévi, VI 178-80
no personal, outside of man, XI 239 (276)
personal, pleaded for, V 31920
personal, rejected by great Philosophers, VI 188
as petty tailor, XII 200 & fn.
of Philosopher, XIV 8
Platonic views of, VI 207; XIV 9-10, 412 & fn., 413
potent acts help to express our inner, XII 533-34
prayer to, fosters selfishness, XIV 42
praying to, for armed victory, X 104
Presence is Theophania, XIV 48, 52
*Psalms* on, XIII 48 & fn.
reliance on external, a pernicious doctrine, X 96
rules through intermediaries, XIV 330
Satan is Son of, X 108-09; XIII 101
seven-headed serpent and, XIII 58
seven-rayed, III 453
seventh principle, or Divine Augoeides, III 321
Solus the One, XIV 99
sons of, III 187, 189, 215 fn.
spirit means both, & alcohol, I 332
Spiritual central Sun is, VII 274
symbol of harmony, I 199-200
on temple of, XIV 55-56 & fn., 58
of Theists not logical, XI 416 fn.
of Theosophists defined, VI 141-43; VIII 58 (80), 368-69 (388)
Theosophists don't believe in personal, IV 298; XI 414 fn.
of Theosophy is Cosmos itself, XI 409
ungodly tricks of Biblical, XIII 102
as Universal Life or Mind, IV 453;
Universal Logos idea distorted by, concept, VIII 305
the Unknown, X 242
a useless term, IV 68
\textit{Vedas} revealed by will of, XIII 108
vindictive, VIII 274
violent commands of, III 116-17
Will of, II 193, 194
within every heart, XIV 48, 54-56
& fn.
of \textit{Zohar}, XIV 184-86

\textbf{God-Man:}
- purity the attribute of, VI 15

\textbf{God-Nothing:}
- of Basilides, XI 240-42 (276-78)

\textbf{God-Parents:}
- occult side of, custom, IX 156, 285-86

\textbf{God\textit{đ}dhara (Sk.):}
- elementaries at Gya, V 310-11, 313

\textbf{Goddess(es):}
- Bohu as mother of Gods, XIV 156-57
- of Moisture & ancient nymphs, XII 149
- Mother, of Light, Heat & Electricity, XIV 6465
- Muth, Venus & Isis, XIV 155-56
- Pagan, called "demons" by Church, XIV 64
- Sarasvati inventress of Sanskrit, XIV 96
- Sarasvat..., of Wisdom, XIV 157
- seven El\textit{ö}h...m as, XIV 211-14
- V\textit{ê}ch Viraj, XIV 156 fn.

See also individual goddesses

\textbf{Gods:}
- abstract forces, not physical potencies, XIV 242
- Adepts are links from men to, VIII 401
- Adepts revere, not worship, XIV 50
- adore the One Dark Truth, XII 570
- allowed gifts from mortals, XII 94 (100-01)
- of Amorites, VII 216
- ancient, adopted by Christians, XI 70
- ancient, androgynous, VIII 139
angelic host in Christianity, XIV 215-17, 319-25
angels & as Pagan precursors, XIV 72-73, 321-23
astral pictures of, faded away, IX 102
clergy isolated, from One Cause, XIV 250
created ancient languages, XIV 96-97, 196 fn.
created mortal soul, II 5 (16)
descent of, in December, X 278
Devas & men, XII 202
dual-sexed images of, XIV 291
Egyptian, called elementaries, III 478
elements as emanations from minor, XII 149
eleven classes of, in Vedas, XII 201
Elôh...m of Genesis, XIV 67, 184, 197-98 & fn., 201-02, 206, 208 & fn., 210, 215
eminent men called, VI 188
Epicurus on, of multitude, II 95; XIV 50 & fn.
euhermerized, XIII 298-300
Finnish, are throughout nature, X 144-46
as First Principles, II 95; XI 110 (124)
foretaste of knowledge of, XI 118 (132)
forsee future, XIV 300-01
four-faced, XI 80
God's "militia" and, XIV 215
good & bad, VII 237
Hindu, as signs & symbols, XI 64
Hindu, Greek & Latin, cp., XII 149
as human principles, XI 502
Humanity once lived among, XIV 68, 196 fn., 256
images of, VII 215
are imperfect, XIV 217
Indian, & Jewish Patriachs, XIV 91 fn., 202, 381
Initiates become, XIV 141, 246, 249 256
Invocation of, XIV 350
Jehovah only one of, XIV 223
Jewish & Christian names for, XIV 348 fn.,
key to Hindu, XII 201
Logos cp. with, XIV 218 & fns.,
as Lord of Beings, XIV 218 & fns.
Man identical in essence with, in
    Nature, XII 519
man's Higher Self same essences as, XI 64
man create, yet desecrate, II 210
men will become creative, VIII 367
(387)
millions of exoteric, X 346
the Mind-Born Sons, XIV 380 fn.
mistaken for devils, VII 110
moral influence of, XIV 345
mortals in previous births, VIII 208
mother of, XIV 156, 214-15
mystic gems or "tears of the," XII 382
numbers and, XIV 99
offering their blood, VIII 208
one Divinity and, XII 569
only high Adepts can perceive, in true
    form, XII 560
Pagan, as Christian prototypes, XIV 71-72 fn.
Pagan, called evil by Zoroastrians &
    Christians, VI 187-88
Pagan, denounced by Church, XIV 64, 71
Pagan, of Russia, X 144
Pagan, superior to angels, XIV 71-72 fn.
Persian ideas about, III 450
as Planetary Spirits, XIV 276, 314,
    334, 344
Planets as GodsCouncillors and, XIV 326-27
or powers of nature, XIII 57, 298-99
prayed to by Kings, XIV 351
Psalms on, XIII 48 & fn.
purity alone can raise us to the, II 96
rays of the All-Light, IX 169
revealed in Initiation, XIV 276
on reviling the, I 237
"Rope of the," XIII 32
aktis of Brahmanical, XIV 65
on self-created, XIV 218
seven conscious "principles," XIV 50-51, 198, 209, 380
seven mansions of, XIV 198, 202, 209, 380
shadow not cast by, IX 241
sidereal proof needed, XIV 231
Socrates on, XIV 42, 256
souls of Masters from bygone eras, VIII 401
stories about, fables or allegories, XI 236 (272-73), 502
subordinate to Unknown Deity, XIV 325 fn.
Sun- & Dec. 25th, II 164
"superstitions" related to, XII 149
symbolized properties of the One, XII 569-70
tears of different, transformed, XIII 46
temple vs. nature worship of, XIII 299
Theophania with, XIV 48
tree aspects in mythology of, XIV 91
twelve great, III 319
universal essence and, XI 110 (124)
various classes of, XII 643-45
of Vedas symbolical, IV 366
of Wisdom, XIV 46 fn.
World still needs, XIV 64
worship of tribal, X 345
writings of, VII 108 fn.
See also Deva(s); Elsh...m; & individual Gods & Deities

Godwin, William (1756-1836):
XI 512 (535)
———- Lives of the Necromancers:
on Diocletian burning alchemical books, XI 513 (536)
on elixir vitae, XI 518 (541)
on first record of Alchemy, XIV 298 bibliog., XIV 530

Goethe, Johann W. von (1749-1832):
XI 41, 43, 186
Mephisto of, XII 48-49, 405
"The Great Kophta" of, XII 79
———- Faust:
on culture, X 236 on
"loom of time," XIII 310 q.

Goetia:
  dangers of sorcery or, II 96

Golden Age:
  alleged, VIII 360 (378)
  common faith in, XIV 305
  conditions for, XI 202
  not yet arrived, XIV 355
  or SatyaYuga, XIV 357
  See also Yugas

The Golden Ass:
  See Apuleius

Golden Calf:
  on alchemical purpose of, XI 43-44
  symbolism of, VIII 308-09

Golden Fleece:
  Caucasian races and, XI 512-13
    (535-36)

Golden Gate:
  between two worlds, I 191
  leading to Infinite Truth, I 130
  natural-born magicians and, IX 260
  occultism and, IX 254

The Golden Legend:
  See Jacobus de Voragine

Golden Stairs:
  of discipleship, XII 503, 591, 596

Goldenberg:
  Kropotkine trial and, III 157
  motives & confessions of, III 159
  Russian terrorist, III 157

Goldstücker, Theodor (1821-1872):
  on date of P€nini, V 196
  on date of Patañjali, V 193
  Menander's expedition and, V 194
  Sanskit Text Society and, II 473
  biobibliog., II 530

Goloka:
  as region of Rays, XIII 159

Golos (Russian Journal):
  III 49
    art. by Mendeleyev in, I 217
    Markoff on magic in Russia, II
      444-45

Gómara, F. López de (1510-1560):
on Teotihuacán, II 320
bio-bibliog., II 530
Comes, Michael (1951-):
——— *The Coulomb Case:*
    recent research on, XIV 473
——— *Fragments from H.P.B.'s Mystical History:*
    notes on, XIV 476-96
Gonemys, Count:
    psychic research and, V 358
Gong-sso Rinpoche:
    resides in Bhutan, IV 12
Gon-pa [Tib. dGon-pa]:
    Buddhist monastery, IX 255
    chelaship and, IV 607
    on first monastery or, V 245
    hereditary group within, IV 607
    lamaser, III 321
Good:
    as God-Spirit of harmony, I 200
    Masters limited in doing, by Karma,
        XII 602
    some are, when asleep, IV 331
    See also Evil
Good and Evil:
    angel "Liberty" and, XII 50
    conflict of, X 145, 151
    duality of, pervades Universe, XII 602-03
    in Egyptian symbolism, I 200
    equilibrated, I 200; II 382; III 186, 349
    intensified in disciples, XII 503
    necessary, III 349; VIII 112, 115-16
    origin of, IV 195, 423; IX 136-37
    spirituality for both, IV 251
    "sublime paternity" of, XII 50
Good Works:
    may be vitally injurious, VIII 169
    must be backed with knowledge, VIII 170
    value of, VIII 170
    See also Deeds; Morality
Goonib (Russian Caucasus):
    Circassians' last stronghold, XII 230 fn.
Yermolov's monument at, XII 230

Gopa:
   mystic power of Buddha, V 255

Copal, Dr. Pandurang:
   on Indian medicine, II 199

Gopēla (Sk.):
   cowherd, I 356

Gopichand[ana] (Sk.):
   emblems and, II 119

Gop...s (Sk.):
   Kṛiṣṇa & real meaning of, VI 263

Gopura (Sk.):
   definition, I 355-56

Gorchakoff, Prince:
   See Gortchakoff, Prince A.M.

Cordon, Mrs. Alice:
   II 260
   Dayēnada and, IV 270
   Saw K.H., III 332-33
   Spiritualist & F.T.S., III 146, 504
   ——— “Missions in India”:
    II 363, 393

Gordon, Lt. –Col. Wm. (1831-1909):
   II 260

Gorodek, Rabbi:
   Number 666 and, III 85

Gorres, J.J. von (1776-1848):
   IX 347 (375)
   bio-bibliog., IX 418

Gortchakoff, Prince A.M. (1798-1883):
   I 259; II 392
   biog., I 464; II 392 fn.

Gosain(s) (Hindi):
   I 241; II 77, 457
   Performs phenomenon at Cawnpoor, I 275-277

Gospel(s):
   Bibliography of H.P.B. on, VIII 218-19
   Contain fragments of Gnostic wisdom, VIII 179 fn.
   contradictions in, VIII 219
   date from end of 4th century, IV 242
   Enoch passages cp. to, XIV 77-82
   esoteric character of, VIII 172 et seq.
   four-faced nature of, VI 153
   full of inconsistencies, IV 236-37
Gnostics influenced, I 382; VIII 210-11
inaccuracy of, VI 150
Irenaeus on the, VI 153
Kabalistical reading of, XIV 151-59
made up legend, XIV 109
N.T. cp. with Apocryphal, XIV 109
Oriental elements are in, XIV 16
original Hebrew, of Matthew, IV 238-42
pervert esoteric facts, IX 22 fn.
Synoptical, characters, XIV 353
writers of, knew the truth, VIII 178
written in mystery-language, VIII 210
See also Bible; Matthew; Mark; Luke, John

Gospel According to the Hebrews:
approved in a synod, XIV 150
Jerome knew, not heretical, XIV 150, 159
Justin Martyr used only, XIV 150 fn.
reveals Jesus in true light, XIV 159
ture Gospel of Matthew for 400 years,
XIV 150

Gospel of the Egyptians.
on when Kingdom comes, XIII 48

Gospel of the Hebrews:
X 54 fn. (61 fn.)
on Holy Ghost being feminine, IX 361 fn. (389 fn.)

Gospoja P.:
tale of, witchcraft, I 166 et seq.

Gossip:
must be avoided, XII 494
slander and, XII 494
ture philosopher has no fear of, XIII 244-45
See also Slander(s)

Gotama Akshapėda:
V 34 (62)
did not write on occultism, V 13 (42)
later than Kapila, V 30 (59)
Nyēya School author, IV 552;
V 31 (60)
on the Prameyas, IV 579-80
Tremeschini's Gōtomō and, V 26-27 (55)
whole Yuga between, & Gautama

——— Ny€ya-S™tras:

V 10 (39), 13-14 fn. (42 fn.), 27-28 (55-56), 3031 (59-60)

only recognize "invisible principle," V 33 (61)

on the soul, II 11 (22)

bibliog., II 530; V 366

Gotama Buddha:

See Buddha, Gautama

"Gōtomo":

Code of, VI 78 (87), 85 (93)

Gotra:

Olcott and, V 324

Gougenot des Mousseaux, H.R.

(1805-1878):

I 139; V 291

destroys own views, VII 23-24, 79

——— Les hauts phénomènes de la magie:

IV 300; XII 135 fn.

di Raulica on Satan, III 91, 278

on Satan, IX 17

——— La Magie au xixme siècle:

IV 141

on Home & de Ravignan, I 196

on lunar image in Tibetan temple,

XIV 331 q.

on magnetic healing, IV 382

——— Les médiateurs et les moyens de la magie:

VII 204 fn., 205-06, 210, 213

on body of angels, VII 208-09

on Mercury, XIV 148

——— Moeurs et pratiques des demons:

IV 300; XII 270 fn.

on Devil, VIII 20 & fn.

on Devil as Pillar of Faith, III 91, 278; IX 17

on necessity of Satan, II 195

biobibliog., 1464; V 374-75

bibliog., II 530; III 509-10; IV 648;

VII 373; VIII 438; IX 418

Gould, Sabine Baring-(1834-1924):

——— Curious Myths of the Middle
Ages:
on solar myths, VI 215
bibliog., VI 437

Goupillon:
Holy Water of Pagans cp. to, XI 77

Govinda:
Sikh guru, I 373
Govinda Swēmi:
   VI 189
   Jacolliot and, II 61 (66-67)
Govinda Yogi:
   same as Patañjali, V 192-93
Grabianca, Count:
   Cagliostro and, XII 84 fn.
Grace:
   "miracles" & are only magic, XIV 116
Graetz, Heinrich (1817-1891):
   XIV 138
Graha-Rēja (Sk.):
   meaning in initiatory rite, XIV 260
Grajdanine:
   Vera Jelihovsky's story in, X 295
Grammarian:
   as occult term, XI 230 (267)
Grand Architect of Universe:
   or Mahat the impersonal, X 342
   of Masons is personal, X 341
Grand Kūren:
   "Precursor" of Buddha at, III 185
Grand Orient of Italy:
   Jesuits and, IV 55-60
Grandidier, Alfred (1836-1921):
   VIII 36
   bio-bibliog., VIII 438
Grandier, Urbain (1590-1634):
   priest burnt alive for "witchcraft,"
   VIII 104 & fn.
Granth:
   See śdiGranth
Grantha(s):
   on Brahmana writings, XIII 314
   definition, V 296
   PēŚini on, XIII 314-15
Graphic:
   VII 309
   on Sinnett's novel United, VII 307
Gratitude:
  Talleyrand and, V 282
Gravitation:
  due to polarity, VIII 59 (81)
  electricity and, IV 222
  force other than, suspected, XII
    327 fn.
  is law of attraction & repulsion, IV 222
  law of, can be "broken," VIII 311-12
  little known, VII 87
  nature of, I 242-43
  on presumably Universal Law of, XIV
    228-32
  science says, infallible, XIV 22829
  scientists on, I 243
  a self-generated blind law, XIV 228-31
  will and, XII 119
  See also Force(s); Magnetism
Gravity:
  adepts reject, V 152
  as expansion & contraction, X 387
  nature of, X 377
  occultists objection to theory of, X
    390-91
  *Secret Doctrine* and, X 386
Gray, Dr.:
  levitation certified by, I 244
Great Bear:
  Seven ¬ishis and, X 346
Great Beast:
  number of, III 84-85, 120, 186, 200
Great Breath:
  štman as, XII 615
  in eternity, X 355
  in pralaya, X 308-09
  or Universal Deity, XII 139
  See also Absolute; Motion; Periodicity
Great Invisible:
  Projections & Powers of, XIII 9, 33
  Saturn and, XIII 33
Great Pyramid:
  on age of, IV 287; XIII 322
  age & purpose of, XIV 297
  astronomical meaning of, XIV 68,
    157-58
  astronomical symbols of, XIV 208
Biblical names and, XIV 65-66, 157-59, 208
compared to Solomon's temple, XIV 65, 183 fn., 195
contains all of Genesis, XIV 208
date cp. with Books of Moses, XIV 183 fn.
dating by science, XIV 24 fn.
degraded by moderns, XIV 24
founded on šryan Mysteries, XIV 157 fn.
Garden of Eden and, XIV 208
of Ghizeh vs. Eiffel Tower, XII 310
Indian Pantheon related to, XIV 208
& fn.
Initiations within, XIV 24 fn., 262, 280, 297
INRI glyph and, XIV 158
living Esoteric monument, XIV 195, 208
marble coating of, engraved with
symbols, XI 358-59
measured objective spheres, XIV 157, 208
measurements same as Arc of
Covenant, XIV 183 fn., 195 fn.
not built but desecrated by Cheops,
IV 287; XIV 297
an observatory, XIII 322
purpose known by Herodotus, XIV 24 fn.
related to the elements, XIV 158
sacred cubit derived from, XIV 195 fn., 208
seven chambers of, VII 113
symbolism of, XIV 24 fn., 68, 91-92, 100 fn., 157-59
symbolism of apex, III 315

Great Renunciation:
definition, XI 63
See also Silent Watcher

Great Tone:
or Kung, XII 550

Great Tseβōh:
Deity of the Right, XIII 39
Father of Jesus, XIII 36

Great Year:
Polar Star and, II 338
or six saros & cataclysms, III 150

Grébaut, Eugène (1846-1915):
——— Papyrus Orbinay:
on Ani or Spiritual Sun, XII 570
bibliog., XII 748

Greding, J.E. (1718-1775):
——— Adversarta medica practica:
on pineal gland, XII 619
biobibliog., XII 748-49

Greece:
  colony of Atlantis, V 218
  See also Magna Graecia

Greek(s):
  V 229
  alleged influence on India, V 238-41
  ancestors of Aeolians, V 215-16
  appeal by Clement to, XIII 237
  šryan-, & šryan Brēhmans, V 238
  blood ancesters of future Romans, V 216
  canon of proportion, XIV 14
  chronology, V 229
  controversy about, as Atlanteans, V 135-36, 140
  damsels gave birth to nautch-girls, V 244
  fanciful chronology of, on India, V 233
  Ferouer is Nous of, XIV 71 fn.
  fishermen of Acla and, V 221
  Four Ages of, XIII 265
  gods derived from India, V 234
  ideas about constitution of man, I 292-93
  ignorant of Hermeticism till Neo
    Platonism, XI 513 (536)
  imported vice into India, V 244
  known to Hindus before time of
    Alexander, V 195
  mysterious Yavanas, XIV 21
  nomenclature & India, IV 66
  pagan mysteries traced, XIV 36, 46-48
  Philosophers & Desētir XIV 277
  relation of, to Pelasgians, V 301
  Romans &, called Atlanteans, V 198-99, 211, 216
root germ of, V 223
sub-races of, V 200, 201

Greek Language:
in *John* analyzed, XI 483 et seq.
no signs for 6, 90 or 900, XIII 52 fn.
umeral 6 & name Jesus, XIII 78
numerical system, XIV 360
version of *Matthew* false, XIV 149-50
will be spoken again, V 303

Greek Letters:
on Gnostic gems, XIII 54
Marcus on, alphabet, XIII 51-55
signify parts of celestial man, XIII
52, 77
as symbols of the Ineffable, XIII
52-54

Greek Orthodox Church:
changed "Pleroma" of Gnostics, XIV 162
compared to Latin Church, XIV 70
separation of Rome from, IX 340
transformed idea of Aeons, XIV 162

Greek Philosophy:
Plotinus and, XII 347

Greeley, Horace (1811-1872):
self-made man, IV 147

Green:
corresponds to Lower Manas, XII
529, 548 fn. 562, 564, 566, 568, 614
stronger vibrations than Red, XII 564
See also Esoteric Section Diagrams

Green, Thomas:
on Mead's revision of E.S. material,
XII 500

Greenlanders:
shadow and, II 170

Grégoire, Father:
denies heliocentric system, III 312

Gregory I, Pope (540?-604):
about women, XII 270
command of, to monks, XI 79
first to connect Lucifer with Satan,
VIII 7 fn.
worship of Mary and, XI 95
bio-bibliog., XI 576-77

Gregory VI, Pope (d. 1048?):
a sorcerer, VII 222
Gregory VII, Pope (1020?-1085):
a sorcerer, VII 222
Gregory XIII, Pope (1502-1585):
II 134 fn.
transformed pagan gods into saints,
XII 95 (102)
Gregory Nazianzen, Saint (325?-389?):
VII 46
on clergy manipulating public, XIV
160
bio-bibliog., XIV 530
Gregory Thaumaturgus (ca. 213-270): on purity of women, XII 269
Gregory the Great, St.:
See Gregory I, Pope
Gregory the Illuminator (257?-337?): destroyed fire worship, III 216-17
Gregory, Win. (1803-1858):
II 277 fn.; IV 380
——— Animal Magnetism:
II 398
bio-bibliog., II 53031
Gribble, Francis (1862-?):
——— Emperor and Mystic:
III 124 fn.
bibliog., III 510
Gribble, James D.B. (?-1906):
——— Report of an Examination into the Blavatsky Correspondence:
date of issue, VI xxxviii
Griffith, R.T.H. (1826-1906):
eminent Sanskritist, VI 280
Gṛhastha(s) (Sk.):
Brāhmaṇas, & marriage, VIII 66 (88)
Sadhus with magic powers not usually, VI 43
Yoga Vidya and, III 27
Gṛhastha-Bairagis [Sk. Gṛhastha Vairāg…s]:
dancers of Calcutta cult, III 206
Gṛhasthārama (Sk.):
definition, II 118
Grinevitzky, L.I. (1856-1881):
assassin of Czar Alexander II, III 156 & fn.
Grippe:
on cause & remedy for, XIII 223
Grishhorn, Dr.:
- hypnotism and, III 42 et seq.
Grordekoff, Col. N.I. (1843-?):
- III 48 fn.
--- *Cherez Afganistan*:
  - tr. by H.P.B., II 391
  - biobibliog., II 391 & fn.
Grote, George (1794-1871):
- on Herodotean Scythians, XIII 334-35
Grotius, Hugo (1583-1645):
- on teraphim, VII 215
Group(s):
- formation of esoteric, needs esoteric
  knowledge, XII 495
- ideal, has disciples imbued with each
  of 7 rays, XI 231 (267)
- life blissful cp. to individual existence,
  XIV 432
- real moral advancement helped by,
  VII 160-61
- rules for, of occult chelas, IX 155-60
- seven, of Souls, XIV 349
- study of Theosophy is best, XI 230-31
  (266-67), 238 (275)
Theosophical, fosters mutual-culture,
VII 160
- truth of, individuality, XI 212-13 & fn.
  (248 & fn.)
uneven number in, for occult study,
XI 230 (266)
Growth:
- abnormally rapid, VII 39
- spiritual, in Devachan, IV 444-45
- through pain & change, VI 331-32
Grueber, J. (1623-1665):
- IV 10
  - bio-bibliog., IV 649
Grundy, Mrs.:
- Editors and, III 232
- social pond and, XIII 244-45
Grut, P. de Jersay:
- Australian member of T.S., VI 162
Guala K. Deb:
- Chef€ of Brothers, IV 230
Gualdi, Signor:
dazzled the public mind, III 125
Guánapé Island (Peru):
    guano and, II 310
Guano (or Huano):
    age of deposits of, II 309-10
    golden vases under, II 310
Guardian Angel(s):
    on four Kabalistic, XII 545-46 real
    meaning of, II 7 (18)
    See also Angels; Deva(s)
Guardian of the Veil:
    in Gnosticism, XIII 36
Guardian Wall:
    human stones of, XII 603
Guatemalans:
    sacred books of, V 223
Gubernatis, Angelo de (1840-1913):
    on status of university education,
    VI 47
        ——— Zoological Mythology . . .:
        on Golden Fleece, XI 513 fn.
            (536 fn.)
        bio-bibliog., VI 437
        bibliog., XI 577
Guebers:
    fire-worshippers of Kerman, III 212
Guegidze, Michalko:
    a servant, I 32 & fn.
Guérin, Monsieur:
    VI 78 (87), 82 (91)
Guersant, Paul-Louis-Benoit (1800-1869):
    supports mesmerism, XII 224
    bio-bibliog., XII 749
Guhya śdeśa (Sk.):
    urged in Upanishads, VI 10
Guhya-vidyā (Sk.):
    definition, IX 252
Guide:
    for conduct of life, VIII 126
Guide to Theosophy:
    on formation of T.S., I 123
    bibliog., I 464
"Guides":
    or "controls" deludes sensitive, III 426
    "controls" &, unreliable, I 284, 295
    as earthbound elementaries, I 270
materialized, & immorality IV 300
See also Mediums; Sensitive(s); Spiritualists
Guido of Arezzo (995?-1050?):
musician, I 154
bio-bibliog., I 465
Guigniaut, J.D. (1794-1876):
——— Religions de l’antiquité . . .
on letters K, H & S, VII 232 fn.
bibibibliog., VII 373
Guillemain de Saint Victor, Louis:
——— Handbook of the Women Freemasons . . .
on adoptive Masonry, I 312
bibliog., I 465
Guinness. H. Grattan (1835-1910):
——— The Approaching End of the Age....:
VII 280
on Bible as divine revelation, XIV 199-200
Massey’s arguments against, XIV 200 q.
professes to solve Bible chronology, XIV 199
——— Light for the Last Days:
XIV 200 q.
bibliog., XIV 530-31
Guison Tamba [Tib. rJe-btsun Dam-bal: “Precursor” of Buddha, III 185
Guiteau, Charles J. (1840?-1882)
av...tchi and, V 287
Garfield and, III 361
murdered Garfield to carry out God’s will, IV 325
Guiformd:
Crookes & the radiometer, IV 315-16
Gumpha:
subterranean cell, II 467
Gun:
called Peacemaker, XIII 163
other exterminators and, XIII 216-18
GuSa(s) (Sk.):
IV 581-82
attributes, V 97 fn.
auric light shows state of, XII 396
definitions, IV 580-81
MahēnirvēŚa Tantra on, V 339
Parabrahm. and, VI 11 fn.
Purucker on, XII 540-41
See also Sattva; Rajas; Tamas

Gunananda, Mohottiwatte:
I 414, 416, 422
Buddhist priest & member of T.S., I
438; IV 427, 432-33
joins T.S. Oriental Council, II 139
known as Megittuwatte, II 139
pamphlet records debate with
missionaries, II 139, 523-24
renowned Buddhist champion, II
139-40
worthy of title reverend, II 44-45

GuŚavat (Sk.):
definition, IV 582

Günz, J.G. (1714-1754):
———- Prolusio capillos . . .:
on pineal gland, XII 619

Guppy Volckmann, Agnes (?-1917):
medium, I 272; III 14-15

Gupta K€śi:
See K€śi

Gupta M€y€ (Sk.):
practiced by Indian conjurers, XII 326
secret illusion & fakirs. XII 321

Gupta Vidy€ (Sk.):
IX 251
Catechism of, on disciples'
cooperation, XI 230 (267)
cp. to scientific guesswork, XII 351
dangers of, XI 212 (248)
or esoteric knowledge, XII 149
found in early Kabalah, XIV 167
Gnosis as continuation of, XI 215
(251)
has seven keys to the mysteries, VIII
371 (391)
mediaeval Christology masked, XIV
168
only for the few, XI 220 (256)
only highest Adept hold key to, VII 260
Pineal Gland and success in, XII
618-19
secret science, XII 346
secret Wisdom-Religion, VI 132
universal, III 266
unravels mysteries, XII 149

Guriya:
Imeretia and, I 387

Gurney, Edmund (1847-1888):
IV 286
bio-bibliog., IV 649-50

Guru(s) (Sk.):  
adjusts disciple's progress, XII 496
approach to, depends on student, VII 171, 175
chela's benefactor, XII 502-03, 590, 591, 593
chela's relation to, IV 229; XII 59-93
dares all & keeps silent, XIV 278
definition, IV 607
disciple and, III 27
few chelas see their real, XIV 278
Nirvåna mystery conveyed by, XIV 374
Pitô is and, XIV 278
responsible for new disciple, IX 155-56, 285-86
of theosophist saw Adepts, II 121-22
ultimate source of truth, XIV 376
See also Chelës; Disciples

Guru-Brëhmans (Sk.):
generations of trained, I 267

Gurudas, T.T.:
chela of Brothers, IV 230

Gushtap:  
See Hystaspes

Guthrie, Thomas Anstey (1856-1934):
——— A Fallen Idol:
VII 207, 215; VIII 99
F. Anstey pseudonym of, XI 564
has done much good, XI 50
a humoristical work, VII 226
shows knowledge of occult, VII 223 fn.
bibliog., VII 215 fn., 356; VIII 418;
XI 564

Gützlaff, Carl:
——— History of China:  
on porcelain Tower of Nankin, XI 359
Guyon, Jeanne Marie B. (1648-1717):
  XI 215 (251)
  Christian mystic, III 229
  biobibliog., XI 577
Gya-Pheling [Tib. rGya Phyi-gli‰]:
  British India, III 421; VI 105
Gyatso, Tenzin, 14th Dalai Lama
  (b. 1935):
      ——— Opening of the Wisdom Eye:
          XIV 442 fn.
      bio-bibliog., XIV 572
Gymnosophists:
  II 93 & fn.; XI 508 (531)
  ascetics of modern India, XIV 22
  not founders of magic, XIV 22
  were generally Hatha Yogis, V 196
Gyut:
  See Kiu-te, Books of
Ha:
   as Sanskrit letter, III 413

Habakkuk:
   on horns of the Lord, VIII 27

Habit:
   law of, & mantrams, IX 119

Hachette, Jeanne (1454?-?):
   II 515
   biog., II 531

H€des (Gk.):
   Astarte and, XI 96-97
   Bacchus descended into, XIII 26
   definition, VII 178 & fn.
   Dionysos liberated men from, XI
      94 fn.
   initiation and, XI 495, 499
   or K€ma-loka, V 14 (43); XIV 209
   man's shadow goes to, VII 228
   as "Scheol" or Patala, VIII 204 fn.
   or Sheol, XIV 284
   symbolism, XIV 148, 284
   symbolism of descent into, XI 89-91,
      99-100
   See also Hell; Patala; Pluto; Sheol;
      Underworld

H€dh€kht Nask:
   occult meaning of, IV 528

Hadrian, Emperor (76-138 A.D.):
   Antium Library of, XIV 135
   astrology used by, XIV 351
   used Mantras to heal, XIV 253
   biog., XIV 531

Haeckel, Ernst (1834-1919):
   II 150
   Bathybius and, IX 92-93
   Haeckelians and, XII 219
   invents biological types, VIII 35-37
   on Moneron, XIII 212
   naturalist, XIII 143
   Simian Homer, VIII 37
sycophant of Darwinism, XIII 143

——— Anthropogenesis . . .:
IX 93

effect on public mind of, If 183-87

——— The Pedigree of Man:
VIII 33, 36, 37
features myths in nature, XIII 143
genealogy of, a romance, VIII 37
an impious deception, XIII 144
left terms uncorrected, XIII 143
bibliog., II 531; VIII 439; IX 418-19

Haggard, H.R. (1856-1925):
——— King Solomon's Mines:
VIII 99

——— She:
VIII 99
bibliog., VIII 439

Hahn, Von (Family):
H.P.B.'s identity with, certified, III
444, 446 & fn.

Hahn, Lt. -Gen. Alexey G. von
(d. 1830?):
VII 304 fn.

Hahn, Helena A. von:
See Fadeyev, Helena A.

Hahn, Nicholas von:
H.P.B.'s cousin, I 436

Hahn, Col. Peter A. von (1798-1873):
dies at Stavropol', I 83
H.P.B.'s father, III 446 & fn.
biog., VII 304 fn.

Hahn, Senator Y.F. von (1807-1874):
biog., III 510

Hahnemann, Dr. S. (1755-1843):
exiled by apothecaries, IV 76
successful homeopath, IV 75
bio-bibliog., IV 650

Hai ben Sherira, Gaon (939-1038):
developed modern Sephirothal system.
IX 348 fn. (376 fn.)
named Kabalistic texts, XIV 171
perfected theory of Seph...rōth, XIV
171
on Sephiroth, VIII 216
bio-bibliog., VIII 439; XIV 531

Haig, King (fl. 7000 B.C.):
Armenians worshipped, III 214-15
deified as Sun & Moon God, III 214
led clan of Parsees from Babylonia to
Armenia, III 214-15

Haimavatas:
See Him€layas

Hair:
long, of Nazars, –ishis & Yogis, IV 503
magnetic force in, VIII 361 fn.
(379 fn.)
meaning of 7 locks of, cut off, VII 275-76 & fn.
Samson's, XIV 261 fn.
seven locks & 7 sins, XIV 261 & fn.
of Yanadi seers, IV 290

Hakamim:
lower class of magicians, XIV 350

Half-Castes:
production of European ethics, XI 200

Hall, Fitzedward (1825-1901):
VishŠuPur€Ša and, XII 387 fn.

Hall, R.:
on atheism, XI 63

Hall of Spirits:
neophyte judged in, XIV 289

Hallam, H.H. (1777-1859):
——— View of the State . . .:
on slavery, XII 267 & fn.
bio-bibliog., XII 749

Halleluiah:
used for conjuration, XIV 77

Haller, Albrecht van (1708-1777):
homoeopathy and, IV 312-13
——— Über den Ursprung des Übels:
on glorious Spirits in stars, XIV 232 & fn.
bio-bibliog., IV 650-51
bibliog., XIV 532

Halley, Edmund (1656-1742):
I 243
bio-bibliog., I 465

Hallock, Dr.:
challenged Huxley's materialism, I 226

Hallucination(s):
affects mind of researcher, VII 60
folly &, of two kinds, VII 62
hysteria and, VII 61
hysterical, & sexual union, X 157
"magic word" of materialists, VI 156
objective, VII 60
result of our dual nature. VII 60
scientific definition of, VII 59, 61-62, 65
Theophania and, VII 62

Haltiat:
invisible Finnish nature deity, X 145

Ham (Cham):
Berosus on identity of, XIII 239
biblical race and, II 394; V 213 fn., 215
or Chemesenua & Kham, XIII 239 & fn.
descendants of, XIII 239
Egypt's name and, XIII 239-40, 331

Hamilton, Sir W. (1788-1859):
VI 136; IX 13
on infinite & absolute, V 152
on philosophy, XI 434-35
on term empirical, XII 414

Hamilton, William John (1805-1867):
reached border of Tibet, IV 11

Hamiltons, The:
or "Homutoffs" of Scotland, II 355 & fn.

Hamitic:
language is Turanian, XIII 333
race & Ham, XIII 331
Semitic language developed from, XIII 333

Hammond, Dr. J.H.:
stored up electricity and, III 23-24

Hammond, Dr. W.A. (1828-1900):
metallic discs & mesmerism, II 189-90, 283
as psychic investigator, I 245
——— On Sleep and its Derangements:
on dreams, III 429
——— "The Elixir of Life":
on filthy ingredients of, XI 459 fn.
biograph., I 465-66
H'amza (al-Hamma) (11th C.):
 III 181
Brotherhood of Lebanon and, III 185
Central Asian origin of, III 178, 183
& fn.
founder of Druse religion, III 177 fn.
guidance of, every 7th year, III 186-87
Messiah, III 183-84
periodic reincarnation of, III 179
Han [Sk. Ah]:
animal soul, IV 17
Handkerchiefs:
from recycled newsprint, XIII 290
Hands:
aura from, has differing polarity, III 99
Handwriting:
experts & H.P.B., XI 405-06
real, of Masters is foreign, X 269
Hansa (Sk.):
definition, II 118
Hanuman:
jumping for Jesus like a, III 205
as power of 7th principle, IV 367
Haoma:
tree of eternal life, IV 523
Yggdrasill and, III 460
Hapi:
corresponds to Gabriel, X 49 (56)
funerary genius, X 48 (55)
Happiness:
impossible without truth or ethics,
VIII 55 (77), 64 (86)
keys to earthly, XII 598
material & spiritual, XI 105
Hara-Deva (Sk.):
as the Saviour Hari, III 460
Harban Singh:
padris and, IV 606
Harbinger of Light (Melbourne):
III 29, 241; V 11 & fn. (40), 316
bibliog., V 385
Harbottle, T.B.:
Chairman of Blavatsky Lodge, X 301,
316, 330, 340
Hardinge-Britten, Emma (1823-1899):
on sub-human spirits, III 477-78
trance-speaker, IV 124
——— Art Magic:
I 143
how many printed, I 238
Lord Rosse’s telescope and, XI 363
——— Modern American Spiritualism:
III 477 fn.
——— Nineteenth Century Miracles:
on formation of T.S., I 122
bio-bibliog., I 466-67
bibliog., III 498
Hardy, R. Spence (1803-1868):
Light of Asia based on Buddhist traps. by, II 134
——— A Manual of Buddhism:
on how Buddha lived, XI 346 & fn.
wrong view of Nirvana in, XIV 437 q.
bio-bibliog., X 417-18
bibliog., XI 578; XIV 532
Hare, H.E. & W.L.:
——— Who Wrote the Mah€tma Letters?:
criticize Latin of Mah€tmas, X 183 fn.
bibliog., X 418
Hare, Robert (1781-1858):
III 93, 112, 219; IV 353; VII 76
American chemist, II 36, 149
became a Spiritualist, I 213; III 233
as scientific investigator of
mediumship, III 247
——— History of Spiritualism:
on Spiritualism as a madness, III 233
bio-bibliog., I 467-68
bibliog., III 510
Hargrove, E .T. (?-1939):
Judge’s draft of Book of Rules and,
XII 484
on Mead’s explanation of revised E.S.
papers, XII 500
Hari (Sk.):
the Preserver, XIV 186
Vishnu and, X 332 fn.
Hari-ashvas [Sk. Hari-aśvas]:
begot 5,000 suns to people earth, XIV 286
Initiates as incarnations of the, XIV 286
Harichandra Chintamon:
    expelled from T.S., II 48
    finances and, II 41-43
Hari-Kula (Indian Solar Race):
    Hercules and, II 345
    See also Hercules
Hari-Mukh[a] (Sk.):
    term used in Egypt & India, II 345
Haris:
    See Char
Harīchandra:
    Job a copy of, IV 554
    in legend, XII 169 (179)
Harivaũa Parva:
    See Mahēbherata
Harleian MS. 3859:
    on St. Patrick, VII 33 fn.
Harlotry:
    craving for, will die out, XI 155
Harmonial Society Fable:
    VII 53-54
    H.P.B.’s views on, X 1-2, 9-11
Harmonic Societies:
    therapeutic magnetism and, XII 223
Harmonics Theory:
    known to śryans, IV 179
Harmony:
    contrast of opposites and, VIII 311-12
    of disciples essential, IX 158-59
    essence of eternal, & Love, XII 49
    God a symbol of, I 200
    Home and, I 201
    law of, & analogy, I 289
    law of life, XII 450
    in motion, XII 119
    nature of Divine, XII 409
    occult doctrine based on, & numbers, IV 303
    of spheres & races, II 499 (506)
    Universal, & Karma, XI 145
    universal, part of plan of universe, I 296
See also Kung; Music of the Spheres
Harper's Magazine:
  Edison on atom, XII 130, 133
  on South Sea tribe & clairvoyance, X 339
Harpocrates:
  XIII 105
Harris, Thomas Lake (1823-1906):
  "affinity" theories of, XII 259-60
  alleged union with "Spirit-wife," IV 143
  American prophet, not avatar, XI 58
  community of spiritualists, XII 194
  poem on Womanhood, XII 259-60
  bio-bibliog., XII 749-50
Harrison, Frederic (1831-1923):
  Christianity and, VI 173
Harrison, WH.:
  editor of The Spiritualist, I 290 fn.;
    III 74
Harrisse, Monsieur:
  I 414, 429
  portrait of Master by, I 407, 435
Harte, Richard:
  as co-author with H.P.B., VIII 268 fn.
  Judge writes to, VIII 268 fn.
  misrepresents facts, XI 378 et seq.,
    387-88
  The Theosophist and, XI 481-82
Hartmann, Dr. Franz (1838-1912):
  asks about Devachan, IV 443
  on capital punishment, XII 237
  on consciousness, VIII 131
  contacts Light-ray of Buddha, VIII 446
  left India with H.P.B., VI 411
  Master's letters to, VIII 444-51
  profound student of Paracelsus, VI 411
  _______ An Adventure Among the Rosicrucians:
    reviewed, VIII 130-36
  _______ Life of Paracelsus . . .
    VII 283; VIII 99; X 281
  _______ Magic, White and Black:
    VIII 99
  on Prometheus, IX 269
——— *Magicon*:
    translator of, excerpts, XIV 62 fn.
——— *Report of Observations* . . . :
    VI xxxviii
——— "The Talking Image of Urur":
    why H.P.B. published, XI 45-47
——— "A Theosophical Fable":
    VII 53-54
    about "Harmonial Society" X 1 & fn.
    H.P.B.’s response to, VII 54A-C
    bio-bibliog., VIII 130 fn., 439-57
    bibliog., VII 373; IX 419
Hartmann, Karl R. Eduard von
    (18421906):
    I 332; VI 341; VIII 119; IX 264 q.;
    XIV 413
    in error, XI 471-72
——— *Philosophy of the Unconscious*:
    V 342
——— *Der Spiritismus*:
    H.P.B. speculates on, VI 342
    bibliog., VI 437
Harvest:
    Catholic mass and, XI 98-99
Hassan-Khan:
    phenomena of, IV 103
Hasselquist, Fredrik (1772-1752):
    on botanical name of Christ’s crown
    of thorns, X 90
    bio-bibliog., X 418
Hastie, Rev. W.:
    VI 165
    defamation of Hindus by, V 350-51
    on trial of, V 357
Hate:
    cannot smother Divine love, XII 50
    fear & slander, II 98
    for spirit creates soulless humanity,
    XII 124
Ha˜ha-Yoga (Sk.):
    celibacy and, XII 702
    classification of, III 403
    dangerous, X 7 fn.
    degeneration of śrṣṣṣṣṣṣṣṣṣsangas into, XIV 434
    Dhotipoti and, II 119
distilled selfishness, VII 160
ignorant practice of, leads to sorcery, IV 166
powers of, compared with R€j€ Yoga, IV 31 & fn.
R€jaYoga vs., XII 615-16
siddhis of pertain to world of invisible matter, IV 31
warned against, XII 604 fn., 613, 702
Yogachary€ school degraded by, XIV 434
See also R€ja Yoga; Yoga
HaˆhaYog…s (Sk.):
asceticism and, VIII 51 (73)
coma and, II 460
contrasted with Raja-Yogis, II 462, 463-64
observances of, ritualistic, VIII 113
occasionally are true Yogis, II 463
practices of, lead to physical results, II 464
vagabounds who play at being, XIV 434
See also R€ja-Yogis; Yogis)
Hathor:
solar globe and, III 131
Haug, C.F:
——— Allgemeine Geschichte:
on Chinese, I 109
bibliog., I 468
Haug, Martin (1827-1876):
II 104; 111 458; IV 516
on Vedas, I 227
——— Aitareya-Br€hmaŠam . . .:
on Brahm & its 12 manifestations, III 319 fn.
introduction to, IX 252 fn. & q.
on yajña, IX 251-52 fn.
bio-bibliog., I 468; IV 651
bibliog., III 510
Hausset, Mme. Du (1713-1801):
on Saint-Germain, III 527-28
Haweis, Rev. H.R. (1839-1901):
on Charcot, XII 219
on Mesmer, XII 221-22
on rediscovery of occult sciences, XII 222-23
on scientific ingratitude, XII 221-22
——— *The Key*:
on Jehovah & Devil, IX 17-18, 43
Hawk:
sacred to Sun, XI 44
Hawk:
on S.D. & the S.P.R., XI 157
Hawker’s . . . *Portion*:
healing miracle and, III 354
Hawthorn:
  blooming Dec. 25th, II 167
H€ya Gaön:
  See Hai ben Sherira, Gaon
H€y€h:
  Ž€y€h and, XIV 188-89
  not Pr€Ša, XIV 189
  as passive existence, XIV 189
  resembles J…v€tman, XIV 189
Haynau, J.J. (1786-1853):
  I 18
  cruel Austrian General, 122
Haywood, Eliza (1693?-1756):
  ——— *Frederick, Duke of Brunswick-Lunenburgh*:
  on censure, XI 438 q.
"H.B. of L.":
  other pseudo-esoteric bodies and, XI 47, 51-54, 165, 385, 417
Head:
  Heart &, involved in capital
  punishment, XII 237-38
  psycho-intellectual man dwells in, XII 694-95
  as symbol, XII 69
Headlam, Rev. S.D.:
  on Theosophy & Annie Besant, XI 374-76
Headley, Rev. T.G.:
  IX 86; X 92
  on atonement, IX 42-44
  on Christ, IX 16-17
  a true Christian, VIII 208 fn.
  wrote on Atonement, Mass & priests, X 91
——— "The Soldier’s Daughter":
  VIII 208 fn., 231
bibliog., VIII 458

Healer(s):
- all Initiates are, XIV 252-53
- mental, as neophyte sorcerer, X 96
- some Kings were, XIV 253 & fn.
- See also Mental Science

Healing:
- ancient legends and, XI 243 (279)
- faith, XII 402-03
- Homeopathic, IV 73
- imagination in, XII 403
- mesmeric, III 285
- mesmeric, at basis of religious faiths, IV 73
- mesmeric, by Olcott ordered by Master, IV 379
- mesmeric, rationale & requisites of, IV 383-86
- misuse to gain livelihood, XII 155
- result of faith, VI 233-34
- when, becomes black magic, XII 155

Health:
- Adepts care more for Humanity than their, VI 51; VIII 59 (81)
- castes formed for occult reasons of, VIII 60 (82)
- as magnetic equilibrium, III 285

Hearing:
- of ants, VII 74
- developed in 3rd subrace of 4th Root Race, VII 68
- occult means can make, acute, VII 74
- sensibility of organs of, VII 74
- sight & identical in past, VII 67

Heart:
- chamber of Brahme, XII 54, 695-96
- only manifested God, XII 695
- organ of spiritual consciousness, XII 370, 694 et seq.
- Purusha in the, XII 696
- represents Higher Triad, XII 694
- seven rays of consciousness in, XIII 289

Heart Doctrine:
- of Buddhism, XIV 419 & fn.
- Eye Doctrine differs from, IX 160;
XIV 443-53
or Heart's Seal, XIV 443
only, can lead one to Mastery, XII 236

Heart Sutra:
on Space, Form & Skandas, III 405 fn.06 fn.
biblog., III 498

Heat:
animal, & life-atoms, V 116
light & electricity, XII 359
light & identical if sense-reactions altered, VII 72
nature of, X 393
one of 7 Sons of Fohat, XII 620
one of Three Mothers, XIV 64-65
radiant, & akañña, III 103
See also Radiation

Heath, E.R.:
——— "Peruvian Antiquities":
on ancient architecture in Andes, II 308
on Andes & Atlantis, II 313
on degradation of Incas, II 336
on deposits of guano, II 310
on Peruvian ruins & treasure, II 325, 326, 326-29, 329-33
on records kept on quipus, II 334
on treasures of Huaca of Toledo, II 327-29
on Vega as Polar Star, II 338
biblog., II 531

Heathen(s):
abused by clergy, III 119-20
degraded & ruined by Christian fanatics, II 322
immorality of, converts to Christianity, VIII 185 fn.
Pantheon as seen by Church, XIV 73
unregenerate, defined, VIII 183
See also Pagan(s)

Heathenism:
Western world rejects, XII 314

Heaven(s):
conventional, & Hell, XII 70
doorkeeper of, XII 77 (93)
in Gnostic hierarchy, XIV 112
great army of, XIV 215, 403
Hosts of, XIV 286
Kabalistic, is double, XIV 206
linguistic sources for term, XIV 90
seven, in Isaiah’s vision, XIII 58
War in, XIV 201, 403
Western, of Buddhists, XIV 448 & fn.
See also Devachan
Hebdomad:
of Higher Aeons, XIII 57
or Seven Spheres, XIII 40
upper & lower, XIII 58
Heber:
derivation of, & Gheber, XIV 314-15
Heber, Bishop R. (1783-1826):
Heberists and, III 118
Taj-Mahal and, II 77
bio-bibliog., III 510-11
Hebrew Bible:
exists no more, XIV 193
Hebrew Kabala:
derived from Chaldean, IV 295
Hebrew Language:
apphabet & permutations, VII 262 & fn.
antiquity of, alphabet denied, XIV 172-73, 179-80, 183 & fn., 196 fn.
cp. to Sanskrit, XIV 96, 180, 196 & fn., 206
derived from Palmyrene, XIV 172
difficulties in translating, XI 482-83
an "emanation," XIV 102
of Genesis, XIV 206-07
holds hidden meanings, XIV 102, 155-57, 206-07
"Letters of the Angels," XIV 97, 102, 196 fn.
Matthew changed by Jerome, IV 238-42; XIV 129 fn., 149 fn., 150
meaning of Genesis, XIII 100-01
is monosyllabic, XIV 196 fn.
names in Magic, XIV 118
not language of God, XIV 195
not mystery-language of Moses, VII 262 fn.
is rough & poor, VII 264 fn.
source of measures, XIV 158-59, 195 & fn.
symbolic & numerical letters of, XIV 207-08, 244
symbolism of, IX 276-78
Hebrew Scriptures:
See Jewish Scriptures; Geneses; Zohar, etc.
Hebrews:
šryas and, II 273
robbed of Mosaic Books & avenged, XI 42
secret records of, & geometrical symbols, IX 270
See also Jews
Hebrews:
VIII 176; IX 84 fn. q., 350 & fns. q.
(378 & fns. q.), 368 q. (396 q.)
on Jesus inferior to angels, IX 206 (227)
Hebron:
Kabeiri worshipped at, III 453 fn.
Mysteries of the Kabiri, XIV 314-15
Hecate:
as transformation of Moon, XI 97
Heckethorn, C W.:
on Three Mothers of, IX 290
Hefele, C.J. von (1809-1893):
——— Conciliengeschichte:
rf. to Capitulum, VII 28 fn.
Hegel, G.W.F. (1770-1831):
on Absolute, XIII 311
Boehme and, III 34
influenced by Spinoza’s idealism, XIII 311
——— Darstellung der Idee:
defines philosophy XI 435
Heidenhain, R.P.H. (1834-1897):
esmerization and, IV 313
biog., IV 651
The Height:
definition, XIII 12
in Gnostic allegory, XIII 22, 31
or Plērōma, XIII 22
Heladiw Ruwana (or Ceylon Gem):
on Buddhism, Theosophy & the
Teachers, X 236-38
Helen of Troy:
   glorified by Simon Magus, XIV 110
Helena:
   occult meaning of Simon Magus’, XII 557
   as @akti of inner man, XII 559
Heliocentric System:
   Galileo vs. Church on, XIV 43 & fn.
   Jewish candelabrum represented, XIV 320, 323
   known in Vedic times, V 277
   a mystery in ancient days, IX 284
   Pythagoras taught, III 356; XIV 47, 332
   Schöpffer denied, III 312
   Socrates sent to death for divulging, IX 284
   taught ages before Copernicus, XIV 323
Heliodorus, Bishop (fl. 5th C.):
   Jerome's letter to, IV 240; XIV 149-50
   sent Jerome to cp. Matthew with
      original Hebrew, VIII 214
   biog., VIII 458
Heliolatry:
   Jesuits and, XIV 335-36 & fns., 343
   as Sabaeanism, XIV 316, 318-19
   Sabeism and, VIII 356 (373)
   strong element of, in Roman Church,
   XIV 319
   Universal, not star worship, XIV 334
   See also Apollo; Sabaeanism; Sun(s);
   Sun-Gods
Heliopolis (Egypt):
   Egyptian name for, XIV 257 & fn.
   meaning, XIV 257 fn.
   Plato worshipped at Shrine of, XIV 254
   Zodiacal stones and, VII 238
Helios:
   meaning Most High, XIV 271
   See also Sun(s); Sun-Gods
Hell:
   or absolute matter, III 296 fn.
   Church and, III 353
   earth-life the only, XII 637 fn.
   -fire, III 344
   as Kingdom of Temptation, XIV 141
   as life on Earth, VIII 299
   in Mazdean religion, XIII 125-26
   meaning of descent into, XI 89-91,
   99-100
   Nirvāṇa and, III 88-92
   no, for Theosophists, IV 298
   symbolizes fate of lower principles,
   XIII 59
   Theosophist fears no, VIII 299
   See also Avitchi; Hades; Sheol
Hell Fire:
   Canon Farrar and, II 183
   probable origin of, II 146
Hell, Maximilian (1720-1792):
   Mesmer and, II 275
Hellas:
See Shelley
Hellen, Son of Pyrrha:
  fables of, related to Atlantis fable, V 219
Hellenbach, Baron L. von (1827-1887):
  III 236
  bio-bibliog., III 511
Helmholtz, H.L.F. von (1821-1894):
  occult views and, IV 558
  ———-Vorträge und Reden . . .:
    on electricity being atomic, VIII 323
    bibliog., VIII 458
Helmont, Jean Baptiste van (1577-1644):
  II 36
    on the hand in disease, XII 223
  ———- Opera Omnia:
    on second sight, II 281
    bio-bibliog., XII 750-51
    bibliog., II 531
Help:
  reliance on extraneous, a pernicious
  doctrine, X 96
Helpfulness:
  duty of every Theosophist-Occultist,
    XI 465
  to be given to those who don't think
    like us, XI 466
Hemmer, Hippolyte:
  ———- Textes et documents . . .:
    on esoteric Hebrew Matthew, VIII
      235-36
    bibliog., VIII 458
Hemsa:
  Mohammed's uncle, III 183 fn.
Henriquez, H. (1520?-1600):
  ———- Summa theologiae moralis:
    on killing, IX 304, 315
    bio-bibliog., IX 419
Henrizzi:
  Von Often &, devise airship, III 70-71
Heptaktys:
  in Revelation, III 453
Heracles:
  See Hercules
Heraclitus (ca. 5th C. B.C.):
  ideas of, III 62
  saw Absolute as Becoming not Being,
Universal Mind and, VI 206

Herachus, Emperor (575?-641):
   XIV 331
   huge Byzantine monastery built by, III 218

*Herald of Progress*:
   IV 153

Herbs:
   occult virtues known to Yanadis, IV 289

Hercules:
   Baladeva of the race of Heri, XIV 246 q., 248
   beheads Hydra, XIII 57
   Diodorus on legend of, XIV 246
   Egyptian worship of, XIV 246
   Euripides on, XIV 141
   incarnations of, XIV 247-48
   Indian origin of, XIV 246, 248
   as Kṛṣṇa's brother, XIV 247
   Pillars of, V 218; XIII 331
   Purāṇic allegory of, XIV 247-48
   as "Soter" or Initiate, XIV 141
   twelve labors of, XIII 7-8; XIV 140
   unveiling Central Sun at pralaya, V 162-63, 199 fn.

Herennius Byblius:
   See Philo of Byblus

Heres:
   same as Char-is, III 460

Heretics:
   appear orthodox later on, III 471
   diabolical cruelty to, XII 75

Hermann:
   Berlin juggler, I 316

Hermann, K.F. (1804-1855):
   denies secret meaning in Plato's
teachings, VI 207
   bio-bibliog., VI 437

Hermaphrodite:
   Absolute not a, IX 269 fn.
   humanity at end of 5th Round, XII 545, 700
   mystery of, XIV 83
   self-sacrifice of Divine, XIV 290-91
   See also Androgyne; Androgynous
Hermes (Mercury):
in Roman Catholic calendar, XII 76 fn.
Hermès Theosophical Society, Paris:
on journal of, XII 300
Hermes-Anubis:
VIII 24
Hermes-Christos:
VIII 24
Hermes Trismegistus:
on agents of Sun, XIV 332-33
before Moses, XIII 232 fn.
canons of, XI 236 (272)
Clemens in praise of, XIII 236-37
cosmogony of, XIV 86, 198, 301,
332-33
on decline of Egyptian Mysteries,
XIV 294
falsely accused, XIII 224
on four worlds of, XIV 46
generic title, XI 511 (534)
god of esoteric wisdom, XI 257
as Moses numerically, XIV 93
school of Ammonius and, XIV 131
taught same doctrine as Pythagoras &
Orpheus, XIV 331
on thread of destiny, XIV 320
veiled Indian mysteries, XIII 99 fn.
See also Thoth
Hermes Trismegistus, Books of:
Ammonius accepted, XIV 301
on Amun, XII 15
ancient works, XIV 95-96 fn.
Astrolatry of Khaldi, XIV 344
brought wisdom from India, XIV 131,
301
Budhism contains teachings of, &
more, XII 345
cosmogony veiled in, XIV 86, 95-96,
198, 223
divine Theogony of, XIV 347
doctrine of, XIV 301
existing, just vague recollections, XI
526 (549)
on the formless, XIV 86-87
Holy ghost in, XIV 115
Kircher on, & Alexandrian fire, XIII
231-32
number ten in, XIV 97
oldest numerology in, XIV 97
Pantheistic axiom in, XIV 97
Planetary rulers ace. to, XIV 314
prehistoric revelation in, XIV 65, 223
saying on PtAṣ, XIV 65 fn.
Three Mothers symbolism in, XIV 64-65
world of infinite sphere, XIV 379

Hermetis Trismegisti
Asclepius . . . :
Compiler’s notes on, VII 217 fn.
Minerva Mundi:
on Solar Logos, XIV 223
Poimandros:
on 7 creative Gods, XIV 198
Greek Christians altered, XI 244 (280)
on heavenly divisions, XIV 198
original, destroyed, XI 526 (549)
on the Path & those who tread it, VI 334-35 & fn.
Smaragdine Tablet [tr.]:
legend of, XI 511 (534)
only fragment of real Books of Hermes, XI 526 (549)
Tabula Smaragdina:
XIV 95-96 fn.
Tractatus . . . metallorum:
XIV 95-96 fn.
biblog., VI 432; VII 374
Hermetic(al):
alphabet & numerals, XIV 97
antiquity of, books, XIII 232 fn., 233
books called apocryphal, XIII 224-25, 232-33
or Divine fire, XIII 354-55
doctrines, XIV 86-89
fragments distorted by Latin authors, XI 526 (549)
meaning of Tres Matres, XIV 64-65
Science acc. to Clement, XIII 236
teaching considered speculative, XIV 232 fn.
thread of destiny, XIV 320
wisdom admitted by Rome, XIII 239
works dangerous to unfit, XIV 60

Hermetic Axiom:
Quoted, II 9 (20); XIV 97, 337
apparent dualism in, XIII 13, 31 fn.
Creation Above & Below, XIII 31 fn,
explained diagramatically, XIII 17-21

Hermetic Philosophers:
books of, difficult to understand, I 131
magicians & giants of intellect, I 138
price exacted for following the, I 128
proved what they claimed, I 138

Hermetic Philosophy:
Anna Kingsford and, VI 214
in Apollonius' biography, XIV 127, 300-01
chuchmen & science on, XIII 231
on seventh Key, XIV 103
Tibetan doctrines and, V 279-80

Hermippus of Alexandria (5th C. B.C.?):
on Zoroaster, III 451

Hermit:
selfish life of spiritual, XI 218 (254), 343-44, 346, 471

Hero Worship:
reason for ancient, XII 16-17

Herod, King (73?-4 B.C.):
as evil power, XIV 141

Herodotus (484-425 B.C.):
I 232
on antiquity of Mysteries, XIV 274, 293, 451-52 fn.
Dodona written about by, VII 121 fn.
"father of history," XIII 226
on geography of Chaldea, XIII 326
on Hercules' non-Greek origin, XIV 246
an Initiate, XI 5
on mysteries, V 305
never mentions Jews or Solomon,
XIV 177-78 fn.
Orpheus brought Mysteries from
India acc. to, XIV 269-70, 293
on Orpheus' gifts from India, V 306;
XIII 235
on Orphism, II 95
Pelasgian language and, V 301
on Persian religion, III 450
on pyramids, XIV 24 fn.
——— Euterpe:
on Egyptian view of psyche, XIII 80
——— History:
VIII 184 fn., 222, 309
on Aethiopians of Asia, XIII 331
on Babylon, XIII 280-81
on Birs-Nimrud, XIII 274
on Pigmies, III 41
about Scythians, XIII 334
Heroes:
memorialized in stellar configurations,
V 199 fn.
Heroism:
an ancient & modern, XI 197
Herschel, Sir John (1792-1871):
V 267
on dating of Great Pyramid, XIII 322
ideas about sunspots, V 159-60; XI 232 (268)
occult truths and, V 160
scientific lectures of quoted, V 267
on truth, XII 196, 293
——— On the Study of Natural Philosophy:
Newton on unstable world, XIV 230 q.
——— Treatise on Astronomy:
on Kepler's laws, X 390
bibliog., V 375
Herschel, Sir Wm. (1738-1822):
V 267
on earth's atmosphere, V 159
on so-called fixed stars, XIV 228 fn.
on sun's atmosphere, V 158
on sunspots, V 159; XI 232 (268)
telescopic relativity shown by, XIV 228 fn.
bibliog., V 375
Herzen, A.A. (1839-1906):
——— General Physiology of the Soul:
XII 357
Ladd on, XII 359-60
on psychic action vs. free will,
XII 354
bio-bibliog., XII 751
Hesiod (fl. 8th C. B.C.):
   V 201, 305; VIII 181 fn.
   poetic fancy of, XI 69
——— Theogony:
   VIII 10, 16, 17
   on Gaea, X 302
   on Prometheus, IX 267
——— Works and Days:
   on Pandora & Epimetheus, IX 267
Hesperides:
   son of Venus, VIII 17
Hesperos:
   Evening Star, VIII 6, 10
   mythology of, VIII 16-18
   See also Venus
Hessen-Kassel, Prince C. von (1744-?):
   on Saint-Germain, III 527 rf.
Hestia:
   New Zealand T.S. journal, X 108
Hesychius of Alexandria (fl. 5th C.):
   IV 241; VIII 309
   on agyrmos, XI 99 fn.
   bio-bibliog., VIII 458
Hesychius of Miletus (fl. 5th C.):
   on Pherecydes, XIII 238
   bio-bibliog., XIII 384
Hetaerae:
   Astoreth and, VIII 310
Hexad:
   Hexalpha and, XIII 15 ff.
Hexagon:
   absolute key in Magic, XIV 103
   magical power of, XIV 102-03
   seal of Solomon, XIV 103
   as seventh key, XIV 102
   symbol of Universal creation, VII
      298; XIV 103
   universally revered, XIV 103
Hibernation:
   of fakir at Lahore, II 468
   not Yoga, II 456-57
   possible for man, VI 313-14
   of serpents, II 460
   of tortoise, II 459
   of Yogis stops wear & tear of organs,
      II 460-61
Hien:
a saint or Nirvanee, VII 202 fn.

Hierarchy(ies):
  Basilides on evolution of, XIV 112
  celestial, in Vedas, XIV 92
  chart of Plūrōma and, XIII 71
  classes & orders of, XIII 12, 70
  concentric circles symbolize, XII 544-45, 567-68, Plate III
  correspond to cells of body, XII 410
  Dhyēni-Buddhas are, not Entities, X 343
  emanate sevenfold scale of causes, XII 550
  or Fires, XIII 70
  of Kumēras, X 343; XIII 9, 16
  linked to man, XIV 394-95
  non-separateness of, XIII 70-71
  not two heavenly, XIV 327
  numerical values, XIV 92 fn., 112 fn.
  origin of Adept's, IV 515 fn.
  origin of 7 principles, XII 549, 561, 567
  of Planetary Builders, X 341-42
  Planetary, & lower principles, XIII 12
  seven, colors & their subdivisions, XII 568-69
  Seven, correspond to Races, X 395
  seven divine, in man, XIV 50, 112, 391
  Seven, rule 7 Sacred Planets, XII 567-68
  sevenfold gradation of Rays and, XII 567
  vast distinction between, X 396
  world composed of, VIII 65 (87)
  See also Seven Rays

Hieratic:
  code in Egypt, V 296
  Demotic language and, V 297
  language & Atlantis, V 221
  system of Egypt, VI 98
  tenets of outer Temple, V 110

"Hieratic Code of Gotomo":
  V 13 (41), 24 (52), 31-34 (59-63)
  analyzed by Samkara of Mysore, V
Hierocoraces:
loose robe of Mythraic priests, XI 76

Hieroglyphics:
abundance of, in Peru, II 305, 325
cross symbolism interpreted by, XIV 151-53
Egyptian, & Hebrew alphabet, VII 262 & fn.
Egyptian records in, XIII 231-32
of Mexico, Palenque & Copán, II 315
Mysteries preceded by, XIV 254 & fn.
no clue to, in Peru, II 305, 334
occult symbolism in, XIV 207 & fn.
origin of, V 297
Peter's name in 4000 yr. old, XIV 125
primitive philosophy and, XIV 254-55
on rock near Arica, II 326
a rude form of, XIII 336
See also Ideograph(s); Runes; Signs;
Symbol(s); Symbolical Methods

Hierogram:
sacred, IX 361 fn. (389 fn.)

Hieronymous, Saint:
See Jerome, Saint

Hierophant(s):
all ancient nations had, XII 15, 215
as Astrologers, XIV 344-45
became wanderers, XIV 294, 306-07
on becoming a, XIV 275-76, 326 fn.
chief, "dies" after imparting the
Word, IV 100-01; XIV 263-64
a conqueror of Death, XIV 286, 288-89
on decline of, XIV 296-98
definition, XI 172 (180)
Egyptian, XIV 22, 32, 47, 63, 83-84,
262, 288, 296-98, 326 & fn., 332, 344
Esoteric canon and, XIV 12, 46-47,
148
function in Initiation rite, XIV 261-62
guided soul to nether kingdoms, XIV 262
on "Head" of the, XIV 84, 332
"Heart's blood" given to neophyte, XIV 262, 264
hidden Divine, XIV 332
historical, are martyrs, XIV 84-85, 261, 263
kept watch over neophyte, XIV 262
knew all Sciences, XIV 8
many, in pre-Christian era, XIV 148, 296-97
Mexican Priest-, XIV 24
murder of, feigned, XIV 263-64
passes on Occult Powers, XIV 175 fn., 263-64
policy of secrecy, XIV 4759, 263, 297-98
as Solar potencies, XIV 264, 332
Victim or "Lord of the Sheep," XIV 83-84
See also Initiate(s); Initiator(s)
Hieropolis (Syria):
temple of, & Lucian, VII 120
Higgins, Anthony:
founded Blavatsky T.S., XII 23
managed T.S. branch in Wash. D.C., XI 384
Higgins, Godfrey (1773-1833):
on religion of Vatican, VIII 178
——— Anacalypsis:
I 380; VIII 175 fn., 217
on archē, XI 484
cp. with Isis Unveiled, XIII 195 fn.
Dupuis on Virgin & Child, II 164
on Ethiopian empire, XIII 332
on Justin Martyr & christianoi, VIII 218
on names of Jesus, VIII 189
on origin of Crucifixion image, VII 295-97 & fn.
on sepulchral inscription, VIII 196
on sigmatau & Greek "H," VIII 225-26
——— The Celtic Druids:
on secret doctrine in Tibet, III 186
on Stonehenge as orrery, XIV 358-59
on wisdom, III 180
bio-bibliog., VIII 458-59
bibliog., I 468; II 531-32; III 511; XIII 384
High Priest:
  consecration words of, XI 101
Higher Ego:
  almost omniscient, XI 448
  Alter Egos and, XII 627, 630
  astral soul and, VI 205-06
  defined, X 249
  immortal entity, XII 409
  influences mortal mind, X 249
  loss of, VI 205
  lower and, X 254-55; XII 709-12
  metaphysical death of, XII 628
  result of a "silent," XII 598
  seat of will in, XIII 74, 289
  sees entire life-span, XII 232
  visions and, X 247
  will and, X 253
  See also Buddhi-Manas; Ego; Higher Self
Higher Manas:
  Christos as, XIII 55
  corresponds to indigo, XII 53-54, 562, 568
  Devachan and, X 220
  or Higher Ego, XII 358 fn., 366-67, 406-11
  ignored by Planetary Spirits, X 341
  incarnates at seventh year, XII 624
  a Kuméra, XII 709
  as Mahétmic prototype, XIII 12
  "martyrdom" of, XII 79
  no direct dealings with daily activities,
  XII 366-67
  part of Essence of Universal Mind,
  XII 367
  the "prophet" in John, XI 492
  is real Mahétma, VI 239
  is soul, XII 53
  union of Lower Manas with, XIII 28, 48, 50
  See also Buddhi-Manas; Higher Ego
Higher Self:
  of Adept, XIV 386-87
alter ego of, XII 367
association with, intensifies effect of Karma, XII 640
Astral Prophet of, XII 233
śtma-Buddhi is, XII 54
is "Aum," XII 639
betrayal of, XII 507
cannot be invoked with impunity, XII 640
Christos or KīshŚa, XII 53
communion with, XIV 48, 51-52, 111
at death we are judged by, XIII 75, 160
definition, VII 180; XIV 49-50
devachan and, VII 186, 317
divine ego or, XI 468
doctrine of Emanation and, XIV 111
or Ego, can't act directly on body, XII 366-67
essence & omniscience of, XII 367
in essence, same as the Gods, XI 64; XIV 50
is "God" dwelling in man, XII 82, 313
is "God" or divine prototype, XIV 48, 52 fn., 111, 260
harmony with, XII 505
human soul and, IX 255-59
initiation and, XI 94, 501
integral part of Universe, XII 313, 367
invocation to, XII 506-07
karma & duties to, XII 583-84
key to all success, XI 398
Mahatma &, are one, IX 400F
is MahŚtmic aspect of, XII 166
marriage at Cana and, XI 499
mediumship will destroy protection of, X 262
Monad connected with, XII 507
must get rid of personal, VII 308-09
as noētic principle at one with Buddhī, XII 313
not to be thought of in Space & Time, XII 528
only a reflection, XIV 50, 111
only eternal Now for, XI 105
passage of ray from, VII 71
permanence of, XII 296, 365
protects from possession in sleep, X 262
power of faith in, XII 583
purity needed to recall, fully, XIV 52
radiance of, in Man, XII 54, 313
reached by personal merit. XIV 52
real E.S. Pledge is to, XII 166, 503
sleep and, X 262
union with, & passions, IX 257
victims of consumption and, X 263
See also štma-Buddhi; Self
Hilaire, Saint:
See Hilarius Pictaviensis, Saint
Hilarion (or Illation):
on Armenians, III 212 et seq., 460
authorship of occult works discussed,
   III 211-12; X1 313-29
became an Adept in 1886, XI 316
an Eastern adept, VI 271, 280
French Letter to Olcott, V 129-32
Greek Adept, VI 291-92
H.P.B.'s occult stories and, I 435; II
   219 & fn., 366; III 211; VI 354-55
"I" or, visited H.P.B. in N.Y., I 407, 435
initiation of, III 211-12; VI 271, 291-92
"John King" nickname and, VI 271, 291-92
known to H.P.B. since 1860, VI 271, 291-92
library of cylinders found by, III 458
Olcott and, I 424, 439
relation with Mabel Collies shown,
   XI 320
story of, about de Lassa, I 161-62
travels of Atrya and, I 90
Hilarius Pictaviensis, Saint (fl. 4th C.):
on "creatures" of Saint Paul, VII 47
——— Commentaries in Evangelium ,
   Matthaei:
on astral body, VII 223
bio-bibliog., VII 374
Hilgenfeld, Adolf (1823-1907):
   VI 152
   bibliog., VI 438
Hilkiah, High-Priest:
helped rewrite O.T., VII 258, 263; XIV 178
rediscovered Books of Moses, XIV 350
biog., VII 37475

Hillel:
Lucifer &, discussed, VIII 27-28 fn.
meaning of, VIII 27-28 fn.
Hillel, Rabbi (fl. 30 B.C. -10 A.D.):
acknowledged Bible allegories, XII 342
founded Mishnah, IV 364
greatest of Pharisees, III 453
biog., IV 652

Hillyear, Charles W.:
IV 39 fn.

Hilton:
Jews and, I 262

Himalayan Brotherhood:
See Adepts; Brotherhood, The; Masters

Himlayas (Sk.):
ancient continent from, to Tasmania, III 420
śarāmas on slopes of, XIV 423
the Brotherhood in, III 264, 421
on Great Teachers of, XIV 423 & fn.
Himmel (heaven) derived from, XIV 90 fn.
keys to true symbolism beyond, XI 245 (281)
locale of Eden, XIV 90, 422-23 fn.
many adepts gone beyond, III 487
once part of ocean floor, III 422
origin of Book of Enoch, XIV 90
@ankara’s inscription about, II 121

H...nayṇa Buddhism:
exoteric views of Buddhaship, XIV 435
lowest form of transmigration, V 115
opposed Nāgārjuna’s Mahāyāṇa
Buddhism, XIV 434
See also Buddhism; Mahayana
Buddhism

Hindoo-Koosh [Sk. Hindu-Kush]:
V 212, 220

Hindostan:
land of Bodhisattvas, III 179
See also India
Hindu(s):
accused of personifying bodily organs,
   XII 143-44
adepts are in minority, III 304
ancient magic & learning preserved by,
   XIV 22
astronomy, XIV 332, 358-59. 361-68
attitude of, to "spirit-returns," VI 96,
   190
Biblical analogy and, XIV 188
born metaphysicians, II 75
chronology, XIII 266
chronology & Yugas, XIII 265; XIV
   358-68
consider Vedas as Eternal, XIII 107
customs & cleanliness, XII 276
Earth divided into 7 zones by, XIV
   359
don cells with consciousness, XII
   365
festival of diva by, yogis, XII 94 (101)
knew Zodiacal cycle, XIV 366
medical knowledge unsurpassed, XIV
   22
meditation practice, XIV 241, 434
music & Sanskrit Ollas, XIV 196
no, is a Spiritualist, II 78
Pantheistic speculation of, XII 347 fn.
Pantheon & cells of body, XII 149-50
pantheons revealed, XIV 91, 92 fn.
philosophy of, revived, III 105-06
relations of, with Englishmen, II
   298-301
revere "Waters of Life," XIV 242
Sastras on two kinds of nishis, XIII
   109
sceptical of spiritual knowledge, III
   105
six systems of, philosophy, XII 343-44
   & fns.
So-called "idolatrous," XIV 142
subjective phenomena and, II 80
superstitions cp. to scientific "facts,"
XII 144-45
Trinity & hypostases of Greeks & Egyptians, XIV 185-86
Trinity’s meaning, XII 149 & fn.
two parties in, Society, II 455
views of, studied by Olcott & HY.B., II 78

_Hindu Almanac:_
V 261

_Hindu Sabha:_
invokes inner Yogi, III 304
Pres. of, appeals to members, III 242
Theosophical Society allied with, III 2

_Hindu Schools:_
six, of Philosophy, X 305
terminologies of, vary, X 305
Hindu Trinity:  
See Trimšrţi
Hinduism:  
pure Theism, IV 110  
soul has fled, V 296-97
Hindustani:  
H.P.B.’s knowledge of, I 241
Hindustani-English Dictionary:  
See Shakespeare, J.
Hinrichs, F.W.:  
letter to Jinarājadēsa on "Hiraf"  
Club, 199-100  
political reformer, I 96  
biog., I 97-98
Hints on Esoteric Theosophy:  
Prof. Smith’s ref. to Master’s message  
in, VI 124 fn.
Hiowen Thsang:  
See Hsūan Tsang
Hipparchus the Nicaean (fl. 150 B.C.):  
on zodiacal motion & man, XIII 321
Hippocrates (ca. 460-377 B.C.):  
III 438  
an ancient definition of folly used by,  
VII 62  
on barbarity of Scythians, XIII 334  
a chimera?, XIII 227  
speaks of homeopathy, IV 313
——— De Diaete:  
on Fire & Water, IV 530  
bibl., IV 652
Hippolytus, St. (?-240?):  
IX 340; XIV 120  
Bishop of Ostia, XIII 13  
on Buddhists in Rome, X 67, 113  
Papists call, “unknown heretic,” XIV  
117-18  
on Simon as priest of Satan, XIV 116
——— Philosophumena:  
XI 214 (250), 242 (278); XIV 118 fn,  
on “Adamas” of the Ophites, XIII 35  
on Gabriel in Justinian system, XIII  
22  
on Isrēēl & the Exodus, XIII 49  
key to Gnosticism given in, XIII 37  
on Melchisedeciani, XIII 39  
Naaseni School derivation, XIII 36-37  
on Simon Magus, XII 552, 554, 555,
on system of Cerinthus, XIII 55
system of Marcus in, XIII 51 fn., 55
on the Syzygies, X 403-04 fns.
on Valentinian System, XIII 13-14
bio-bibliog., IX 419
bibliog., X 418; XI 578; XII 573, 751
"Hiraf":
origin of Rosicrucian article, I 99-100
"Hiraf" Club:
historical background of, I 95-100
Hiram Abiff:
XI 79, 101; XIV 192
architect & founder of metals, XIV 265
as astronomical rite, XIV 268
companions typify months of year, XIV 264
cp. to hierophant of Saptashtishri, XIV 268
cp. to Osiris, XIV 264-65, 279
hero of Masonry, XIV 264, 279
Indian "Lokachakshu," XIV 279
Jesuits replace, with own rituals, XIV 265
rite of, described, XIV 279
rite of, used secretly to this day, XIV 268
Roman Church never received true
mystery of, XIV 268
a Sun-God, XIV 264-65
"Worm" Shermah Samis and, XI 174
(182)
See also Masonry
Hiraśya (Sk.):
definition, II 285
Hiraśyagarbha (Sk.):
Augoeides and, XII 526
celestial lotus, XII 168 (177)
as Creator in manifested triad, X 332 fn.; XIV 186
as Divine Light, II 285 fn.; III 462
echoes of, in Kalevala, X 147
as luminous Egg, X 369; XII 521, 526
& fn., 607; XIII 24
Hirsh, August (1817-1894):
on influenza, XII 108
bio-bibliog., XII 751
Hi-shai Sutra:
not reliable, VI 100
Historians:
mythical age and, V 200
Western, reject traditional fables. V 212
See also Herodotus
History:
artificial, V 205
chronology of Jews imposed on, V 165
cyclic progression of, XIII 264-65
division into ages, XIII 265
Eastern student has authentic records of, V 203
fanciful dates on Indian, V 230-34
leaflets of esoteric, V 211-26
Legend is true, XIV 466
limited to 4,004 B.C., V 207
must include magic, VII 125
of nations & races, XIII 348-50
recorded in symbolic language, V 205
records of, distorted, V 279
Universal, & nonhistorical portions, V 225
wedded to magic, VII 94

Hitchcock, Edward (1793-1864):
on "geognosy," XIII 293

Hittites:
worship Seth or Typhon, XIII 101 fn.

Hiuen Tsang:
See Hsüan Tsang

Hlun-chub (Tib.):
highest degree of seership, XIV 406 & fn.

Hobilgans:
See Hubilgan(s)

Hodgson, Richard (1855-1905):
VI 295
attitude of, at Adyar, VII 4, 8-9
Charles Johnston on, VIII 394-96
H.P.B. on Report of, VII 3-11, 318-30 (330-44)
ever showed forged letters to H.P.B., VII 323 (337)
parodied in Theosophical Fable, X 1 et seq.
Report of, & S.P.R., IV 622-25
Russian Spy theory of, VII 57, 10-11
selection of, & H.P.B.'s prediction, VI xxxiii
as spy-agent of S.P.R., VI 324-25; X 130

Hoffman, E.T.U. (1776-1822):
———- Chant d'Antonia:
II 220
———- Contes Fantastiques:
II 229
———- Violin of Cremona:
Councillor Crespel in, II 239
bibliog., II 532

Hoffmann, von:
III 236

Hofmeister, F. (1808-1878):
"Untersuhungen . . .";
on cellular absorption, XII 146
bio-bibliog., XII 751
žokmēh (or Chochmah):
an active potency, XIV 190
Binah & Father-Mother, VIII 144
Binah or Jehovah second to, IV 421
emanated the passive Intelligence,
XIV 190
En-Soph &, part of upper triad, III 319-20
Kether & Binah emanated 7
Seph...rōth, XIV 190, 216 fn.
Line emanated from Point is, &
Binah, X 355
Mahat equal to, X 355
masculine principle, VIII 146 fn.; IX
360 fn. (388 fn.), 362 fn.
(390 fn.); XII 545
part of 1st Seph...rōth Triangle, X 352;
XII 545; XIV 189-90, 213-14, 216 fn,
or Wisdom, VIII 146 fn.; X 108; XII 311, 545; XIV 190, 213
Holbach, Baron d' (1723-1789):
on chimeras, III 261
——— Système de la Nature:
greatest atheist of his time, V 32 (60)
bibliog., V 375
Holden, Edward S. (1846-1914):
matter of nebulae and, XII 327 fn.
Holgate, Mr.:
inventor of “ticker” & other weapons,
XIII 217
Holiness:
needed to practice Magic, XII 559-60
Holkar of Indore:
Christians banned by, III 151-52
Hopis-Billing, Mrs. Mary (1837?):
a reliable medium, III 143
Holloway-Langford, Laura (1848-1930):
Mohini and, IV 639
Olcott and, I 517, 526
unpublished MS. of, I 2 & fn.
——— Man: Fragments of Forgone
History:
flawed & needs corrections, VI 412-13
written at Arundale’s home, VI xxxiv; 412-13
Holmes, Mr. & Mrs.:
captured cheating, I 120-21
exposure of, & HY.B.’s role, I 73
H.RB. interviewed about, I 422
meditation of, I 59 et seq., 75 et seq.
Holtzmann Adolph:
in Zeitschrift Für Vergleichende Sprachforschung, XIII 227 fn.
Holy Ghost:
Christian idea of, XIV 213-14
"dictated" N.T. in Greek, XIV 179
Eastern prototype of, XII 555
as female Sophia, X 333
is feminine, VIII 145, 173 fn.; IX
361 fn. (389 fn.); X 54 fn.
(61 fn.); XIV 115, 187 fn., 213-14
"ghosts" and, III 113
in Gnosticism, XIII 25
in Isaiah's vision, XIII 58
John as, XIV 159 & fn.
Kabalistic teaching on, XIV 61
Paraclete applied to, XIV 163 fn.
permits "adaptation" of Scripture,
XIV 194
purifying fire of, II 146
rendered as dove, XIV 159 fn.
scribes "aided" by, XIV 194
Simon accused of blasphemy against,
XIV 115
as tongues of flame, II 35
See also Holy Trinity; Trinity

Holy Spirit:
See Holy Ghost

Holy Trinity:
Church Councils wrought dogma of,
XIV 145
echoed Avat€ric doctrine, XIV 145,
186, 189 & fn.
forms a unity in Kabalistic, XIV 213
Kether, žokm€h & B…n€h, XIV 213,
216 fn.
murders occur over dogmas of, XIV
145
See also Trim™rti; Trinities; Trinity;

Home, Daniel Dunglas (1833-1886):
anonymous letters and, I 220
assails Leymarie, I 195
beseeches di Raulica, I 196
calumniates H.P.B., I 198
demonized, I 196
distorts harmony, I 201
doubts H.P.B.'s mediumship, I 203
fire & flame phenomena of, IX 96
never met H.P.B., I 469; VI 73
a renegade, I 197
statements of, unreliable, I 245
testimonial on phenomena of, III 235
tried twice for swindling, I 204

——— Incidents in My Life:
on advice of his spirit-mother, I 198
untruthful, I 196-97
upholds Catholic clergy's conspiracy, I
202
bio-bibliog., I 469
Homeopathic Journal:
IV 200
Homeopathy:
Dr. Baylis and, IV 384 fn.
in Europe & Russia, IV 75
infinitesimal dosages in, IV 316 fn.
Jaeger on, IV 321
most potent of curative agents, IV 75
persecuted by "orthodox" physicians,
IV 73
rationale, methods & effects of, IV 316-20
a science, IV 301
study of, & mesmerism, encouraged,
VI 335-36
successes of, cp. to allopathy, IV 75-76
will become orthodox medicine, IV 313
Homer:
VII 204 fn.
ego of, VII 205
Ennius' vision of, VII 193 & fn.
Greek tradition and, V 201
on language of Gods & Men, XIV 196
on Memnon, XIII 331
mentioned Jupiter-Logos, XIV 271-72
as "mythical personification," XIII 227 & fn.
Plato on, XIV 8
sceptics on Troy of, XIII 227
on spiritual form, VII 193
symbolic cities of Laomedon, XIII 100 fn.
——— Iliad:
II 152; IV 241; VII 228 q., 264 fn.;
VIII 17, 187, 223 q., 309
earth and, V 219
on Krisa, VIII 191
——— Odyssey:
VII 194 q., 228 q., 230 q., 264 fn.;
VIII 17, 187, 223 q., 309
refers to astral body, VII 194
bibliog., V 375
Hommons, Capt.:
a Rosicrucian, I 428
Homogeneity:
of Ah-hi's substance, X 321
of consciousness & being, VIII 112
cyclically repeats itself, VIII 123
evil and, VIII 110
Father-Mother falls from, X 333
of primordial matter, VI 192
Universe is differentiation of pure, X 327
Homunculi:
animated by life-elementals, IX 79
Honesty:
    teaching of Truth and, VI 177
Honour:
    cowardice and, II 142-43
    pledge of, II 476
    See under Ethics; Moral(s); Virtue(s)
Honover:
    or Ahuna Vairya, a holy world, XIII 124
    definition, III 461
Hood (Missionary):
    on birthplace of Alchemy, XI 512 (535)
Hooke, R. (1635-1703):
    principle of force and, I 243
    biog., I 469-70
Hoong [Sk. H™ü]:
    union of divine & animal, IV 17
Ho-pahme:
    See Amitêbha Buddha; Od-pag-med
Hope:
    without action is barren, XII 383
Hopkins, Jeffrey (b. 1940):
    ——- Meditation on Emptiness:
        part of Jam-yang-shay-ba's work in,
        XIV 439 fn.
Horace, Q. (65-8 B.C.):
    or Aroeris, IV 542
    defined a painting, XIII 181
    evocations known to, VII 203-04 fn.
    Khonsu and, IX 206 (228)
    ——- Odes:
        on ravages of time, X 190 & fn.
    ——- Satires:
        on slander, X 208
        on vice & fools, III 225 & fn.
        bibilog., III 511
Hordern, P.:
    on Buddhist ethics, IX 145-46
Horizontal:
    symbolism of, in Valentinian chart,
    XIII 16-18
Horne, Thomas H. (1780-1862):
    claimed O.T. inspired by Holy Spirit,
    XIV 194 q.
    Kenealy criticizes, XIV 195
    ——- An Introduction to the . . . Holy Scriptures:
        bibliog., XIV 533
Homer, George W. (1849?-1930):
    XIII 5
    first to tr. Pistis-Sophia into English,
    XIII 3
Homer, LB.:
    translator of Milinda's Questions,
    XIV 374 fn.
Horns:
- deities and, III 131
- emblem of divine power, VIII 26
- of Isis, Diana, Moses, Amon, Bacchus & Jew’s God, VIII 26-27

Horos (Gk.):
- or Stauros, XIII 32
- in Valentinian system, XIII 32

Horrocks, J. (1619-1641):
- force ratio theory and, I 243
- biog., I 470

Horse(s):
- Aːvamedha rite and, III 463
- Orohippus and, I 229
- Protohippus and, I 230
- unknown in America before Spaniards, II 320
- white, of the Sun & Saviors, III 462-63

Horus:
- as Boundary, XIII 16
- the free Mason, XIV 265
- Initiate of terrestrial lodge, XIV 265
- pierces head of Typhon, XIII 57
- Sun & Moon, XI 96

Horvath, Jenő:
- History of Diplomacy:
  - I 23

Hosea:
- God told, to break 7th commandment, IV 235-36
- uses obscene language, IV 272

Hosea:
- Kabalistic “prediction” of, XIV 501-02
- on teraphim, VII 231
Hospitality:
of Russians, III 47

Host(s):
Angel, XIV 215-16, 322, 328, 335-36
Mikael is Chief of the, XIV 338
See also Angel(s); Archangels;
Hierarchies; Mikael; Planetary
Spirits

Hostia, Hostes, Hostage:
etymology of hostage and, XI 98
pagan sources of Catholic, XI 98-99
sacrificial wafer, XI 99

Hottentot:
Fénelon and, V 3 (5)

Houen:
body of angels and, VII 209
Chinese elementary, VII 106, 191,
204-05
evocation of, for judicial aims, VII
206
ling and, VII 202, 204-07
vitality of the ghost, XII 201 fn.
See also Bhoot(s); Elementary(ies);
Piência(s)

Houghton, Georgiana (1814-1887):
medium, II 492
——— Chronicles of Photographs of
Spiritual Beings:
IV 60 et seq.
bibliog., IV 652

Houris:
in Mohammedan paradise at "end of
the world," VI 116

Howard, John (1726-1790):
prayer of, VI 353
bio-bibliog., VI 438

Howitt, Wm. (1792-1879):
I 139; V 291
stone-throwings and, II 448
Hozyain:  
    housekeeper, II 445

Hsiung-nu:  
    Mongolian robbers, V 246

Hsri-Sargon:  
    city built by Sargon, XIII 281

Hsüan Tsang (596?-664):  
    III 420; IV 13; V 196  
    alternate spellings of, V 267  
    on diversion of Sona River, XIII 343  
    on magic in Udyēna, XIV 19 & fn.  
    Mahē-Prajña-Perlamita Sutra tr. by,  
    XIV 445  
    pious courage of, XIV 19  
    rf. to biography of, XIV 19 fn.  
    vision of Buddha's image, XIV 20

Si-Yu-Ki:  
    on prayer & visions, XIV 20  
    bio-bibliog., XIV 532-33

Huacas (mounds):  
    II 324-25  
    of Pando, II 329  
    of Toledo & its treasures, II 327-29

Huancas:  
    Andean Indians, II 308

Huang Chin Shih Huang-ti  
(r. 221-210 B.C.):  
    first Huang of Tzin dynasty, V 245

Huatica Valley:  
    mounds of, II 329-30

Hübbe-Schleiden, Dr. W.M. (1846-1916):  
    on Buddhism & Buddha, XI 343-54  
    on helping others, XI 464-80  
    received letter from K.H., VI 312  
    bio-bibliog., VII 375-77

Hubilgan(s) [Mong. Khubilgan]:  
    Abbé Hoc and, III 182-83  
    five classes of Tibetan, III 185  
    forefathers of, XIII 330  
    as "incarnations," XII 337  
    incarnations of Buddha's spirit, III 179  
    secret of conscious rebirth and, II 471-72  
    select new Dalai Lama by unique rite,  
    III 189 fn.
See also Nirmāṇakāya(s); Tulkhu
Huc, Abbé Évariste (1813-1860):
Gabet and, IV 11 fn.; VI 98
on lunar landscape in Tibetan lamasery, XIV 331 fn.
proof of Tibetan brotherhood in work of, XII 337
——— Souvenirs d'un voyage dans la Tartarie, le Thibet et la Chine . . .
on the houen, VII 204
on Tree of Kumbum, IV 347 et seq.
——— Travels . . . in Tartary, Tibet and China . . . [tr.]:
II 44
boasts of being impolite to Grand Lama, III 182-83
bio-bibliog., XIV 533-34
bibliog., II 532; III 512; IV 652
Huen:
Chinese female spirit, XII 192 fn.
Hughes, A W:
——— The Country of Baluchistan . . .:
bibliog., XIII 384
Hughes, Thomas (1822-1896):
on Angel Gabriel's visit, XI 391
Hugo, Victor (1802-1885):
on God, I 199
on mysteries of the world, XII 116
a poet not a prophet, IX 214 (235)
prophecy on 20th Century, IX 191; XI 202
on Religion, III 226
——— Choses Vues:
on disdain for enemies, VIII 32-33
——— La Fin de Satan:
reviewed, XII 46-50
bibliog., VIII 459
Hui Neng (638-713):
Buddhist Patriarch, V 252
——— Platform Sutra:
XIV 392 fn.
bio-bibliog., XIV 534
Huitzilopochtli:
deity of Mexican temple, II 320
Human Life:
the greatest of illusions, XI 475
Human Nature:
same through the ages, I 130

Humanities:
future, moulded within lower scales of being, VII 16
on other planets, IX 400D

Humanity:
Absolute "God" manifests only in,
VIII 66 (88)
Absolute Wisdom &, as a whole, VIII 66 (88)
abused sacred truth, XIV 61
as Adam in Cosmical sense, VI 180
Adepts renounce NirvēŚa to help,
XIV 53-54
after 7th Round & 7th Race, XIV 58
androgyrous at first, VIII 367 (386)
Aquarian Age will change, VIII 174 fn.
as Asuras incarnate, XII 49
Bodhisattvas do good to, VI 104
Brotherhood of, I 377
Christianity may be saved by, VIII 267
cradle of, XIII 330
cross typifies kosmic origin of, XIV 140
cyclic progression of, XIII 265, 301-06
is Deity of Comtists, XIII 97
dogma & authority curse of, XIV 117
Egos of, & incarnation, XIV 49, 302-03
embodiment of collective spirit of life,
XI 469
essentials of Religion of, IV 502
every man a component of, XII 60
evil done to, wounds God, VIII 66 (88)
evolutionary task of, XIV 303, 379
of Fifth Round, XIII 128
first, & Chhēyēś of Pitēśis, X 365
first races of, semi-Divine, XIV 40, 68, 81, 249, 289-90, 302
freedom of thought for, XI 119 (133)
God we should serve is, VIII 66 (88)
the "Great Orphan," XII 308
"great unwashed" armies of, XIII 132
gross minds of present, XIV 290
helping matter to ascend, XIII 98
hermaphrodite at end of 5th Round,
XII 700
history of, prototyped in heaven, VII 261
H.P.B. puts, first, XIII 120 & fn.
H.P.B. urges work for, XII 156
hypnotized by astral records, 1X 101-02
illusion of separateness and, XIII 70-71
initiated, & Pamir, III 187
Initiates sent to save, XIV 139, 287
Initiates swear to die defending, XI 100 fn.
intellect of, at expense of wisdom,
XIV 333
Kali Yuga helps a lover of, IX 102
last terrestrial offspring of "First-Born,"
XII 49
living for, more Divine than dying
for, IX 208 (230)
Love for, is Satan's divine spark, XII 51
love for, & universal mind, IX 258
of manu-bearing globes, XI 466
need of assimilating all, XI 213 fn.
(248 fn.)
new Archway called, XI 117 (131)
Nirvâna and, XIII 62
no spiritual progress for anyone apart
from, XI 105, 469-70
not ready for truth, XIV 46, 64
now Sons of Evil, not God, XIV 287
pure spirits once, XIV 68, 287, 289
ray of each entity in, XIII 72-73
record of thoughts, words & deeds of,
XIII 76
reflections of 7 hierarchies in, XIV 50, 379
reform of, XIV 251
results of love for, XII 537-38
-íig-Veda primary Bible of, XIV 240
selfishness of, XIV 41
service for, is full reward, XII 261
service for, yet detachment from worldliness, XI 349-50 fns,
seven prototypes of, XIV 51
at Seventh Round, XIII 62
"soulless," XII 124
source of happiness for, VIII 55 (77)
starving, helped little by inventions, XIII 132-33
still must cling to its Gods, XIV 64
talents & faculties for service of, XI 106
Theosophical Society promotes Brotherhood of, IV 503
Theosophists must help worldly & spiritual, XI 465-66
Theosophists support aspirations of suffering, XII 4-5
Third-Root Race ace. to Enoch, XIV 80
two-thirds through Fifth-Root Race, XIII 68
unfit to use Esoteric scriptures, XIV 45
universal language once known to, XIV 180-81
Humate:
Hukhte, Huvareshhe as purity, IV 523 & fn.
Humberto:
led Roman delegates to break with Greek Church, IX 340
Humboldt, FH.A. von (1769-1859):
II 319; III 22; XI 143, 335
guano and, II 309
vindicates truth about ancient America, II 304
——— Kosmos:
on science & matter, VII 56
——— Researches concerning . . . Ancient Inhabitants of America . . . :
monuments of Old & New World cp., II 320-21
on temple of the Sun, II 323
bibliog., II 532
Hume, Allan Octavian (1829-1912):
IV 152; V 123
Indian politics and, IV 454-55
letter of, about Brothers protested against, IV 227 et seq.
metaphysician & logician, III 393
occult password given to, IV 193
received letters from Masters, VI 312
unfounded pride in science, XII 241 fn.
vegetarian societies and, IV 299
——— Hints on Esoteric Theosophy:
    IV 170, 198-99, 354, 356, 544
accuses H.P.B., IV 197
——— "Fragments of Occult Truth":
    author of first three, V 11 fn.
See also Sinnett, A.P.
Hume, David (1711-1776):
    believed in reincarnation, II 92 fn.
Humility:
    taught by Buddha & Christ, XII 392
true illumination causes, XII 262
Hungary:
    H.P.B.'s Travel-Impressions from, I 11-17 (17-22)
Hunt, Chandos L. (Wallace):
    H.P.B.'s response to, IV 48-50
——— Compendium of Wesmeric Information:
    on flowers & mesmeric aura, IV 312 fn.
——— Private . . . Instructions . . . in Organic Magnetism:
    III 339 fn.
bibliog., III 511
Hunter, John (1728-1793):
    on presentiment, VI 346, 347
    bio-bibliog., VI 438
Hunting:
    evils of, VII 14, 23
Hurrychund Chintamon:
    I 407, 409, 426, 433
data on, I 435
    H.P.B.'s letters to, VI 313-15
    snubs T.S. Council, I 424
    on Vedas, I 383
——— Commentary on the Bhagavad-G…t€:
    on exoteric & esoteric knowledge, I
Hushang:
religion of, IV 515

Huss, John (1374-1415):
mob revolt on anniversary of martyrdom, I 260

Hutchinson, Anne (1591-1643):
Holy Ghost wrote in Greek ace. to, XIV 179

Hutuktus [Mong. Khutughtu]:
as "incarnations," XII 337

-Huxley, Prof. T.H. (1825-1895):
II 158; XIII 154
contrasted with Slade, I 228
on cruelties of Christianity, IV 497
Du Pré] cp. with, X 330
epithet of Comte's philosophy, XIII 96 fn.
fooled by Haeckel, II 184
on force, IX 14
his "sensigenous molecules" and, V 78
human races ace, to, V 213 fn., 217, 222
on human testimony, I 231
on life & protoplasm, IX 72-73
named the Moneron after Haeckel,
XI II 212
New York lectures on evolution, I 226 et seq.
prefers praise of wise few, VI 174
on Roman Catholicism, VIII 334
surprise of, about U.S.A., I 225

Lay Sermons . . .:
on "Physical Basis of Life," XIII 140-41 fn.
spiritual things beyond enquiry of,
XIII 140

"Darwin and Haeckel":
II 184

"Unwritten History":
on kinship of Egyptians, Dravidians,
etc.. V 285
bibliog., II 532; V 375

Huygens, Christian (1629-1695):
on nature of light, I 243

Hvaniratha:
our Earth as fourth plane, XIII
Hwēn (Chin.):
definition, IV 242-43
Hydaspes River (India):
Alexand er's fleet and, V 242-43
Hyde, Thomas (1636-1703):
wrong on age of Zoroaster, III 461
——— Historic Reddgonds Veterum persarum:
rf. to Javidan Kherad, III 463-64
bio-bibliog., III 511-12
Hyderabad (India):
Statesman & Co-Regent of, III 388
Hydrogen:
in air, IV 212
can be split, X 349
nature of, in water, IV 214; X 349
other "primordial" elements and, X 381
oxygen and, X 377
Hydrogen Peroxide:
use in curing grippe, XI1L 223
Hydromancy:
divination by water, VI 194
Hyginus, C.J. (1st C. B.C.):
——— Fabudarum liber:
VIII 17 fn.
——— Poeticōn Astronomicōn:
VIII 16, 17 fn.
bio-bibliog., VIII 16-17 fn.
Hylē (Gk.):
as body of Matter, XIII 22, 24, 26
as differentiation, XIII 27
of Gnostics, XII 374
ineffectual, XIII 36
or Region of the Left, XIII 24
as Sidereal or subtle matter, XIII 28
Stars influence Hylic man, XIII 38
term used by Materialists, X 306
use in creation, XIII 26
Hylo-Idealism:
VIII 33, 40; IX 23, 32 fn.
defence of, by Dr. Lewins, IX 52, 53
deny nonseparateness, IX 138
discussed, VIII 97-98, 300-05
enemy of Theosophy, VIII 93-94
essence of transcendental materialism,
IX 51
Metaphysics minus psychology, IX 51
Naden's visit to India and, IX 140-41
Vedantin tenets cp. with, IX 139-40
See also Lewins, Dr. R.

_Hymn to Amon-Rē_

XII 570 q.

Hymeman, Iron (1805-1879):
supports H.P.B., I 312

Hypatia (d. 415 A.D.):
XII 30
St. Cyril's murder of, VII 46; IX 208
(230); XIV 312
a Neo-Platonist, XIV 312
Synesius devoted pupil of, XI 73; XIV 312

Hyper-Physics:
part of man's symbolic triad. XII 542

Hyphasis (India):
V 243

Hypnosis:
magic called hysterical, by science, VII 92

Hypnotic:
hallucinations & occult
manifestations, X 132
powers & miracles, X 21-22 fn.

Hypnotism:
ancients acquainted with, II 458
aura & principles paralyzed by, XII 565-66
is Black Magic, VIII 107; XI 5557,
164, 508 (531); XII 397, 566
Black Magic & used by priests, XIV 30-31
Braid method of inducing, II 278; XII 395
branch of mesmerism, XII 219-20, 395
cerebral & nervous centers in, XII 400-01
Charcot & French experiments in,
XIV 31
Christian Science and, X 40-41
criminal use of, VIII 104-08; XIII 113-14
curing diseases by, XII 401
dangers of, VIII 104, 406-08
denied at first, IX 122
differs from mesmerism, XII 326,
   394-96; XIII 362-63
direct & mechanically induced, differ,
   XII 400
effects of, III 43-44
erroneous causes ascribed to,
   II 282
explanation of, XII 220, 39496,
   397-403
form of fascination & enchantment,
   XII 394-96, 399
Franklin investigates, XII 218-I9
genuine sorcery, XIV 29
infra-cosmic electricity and, X 394
investigations in Paris, XII 295
Jesuits practice, IX 296 fn.
key to, & magnetism, XII 568
large scale, of Simon Magus, XIV 118
   & fn.
lesser branch of magic, XIV 22-23, 29
of mankind by astral records, IX 102
metallotherapy and, XII 399
motion & will in, XII 400-01
motive of operator in, XII 402
nervous system in, XII 399-400
new name for magnetism, XIII 211
not clairvoyance, IX 252
operator's will in, XII 401-02
paralyzes free will of subject, XII 222,
   400-01
perceptions in, VIII 104-05
physicians and, XII 219, 222, 225-26
"Psychopathic Massage" borrowed
   from Mesmer, XII 221-22
scientific explanation lacking for. XII
   394, 399
suggestion in, leaves indelible stain,
   VIII 106
term for animal & therapeutic
   magnetism, XII 214, 219-20, 222
is Tr€˜aka of Yogis, III 44
two conditions requisite in, XII 400-01
use of "will-vibrations" in, XII 395-96
vivisection, sorcery and, IX 253
when induced by "suggestion," XII 395-96
why opposed, XII 685
will become important science, IV 313
See also Animal Magnetism; Charcot, Dr.; Mesmerism; Suggestion

Hypnotist:
   evil suggestions of, XIII 113-14
   subject can hear thoughts of, XIII 196
takes on karma of victims, XI 56-57

Hypocrisy:
cant &, in society, IV 73-74
life riddled with, III 232; IX 37; XI 187-88; XIII 177-90
popularity and, XI 2-4
of public opinion, III 109
in religion, III 114-15
stems from selfishness, IX 36

Hyponoia (Gk.):
   Adepts know, of anthropomorphism, XIV 50
   Ammonius' disciples & esoteric, II 95
   Theosophists hold to esoteric method of, XI 109 (123)

Hypostasis:
   ancient theory of triple, XIV 186, 224
divine, of man, II 7 (18)
on triple, or 3 Avasthës, X 369

Hypotheses:
   authorities and, III 224
   unproved, & proofs, III 468-70

Hyslop, J.H. (1854-1920):
   bio-bibliogr., I 470-71

Hystaspes (or Gushtap) (fl. 521 B.C.):
   *Avesta* and, IV 524
   blunder about, IV 525 fn.
   Darius and, IJI 466; IV 525 fn.
   first, IV 525
   infuses Brahmanical ideas into Magianism, 1V 529-30
   praised by Clement, XIII 237
   Zoroaster and, III 466; IV 529

Hystērēma (Gk.):
circle & square of, XIII 16
or Incompletion, XIII 16
Hysteria:
   abnormal phenomena and, VII 59
   demon possession and, II 261
   dreams and, XI 224 (260)
   epileptic, VII 61
   hallucination and, VII 61
   hypnosis and, VII 92
   obsession and, IV 388
   seers and, VII 61
"I Am That I Am":
VIII 14?, 387 fn.; XII 517

I Ching:
  ascribed to Fuh-hi, XI 579
  common ideas in, Zohar, etc., XI 29
  on septenary division of man, IV 242-43

Iabe:
  Samaritan Jehovah, XIV 310

Iabraōth:
  converted to Mysteries of Light, XIII 34

Ialdabaōth:
  in allegory of Irenaeus, XIII 43-44
  Barbēlō and, XIII 24
  chief of Creative Forces, XIII 43
  chief of lower terrestrial angels, XIV 160, 205
  child of Chaos, XIII 43
  dark genius of Earth, XIII 98
  First of Superior Group, XIII 44
  generated Eve, XIII 44
  generates without female, XIII 42 fn.
  in Gnostic allegory, XIV 161, 202, 205
  hides Divine light, XIV 160, 198 fn.
  identified with Saturn & Jehovah,
    XIII 43, 98
  Jehovah of the Gnostics, X 361
  Jewish Jehovah, XIV 160-61, 205 fn.
  is Kēma principle, XI III 60
  in Ophite allegory, XIII 57
  representative of Pittis, XIII 43
  son of Sophia, XIII 43
  Spirit of Earth, XIII 57
  synonyms of, XIII 43
  tortures wicked souls, XIII 44
  Tsebēith-Adamas and, XIII 44
  See also Jehovah

Iamblichus (255?-333):
  VII 92, 192; XIV 46, 348
  on celestial gods & spirits, XIV 322
  dual system of Archontes, XIV 322
  experimented in Theurgy, XIII 312
  on Icosagonus, III 320
  an Initiate, XIIli 154
  introduced Eclectics to Theurgy, XIV 300
  lived for the world, XI 219 (255)
  Mysteries venerated by, XIV 274, 331
  as Neo-Platonist & Theurgist, XIII 232 fn.
on Sun as divine Wisdom, XIV 271, 324
a Thaumaturgist, XIV 304
Theurgy added to Theosophy by, II 96
——— Life of Pythagoras:
on powers of, XIV 274 & fn.
resembles Jesus's life, XIV 139
——— De Mysteriis:
VII 120-21, 198 fn.; XI 214 (250)
on intuition, XI 217-i8 (253)
on Katharsis on the Mystic rites, XIV 275
on Magic & Theurgy, XII 559-60
on Sacred Books of the Egyptians,
XIII 231-32 fn.
biblog., VII 378; XI 578; XII 751-52
Iaô:
Chaldean, & other gods, II 90
Dodona oracle and, VII 121 fn.
the Good, XIII 13
identified with Jupiter & Sun, XIV 272
as Janus, VIII 193 fn.
or Jehovah, XIII 281 fn.; XIV 272
the Little & Great, XIII 13
Mystery-name given highest
neophytes, XIV 289
One Supreme Being, XIV 310
Personified Good in Pistis-Sophia, XI 492
Phoenician's idea of God, XIV 272 fn.,
or Samaritan labe, XIV 310
See also Jehovah; Jupiter
Iaô-Chnubis:
Gnostic god of numbe seven, XIV 203
wears seven rays, XIV 203
Iapetus:
Japhet and, V 220
Iapygians:
Inscriptions, V 201, 206
Latin invaders and, V 201
Sub-race of, V 214
had writing before Phoenicians, V 169
Iarchas, King:
Oracle of Amphiaraus, XIV 127-28
Iaso:
Goddess of healing, VIII 193
Isous:
Josephous and, IX 205 (227)
Iaxartes River:
Pre-historic India and, V 222
Ibn Gebirol:
Kabalah and, XI 28 et seq.
bio-biolog., XI 578-79
Ice:
   Occult properties of, X 400-01
   Preserves images from astral light, X 400-01
Ichthus (Gk.):
   Fish, as nickname, XI 495
Ichthys:
   Fish-man, VIII 174 fn.
Iconoclasm:
   of scientists, I 243
Iṣeva (Sk.):
   Sushumna & Piṅgalā, XII 616, 701-02
Iddhi (Pāli):
   Dhyana practices of, III 399
   Supernatural powers, X 6, 47
Idea(s):
   creative, in mystic Cube, XIV 187
   defined by words or figures lose reality, XII 600
   design in Nature, III 385
   of Emanation in Kabalah, XIII 351
   eternal, & life, IX 385
   fundamental, move in cycles, IV 451
   geometry, numbers and, XIV 10 fn., 62
   great, assimilated by certain brains, IV 451
   identical, found simultaneously at varied places, IV 451; VI 156
   innate, as vibrations of primitive truths, XII 602
   manifested, & spiritual anti-types, VIII 201-02
   In “Mathematics of Truth,” XIV 62
   men dragged down, III 63
   New, & evolutionary forces, XI 119 (133)
   Plato on, XIII 268
   proceed from Space, XIV 243
   Triune, & Positive Duad, XIV 213
Ideal(s):
   decay of, XII 268
   everyone can create & follow a noble, XI 121 (135)
   everyone must be free to follow their nature of, IV 501-02
   perfection of, as man progresses, XII 45
   prophetic vision of departing, XII 48
   spiritual regenerators of, XII 43
   universal, must supplant dogmas, VIII 207
   world, will never die out, XII 122
Idealism:
   Caryle on, XII 33
   Mind and, VIII 94
Modern, no better than materialism, VIII 94 st seq.
Objective, VIII 95

Ideation, Cosmic:
See Ideation, Divine

Ideation, Divine:
Cosmic, or Mind, X 319
disciple’s will works in unison with, VI 266
Divine Mind and, X 304
Limited by manvantaras, X 360
as Mahat, X 314
Mahat & Lipika, X 406
primordial, X 241
Universal, X 320
as Word, XII 611
work Planetary Builders and, X 342

Ideations:
Only purified, can impress immortal Ego, XII 626

Idée Fixe:
after death influence of, III 425

Ideograph(s):
development of, XIII 336
records unspoken ideas, XIII 292
See also Hieroglypics

Idiotai:
IX 20

Idiots:
Congenital, incarnate at once, I 298
364 (368); V 16-17 (45); VII 178
consciousness of, on astral plane, XII 662, 679
monadic memory and, V 16-17 (45)

Idol(s):
Asclepius on, foreseeing future, VII 216
as fetish, VII 213-14
in Genesis, VII 216
inner, and morality, VII 207-08
inner, mat be corrupted, VII 207-08
magical, VII 220, 230
teraphim and, VII 215

Idolatry:
Bible and, VII 235-36; VIII 176
false charges of, XIV 50
Hinduism mistaken for, XIII 259
of Jehovah, XIII 256, 278-79
origin of term, XI 66
supposed, of Chaldeans, XIII 229, 273
a veil, VII 272-73
worship of Divine Essence not, XIV 50

Idra Zuta:
See Zohar
**Idrah Rabbah:**
- on concealed Supreme Wisdom, III 319
- or Jēh conceptive power of 1st emanation, XIV 301

**IE:**
- Deity of the Right, XIII 36, 39
- the First Man, XIII 28, 36
- Guardian of the Veil, XIII 36
- Jesus and, XIII 36
- Overseer or bishop, XIII 28
- sets the Archōns of Light, XIII 28-29, 36 as Watcher, XIII 35-36, 65

**Ignorance:**
- about Theosophy, XI 462
- collective aggregate of, VIII 97
- fostered by Jesuits, XIV 341
- inner knowledge and, XI 452
- as psychic anaesthetic, superstition and, VIII 13

**IHS:**
- monogram of Christ, VIII 211

**IHT:**
- mystic numerology and, VIII 211

**IHVH:**
- VIII 141 fn., 153, 155
- definitions, VIII 142, 146, 147
- glyph of existence, VIII 142
- See also Tetragrammaton

**IHVH ALHIM:**
- Female jah-hovah, VIII 139

**Ikshvāku (Sk.):**
- ancient races &, IX 197 & fn. (219 & fn.)
- Gautama Buddha descended from, II 132 fn.
- Śrīyavaśa and, V 28 & fn. (219 & fn.)

**Ilī (Sk.):**
- daughter of Manu, X 363-64
- earth, V 220

**Ilangakoon, Mrs. Dias:**
- Buddhist Catechism and, XI 445
- gave Tipiṭaka to Adyar T.S. Library, XI 445; XII 300

**Ilīvaśa (Sk.):**
- India and, V 220

**Ilbert Bill:**
- See Ialdabaōth

**Iliad:**
- See Homer

**Ilarion:**
- See Hilarion

**Illuminati:**
- on astral spectre, VII 193
- Buddha greatest of, III 267
- degenerated Cabala of later, I 111
status of Christ & Buddha, I 108
term Adepts used by, XI 171 (179)
typical, teaching on God, II 35-36

Illumination:
Adept's & chela's cp., XII 618
Plotinus on means to, II 95
True, causes power to serve & Humility, XII 262
See also Enlightenment

Illuminatus:
a son of Immortality, XIII 25

Illusion(s):
Buddhist ascetic conquers, XIV 419
glittering, of Occult Arts leads to evil, IX 260
of "I" & "not I," XII 411
Life & Death, Goad & Evil are, XII 625
of material atoms, XI 119 (133)
or M¢y€, XII 58
necessary evil of, VIII III-14
objective world and, IX 241
phenomena of visible, VIII 132-33
primitive Substance lies beyond, XIV 419
psychological & physiological phenomena, XI 336
Reality and, VIII 95-96
truth & world of, XIII 93
unity beyond veil of, XIII 70
See also M¢y€; Saüs€ra

Illusionists:
Sadducees were, XIV 181-82
The Illustrated Weekly (NY.):
Turguenyev's poem in, I 253

Ilu:
on brilliant sons of, XIII 228
concealed deity, XIII 228

Imagination:
actual existence and, II 171
creation and, VIII 133-34
divination and, III 432
faith and, XII 403
involved in magic & healing, XII 403
materialized forms and, I 267
memory in sleep and, X 250-51
is memory of other births, VII 81
mother's, affects foetus, X 218
of Nature, VIII 133
plastic power of formation, X 222-23, 225
power of, & woman,, VI 262-63
psychic senses and, IX 177
puts man above brutes, XII 133-34
reasons for powerful, X 222
"scientific;" XII 133-34
unclean, of sensitives, X 225
Universal Mind and, VIII 133

Imago:
in Virgil, VII 229

Imago Primi Saeculi Societatis Jesu:
on Society of Jesus, IX 302, 313
bibliog., IX 420

Imam:
end of world and, VI 116

Imeretia:
Guriya and, I 387, 388

Imitation:
ocult reasons for, in animals, X 387-90

Immaculate Conception:
of all Adepts, XIV 139-40
occult meaning of, X 355-56
real meaning of, VI 262-63
of Saoshyant, III 461
See also Virgin Mary; Virgin-Mother

Immorality:
between mortals & elementaries, 1V 300

Immortality:
adepts not only ones to claim, VI 102
of atoms, I 331
Bible mute on, II 12 (23), 70
Buddhists do not believe in, II 13 (23)
is conditional, I 293, 298; II 8-11
(19-22), 10-11 (21-22); III 295 fn.; VI 102; X 11 622, 632
conscious, in spirit & alchemy XI 515 (538)
denied by modern thought, XIII 154
doctrine of, & crimes, II 13 (24)
of gods during Mah$manvantara, XII 629
in good & evil, III 296-98
how to win, IV 581; XII 630
Ingersoll and, IV 80
is not survival, II 12 (23)
ocult view of, IV 250-51, 253
only moral nature will take one to,
XII 632
personal, is conditional, XII 622-41
philosophers’ stone and, XI 520 (543)
proved in spiritualism, XII 122,
124-25 & fns. & q.
realized during Initiation, XIV 276-77.
279, 288-89
of soul, I 102
teaching of, confused in N.T., VIII 404
wrong conceptions of, IV 254

Immutability:
absolute, & Universal Law, IX 98

Imothos [Imouthēs]:
or Aesculapius, IX 20, 20 fn. -21 fn.
"Imperator":
W.S. Moses or "M.A. (Oxon)" and.
IV 272-74; V 347

Imperator:
does not materialize objectively, III 394-95
_Mahatma Letters_ give hints on, III 395 fn.

Impermanence:
one certain quality of world is, VI 331
See also Change

Impersonality:
hard to learn, IX 177
positive strength needed for, XII 508

Impersonations:
by elementaries, III 395

Imponderables:
chemistry and, IV 217-18

Impossible:
never & should be erased as terms, I 109

Impression(s):
or "Mark" of Light, XIII 29
mystic body of Jesus and, XIII 30
physical, psychic or mental, XII 370

Impudence:
proverb about lies and, XI 291

Inaction:
is false self-development, XI 469
result of, in a deed of mercy, XI 469
See also Action

Inca(s):
alleged origin & meaning of, II 305-07
Aymaras and, II 317
had no written language, II 334
tomb of, II 340 et seq.
treasures of, tomb hieroglyphics, II 326, 339-42

Incantations:
magical effects of, I 352-53
talisman & amulets, XIII 337
See also Evocations)

Incarnates:
of Supreme Wisdom among Druses,
III 183-84 & fns.

Incarnation(s):
definite length for each, III 210
divine, or Avatars, XIV 373
on first, of Kumāras, XII 608
only Hell is during, VIII 299
ordeal of, necessary, VIII 117
previous, & spiritual ego, VII 113
rest & bliss between, VIII 299
sign of Capricornus, XII 76
a special illusion, XIV 373-74
uninterrupted, of high Adept, XIV
Incarnation, Conscious:
   Dalai Lamas and, II 471-72
   possession of another’s body, II 467, 472
   temporary transmigration of soul, II 217

Incense:
   definition, III 462

Incorporeus:
   Origen’s epithet for God, VI 360

Incub(i)us:
   on corporeity of, XII 194 fn.
   of iniquity comes from dark side of moon, XII 204
   succubi and, IV 139-42; VIII 67 (89); XII 194 & fn.
   See also Succubi(i)us

Indépendence Belge:
   H.P.B. and, I 1

Index Expurgatorius:
   Sinnett’s United on the, VII 307

Index Librorum Prohibitorum:
   IV 462
   bibliog., IV 652

India(n):
   Adepts have forsaken, III 487
   Adepts in Southern, Ill 487
   Adepts or Mah€tmas, II 121-22; XIV 447 fn., 449
   allegedly Hellenized, V 241
   Alma Mater of later civilizations, III 420
   ancient archaeology of, VI 144
   ancient intercourse with Europe, V 300
   ancient, knew of writing, XIII 314-17
   ancient land of šryas, XIV 21
   ancient medicine of, II 199
   architecture in, & Greece, II 344-45
   Aryanising of Western thought, XIII 174
   or śry€varta ep. to West, XII 157-58
   ascetic life cp. to Egyptian, XIV 22
   ascetics of, differ from ¬ishis, IV 562
   Babylonian astrologers and, IX 137-38
   on Blavatsky’s Open Letter to, XII 156-57
   British government in, & TS., II 292, 428
   cause of affliction of, V 99-100
   character of refined people in, IV 145-46
   coins of ancient, II 348
conditions in, before & after T.S., XI 392-94
cow killing and, IV 299
cradle of Hellenic stock, V 234
cycles and, II 424
danger of Russians visiting, III 83
dating Vedic Age in, XIII 314
degenerate yet more moral than
Christian lands, II 379
determining, chronology, XIII 314-17
devoted to ancestors, III 153
Diaskeuasts, XIII 314
"elementals" and, XII 301
English politics and, II 301-02
fakirs at Gay€, XII 321-24
Founders revive self-respect of,
III 448
future fateful hour for, I 404-05
generic name in past, III 420
gods of, & Jewish Patriarchs, XIV 91 fn., 92-93
golden web of brotherhood in, XII 305
good done by Theosophy in, IX 129 et seq.
Greek nomenclature and, IV 66
gulf between natives & rulers of, IV 145
Hebrew use of numbers came from,
XIV 245
Hercules is of, origin, XIV 246-48
history of, misrepresented, V 230-34
Holy Trinity idea from, XIV 185-86
lacks courage to avow belief in
Masters, XII 158
latent talent in, IV 159
literary centers of, XII 306
magic in, I 141-42
Masters' influence seen in, XII 159
materialistic youth of, II 121
Mathematics born in, XIV 360
medium requested by, III 142
mediumship in, considered a curse, II 74
missionaries in, wretched failures, II 258, 260
modern, shadow of šry€varta, II 99
Müller on religious ideas of, II 210
must be regenerated by her own, III 6
Mutiny in, & missionaries, 11 26, 51;
III 69-70
Mutiny of Rumla and, II 293-97
National Congress of, XI 394
"Native Volunteers" and, IV 454-55
needs schools of ancient psychology,
II 217
obscurity of, Occult Science, XIV 22, 444, 447 fn.
Olcott urges, to study ancient knowledge, IV 150-51
once connected with both Americas, V 222
once focus of Divine Wisdom, XIV 310
opposed to return of bhutas, II 177-78
origin of Ethiopians, XIII 332
owes much to British Government, not Christianity, II 26, 52
Pantheon dramatized in her Mysteries, XIV 260-62
phenomena in, II 68-69
philosophers of, superior to European philosophers, II 508
population of, II 26, 71, 72, 297; IV 604
primitive focus of human thought, VII 91
"Primordial Circle" & temples of, XIV 208 fn.
regeneration of, must be effected by Hindus, II 181
religions of, & Christianity, III 119-20, 439
religious freedom and, IV 429, 433-34
research in, destroyed by officialism, III 153
Russia & England, III 75-77
sages & reformers, XIV 46, 449
scepticism of young, II 38-39
secret Aśāramas of, XII 345 fn.
secret cycles, XIV 353-54, 356-57, 358-68
signifies a river country, XIII 332
source of Arts & Sciences, XIV 21
on South, lower classes, V 217
Spiritualism and, II 71-75
study of Russian and, III 46-49
suffers from lack of harmony & unanimity of purpose, II 297
System needs occult key, XIV 444
Theosophical Society work in, appreciated, IV 22-24
Theosophist & regeneration of, IV 158-59
women of, & Christianity, I 405
See also śrīvarta; Jambudvīpa; Indians, American

Indian Christian Herald:
abuses T.S., II 48-49, 52, 53

Indian Churchman:
VI 58
Theosophy and, VI 161
Indian Daily News:
  on burial of a murderer, II 437
  on Eglinton's phenomena, IV 29
  suspects Olcott's motives, IV 150-51
Indian Echo Press:
  published work on yoga, II 453 fn.
Indian Mirror:
  III 9, 55, 57-59, 73, 287, 329-30; V
  286, 351-53
  on Bible, III 66-67
  editor of, receives letters from K.H.,
  VI 257 fn.
  misconceptions of, III 371 et seq.
  on real education & women, VI
  257-60
  on sham ascetic, IV 351-52
  on Theosophists & Yoga, III 60
  on unchartered TS. branch, IV 187-88
  bibliog., V 385
Indian National Congress:
  modelled upon T.S. lines, XII 305
  patriotism & related to advent of
  T.S., XII 304
Indian Philosophy:
  Buddhism not a school of, XII 343
  in Lucifer, XIII 174
  Prakriti & Purusha of, XIV 211-12
  a psychological key, III 52
  revival of ancient, III 105-06
  six systems of, II 209; XII 343
The Indian Spectator:
  on Dayâ€”nanda Sarasvat…, I 382
The Indian Tribune:
  II 31
  on Dayâ€”nanda Sarasvat…, I 382
Indian Witness:
  IV 117
  false & slandering, IV 76 et seq.,
  393-94
Indians, American:
  American Adepts work with some, IX
  400H
  Atlantean language & some, V 216
  citizenship of, a farce, XIII 188
  dying of exposure & starvation, XII
  281, 286
  name for, & India, V 221-22
  revolting treatment of, by whites, XII
  285
Indigo:
  corresponds to Higher Manas, XII
  529, 548-49 fn. 562, 564-68, 614
  See also Esoteric Section Diagrams
Individualism:
  self and, XI 151
Individuality(ies):
alike in essence but differ in
manifestation, IV 535
Christos is glorified, XIII 55
collective, the only truth, XI 212-13
& fn. (248 & fn.)
delusion of, makes Devachan less real,
V 78-79
disembodied, is higher triad, V 75
divine ego, XII 415
everlasting, VI 109
foundation of, III 410
heresy of, IV 264
is impersonal, IV 186
Jesus as, XIII 50
as J…van, IV 536
man as m€nasic, & not psychic, XII
357
no independent existence for, VI
10 fn.; X 395
obliteration of human, II 109
only Spiritual, survives death, V 14
(43), 76 ff.
personality and, III 437; IV 186, 253
et seq.; XI 197, 246 (283); XII 353,
357, 366, 415
preservation of spiritual, VII 52
séance apparitions and, III 414-17
seat of, in an Occult power, III 411
sense of, III 411
spiritual, has no Av…chi or Devachan,
IV 548 fn.
Spiritual, or immortal Monad, IV
120, 185
star or Ray of, XIII 72-73
survives destruction of brain, III 411
union with personality, XIII 48
unites with universal entity, V 93
See also Divine Ego; J…va; Spiritual
Ego
Indo-şryans:
  adepts on, V 202
  Hindu-Kush and, V 212, 229
  Orientalists and, V 209
Indo-Caucasians:
  Egyptians and, II 394
Indo-European(s):
  Akkadian & Turanian origins, XIII
    330-33
  origin of, V 200, 202
  races, V 203, 224
  Scythians may have belonged to, XIII
    335
Indolence:
  scourge of humanity, X 117 (122)
Indra(s):
  cross and, VII 294-95
  Dasyus and, V 219
  definition, II 273
  Gautama's wife and, IV 366
  giant and, V 223
  Jahve and, II 274
  Orpheus and, V 304, 306
  same as Arjuna, V 305
  symbolic meaning of, XIII 159
  taught writing to Pelasgians, V 305
Indriya(s) (Sk.):
  centers of sensation, XII 661
  senses, IV 580, 608
Indu Prakash:
  II 483
  on Indian prince in Russia, II 54
Induction:
  magnetic, & medium's body, III 248
Inductive Hypothesis:
  Spiritualists use, I 230
  See also Science
Indus River:
  border of ancient land of Aryas, V
Induvaū€ (Sk.):
Gautama Buddha an, V 28 (57)
Kshatriyas traced to, V 28 fn. (57 fn.)
Ineffable:
Father of all Fatherhood, XIII 36
Mystery of the, XIII 36
Name, XIII 31
Table of the, XIII 28
Inertia:
Figuaniere on, XII 119
inner self versus, III 73
Infallibility:
Masters claim no, X 132
rejected, IV 484 (487)
of Science questioned, XIII 138,
143-44, 152-53, 245-46
Theosophists do not claim, III 137
Infancy, Gospel of:
alleged Ist miracle of Jesus in, V
239 fn.
bibliog., V 364
Infants:
reincarnate immediately, V 16-17 (45);
VII 178-82
Infernal Machines:
of modern science, XIII 215-17
Infidels:
acknowledged later as wise men, II 90
Infinite:
Absolute of Wm. Hamilton and, V
152
on boundless nature of, X 45 fn.
cycle of Emanations and, XIV 63,
185-87
limits of science in gauging, V 151-52
no relation with finite, IV 536; V
97 fn.; VIII 66 (88); XI 414 fn.
no size to, IX 167
a paradox in Christianity, XIV 51
reason cannot know, XI 222 (258)
Spirit or Deity with form cannot be,
X 45 & fn.
Unity is Ain-Soph, XIV 186
See also Boundless; Parabrahm[an]
Infinities:
seven, XIII 17

Infinitude:
Crookes' experiments and, IV 316
unattainable by senses, IV 318

Infinity:
abyss between, & the absolute, XII 342

Influenza:
causes of, unknown, XII 107-09, 110
cosmical source of, XII 109
epidemic nature of, XII 109
European royalty levelled by, XII 106
ozone in relation to, XII 109-10
Zedekauer on, tie with cholera, XII 107

See also Epidemics

Ingersoll, Col. Robert (1833-1899):
XI 191
on blasphemy, IV 457 fn.
books of, V 119
eulogizes Beecher, III 138
Freethought Movement and, III 65, 232
H.P.B.'s respect for, V 124
iconoclastic influence of, XII 296
ideal citizen & noble character, VIII 298
immortality principle not denied by,
IV 80
on Jehovah & Brahm€, XI 68
moral courage of, III 232
Olcott on, IV 79
on Paine, II 381
scoffs at Hell, III 90
writes in response to Judge Black, IV 80

Ingham, Charles B.:
on *Esoteric Buddhism*, X 151-52

Ingratitude:
crime in occultism, XII 593

Inherbalization:
of Elementals in plants, X 362

Inchua:
language of Incas, II 317

Initiate(s):
ancient books written for, XIV 127
ancient nations had, XII 15
Apollonius last, of old, IV 516 fn.
Arhat, seek safety beyond the
Him€layas, VI 99
Astrologers were, XIV 344
Atlantean, among first, XIV 16,
Atlantean iniquities resisted by, XIV 251
"Atonement" known to, XIV 263 fn.
Black Magic and, VII 124, 134
Book of Numbers is work of, V 214
Br€hmaŠas have very few, VIII 58 (80)
Brahm€tm€ chief of Hindu, XIV 152, 430
Buddhist & Hindu, XIV 277, 285, 429-31
causes own "remains" to stay in
world, XIV 377
Christos meaning and, IX 20 fn., 21 fn.
classical writers on, XIV 251-52, 274-78
commit nothing to writing, XIV 33-34
compose 1st Section of T.S., II 494 & fn. (501 & fn.)
converts in order to protect Mysteries, XI 7374
definitions, VIII 183; XI 158, 170 et seq. (178 et seq.)
degrees & trials of, XIV 140-41, 249, 251-53, 261-62, 277-79
dialogue of ancient, XIV 74-75 fn., 288
do not believe in anthropomorphic
god, VIII 56 (78)
does not command nature, VIII 57 (79)
Egyptian, XIV 24, 252-53, 263 fn., 279, 284, 288-89, 344
Egyptian priests & Atlantean, XIV 252
in era of Jesus, XIV 148, 253
ethics of, worldwide, XIV 256
first Hierophants of humanity, XIV 81 & fn., 251-53, 269-70
forced to become renegades, XI 73
full, beyond Brêmanical laws, XIV 122
full, can recall divine state, XIV 52
Gautama as a King, XIV 253, 374
gave keys to Esoteric Texts, XIII 91
glorified "Gods" or Angels, XIV 141,
   147-48, 246, 249, 253, 256, 276-78,
   384 fn.
glorified will of, XIII 56-57
Gnostic, Ozarim, XIV 263 fn.
Guardians & Protectors, XIV 63, 81,
   139, 251, 278
Guru transfers Wisdom to, XIV 161,
   175 fn., 275-77, 376, 430
hard to catch, leave no trace behind, I 161
as healers & naturopaths, XIV 252-53
heirlooms in stone observatories, XIV 359
H.P.B. does not claim to be great,
   XIII 93
help others with aid of own inner
   God, XII 534
highest, perceive the "SelfExistent,"
   VI 192
hold key to Universal symbology, XIV 23, 46, 101, 139, 344, 430
India still has a few, III 487
Inner Deity is Initiator, XIV 54
of Interior Mysteries, few, XIV 114,
   253, 277
Jesus a great, VIII 200, 402; XIV 123
Jesus, Buddha, Apollonius & KôishŠa
   of same school, XIV 139, 253
Jesus the, on objective planes, XIII 61
Job an Arabian, XIV 26
join the pre-Buddhistic ascetics, VI 99
the Just of Isaiah's vision, XIII 58 fn.
Kabbalists or, struggle with
   Synagogue, XI 491
as Kings, XIV 253
Kings taught by, XIV 252-53
known as "Perfect," XII 16; XIV 56 fn., 81, 251, 262
Masonry originated by, XIV 250-51
Mexicans had, XIV 24, 280
motto of, IV 100
mystery of Cross and, IV 265
mystery of Sun-, XIV 88, 139-40, 142,
    148, 223, 260, 264-65, 281, 284
mystic words on robe of resurrected,
    XIII 32
not. among crowds, III 260
numbers yield secrets to, XIV 62-63,
    95-97
only, can use Esoteric scriptures, XIV
    45, 101, 149, 250, 309 fn., 429-30
original, were among men, XIV 246,
    249-51
Osirified, or must "die," II 11 (22)
St. Paul an, XII 15-16 & fn.; XIV 122
penalized for revelations, XIV 85
    & fn., 309 fn., 430
persecutions of, XIV 278, 429-31
planetary chambers and, VII 113
plateau of Pamir and, III 187
Plato on god-like nature of, XIV 256,
    276
practical, & arcana of things, XII 602
preliminary trial of neophytes, XIV
    288-89
priest-craft and, XIV 250-53
purity & chastity of, XIV 289, 309 fn.
pyramids and, XIV 24, 262, 280
raising of dead a criterion for, XIV
    253, 279
real, cannot be crushed, XIV 267-68,
    278
rebirth of genuine, XIV 373 & fn.,
    374-76, 400
receiving the "Word," IV 100; XIV
    263, 271 fn., 289, 430
recognize each other by aura, XI 497
relation of, to Races, VII 113
responsibility of, XIV 252-53
sacramental words of, XI 101
sacrifices physical to Spiritual Self,
    XIV 142, 277
secrecy of, XIV 28, 33, 39-41, 46, 149,
    250-51, 268, 270, 278, 309 fn., 359,
    429-30
secret language of, V 297; XII 16; XIV 149
show the way, VIII 205
as Son of Man, XIV 81, 287
"Sons of God," III 189; XIV 139-40; 148
soul-power tested, XIV 32, 140-42, 251, 262, 275-76, 278, 288
"spirits" and, IV 245
studied sacerdotal language, V 298
swears to die for mankind & truth, XI 100 fn.
system of Sages and, XIII 356
Tau laid on breast of, XIV 151
teach evolution of Mind, XIII 40
test each other's discoveries, III 473
thanksgiving prayer of, XIV 148
Theophany of, XIV 276
treatises of real, still exist, XI 527 (549)
Truth is Bride of, XIII 77-78
try to save Humanity, XIV 139, 246, 251, 262, 468
two kinds of, III 297
two types of Gurus in India, XIV 278
Universal language among, XIV 101, 127
unknown communities of, XIV 28, 68, 278
Wisdom-Religion is work of, XIII 93-94
See also Adept(s); Brother(s); Epoptēs; Hierophants; Mahātma(s); Master(s)
Initiation(s):
Adepts & the last, XIII 72
Alchemy imparted at, XIV 299
allegory of final, in John, XI 498-502
Archaic records of, XIV 358
Astrology given in, XIV 345
astronomical foundation of, VIII 362-63 (381-83); XIV 141-42, 148, 151 & fn., 264, 332
Atlantis as source of, mysteries, XIV 250 fn.
awful sanctity of, rites, XIV 275, 279, 289
as birth into new life, XI 177 (185)
Buddhists & Hindus practice ancient, rites, XIV 277
Cicero, Aristophanes & Porphyry on, VII 122
continuity of, preserved, III 473
crypts in Mexico, India & Central Asia, XIV 24, 262
crypts of, & pit, VIII 204 fn.
cycle of, VIII 355-56 (372-73), 362-63 (381-83)
on cycle of, allegory in N.T., XI 495
cycle of, & story of Jesus, IX 203 fn. (225 fn.)
danger before supreme, XIV 34, 309 & fn., 310
death of Initiator and, IV 264-65, 398; XIV 260-65
degrees & grades of, XIII 8, 60-62, 66-67
degrees of Egyptian, XIV 288-89
derivation of term, XI 172 (180)
descent into Hades and, XI 90-91
Egyptian & Indian Mysteries of, XIV 254, 260-65, 279, 288-89
Esoteric canon and, XIV 12, 45, 168, 246, 249
failure in, XIV 255-56, 262, 309 & fn.
Gate of Death, rite, XI V 279, 288-90
Gnostic allegory of Jesus', XIV 160-61
grades of, XI 493
Great Pyramid not used for, since Cheops, IV 287
greater, during 'full Moon, XIII 11
Herculean labors & Zodiac symbolize, XIV 140
Himalayan Fraternity and, III 264, 421
India was cradle of, XI 177 (185)
Initiate’s sacred vow at, XI 100 fn.
"J" related to patriarchal, in Bible, XI 497
Jesus & the twelfth, XIII 7
Jesus used words of Pagan, XIV
Karma of illegal revealer of, XIV
  34 fn., 39-40, 309 & fn.
keynote of greatest Mystery of, XIV
  142, 255
lodges of Central & South America,
  XIV 280
lyre of Apollo and, XIV 269, 271 fn.
Masonic rites of, XIV 168, 250-51,
  264-65
Mithraic, adopted in Church rites,
  XIV 319-20 fn.
Mithraic rite of, XIII 23
murder & unchastity obstacles to, IX 305
Mysteries of, & Christos, IX 208 (230)
Mystic birth and, XIV 139-40, 141,
  148, 271 fn.
Mystic Robe of, XIII 32
Mystic Tau in, XIV 152
Neo-Platonic, XIV 310
no seven-year, acc. to H.P.B., VI 271;
  XI 362-63
not needed to know mystic ecstasy,
  XIV 54
oldest ritual of, XIV 74 & fn., 277
ordeals & trials of, I 115
original school of, & aspirant, IX
  162 fn.
outline of, rite, XIV 261-62
outwardly, is a school, inwardly
  Religion, XIV 255
phorminx and, V 305
pledge & oaths of, XIV 165-66 & fn.
primeval truths imparted during, VIII
  216
purification rites before, XIV 275-76,
  279, 288
in pyramids, XIV 24 & fn., 262, 280
rapid Path to, XIV 439
as rebuilding the temple, XI 89
resurrection of spiritual Ego and, VIII
  363 (383)
revelation & Theophania, XIV 48,
  274-76
rites detailed, VII 275-76 & fn.; XIV
  261-62
rites of, same everywhere, XIV 141, 148-49, 262, 274-75, 277, 279
Sabazius & Eleusis, XIV 114
sacramental formula and, IX 279-80
Sadducees and, VII 257
scene of, on Egyptian bas-relief, IX 273-74
Science of sciences, XIV 255
secret observatories & Halls of, XIV 332
secrets kept from world, IV 570; XIV 308-09 & fn.
secrets of outer, XIII 26
secrets of, saved by Initiates, XI 73
self-sacrifice in, as Spiritual death, XIV 290
senses and, VI 156
Seven Planets and, XIV 88, 142
sevenfold, taught by Orpheus, XIV 269-70
shedding of Wisdom, XIV 264
Spiritual Sun invoked at, IX 272; XIV 260-65
stone tablets used in, XIV 126, 246
Sun of, triple, XIV 221-22
supreme, & allegory about Moses, IV 101, 265
symbolic carving of Egyptian, XIV 148
sympathetic reaction taught at, V 81
is temporary death, IV 265
third, & scriptures, VII 254
towers of, XIV 281-82
trance of 49 hours, VIII 196
trials of, XIV 253, 260-65, 274-76, 288-89
trials of, & story of Janus, VIII 191-92
truths and, VII 268
Twelve Tortures of, XIV 288-89, 319 fn.
in Valentinian School, XIII 25
veiled in Dark Ages, XIV 45, 165-66, 168
views on Profane Astrology, XIII 38
Viyakarman and, VIII 202 fn.; XIV 260-64
why, originated, XIV 249, 276
wrong views about, & probation, XI 362-63
See also Mystery(ies); Theophania

Initiator(s):

- Book of Enoch on, XIV 39, 84
- Celestial, XIV 54, 75 fn., 81, 83-84, 140
- Chaldean, of Saint Cyprian, XIV 166
- Commodus killed postulant, XIV 279
- First, & sacred prophecy XIV 39
- Hierophant is the Supreme, XIV 84, 166 & fn., 260-65
- is Inner Deity, XIV 54
- may die, but is not killed, XIV 263-64, 290
- Vişvakarman & Vikartana as, XIV 260-61, 264
- See also Hierophant(s)

Initiator of Year:
- Janus or Chanoch as, VIII 19293 fn.

Injustice:
- cruelty &, of civilization, XI 10-11

Inman, Dr. Thomas (1820-1876):
- XI 484
  ——— Ancient and Pagan Christian Symbolism:
  - not for ignorant masses, I 380
  ——— Ancient Faiths . . .:
  - a precursor of phallic study, XIII 254
  - bio-bibliog., XI 579
  - bibliog., I 471; XIII 384

Inmetalization:
- of Elementals, X 362

Inner Group of T.S.:
- appeal of W.Q. Judge for, XII 479
- attempt of Subba Row & Dēmodar, XII 479
- petition of London Lodge, XII 479
- petition to Masters for an, VI 250-56
- See also Esoteric Section

Inner Man:
- dissolution of, precedes physical death, VI 347-48
- nerve-aura and, V 213
- is one in all races, IX 65

Inner Voice:
- not every, is divine inspiration, XI 50
Innocents: initiated Brethren of Pagans, XI 101
Innovation: selfishness often inspires spirit of, XIII 190
Innovators: full of vanity, X 169
Inoculation: Brown-Sequard method of, XII 227
Inquisition: abolished by Napoleon, XII 41; XIV 104
agency for hell-fire on earth, III 353
burning of heretics, XII 73-74
celestial slaughter house, II 47
danger to Hermeticists, I 131; XII 75
Dostoyevsky's novel and, III 324
Loyola supported, IX 298-99
modern civilization and, XII 41
on predestination & "damned," XII 74-75
slander a form of, III 258
slaughters of, IX 341
Vatican archives on, XII 74
INRI: astronomical relations of, XIV 158
four elements and, XIV 158
monograph of Jesus Christos on cross, XIV 158
numbers & esoteric Square of, XIV 158
as pyramid-base numbers, XIV 158
translation of, XIV 158
Insanity: can result from waking a
somnambulist, XIII 366
by electric current, III 285
occult physiology of, VI 379-80
suicide and, IV 261
Inscription(s): Conjeeveram, & &a‰kara's date, V 197
Gay€, & Cunningham, V 260-62
on sepulchre, VIII 195-96, 229-30
Inspiration: divine, not claimed by Buddha or Confucius, IV 106
imaginings claimed as divine, IV 352
Instinct:
control over, distinguishes rational man, XI 427-28
intelligence and, II 186
of lower principles after death, X 261
opposed to intellect, VII 35
unmodifiable, VII 34
See also Animal Nature; Animalism;
Sense(s)
Instructions, Esoteric Section:
See Esoteric Section Instructions
Insubres:
Keltic Gauls, V 200
Intellect(s):
amphibian, does exist, VII 87-88
cyclic evolution of, XIII 264-65
ethics need to dominate, VIII 55 (77)
has paralysed spiritual perception,
XIV 333
high, with no spirituality is possible,
III 417; VI 198
or Mahat, X 319
often impedes spiritual conceptions, X 223
varied, in Universe, X 312
without Buddhi is spiritually sterile,
VI 198
Intellectual Ray:
of Shakespeare & mediumship, VI 226
Intellectuality:
not genius, XII 19-20
Intelligence(s):
Ah-hi are not conscious, X 322
animal, inheres in manas after death,
V 14 (43)
in animals, VII 34-35
of apes, VI 199-200
awaiting incarnation, XI 64
of Builders & Fohat, X 354
Celestial Buddhas as aggregate, VI 111
cerebral development and, II 186
communicating, not all "spirits," X 168
Dhyēni-Buddhas are Divine, X 362
disembodied, & mediums, IV 121
ex-terraneous, but not disembodied, X 262
kēma-rṭopa & alleged, IV 449
Kumēras are incarnating, X 343
memory and, V 20-21 (49)
non-human, III 368
opposed to instinct, VII 35
physical, III 408, 410, 411
spiritual, III 412
Supernal communicate with mortals, X 214 fn.
ten, & Sephira, I 112
universal, VI 176
Intelligence-Wisdom:
Absolute, only manifested in humanity, VIII 66 (88)
Intelligible:
of Plato cp. with Fire of Simon Magus, XII 553
Intercourse:
between Adept out of their bodies, V 81 fn.
between entities in Devachan, V 80-81, 88, 90-94
between monads in world of subjectivity, V 88
with Devachanic entities, V 79
in Gnostic allegory, XIII 35, 37
Interdependence:
universal correspondences and, X1 230 (267)
Interpolarisation:
Yoga and, II 470
Interpretation:
dreams and, X 263
Interviews:
H.P.B. on reporters', I 237
Intolerance:
dogmatism and, XI 481-82
effects of, XI 32
nature of, IX 7
Theosophical Society aims to crush spirit of, IV 415-16
Intoxicants:
Adeptship requires abstinence from, X
Intra-Mercurial Planet:
   See Vulcan

Introversion:
   of mental vision & sensitives, VI 135-38

Intuition:
   alone can perceive ideal laws, II 103
   developing faculty of, XII 492-93, 495
   is divine, but faith is human, XII 407
   divine, developing now in mankind,
      VIII 102
   egotism & altruism, IX 400G
   faith cp. to, XII 407
   fostered by answering one's own
      questions, XII 495-96
   how, best developed, IX 400H
   nature & action of, XI 217 (253), 222
      (258)
   no infallible, XI 466
   an object of E.S., XII 495-96
   occult truth perceived by, X 128
   reason subordinate to, II 95, 179
   seizes on positive truth, VIII 129
   source of knowledge, X 350
   vanity blinds, X 129

Invisibility:
   achieved by mesmerism, XIV 134
   attained by occult means, VII 73

Invisibles:
   Mystery of the, XIII 32

Invocation(s):
   of gods, XIV 350
   of "spirits" is unconscious Black
      Magic, XII 32
   used to free astral spirit, XIV 131
   Zoroastrian, for the dead, IV 508

Involute, The:
   an Atlantean relic, V 222

Involution:
   on ascending arc of spirituality, XIV
      303-04
   cyclic law of, XIV 290, 303
   See also Evolution

Ioannēs:
   Ionah or Jonah, III 217 fn.
   John, Dagon, Vishnu, XI 488
Ion: as representative of a people, V 215

Ion:
See Euripides

Ionians:
on ancestry of, V 216

Ir€ (Sk.):
means earth or native soil, V 220

Irakliy (Herakleois), Emperor:
See Heraclius, Emperor

Iran:
Turanians settled in, XIII 330
See also Persia

Ireland:
abode of Atlantean emigrants, X 304
ancient name for Venus in, XIV 258 fn.
Druids sacred fire in Ierne or, XIV 258
elementals and, X 272
letter P and, II 390
most ancient of British Isles, XI 304
round towers of, XIV 222, 281
slave-trade and, XII 267 fn.

Irenaeus (130?-202?):
IX 340; XIV 202
credulous & uncritical, VI 148
cunning use of name Peter, XIV 124
on Eve as "primitive woman," XIV 157
Fourth Gospel and, VI 148, 153-54
opponent of Gnōsis, VI 148; XIII 26
reputation for untruth, XIV 121

——— Adversus Haereses:
VI 148
on age of Jesus, IV 362 fn.
on Barbēlŏ, XIII 24
on Demiurge & Gnosticism, XIII 26-27
on Ebionites, XIV 150 fn.
on Gnostic creation, XIII 43-44; XIV 199
on Italian Valentinians, XIII 26
on Jesus preaching 20 years, IX 204 (226)
on Menander, XII 557
on number of Gospels, VI 153-54 & fns.
on Ogdoad of Moses, XIV 199
on Simon Magus, XII 571; XIV 110
on system of Marcus, XIII 51 fn.,
77-78
bibliog., IV 652; VI 438; XII 752
Irenaeus Philalethes:
See Eirenaeus Philalethes
Iron:
soft, cannot be magnetized, IV 207 fn.
Isaiah:
Israel and, II 140
lived 200 years before Cyrus, III 452
prophecies of, V 253
Isaiah:
IV 531; IX 17 q., 92 q., 181 q.; XIV
314 fn., 338, 402
on Cyrus, Ill 450
on Jah as God the Father, IX 362 fn.
(390 fn.)
latter portion of, Ill 452 fn.
on Lucifer or Hillel, VIII 7 fn., 27,
27-28 fn.; XIV 315
meaning of, XIII 49, 100-01, 103
on seraphim, IX 96
vision of, XIII 58
Isi:
Issi, Isis & term, XI 495
Isidore of Spain:
resuscitated his Master's horse, VII 26
Isis:
baptized "Geneviève" by Christendom,
XII 75
Ceres & as Holy Virgins, Il 164
dual nature of, XIV 155-56
Egyptian goddess of Earth, XIV 155,
243, 265, 292
Egyptian virgin-mother, XII 96 (103)
Horns of, XIV 156 fn.
initiations in temples of, IV 398
Issa and, IX 206 fn. (228 fn.)
lifting veil of, I 115, 118
"Lodge" in Masonry, XIV 265
patroness of Lutetia, XII 75, 96 (103)
priests of, V 110
Rose as symbol of, XIV 292
worshipped on January 3rd, X 278

Isis:
Theosophical Society journal, X 114

L' Isis:
French branch of TS., X 33
H.P.B. dissolves Bureau of, X 136

Isis Myrionymus:
Virgin Mary as, XI 97

Islam:
growth & results of, IX 143 & fn.
huge serpent lived in temple of, XIV 164 fn.
Judaism cp. with, XII 274
powerful coherence of, XI 194
prophet of, as viewed by Christians, XIV 108
tradition of Adam & Angel, XIV 175
See also Mohammedanism

Island(s):
Sacred, of inland sea, III 402, 421
Ambhala & Chinese records, III 420-22

Ismail:
one of 5 Druse Messengers, III 184

Isocrates (436-338 B.C.):
XIV 257

Israel:
Biblical morals of, X 100
divining by teraphims, VII 230
Exodus from, allegorical, XIII 30, 37, 49
Isaiah and, II 140
Jeremiah and, IX 368 fn. (396 fn.)
lost Tribes of, IX 95, 352 fn.
(380 fn.); XIII 49; XIV 174, 179
meaning of, XIII 49
Medianites and, III 116-17
See also Judea

Israelites:
as bloodthirsty & sensual, XI 37
monotheism of, vulgarized
Magianism, III 456
prediction on, XI 362
used black magic, XI 43-44
See also Hebrews; Jew(s)

Issa:
boy lessus or Christ in Greek, XIV 292 fn.
Isis and, VII 295; IX 206 fn. (228 fn.)

Istar [Ishtar]:
identical with Lucifer, VIII 139

Ývara Bhêva (Sk.):
man must become, I 335

Iswara [Sk. Ývara]:
an afterthought, III 142
Almora Swami and, V 124
belief in, not to be imposed on T.S.,
IV 472 fn.

Cahagnet's "Mother Thoughts" and,
III 62
claim of Yogins to know, II 94, 467
Dayânand and, IV 93
definitions, II 160; XI 476
identical with Agni, II 34-35
J…va and, IV 423 et seq.
Kapila on, III 329
as Logos, X 313
is Lord of Hindus, XIV 373
Mêyê & Parabrahm, IV 194
NirvêŚa is not, IV 201
not a personal noun, VI 10 fn.
Parabrahm and, IV 537
the personal God, XIII 310
on proving "powers" of, IV 477
worship of, under other names, III 328

IT:
meaning of, X 302 et seq.

Italian(s):
Itali and, V 201, 212, 214
pre-Roman, V 212
in U.S.A. & Mazzini, I 390-91 (391-92)
Unity & Anti-papist Freemasonry, IV 55-60

Itard, Jean-Marie-Gaspard (1775-1858):
believed in mesmerism, XII 224
biog., XII 752

Itihêsa:
definition, VI 42

Ivanovsky, Dr.:
on Gambetta's brain, IV 510-11

Iverach, James (1839-1922)
——— The Philosophy of Mr. H.
Spencer Examined:
VIII 335 fn.
bio-bibliog., VIII 459
Ivins, W.M. (1851-1915):
I 99
Hiraf Club member, I 97-98
on H.P.B.'s lawsuit, I 84
a lawyer of H.P.B. in NY., I 2
biog., I 471
Iyam:
earth Goddess, I 227
Iyer, N.C.:
critical of Founders, IV 283
on Na... Grantham, IV 399
Iyer, S. Ramaswami:
part of proposed esoteric committee,
XII 479
Izdubar:
legends of, & seven-fold division, IV 578
See also Gilgamesh
Izors:
pagan, of Russia, II 356
Izvertzoff:
magical evocation of the Shaman and,
I 339-53
“J”:
   Bible names beginning with, XI 497
“J.K.”:
   See Kohn, Julius
J.K.:
   See King, John
Jablonsky:
   on Amun, VII 120, 131
Jack the Ripper:
   on children playing, X 226-28
   fascination with, XIII 188
   knives, X 226
   type of soulless being, XII 632
Jackson, John William:
   ——— Lectures on Mesmerism:
      V 102 fn.
      bibliog., V 375
Jacob:
   bargained with God, XII 94 (100)
   pilgrimage life of, XII 391
   pillow of, XIV 158
   twelve sons cp. to ¬ishis, XIV 22 fn.
Jacob ben žayyim (1470-1538?):
   Masorah and, VII 263
   bio-bibliog., VII 378
Jacob, Major G.A.:
   ——— A Manual of Hindu Pantheism:
      view of spiritual goal, XIV 410
   ——— Vedêntasêra:
      on "stonelike" J…vanmukta state, XIV 437
      tr. of, XIV 410 fn.
      bibliog., XIV 534
Jacob, Henri-Auguste (1828-1913):
   Zouave healer, II 197 & fn.
Jacob of Simla:
   Mr. Isaacs and, IV 344 fn.
Jacobus de Voragine (ca. 1230-1298):
   ——— Golden Legend:
      IV 390
      Saint Josaphat and, II 134
Julian’s gods are saints in, XII 102
bio-bibliog., II 532
bibliog., IV 653

Jacolliot, Louis (183?-1890):
III 51
Govindasvēmi and, II 61 (66)
on Jewish origins in So. India, XII
169-70 (179)
on levitation, I 244
romances of, VIII 58 (80), 60 (82)
on yogis' tortures, IX 209 fn.
(231 fn.)
——— La Bible daps l’Inde:
on woman, II 515
——— The Bible in India [tr.]:
based on 20 yrs. experience in India, I
240
on Bhagavad G…tē & KīṣhŚa, I 249 et
seq.
——— Les Fils de Dieu:
II 486 fn.
——— Le Spiritisme dans le monde:
VI 189
bibliog., I 471; II 532; VI 438

Jadar-Christna:
among many titles for Christna in
India, I 251
See also KīṣhŚa

Jadookhana [Hin. Ṣudhmaha]:
Masonry and, III 275; IV 56, 60

Jadoowalla(s) [Hin. ṢuddhŚla]:
Indian sorcerer, XII 325
sorcerer, VIII 105

Juddhgar:
conjurer, I 275
sorcerer, II 68

Jadupati [Sk. Yadupati]:
title of KīṣhŚa, I 251

JuddhŚla:
See Jadoowalla(s)

Jaeger, Prof. Georg F. (1785-1866):
on odors, V 68

Jagad-yoni (Sk.):
archē and, XI 484
Pīrōma and, XI 491

Jagannētha (India):
car of, X 173
inscriptions at, V 197
Jäger, Dr. G. (1832-1917):
  homeopathy and, IV 75, 321
  neuralanalysis of, & nerve-time, IV 75, 321-24
  on true man of science, IV 309
  bio-bibliog., IV 653
Jagrata [Sk. Jēgrat]:
  Svapna & @ushupti, VII 289
  or waking state, X 257; XIII 65
  See also @ushupti; Svapna
Jēh-žav€h (Heb.):
  meaning of, XII 534 fn.
Jahve (or Jah):
  androgynous Adam-Kadmon,
    XII 313
  Indra and, II 274
Jahveh:
  as Tetragrammaton, XI 221 fn.
    (257 fn.)
  See also Jehovah; Tetragrammaton
Jaimini:
  M…mēüs€ School and, V 31 (60)
Jaina Cross:
  or Svastika, II 144; XIV 207
  See also Swastika
Jainas:
  fasting of, II 76 fn.
  S™tras of, I 373 & fn.
Jajmow [Jējmau]:
  H.P.B. visited, III 82
Jala (Sk.):
  state of Prakšiti, XIII 67
Jal€l al-d…n:
  IV 97
Jam€d€r (Sk.):
  definition, II 117
Jambres:
  as Egyptian magician, III 51 & fn.
Jambudv…pa (Sk.):
  V 235
  on Gk. influence in, V 240, 244
  legend of Atlantis cp. to that of, V 200 fn.
  seven continents &, or India, V 220
See also šry€varta; India

James, Saint:
- hated Paul, XIV 123
- heretic, VIII 366 (386)
- imparted teachings to Mariamne, XIII 36-37
- St. John and, IX 210 (232)
- Nazar & Gnostic, VIII 361 fn.
  (379 fn.)
- in transfiguration scene, XIV 159

James:
- VIII 176; IX 171 q.
- applied to Theosophists, XII 339, 364
- on inflexibility of God, VII 30
- on sensual nature, I 297
- on wisdom, II 6 (17 & fn.); IX 292
- on wisdom & mercy, XII 312, 320, 339

James, W. (1842-1910):
- ——— Essays in Popular Philosophy:
  defines F. Myers' work, V 264
  bibliog., V 375

Jam-yang-shay-ba ['Jam-dbya‰s-bzad-pa]
(1648-1721):
- ——— Great Exposition of the Tenets:
  XIV 439 & fn.
  bibliog., XIV 534

Janaka, King:
- great Kshatriya king, XII 346 fn.
- a Theosophic Yogi, VI 12 fn.

Jana-Loka (Sk.):
- Sanat Kum€ra dwells in, XIV 383

Jang-Chhub:
- See Byang-tsiub

Jang-khog [Tib. Bya‰-khog]:
- animal soul, violent separation from
  body, VI 107, 108

Janitor:
- as door-keeper of the Heavens, X 279
- See also Janus

Janmotsar:
- festival of, I 254

Jannes:
- as Egyptian magician, III 51 & fn.

Januarius, Saint (fl. 3rd C.):
- boiling blood of, IV 441

January:
fourth of, is day of Mercury & Budha, X 278
day of Mercury & Budha, X 278
fourth of, is Theosophical New Year, XII 76
theosophical new year, XII 76
sacred to Janus, XII 75, 92 (98)
sacred to Janus, XII 75, 92 (98)
third of, sacred to Isis, X 278; XII 75
third of, sacred to Isis, X 278; XII 75
under Makara or Capricorn, XII 76
under Makara or Capricorn, XII 76
Janus:
become Saint Peter, XII 77, 93 (99)
became Saint Peter, XII 77, 93 (99)
called Diana in “youth,” XII 92 (98)
called Diana in “youth,” XII 92 (98)
door-keeper to Heaven, XII 77, 93 (99)
door-keeper to Heaven, XII 77, 93 (99)
double-faced, XII 76, 77, 91 (98)
double-faced, XII 76, 77, 91 (98)
as Iao, VIII 193 fn.
as Iao, VIII 193 fn.
patron saint of Naples, XII 92 (98)
patron saint of Naples, XII 92 (98)
story of, symbolic of initiation, VIII 191-92
symbolism of, & Peter, X 279
temperles of, VIII 192-93 fn.
Jaoph-pater:
ineffable Name, VII 121 fn.
Jaoph-pater:
ineffable Name, VII 121 fn.
Japan:
advise to embrace Christianity, XI 106-08, 161-62
advise to embrace Christianity, XI 106-08, 161-62
Buddhism in, & belief in elementals, XII 301
Buddhism in, & belief in elementals, XII 301
Buddhists of, give Tripitaka to Adyar, XII 300-01
Buddhists of, give Tripitaka to Adyar, XII 300-01
Olcott’s work and, XI 395
Olcott’s work and, XI 395
secret subterranean temple devices in,
secret subterranean temple devices in,
story of magic in, VI 355-406
story of magic in, VI 355-406
templets & sects, of , VI 361 & fn.
Jaophet:
Biblical ancestry of mankind and, V 213 fn., 215
Biblical ancestry of mankind and, V 213 fn., 215
Iapetus and, V 220
Iapetus and, V 220
Japhetidae:
on Indo-German, V 200
on Indo-German, V 200
J€taka Tales:
Buddhist birth stories, III 427; V 222,
Buddhist birth stories, III 427; V 222,
239 fn.
239 fn.
bibliog., III 512; IV 653; V 380
bibliog., III 512; IV 653; V 380
Java:
Buddhist temple of Boro Budhur in,
Buddhist temple of Boro Budhur in,
XIII 178
XIII 178
Samelang of, XIII 178

Javidan Kherad:
ancient Parsee text of practical magic,
III 463-64 fns.
means Eternal Wisdom, III 463
bibliog., III 512

Jaxartes River (Turkestan):
one of 7 principal rivers, II 410

Jayadeva (fl. 1200):
——— G...t€-govinda:
on R€dh€ in poem, IX 30 fn.

Jehiel ben Joseph (?-1286):
bilog., VIII 224

Jehoshua ben Pandira (or Panthera)
(120?-71? B.C.):
born in Lydda, IX 204 (226)
an initiate, VIII 182; IX 19
& fn.-20 fn.
Jesus was actually, IV 361-62; VIII
204, 362 (380); IX 19-20 fn., 204
(226)
Massey on, VIII 381-82 fn.
Masters affirm, was real Jesus, VIII
362 fn. (380 fn.)
See also Jesus

Jehoshua ben Pəafiah (fl. 2nd C. B.C.):
Jesus a pupil of, IV 362; VIII 362 fn.
(380-82 fn.)
biog., VIII 460-61

Jehovah:
V 100
Adam-Kadmon etc. as, XIV 42-44
& fn.
Ahuramazda and, III 456-57
also Bacchus, XIV 272-73
androgy nous, VIII 146 fn.
anthropomorphic, of Church, XII 313
Arelim and, XIV 189, 190 & fn.
in astronomical interpretation, XIV
158, 316, 323
as Baal, Moloch, Typhon, IX 42
Biblical, not Divine power, XIV 197,
208, 218
-B...n€h, XIV 188 fn., 189-90
Brahm€ of Jews, XIV 190 & fn.
compound name as bi-sexual
humanity, XIV 187, 189
confused Christian Celestial Hierarchy, XIV 215, 218, 323
definition, VIII 146 fn.
as Dionysos, XIV 273 & fn.
dual role as Metatron, XIV 402
Egyptian God Neith cp. to, XIV 218
El or God, XIII 278 fn.
Elōh...m synthesized in, XIV 335
"fathered" Third Race, XIV 188
feminine passive potency, III 457
fickle & revengeful, IV 236
as fire, II 35
first two letters of, XIII 352
in Gnostic allegory on Jesus, XIV 160-61
god of generation, VIII 310
god of inferior class, VII 235
"Heavenly Man," XIV 218
Hebrew Yod, XIV 99
highest God not, XIV 190, 215, 272
highest Lord of Israel, XIV 217-18, 272
"Holies of Holies" of, & Christians, XI 362
Iaō of the Phoenicians, XIV 272
identical with Chinn & Moloch, X1II 279 fn.
Jah-hovah as compound of, VIII 146 fn.
Jah-hovah female, of the Kabalists, VIII 139, 173 fn.
a jealous god, XII 200
Jehovites and, XIV 42, 184
Jesus no admirer of, X 244-45
of Jews is Ialdaba6th, XIV 160-61
Jonah became the "Lord," XI 496
Kabalistic B...nēh, XIV 218 fn.
Kabalistic interpretations of, XIV 43-44 fn., 87 fn., 158, 184-85, 187
Kabiri and, XIV 272, 317
lamas of, II 44
Moses and, XIV 208
name veils the unpronounceable, XIV 42-44
not named in N.T., X 244
not Supreme God, III 457
not the "Father," X 91
not the Logos of St. Paul, X 241-42
numerical key to, XIV 87 fn.,
112-13 fn.
occult properties of tabernacle and,
XIII 278-79
"One God," XIV 337-38
one of the Demiurgi, XIV 223
one of the Elōh...m, XIV 215, 335
originated with Moses, I 110
Ormuzd and, X 315
of pagan initiation, VIII 210
a personal deity, XIV 188, 190, 283
phallic symbol, XIV 184
a Planetary Spirit, XIV 272, 316
Satan and, IX 17-18
as Saturn, XIII 279; XIV 113, 316, 326
shuts out Divine Light, XIV 160-61
spirit of matter, XIII 98
is Sun, XIV 324
Sun god of Assyrians, XIII 101 fn.
symbolism of, X 53 (61), 356
as Third Seph...rōth, III 457; VIII 139,
173 fn., 214 fn.; XIV 168, 189 & fn.,
190, 218 fn.
tutelary genius of Israel, VII 238
as "Universal Male," XIII 256-58
unsupported by Jesus, VIII 297
is Vir€j manifested, XIV 218 fn.
See also Jahveh; Tetragrammaton
Jehovah-Elōh...m:
Binah or, VIII 146
a generative god, VIII 156
Verbum and, VIII 356 (373)
Jehovah Tzabaoth:
host that refuses to create, VIII 148, 156
IHVH of formative world and, VIII
147
Jehovists:
altered Mosaic texts, XIV 183 fn.
anthropomorphized Jehovah, XIV
184-85
David originated, XIV 316
as Exotericists, XIV 183
view of man, XIV 184
were nominal prophets, XIV 183
Jellinek, Adolf (1821-1893):
  XIV 171
——— Moses ben Schemtob
    de Leon . . . . :
    VIII 216
    Kabalistic work of, VII 271
    bio-bibliog., VIII 238, 460
    biblio., VII 378
Jennings, Rev. D. (1691-1762):
    XIV 183 fn.
Jennings, Hargrave (1817?-1890):
  IV 530
  best authority of Rosicrucianism, XIV
    291
  on Wm. Jones, XIII 358
  self-proclaimed originality of, XIII
    255, 257-58
——— Phallicism . . . :
  XII 520
  heathen & Christian, XIII 258
  on Jehovah, XIII 256
  materialism and, XIII 229
  on modern science as superstition,
    XIV 121
  on mysticism as soul of religion, XIV
    120-21
  on Rose & Cross, XIV 291-92
  a shower of books like, XIII 254 & fn.
  on "sublime" origin of, X111 255
——— The Rosicrilians:
  I 104 fn., 105; 111 195 fn.; IV 376, 532
  ablest book on symbols, I 126
  on chronology adopted by author of,
    XIII 258
  Fludd on fire, II 35 q.
  mentions Signor Gualdi, III 125
  pentagram in, III 312
  reason Rosicrucians remain unknown,
    IV 3-4 & fn.
  superseded by Phallicism, XIII 254
  bibliog., I 471; IV 653
Jenny:
  H.P.B.’s maid, I 423, 425, 428
Jephthah:
  on sacrifice of daughter in O.T., IX
Jequetepeque Valley (Peru): treasures of, II 325
Jerdan, William (1782-1869): on error, XI 330
on man's fondness for "own" opinions, VI 230-31
bio-bibliog., VI 438-39
Jeremiah:
XII 556 q.
on Jewish polytheism, VIII 307-08
on prophets, IX 368 fn. (396 fn.)
on threat to Israel, XIV 173
Jerome, Saint (or Hieronymus) (340?-420):
XIV 323
believed in Incubi, XII 194 & fn.
on candlestick symbol, XIV 330
distorts original Gospel of Matthew,
IV 241
family ties and, VIII 293
a fanatic, XIV 13 fn.
feared original Matthew would destroy Church, XIV 150
St. Gregory Nazianzen's letter to, XIV 160
on Hillel, VIII 27 fn.
on John vs. Apollonius, XIV 129 & fn.
on Keys to scripture, XIV 102
on "heretical" Hebrew Matthew, XIV 129 fn., 150
perverted Biblical texts, XIV 129 fn.,
149-50; 159-60
on Simon Magus, XII 572
on women, XII 269
on works attributed to Ammonius,
XIV 11 fn., 13 fn.
——— Comm. in Isaiam:
VIII 28 fn.
——— Comet. in Mattheum:
on original Gospel of Matthew, IV 238 & fn., 240
——— Commentary to Matthew [tr.]:
data on disputed passage in, VIII 233-38
on genuine Hebrew, XIV 149
on original Gospel, VIII 214-15
——— Dialogi contra Pelagianos:
    on Chaldaic origin of Matthew, XIV 149 fn.
    on original Gospel of Matthew, IV 239-40
——— Epistola ad Paulinam:
    on learning of Apollonius, XIV 136
——— Epistola XIV . . .:
    on trampling mother's body, XI 84
——— Opera Omnia:
    IX 225 fn.
    admits Hebrew Matthew is Esoteric, XIV 149
    on Evangel acc. to the Hebrews, IV 240
——— De viris illustribus liber:
    VIII 215 fn.
    on original Hebrew Matthew, IV 239;
    VIII 237; IX 203 fn. (225 fn.); XIV 129 fn., 149
——— Vulgate:
    preface on Matthew's Hebrew Gospel, IV 241
    biblog., IV 653; VIII 233-38, 460; IX 420; XI 579
Jersey Island (Great Britain):
    H.P.B.’s visit to, XII 64
Jerusalem:
    in Gnostic allegory, XIII 37
    as physical existence, XIII 26
Jesh:
    Aîsh and, IX 206 fn. (228 fn.)
Jeshu ben-Panthera:
    See Jehoshua ben Pandira (or Panthera)
Jesuit(s):
    alias of, organized in 1801, IX 300
    alleged ancient origin of, III 115-18
    astrolatry perverted Gnosis, XIV 341
    authors & literature on, IX 316-17
    Black Magic used by, IX 296 & fn.; XIV 342
    Cagliostro and, XII 80-81
    casuistry used against Pagans, XIV 72-73
    choice of, or Theosophy, IX 292-93
Clement XIV abolished, IX 300
condemns Occultism, XIV 342
crimes of, XIV 342-43
Europe will feel heavy hand of, IX
   306
evicted from various countries, III 65,
   199; IX 296
gather in magnetic circles to influence
   people, IX 305
H.P.B. accused of connivance with,
   III 365
heliolatry of, XIV 335-36 & fn.
D.D. Home and, I 195 et seq.
infiltrated Masonry, XIV 265-66
Jericho and, III 118
kill millions, IV 32
Knights Templars predecessors of,
   XIV 341
Koot Hoomi says Grand Inquisitor
   shows true, III 325
Masonry and, IV 55 et seq.
Military Ecclesiastics, XIV 341 & fn.
modern "Synagogue" of, XII 44
Montagu on, in England, IX 300-01
Napoleon III and, IX 300
organized pseudo-Rosicrucian
   societies, XIV 266
origin & growth of, IX 299-300
parasite on Roman Church, XIV 341
plottings of, XIV 265-67
prophecy on destruction of, IX 305-07
restored at Rome, IX 298, 301
Roman Catholics &, are one, IX 293,
   306
seek Universal dominion, XIV 341
stigmatized Apollonius, XIV 132
suppressed in France, IX 309-10
Theosophists implacable enemies of,
   IX 306
Theosophists need not fear, IX 306
unfair to Tibetans, IV 14 fn.
wealth of, IX 305
bibliog., IX 316-17 & the Author
   Bibliog., 404 ff.
See also Inquisition
Jesuitism:
choice between, or Theosophy, IX 292-93
object of T.S. is to antagonize, I 394 of Protestants, X 32
Roman Catholicism & are one, IX 293-94
See also Roman Catholicism

Jesus:
Adepts have records of, VIII 401-02
Aderenosa as virgin mother of, XIV 292 fn.
Ammonius on mission of, XIV 307
Apollo and, VIII 203
Apostles spurned reappearance of, XIV 385
Apostles urged to preserve silence, XIV 34, 35, 162, 308
Baptism in mystic "River," XIII 30-31
Bardesian view of, XIV 395
biblical, not historical, IX 203 (225)
biography of, not true, IX 204 (226); XIV 155, 388
Bishop Lardner and, XI 404-05
born like other men, XIII 55
Buddha &, gave same moral truths, VIII 370 (390); XII 392
a Buddhist can honor, XIV 108, 395
a Cabalist, I 129
came to fulfill the law, XIV 122
Cerinthus on, XIII 55
Christos and, I 382-83
Christ an Aeon who Incarnated in, XIV 372 fn.
Christos descended on, XIII 39
Christos distinct from, XIII 25
Christos of Initiation, XIV 83, 122, 147, 148, 160
Church conflicts over, XIV 144-46
Church veiled truths of, XIV 257
coming of, a failure, IV 395
contempt of, for riches, II 162
crucified daily by disciples, XIV 59, 385
crucified during eclipse of Sun, XIV 137
date of, nativity uncertain, V 250
deified personification of
Hierophants, IX 203 (225)
demolishes 10 Commandments, X 245
derivation of term, XI 495
descent into kingdom of Satan, XIV 142
dictate on prayer, XIV 307 fn.
disciples &, have same Dhy€ni-
Buddha, XIII 72-73
disciples of, & Paul, XIV 121
dove and, XIII 8
Epiphanius on geneology of, IV 361 fn.
Essenes trained, I 106
Eucharist and, XIV 144
evidence on adeptship of, XIV 146-48, 154
existence of biblical, unproved, II 52;
Ill 174-75; V 250; IX 204 (226)
in eyes of Occultist, XIV 154, 159,
160, 283, 384, 388, 395-96
Five Words on robe of, XII 32
followers mangled truths of, XIV 396
Fruit of the Plērōma, XIII 16
as Gabriel, XIII 22
genealogies of, V 253
Gnostic allegory of, XIV 160-61
Gnostics denied existence of, IX 205 (227)
great master, on "perfection," XIV 56 fn.
Greek numeral 6 and, XIII 78
on Heavenly Father, XII 533
Hebrew name means Sun, XIV 138
Hindu convert's views on, IV 204
on historical, VIII 55 (77), 189 fn.,
224, 362 & fn. (380-82 fn.)
as Iasous, IX 205 (227)
ideal of divine & human virtue, IV 395
or Iessus, XIV 292 fn.
IEU and, XIII 34, 36
ignored Jehovah, X 244-45; XIV 207 fn.
incarnation of Devadatta, XIV 396 fn.
the Individuality, XIII 50
inferior to angels, IX 206 (227)
an Initiate, VIII 200
an Initiate even to non-Christians, X 91
Initiate of Egyptian Mysteries, XIV 283-84
Initiatory cycle in story of, IX 203 fn. (225 fn.)
Inquisition &, in Brothers Karamazov, III 324
inspired by Mercury, XIV 395
intended to restore ancient wisdom, XI 236 (272)
Irenaeus says, lived to age 50, IX 204 (226)
Jeshu ben-Panthers was real, IV 361-62; IX 20 fn., 203-04 (225-26)
John gives clue to birth of, XIV 137
John’s failure to recognize, XIV 384
Josephus and, IX 205 (227)
knowledge of, Aetheric body, XIV 161 & fn.
learned mission after baptism, XIV 160
letter of, to Abgarus, III 175
Lévi on, III 209
life-story of, based on Initiatory cycle, X 67
lived around 100 B.C., IV 362, 603; VI 238; VIII 189 fn., 224, 362 & fn. (380-82 fn.); IX 204 (226)
Mahâtmâ’s estimate of, IV 603; VIII 402
Mahâtomic prototype in, XIII 12
"Man of Sorrows," XII 30; XIV 34, 146, 385
many forms of name, VIII 194
-Mary allegory, XIII 22
a Master of Wisdom, X 91
meek ways of, VIII 263-66
meekness & charity personified, XIV 74
monogram of INRI, XIV 158-59
murderer safe in the arms of, II 437
mystery drama of, XIII 30
names those to write about him, XIII 46-47
narrative based on Zodiac, XIV 155, 335-36 fn.
Nazar Initiate, XIV 123, 148, 149, 154, 160, 162
of Nazareth or Lad, VIII 189
never anointed, VIII 187, 362 (380); XI 100
noble and pure type, IV 236
noble ideal, VIII 297
not unique, XIV 143-44, 159
numerical value of, VIII 211
objective & subjective, XIII 61
Occultists defend the man, XIV 74, 108, 143, 154, 160
one Son of God, VIII 297; XIV 160
only a man, XIV 150 & fn., 151, 160, 388, 396 fn.
opposed public worship, XIV 207 fn., 307 fn.
parable of Kingdom, XIII 48-49
Paul knew teachings of, best, XI V 122
Paul not, founder of Christianity, XIV 121-22
Paul's Christos was not, VIII 176 fn.
on paying karmic debts, XIII 75
perfected Initiate, XIII 50
personification of suffering, XIV 138, 159, 161
pioneer socialist, XI 374
Pistis Sophia and, XIII 60-61
preached 10 to 20 years, IX 204 (226)
predecessor of Apollonius, XIV 130, 137-38
presented as a God, XIV 45, 107-08, 143, 144, 160
product of 12 members, XIII 52
promise of miracles, XIV 396
pure ethics of, IV 414
Reason not Faith reveals, XIV 143-44
as reformer, XIII 256
regarded as Prophet by Moslems, XIV 108
reincarnation taught by, XI 58, 61;
rendering parables of, XIV 33, 34, 74, 76, 108, 160
represented by Fish, XIV 153-54, 159
resurrection on Vernal Equinox, XIV 137
reveals Last Mystery, XIII 7
revelation concerning last words of, XIV 146-48, 159
Roman Church not successor to, XIV 124-26
secret doctrine of, unrecorded, VIII 271
sectarians oppose, XIV 395
similarity with Gautama, XIV 395-96
Skinner on, as Astronomical figure, XIV 138, 155-56, 158 & fn., 158-59
socialist & Adept, VIII 54 (76)
some repelled by theological, XIV 59, 143
Son of his deeds, not God, XIV 143-44, 396 fn.
Sophia-Christos entered, XIV 160
"soul" of, XIII 25, 31
spirit of Buddha in, XIV 396 fn.
Spiritual giant, XIV 381
story of, Gnostics & Tannaim, VIII 210
strong words & actions of, IV 118
Syzygy of Pistis Sophia, XIII 40
Talmud claims, was lapidated, XIV 153 fn.
taught a Secret Doctrine, XIV 149, 162, 308
taught Apostles after resurrection, XIV 161
teaching after resurrection, XIII 7
teachings found in Enoch, XIV 74, 77-79
teachings of, contradictory, VIII 178
a Theosophist, V 356
Theosophists deny, of Gospels, IV 361, 363
Theosophy respects, XIV 143, 160
transfiguration scene, XIV 159
"Tyrant Deities" and, XIII 35
the Vesture of Light, XIII 8
words of, on cross, IX 203 fn.
(225 fn.)
See also Jehoshua ben Pandira; The
Nazarene

Jethro:
Median priest, XIV 175 fn.

Jettatore:
visual ray of, X 225

Jevons, W.S. (1835-1882):
——— Principles of Science:
register of events upon matter, XIII
294
Jewish:
  chronology of creation, V 204; XII 72-73
  Rosh-ha-Shanah, XII 72
  Scriptures & Christian chronology, XII 72
  Talmudic calendar, XII 72
Jewish Quarterly Review:
  on Philo’s work, VII 218 fn.
Jewish Scriptures:
  Astronomical keys in, XIV 65-66
  Bible exists no more, XIV 193-94
  compared with Gospels, XIV 16, 74, 77-79
  copied from Egyptian & Chaldaean, XIV 170, 172
  creative auxiliary in, XIV 46 fn., 47
  on death of Jesus, XIV 153 fn.
  degraded Wisdom Religion, XIV 176-77, 195, 205
  enigmas due to Moses, XIV 69, 172-74, 183 fn.
  Kabalistic written lore dated, XIV 170
  Keys to, XIV 102, 157-59, 176, 183, 195
  Mysteries of, XIV 36, 69, 87-89, 170, 172-74
  not archaic Esoteric System, XIV 195
  Rabbi Wise on, XIV 39
  restored by Ezra (Esdras), XIV 178, 194
  revelation in, XIV 205
  rewritten & tampered with, XIV 177-78, 19394, 195
  Samaritans repudiated canonical, XIV 174
  two schools of, XIV 183
  Zohar not merely Jewish wisdom, XIV 93, 169-70
See also Judaism; Sepher-Yetz…r€h; Talmud; Torah; Zohar etc.

Jewish World:
on Lucifer, VIII 306-10

Jews:
accusations against, VII 222
adapted scriptures to astro-
physiological symbols, VII 254-55, 258
Ain-Soph copies Parabrahman, XIV 184-85
ancient Chandalas, XII 169 (179)
ancient Mystery language and, XIV 169
on anthropomorphic God of, XIV 69
Astrolatry of, XIV 272, 326
Astruc on, XII 273-74
"Black", have own scriptures, XIV 174
borrowed revelation of older nations,
XIV 205, 323, 359
Chaldean heirloom of, XIII 229,
278-79
Colossus of Rhodes and, XI 360
condition of, in Russia, I 262-63
deified organs of generation, XIV 62
devout, among Theosophists, XII 341
Divine Spirit of, XIV 157 fn.
early phonetic languages of, XIV 176
esoteric knowledge from Egypt & Babylonia, IX 46
European potentates in debt to, XI 361-62
French, XII 273
Ghetto and, III 87
God of, not Supreme God, XIV 112,
113, 190, 272
have distorted echo of Kabalah, XIV 174
highest aspirations of, XI 40-41
human sacrifice practiced by, IX 43 & fn.
Ialdabaôth was Jehovah of, XIV 160-61
immigrated to Chaldea from India,
XII 169 (179)
India & cosmogony of, XIV 87, 188-89, 323
initiated, & Chaldean Kabala, III 456 fn.
Jacolliot on, XII 170 (179)
Jehovah and, XIII 98
Kabalistic oral tradition dated, XIV 170
Karaim, of Crimea, XIV 174
learned Adepts of, XIV 181, 195
magical teraphim of, VII 215-19
Merkabah of, XIV 47
Monotheism of, XIV 170, 207 fn.
Mosaic, as Sabaeans, XIV 323
Moses exoteric God of, XIII 101 fn.
mutilated Moses' teachings, XIV 174
national history of, XIV 176
national Karma of, XIV 193 fn.
no spirituality in Mosaic, of Sodales, VII 257
no twelve tribes of, XIV 178 fn.
not "Elect" Root of Enoch, XIV 82
numbers from India, XIV 245, 359, 360-61
numerical system of, VII 256-57, 260-61
origin of Abraham, XIV 90-92, 93 fn., 176
Palestinian arrival date questioned, III 453
Persian colony imbued with
Magianism, III 453
phallic religion of, XIV 205
preserved most phallic God, XIV 207 fn.
rejected the higher law, VII 254
religious tolerance of. XII 340-41
rely on dead language, XIV 172
"return" from Babylon questioned, III 451, 453
sacred numerations of, XIV 359, 360
Samson an Initiate of, XIV 272 fn.
selfish prayers of, XIV 42
Slavonian folklore about, XI 361
supposed monotheism of, XIII 279
symbolic records of, XIV 170
symbolism of encampment, XIV 158
as Talmudists, III 453
Tannaim protested against sensual, XI 37
Teraphim & Taro, XIV 93
theory of angels from Persia, XIV 323
"Three Mothers" & ®aktis, XIV 65
ture religion of, little known, III 453
unspiritual people, XIV 157 fn.
See also Hebrews; Karaim Jews;
Nazarenes; Sadducees etc.

Jeypoor (Jaipur), India:
yogi entranced at, II 204 (207)

Jezeus Christina:
See Krishna

Jimenez, Cardinal (1436-1517):
burned thousands of MSS., XIV 313

Jinar€jad€sa, C. (1875-1953):
XIV xv, xxviii, 469
on H.P.B.'s link with Masters, XIV 474
on WMS., XIV 457 fn., 462 fn., 470
——— Did Mme. Blavatsky Forge the
Mahatma Letters?:
facs. of Master Hilariou's letter in, V 130-32
letter from "Old Gentleman" Adept in, I 438
——— Letters from the Masters . . . 1st series:
II 219 fn., X 135 rf.
K.H. on Hilarion & H.P.B., VI 355
K.H. writes to & visits Olcott, VI 24, 30
Mah€-Chohan on Buddhism as surest path, X 80
Mah€-Chohan on purpose of T.S., X 79-81
Mah€-Chohan's letter in, VII 248 fn.;
XII 240-41 fn.
Mah€tmas comment on "Inner Group," VI 255-56
noblest title of T.S. given in, X 80
notes on Maha-Chohan's letter, X 78-79 fn.
on "struggle for life" & its solution, X 80-81
——— Letters from the Masters . . . 2nd series:
II 342; V 11 fn.; VI 257 fn.
K.H. note to Mohini, VI 21
letter from "Old Gentleman" Adept
in, 1438
on lost Rosy Cross jewel, I 439
Master Serapis on The Theosophist,
II 83
rf. to Tuitit Bey, I 87 fn.
biblog., I 471-72; V 375; VI 439; X
418

Jin-ch’an, Bonze:
——— The Buddhist Cosmos:
unreliable, VI 100
Jinn(s) (or Jinnat):
commerce with, & demons, XII
190-91
nature elementals, IV 103
J…va(s) (Sk.):
as anima mundi, V 112
atoms animated by dormant, V 112
cannot reappear on earth, VII 180
in essence is Parabrahm, IV 536
is immutable Root of all, XII 607
individualization of, XIII 364
as indivisible abstraction, IX 76 fn.
Yāvara and, IV 423 et seq.
J…vētman &, compared, IV 547; V
12-13 (41), 117
as Kēraśa-śar…ra, IV 579 & fn.
as Life, III 409, 422
life-atoms of, after death, V 109
as life-principle, IV 579 & fn., 580
Manas and, VII 179-80
as manifested life, IV 547
monad or, IX 63
Nirvēśa and, XI 468
not conscious after death, IV 560
only true existence, III 422
Parabrahm inseparable from every, XI
468
Prēśa as an aspect of, XII 607 fn.,
672, 707-08
or prēśa distinct from atoms, V 111
or prēśa & its vehicle, XIV 209 fn.
Prēśamaya and, IV 582
produces cohesion, V 112-13
as second principle transmigrates, IV 559
seven forms or principles of, IX
76 fn., 79
seventh principle and, III 423
several meanings of, VII 347
Vedantin sect says, goes to the sun, 
IX 63
Vijñēnamaya Kosa and, XIV 49
See also J...vētma[n]; Life; Life-atoms

J...va-Bhēva (Sk.):
body only, I 335

Jivanmukta(s) (Sk.):
on becoming a, XI 468, 474; XII 634
cannot communicate with world, XII 159
consciousness when in Nirmēśakēya
state, XIV 387
cp. to Avatēra, XIV 374
during Samēdhi, XIV 439
goes into Samēdhi at will, X 253
obtains Nirvēśa by own merits, XIV 374
the Perfect Ones, XIV 409 fn., 439 fn.
state, XIV 52 & fn., 122, 374, 376,
387, 439 fn.
unites his "principles," X 253; XIII 74

J...vētma[n] (Sk.):
animal soul, II 92
is štman or unmanifested life, IV 547
& fn.
definitions, II 467; III 106, 325-26,
409-10 & fn.; X 369
eternally manifested by Parabrahman,
VI 179
J...va and, V 12-13 (41), 117
J...vas and, XI 468
as Life-Soul, III 106
meanings in different systems, III 407
misused in Fragment No. I, V 117
is nirguŚa, IV 581
Nyaya philosophy lists, as a root
principle, IV 579-80
occult & Vedanta views on, IX 77 & fn.
Paramatma & defined, X 369
the Prameyas include, IV 579-80
as ray of Paramêtman, IV 548
resembles žêyêh, XIV 189
seventh principle, III 422; VI 83 (92), 179
seventh principle & Nyêya, V 33 (61)
as Universal soul, XI 468; XIV 189
Jñêna (Sk.):
ajñêna and, XI 474
definition, XI 474
different modes of acquiring, XII 634
two classes of, V 337
Jnênadeva, @ri (1275-1296):
——— Jñêneshwâr...:
XIII 10 fn.
bio-bibliog., XIII 384
Jñêna Vidyê (Sk.):
is Theosophy, XI 235 (271)
Jñênendriyas (Sk.):
organs of sense, XII 667
Joachim of Floris (1145?-1202):
Abbe' Roca praises, IX 352 (380)
——— Évangile eternal:
explains origin of Evil, IX 363 (391)
rf. to Renan's dissertation on, IX 353 (381)
bio-bibliog., IX 420-21
Joan of Arc (1412-1431):
martyr, XII 30
Joannes, Count:
hell and, III 90
Job:
an Arabian Initiate, XIV 26
Job:
VIII 28 fn.; XI 175 (183), 357 q.; XII 30 q., 313 q.; XIII 101 q.
on animals & creation, VII 42, 44
denies immortality, II 12 (23)
on "gates of death," XIV 288
Jerome perverted text in, XIV 129 fn.
on morning stars, XIV 26
pre-Mosaic meaning, XII 313
record of Egyptian mysteries, IV 124
on Satan as son of God, X 150
treatise on Initiation, VII 258; XII 312-13; XIV 289
on trials of, & Theosophy, X 3
on wise man, X 1
Jod:  
    phallus and, VI 133  
Jod-he-vau-he:  
    as androgynous mankind, X 356-57  
    See also Tetragrammaton  
Jodo Buddhists:  
    give *Tripitaka* to šdyar library, XII 300-01  
*Joel.*  
    VIII 107 fn. & q.  
Johai, Simon ben:  
    See Shimon ben-Yofai  
John:  
    derivation & variants of name, XI 488, 492, 496  
John, Saint:  
    *Apocrypha* of, doubtful, XIV 129  
    on Apollonius of Tyana, XIV 129 & fn., 133  
    author of *Apocalypse*, IV 265  
    called "Son of Thunder," XIV 129 & fn.  
    "competition of miracles" and, XIV 129 & fn., 133  
    day of, & three-leaved fern, III 352  
    failed to recognize Christ in new form, XIV 384  
    *Gospel* of, not written by, XI V 124 fn.  
    hated Pagan Mysteries, XIV 123  
    as holy Spirit, XIV 159  
    a Kabalist, III 85; XIV 115, 123  
    miracles at Ephesus, XIV 133  
    Simon ignored "authority" of, XIV 116  
    slanders Nicolaitans, XIV 117  
*John:*  
    VIII 288  
    Quoted: VIII 181, 183 fn., 265, 289, 346, 355 & fn. (372); IX 190, 191, 346 (374), 361 (389), 367 (394); XI 89, 143-44; XII 46, 54, 348, 385  
    *Apocalypse* compared with, VI 149  
    blind man parable in, XIV 58-59  
    Canon Westcott on, VI 149  
    chapter of, deals with final Initiation,
XI 498-503
contrast with Synopties, VI 154
on divinity of humanity, XIV 48
on Elias, XIV 57
first two chapters of, analysed, XI 483-85
is Gnostic work, VIII 210 fn.
inner Deity idea in, XIV 55
Irenaeus and, V 116 fn.
Jesus too kind to say part of, XIV 74
on Kingdom of God, XIV 57
on Light & Darkness, X 360
on man born blind, IV 390
meaning of "born again" in, XIV 57 & fn.,
meaning of "my Father" & "your Father" in, XIII 72-73
on Nazareth, VI 168
paraphrased, IX 180-81, 185, 186
plagiarized "Prophecies" in, XIV 74, 78
a Platonist wrote, not John, VI 148; XIV 124 fn.
reincarnation in, XIV 384
on Seven Golden Candlesticks of,
XIV 329-30
on "sin" of blind man, V 116
on symbolism of last supper, XI 94-95
on the "way," XIV 396 fn.
theologians views and, VI 154
Theophylus Antioehenus and, VI 152 & fn.
Wordsworth q. scholar on, VI 151

I John:
IX 365 (393 fn.)
John Chrysostom, Saint:
See Chrysostom, John
John Damascene, Saint (676?-754?):
on women, XII 269
——— Life of Barlaam and Josaphat:
Buddhism and, V 240 & fn.
bio-bibliog., V 381
John of Parma (1209?-1289):
real Christianity and, IX 352 (380)
bio-bibliog., IX 421-22
John of Zedadzene, Saint (fl. 5th C.): II 125-26 fn.

John the Baptist:
  birth of, related to Christ, XIV 137, 384
  his mother Elizabeth and, XIII 13
  a Nazar, III 451 fn.; 1V 265; IX 210 (232)
  solar cycle and, XIV 137-38
  Soul of Elias in, XIII 13

John the Divine:
  not the "Evangelist," XI 74-75 fn.
  or Oannes, XI 75 fn.
  patron of Gnostics, XI 75 fn.
  true author of Revelation, XI 74-75 fn.

John the Evangelist:
  an invention of Irenaeus, XI 74 fn.
  not John of Revelation, XI 74-75 fn.

John XX (or XXI), Pope (d. 1277):
  a sorcerer, VII 222

Johnson:
  on perseverance, XI 391

Johnson, Dean:
  Bible prophecies and, III 67

Johnston, Charles (1867-1931):
  conversation of, with H.P.B., VIII 392-409
  Hodgson Report and, VIII 393-96
  notes to Genesis article of, IX 237-41
  bio-bibliog., IX 422-26

Jolles, Adolf (1864-?):
  on influenza, XII 107 biog., XII 752

Joly, Prof. N. (1812-1885):
  ——— Man Before Metals:
  on roots of Catholic ritual, VIII 209
  bibliog., VIII 460

Jonah:
  on whale of, III 217 fn.; XI 496

Jones, Elder:
  on foot-washing ritual, 1 261

Jones, J.:
  ——— The Natural and the Supernatural:
  on electricity & shells, III 25-26, 512

Jones, Dr. John (1766?-1827?):

——— A Reply to . . .:
  on Chrēstos, VIII 190
  written under pen name Ben David,
  VIII 226
  bio-bibliog., VIII 460
Jones, Sir Win. (1746-1794):
  II 28, 104; III 64 fn.; V 30 fn. (58 fn.)
  on Avesta, IV 525
  confused Budha & Buddha, XIV 395
  errors of, I 239
  foiled by Brahmanas MSS., IX 212 fn.
  (234 fn.)
  on "Hebrew" language, XIV 180
  on Hindu archaic records, XIV 358
  on Iran as home of Ethiopians, XIII 332
  on Magianism's era, IV 515
  puzzled by names of the days, XIV 350
  on religion of Hushang, IV 515
——— Laws of Manu:
  given "early" date, V 308-09
  published by, XIV 311 fn.
  bio-bibliog., XIV 534-35
Jordan River:
  allegory on turning back of, XIII 37
  definition, XI 495-96
  in Gnostic allegory, XIV 160-61
  Hebrew "Jar-ed" relates to, XI 495
  a mystic river, XIII 30, 37
Josaphat, Saint:
  mythical, XI 208
  originally the Buddha, II 134
Joseph:
  an Initiate, XIV 257
Joseph ben Pandira (fl. 2nd C. B.C.):
  father of real Jesus, VIII 179
Josephus, Flavius (37-100):
  on Abraham, XIV 35
  on Alexandrian Library, XIII 231
  Dius the Phoenician in work of, V 299
  on Divine Mathematics, XIV 66-67
  Eusebius & Bishop Lardner, XI 404-05
  forgery about Jesus in text of, IV
never initiated, XIV 93-94
on Plato's allegories, XIV 8
said Moses spoke figuratively in
\textit{Genesis}, XIV 306
view on \textit{Zohar} XIV 93-94
witness of \textit{Septuagint} translation, XIV 178-79

\textit{Antiquities:}
on beliefs of Pharisees, III 453
Eusebius and, IX 205 (227)

\textit{Contra Apionem:}
on human sacrifices by Jews, IX 43 fn.
on "one God" of Greeks, XIV 8

\textit{Genuine Works:}
on plundering of sacred works, XIV 182 fn.
bibliog., 111 512; IX 427

Joshi, Mrs. A. (1865-1887):
Philadelphia visit described, VI 66-68
studied medicine in U.S., IV 465-66
bio-bibliog., IV 653-54

\textit{Joshua:}
IV 236
initiated by Moses, XIV 263-64
Moses and, IV 100-01
the sun and, II 69

\textit{Joshua:}
IX 291 q.
on Jewish idolatry, VII 216
on life as a wave of sorrow, XII 391

Jost, I.M. (1793-1860):

\textit{The Israelite Indeed:}
III 451 fn.
bibliog., III 512

\textit{Journal de médecine de l'Ouest:}
on color-sound impressions, VII 65

\textit{Journal du Magnétisme:}
Cazeneuve on numerical proportions,
II 449
on Charcot's experiment, II 283
on hypnotic suggestion, XII 220 fn.

\textit{Journal of Science:}
II 473
on exceptional individuals & decline
of civilizations, II 336
reviews The Occult World, IV 273 et seq.

Journal of the Hindu Sabha:
on Gods, Theosophists & Yogis, III
303-04

Journal of the Royal Asiatic Society:
——— “On the Birs-Nimrud . . . . ”:
on seven-storied tower of, XIII
276 fn.
——— "The Inscription of Tiglath
Pileser I":
four Orientalists a. XIII 280 fn.
——— "..Vedantic Conception of
Brahma":
on God as Absolute Consciousness,
XIII 310 fn.

Journal of the Theosophical Society:
H.P.B. on Replies to an English FTS.,
V 137
why published, VI 53-55
bibliog., VI 450

Journalism:
heliocentric, I 241
recrimination is soul of American, I
322

Jowett, Benjamin (1817-1893):
Ancients held in contempt by, XIV 14
failed to see Esoteric elements in
Plato, XIII 147, 151, 157
on Neo-Platonic absurdities, XIV
11-12, 14-15
Occult key not held by, XIV 12, 14-15
on Plato, XIV 9
Platonic esotericism denied by, XIV 4,
8-16, 15
Timaeus "confused" says, XIV 10
——— Dialogues of Plato:
Gnostic element in, XIII 147
on Timaeus as occult treatise, XIII
147, 154 fn.
bio-bibliog., XIV 535

Joy:
result of expanding selflessness, XI
149

Jual-Khul:
See Djual Khool
Juan (John) VI (1767-1826):
   Saint Anthony and, II 180
Judah:
   VIII 289-90 & fns.
Judah ha-Levi (1085?-1140):
   ——— Khozari:
      Sēpher-Yetz...rēh first mentioned in, XIV 171
Judaism:
   Ammonius influenced, XIV 13, 308
   annihilates all gods by Jehovah, XIV 218
   God of, not Supreme, XIV 112, 218
   imposed on history, V 165
   Kabalah, & Bible, XIV 167 ff.
   keys to, XIV 157-59, 176, 183, 205
   most phallic religion, XIV 205
   Mysteries of, XIV 170, 172-74
   nature of, III 180
   not contemporary with
      Zoroastrianism, III 451
   Saturn as God of, XIV 113
   as vulgar magic, III 456 fn.
   See also Jewish Scriptures &
   individual titles
Judas Maccabeus (?-160 B.C.):
   finished Bible of Ezra, XIV 178,
   182 fn.
Jude:
   XIV 78
   on psychical nature, I 297
Jude, Apostle:
   referred to Enoch as revelation, XIV 82
Judea:
   colonization of, VII 254
Judean:
   Christianity & women, XII 268
Judge, John H.:
   helps with Isis Unveiled, I 473
   initiated into T.S., I 430
   leaves Founders, I 431
Judge, William Q. (1851-1896):
   American TS. charged to actively
       defend, XII 595-96
   appeals for Esoteric Section, X 134;
XII 479
śryan Press and, XII 499
on aspirant & school of initiation, IX 162 fn.
attacked by enemies, XII 26, 58182, 594-95
on Bhagavad G...ić, VI 146
charges against, & libel suit against Coues, XII 375-76
chela of 13 years' standing, X 194-95;
   XII 482
consults with Master M., I 430
Dublin Lodge visited by, XII 480
E.S. orders involving, XIII 136-37
E.S. Rules & Preliminary Memorandum by, M. & H.P.B., XII 480, 482, 484
edits The Candidate, VI xxiv
H.P.B. defends, XII 499-500, 593-96
H.P.B. disagrees with, VI 17-20, 147
H.P.B gave rights to S.D. to, IX xxiv
H.P.B. letter to, on T.S. crisis, VII 136-38
H.P.B. talks with, on occultism, X 268-73
H.P.B. visits, I 412, 429
H.P.B.'s American E.S. representative, XI 329
H.P.B.'s appreciation of, IX 242; XIII 176
H.P.B.'s diary notes on, I 409, 410, 411, 413, 416, 417, 425, 426, 427
H.P.B.'s sole representative for E.S. in America, X 194-95; XII 482-83
Johnston and, IX 425
joined śrya Samaj, II 42
Lane and, XI 552, 557
leaves Founders, I 431
letters of, in The Word, X 268 fn.
Light on the Path and, XI 325-28
Mah€-Chohan's letter excerpted by, XII 241 fn.
met Adepts in prior lives, X 268
Morya praises, VIII 448
a Nirm€Šk€ya blended with astral of, VII 138
one of the three founders of the T.S., XII 593
Oriental Department of, XII 419
in Paris, helping H.P.B., VI 185
in Paris on way to India, X 268 fn.
pledged directly to Masters, XII 480
policy of, commended, IX 242
as publisher, XII 300
a pupil of H.P.B., X 153
refused to defend himself, XII 595
resuscitator of Theosophy in U.S.A., XII 594
on *Secret Doctrine*, X 158
shortened Devachan of, X 269
Theosophical Society owes existence mainly to, IX 242
a theosophist in previous lives, X 268
Wimbridge telegraphed by, I 423
——— *Letters That Have Helped Me*: Master defends, XII 594 fn.
——— *The Path*:
   XIV 492 fn.
——— *Practical Occultism*:
on "Address to Archbishop of Canterbury," VIII 268 fn.
letters of Judge cited in, X 134 fn., 158 fn., 159 & fn.
——— "The Adepts in America in 1776":
criticized by H.P.B., VI 17-20
signed by "An Ex-Asiatic," VI 15 fn.
——— "By Master's Direction":
on founding of E.S., XII 480
mentions Judge letter on E.S. formation, X 134 fn.
——— "Occult Arts*:
   VI 121
   bio-bibliog., I 472-90
   bibliog., VIII 461; X 418-19
*Judges*:
   IX 210 fn. (232 fn.)
on dance of Shiloh, III 205; XIV 316
instances of human sacrifice in, IX 42, 43
on Samson's locks, VII 275 fn.; XIV 261 fn., 272 fn.
on talkative vine, V 348
on teraphim, VII 232 fn., 235
Judgment:
  Day or "Yom Ha-Din," XII 73
  passions distort spiritual, into worldly,
    XII 584-85
  refraining from, XII 349, 495
  right of private, VII 166
Juggernaut:
  symbolical meaning of, VIII 51 (73)
Jugglery:
  psychological, VIII 50 (72)
Julian, Emperor (331-363):
  acquainted with Heliocentric system,
    XIV 222-23 & fn.
  called "Apostate," XII 47, 95 (101-02);
    XIV 351
  compared with Socrates, XIV 222 fn.
  divulged the Solar Mystery, XIV
    222 fn., 223
  embraced Neo-Platonism, XIV 312
  gentle pagan, XII 94-95 (101-02)
  last Solar Priest, XIV 222
  last Theophany of, XIV 64
  New Year's celebration of, cp. to
    present one, XII 96 (102)
  prayed to Planetary "Gods," XIV 351
  returned to the Old Gods, IX 366 fn.
    (394 fn.)
  bio-bibliog., XIV 535-36
Julien, Stanislas (1797-1873):
  ——— Voyages des Pèlerins
    Bouddhistes . . .:
    HiuenTsang on Magic, XIV 19
    bio-bibliog., XIV 537
Julio (or Juli):
  Aztec "astral" body, II 171, 173
Julius I, Pope (?-352):
  Christmas date and, II 164
Julius III, Pope (1487-1555):
  IX 311
  gave Jesuits power, IX 299
  purification of the Thermae ordered
    by, X 24
Jupiter:
  avatāric cycle of, XII 105
  Belus Temple, XIII 274
bird of, in N.T., XIII 279
fallen, XIII 271
finer in substance than Earth, X 342
lab or Jehovah, XIV 272, 310
Little Tseb€ōth, XIII 25
-Logos, XIV 271-72
Mikael as spirit of, XIV 338 fn.
oncipotency personified, XIV 335
as Parabrahman, XIV 257
as "Pater Aether" or Satan, XIV 165 fn.
transformed into Saint Peter, XIII 299
See also Bēhaspati; laō; Jehovah

Jupiter Epouranios:
   VIII 310
Jupiter Fulminator:
   sun and, V 158
Jupiter Hoplosmios:
   temple of, VII 220
Jupiter Tinia:
   Tages and, V 222

Jussieu, Dr. Antoine L. de (1748-1836):
   carried on Mesmer's work, XII 223
   defends mesmerism, XII 218
   bio-bibliog., XII 752

Justice:
   absolute, V 15 (44)
   charity and, IX 10; XI 192
   nature of, I 200
   perfect, in nature, VIII 299
   Selfishness and, XIII 189
   strictest, & Devachan, V 85 o
   f the Future, XIII 189
   value of communications and, VI 144
   wealth and, XII 387

Justin Martyr (100?-165):
   V 257; XIV 83, 128
   on agapae, XI 99
   charged with Sun worship, XIV 324
   Hebrew version of Matthew used by,
   XI V 150 fn.
   on Simon Magus, XII 571
   on Vatican, VIII 178

——— First Apology:
   Chēristians and, VIII 175 fn.
   on Chērostos, VIII 176 & fn., 218

——— Hortatory Address to the Greeks:
Justinian, Emperor (483-565):
  II 122
  closed Neo-Platonic school, XIV 312
Justiniani, Rossi de:
  errors of, II 56 et seq. (62 et seq.)
Justinus (fl. 3rd C.):
  Elōh...m of, XIII 43
  First Triad of, XIII 49
  on Isrēl, XIII 49
  system of, XIII 22
  ——— De Historiarūs Philippicis Libri:
  quotes Pompeius on age of Scythians,
  XIII 333 & fn.
Ju-su:
  as Horns & Khonsu, IX 206 (228)
Juvenal (60?-140 A.D.):
  on pride, XI 197
  ——— Satires:
  XI 77, 579
  on astrologers, XIV 349 fn.
  on slander, X 133, 197
Jyotiḥa:
  one of the Vedēgas, XIV 359
  Sesha, on seasonal points, XIV 362
  bibliog., XIV 537
Jyotiḥam Jyotif:
  "light of lights," IV 580
K.H.:  
See Koot Hoomi

Kabak:
o dram-shops of Jews, I 263

Kabalah (Kabbalah; Kabala):
Adam-Kadmon in, XII 410
Avesta understood by Chaldaean, III 456
axiom of, I 334
based on man alone, VII 264-65
beliefs of ancient, XII 192
Bible and, IV 195
borrowed from Magi, XIV 301-02
Budhism contains, of Tannaims, XII 345
Chaldaean Book of Numbers is real,
III 267; XIV 174, 191, 206
Chaldean, & legend of Adept race, V 221
Chaldean, source of Jewish, I 150; IV 517; XIV 172, 191
Christian, a fraction of Occult Science, III 266, 268
cycles and, III 194
danger in numerals of, XIV 60
dangerous for weak intellects, XIV 309 fn.
dating of, XIV 263 fn.
definitions, I 130; IV 517
on Deity XIV 212
derivation of word, VII 268
distorted by Christians & Jews, III 267; VIII 215; IX 46; XI 244 (281)
distorted views of, XIV 168-72, 174, 179, 191, 197 & fn., 208 ff., 236-40
divides Kosmos into 7 worlds, XIV 209-10
Eastern & Western, are one, III 288
on elementals, XII 192
elements of, I 130
on Elōh…m, XIV 210-15
on Emanations, XIV 185, 187, 301-02
Esoteric views on, XIII 351-54
essence of Masonry, XIV 66, 168
fundamental figure of, XIV 95-96
Gematria first division of, XIV 214
*Genesis* and, XIV 197-98 & fns.
genuine & Mosaic, contrasted, I 110-11
geometrical elements and, VII 293
Gospels and, VIII 210
Gupta Vidy€ cp. with, XIV 167 ff.,
180-91, 212-13
H.P.B. studied, for 40 years, VIII 140
Humanity's once Universal Language,
XIV 169-70, 180 ff.
implicit faith and, I 130
intentional slang of, I 131
Jewish, in conflict with Eastern
occultism, VII 253
Jewish, limitations listed, I 112-13
Jewish, offshoot of Aryan
esotericism, III 400
Jewish, only one key, VII 261
Jewish, too ceremonial, I 150
keys to Sacred Lore in, XIV 102,
167-78, 191, 197 & fn., 214, 309 fn.
literature on, VII 271-72
Marcus on AdamKadmon, XIII 51-55
meaning of *Genesis* and, XIII 100-01
meaning of term, I 111; XIV 17172
*Merkabah* and, XIV 38
Messiah called "interpreter" in, XIV
153
methods of deciphering, XIV 97-98,
191, 206-07, 212, 214
methods of permutation in, X 398
Metrology one aspect of, VII 256-57;
XIV 66, 169, 214
modern, and Roman Catholicism, XI
525 (548)
modern philosophers should study,
XIII 103
Nebular theory cp. to, XIV 87
needs a key, XII 341
New Testament, easiest, I 114
New Testament writers skilled in, XIV
156 fn.
on Nihilism, XIV 416-17
no matter for jest, XII 190
no spiritual mysteries in, now, VII 259
not to be taken verbatim, XIV 38,
   43-44 & fn., 60-62, 66-67, 95-96,
   102, 167-70, 191, 214
numerals & Bible personages, XIV
   44 fn., 61-62, 65 fn., 66, 187, 212,
   501-02
numerical methods of, III 195, 202;
   VII 256-57
occult statutes on women and, XII
   191-92 & fn.
Occultism and, III 181
only one copy of Oriental, exists, I
   106
Oriental, not ceremonial, I 150
Oriental, the most secret, I 106
origin & meaning of, VI 319-20
original, unknown to West, XIV 191,
   240
originated in Aryan thought, XI 28,
   31
penalties incurred by revealing, XIV
   309 & fn.
pentagram and, III 251
pharisees studied, III 453
on pre-existing Matter, XIV 87
Quaternary of, XIV 187
real, concerns spirit, VII 267
review of book about, XI 21-33
on Rosicrucian, I 105-06
on Seph…rôth, XIV 1899, 212, 214
"seven" used in, IV 575
Seven Worlds of, XIV 209-10
sevenfold, VII 268
"short face" & "long face" in, VII 284
source of measures and, VII 261
source of Sufism & the same, XII
   347 fn.
spelling of word, VII 250 fn.
on Spiritually generated Race, XIV
   66-67, 188, 197-98
on state of suicides, III 210-11
textbook of Nature’s secrets, I 102
texts of, dead letter now, VII 267
Three chief divisions of, XIV 225
Three Faces of, III 313-14, 319
three higher Sephiroth in, a blind, X 345
three Magi borrowed from, I 129
a Transcendental system, XIV 95, 169-90, 185, 197-99, 212
two, IX 348 fn. (376 fn.)
unity of mankind and, XII 340
universal, VIII 140
unwritten, VIII 158
Vedēntin teaching cp. with, XIV 301 & fn.
on Virgin & six-pointed star, III 461
worthless on Creation, XIV 191, 207 fn., 210-12
Zarathushtra and, III 456 fn.
See also Lévi, Éliphas; Zohar
Kabalist(s):
angelology of, criticized, XIV 340
associate ideas, persons & numbers,
   XIV 10 fn., 62, 214
astral light of, XIV 191
belief in Universal Church, VI 213
Catholic clergy has, XIV 28-29
Chaldean, on primeval man, XIII 59-60
Chaldean-Tibetan influence on, III 400
"Christian," fond of self-worship, XI 225 (261)
Christian mediaeval, key to their writings, III 264
Christology of, masked ancient
   Kabalah, XIV 168, 191, 315 & fn.
at close of 19th C., XIII 222
diagram corrected, XIV 236
discredit "spirits," XII 198
elementaries of the, XII 189, 194
elements symbolized by, XIV 243
on Éliphas Lévi as, XIV 233-40
Ezra a deep, XIII 102 fn.
hated Pagan Mysteries, XIV 123
Hebrew, & *Esoteric Buddhism*, VI 3
initiated, & *Book of Numbers*, XI 526
(549)
Jewish, & the Nergal, XII 192 fn.
John of Revelation a, XIV 123
as Judiciary Astrologers, XIV 351-52
on Kabalistic "Lord," XIV 66
on Kabiri in Jewish or Chaldaean,
XIV 315 & fn.
know Apollonius biog. is symbolic,
XIV 127
know Genesis better than Christians,
VIII 52 (74)
language once Universal, XIV 169-70,
180 ff.
limitations of Western, XIV 19192,
233
meaning of, Logos, XII 313
modern European, confused, XI 243
(280); XIV 168, 182
motto of, VII 78
mutually inimical, XI 238 (274)
Occult Arts and, XIII 239 fn.
occultists and, III 266-67
Paracelsus & Reuchlin were learned,
XIV 169
St. Peter a, XIV 127
prototypes of, Creation, XIV 87
real, exist now, VII 253, 266-67
relations of Sephiroth and, XIII 353
renowned, VI 318 & fn., 319
Rosicrucians & Alchemists were, XIV
167-69
Shimeon ben-Shetah, XIV 98
Simon considered an Adept by, XIV
113
story of Adam's book, XIV 175
Tannaim a school of, XIV 115
on term "ancient," XII 313
theory on non-Hebrew origins, XIV
169-74, 182-84
True, & knowledge, III 264
used Gematria, XIV 214
Western & Jewish, lost true key, III
288-89
worlds enumerated, XIV 302
Zaliwsky's theory mirrored theory of,
XIV 225
Kabbala:
See Kabalah

Kabbalah Denudata:
See Knorr von Rosenroth

Kabbalistic:
axioms, VII 81, 84
keys lost, VII 267

Kabir (fl. 15th C.):
a theosophist, II 209
on Yogis, II 464

Kabiri (Kabeir, etc.):
angels compared with, VII 215
compared with 7 Elôh...m, XIV 202
definition, III 453
distorted by Church Fathers, XIV 315, 339-41
as images of gods, VII 215
Jehovah is one of the, XIV 272, 317, 329, 337
Jupiter-Saturn is chief, XIV 337
Kab...rim and, XIV 314-15
Kingly Race, XIV 94, 314
meaning of term, XIV 202, 315
mediating Angels, XIV 314, 329-30
Mystery Gods, XIV 94, 314-15, 337
Pharisees & worship of, III 453
on Phoenician, II 146
Planetary Spirits, XIV 314, 339
related to Venus, XIV 314
represent Host of Heaven, XIV 315
sons of Ptâf in Egypt, XIV 315 fn.
as teraphim, VII 232 fn.
as "Virgin Gods," XIV 329

Kadeshim:
in house of the Lord, VIII 310
Il Kings gives true word for, XI 77
male nautches, VII 256

Kadeshuth:
lascivious rites of, X 107

Kadmean:
writing-characters, V 299

Kadmus:
art of writing ascribed to, V 298

Kafir(s) (or Kaffir):
definition, V 236
Imam's presence will kill all, VI 116
Bka’-’gyur:
See Kanjur
Kah-dem-pa [Tib. bKa'-gdams-pa]:
Tibetan sect, V I 38
Kailesa (The Holy Mt.):
father of Greek Heaven, XIV 90 fn.
highest peak of Meru, XIII 160
Siva’s heaven on, II 117; XIII 160
Mt. Tisse or, III 422 fn.
Kaista Kings:
reign of, V 309
Kela (Sk.):
infinite time, X 358
Kela Brahmé Gour… (Sk.):
ška or Astral Light and, IV 164,
166
Kélachakra:
on šdi-Buddha, XIV 390-91 & fn.
very ancient system of, XIV 441
Dus-Kyi-Khorlo in Tibetan, XIV
391 fn., 440 fn.
in Gyut division of the Kanjur, XIV
402
means Wheel of Time, XIV 391 fn.
"Mystery of Buddha" article based
on, XIV 391 fn.
on three Buddhic bodies, XIV 392
or Tibetan Mysticism, XIV 441
Tsong-kha-pa rewrote original, XIV
441
bibliog., XIV 537
Kalahaüsa (Sk.):
AUM and, XIII 56 & fn.
as Parabrahm, X 379
S.D. on, XIII 55
"Swan of Time" in Kalevala cp. to, X
Kalama Sutta:
on criteria for belief, XIV 417
Kelaoka:
Chandragupta and, V 257-58
Kalevala:
echoes of Secret Doctrine in part of,
X 145
English tr. of, reviewed, X 143-48
on Mariatta & babe, XI 65-66
Rune of birth of Wainamoinen in, X
K€l… (Sk.):
  lower aspect of šk€ła, XI 490
  only, has animal sacrifice in India, IX 262
K€l…-dev… (Sk.):
  insulted by padri, V 284-85
K€liya:
  See K€l…yan€ga
K€l…yan€ga (Sk.):
  defeated by K€lisha, II 382; XI 212 fn. (248 fn.); XIV 288
  as eternal cosmic evil, II 382
  Sons of, create illusions, XI 212 (248)
Kali Yuga (Sk.):
  Adepts & India, III 487
  on Arhatship in, IV 544; XIV 430-31
  an astronomical fact, XIV 363, 365-68
  began in 3102 B.C., V 29 (58)
  or Black Age began our era, XIV 248
  black & fatal age, IX 355 fn. (383 fn.)
  brings about more rapid effects, IX 102
  brought back Babel of thought, XIII 103
  Buddha's vow to redeem evil of, V 86
  chief characteristic of, IX 100
  on close of first 5,000 years of, VIII 174 fn.; XII 384, 418, 601-02
  cycles of, XIII 301-06
  date of Buddha's absolute Nirv€ša in, V 256
  date of yearly cycle in, V 29 (58); XII 384
  divine years and, XII 386 fn.
  Egyptian darkness in, XII 418
  exaltation of Yoga and, II 463
  Human Races during, XIII 128
  length of, V 29 (57-58); VIII 355 fn. (372 fn.)
  lifespan of man in, & other Yugas, VI 117
  lover of humanity more effective in, IX 102
  in Mackey's theory of Yugas, XIV
Mahētmas not believed in during, XI 293
meaning, IX 99-100
mitigation of evils of, IX 102; XII 601-02
nineteenth century and, VIII 174 fn.
prophecy concerning close of, XIV 355-56
restrictions of, XII 492
stronger in the West, IX 260
sub-cycles in, XII 386 fn.
Theosophical Movement and, XII 158
transient character of, IX 65
truths revealed near end of 1st cycle of, XI 245 (281)
See also Dvēpara Yuga; Satya Yuga; Tretē Yuga; Yuga(s)
Kalki-Avatēra (Sk.):
awaited throughout Asia, IX 368 fn.-69 fn. (396 fn.); XIV 354
belief in coming of, VI 116; IX 65; XI 48
brings back Golden Age, VIII 357 (374); XIV 354
comes at end of Kali-Yuga, VIII 355 (372)
issues from Āmbhala at end of a Kalpa, XIV 354
Maitreya Buddha and, III 185
Man will be his own Guru at time of, VIII 357 (374)
as Vish śu, III 185, 463; IX 368 fn.
69 fn. (396 fn.)
warrior on a white horse, III 463; X1 48
Kalmuck Buddhists:
H.P.B. and, VI 314
hold funeral for Buddhist lama, VII 28-29
terms identical with Tibetan Lamaists, VI 293
Kalpa(s) (Sk.):
cycles of, XIII 301-06
divine Ego remains until end of, XIV 57 fn.
Kalki-Avatēra comes at end of, XIV
number of Manus in each, IV 576
recollections of Monad at end of, V 93
or 4,320,000 year cycle, XIV 354
See also Cycles; Yuga(s) etc.
Kalpas:
not life extending compounds, VI 13
K€ma (Sk.):
animal desire & egoism, XII 631
as animal soul, X 222
corresponds with liver & stomach, XII 698, 708
desire & thought, III 283
desire to live again, III 397 fn.
dulls spiritual principles, XIII 59, 364
electricity and, X 380
exoteric representation of, XII 623
of fourth-rounders, V 144
freed when volition passive, V 78
Ialdab€oth is, XIII 60
love born from Lakshm…. XII 168
(178)
M€nasic will should direct, XII 709
molecules of body and, XII 693, 707-08
more influential during sleep, V 78
principle of, at moment of death, X 176
principle of passion, XIII 12, 364
projections of, & TaŠh€, XIII 50
is Psychic, XIII 27, 364
purified by union of lower & higher
manas, XIII 28
relation of, to K€ma-r™pa, XII 708-09
root of, XIII 50
sexual instinct acme of, XII 708
terrestrial attraction and, V 92
as Will, V 78
See also Animal Nature; Animal Soul;
Desire; K€ma-Manas; Passion
Kamal€kara Bha˜˜a:
———- NirŠaya Sindhu:
12 species of ®raddha in, IX 262
bibliog., IX 446
Këma-Loka (Sk.):
  abode of shells, VI 169
  abortion & mother's, V 107
  Adept need not suffer, XIV 53
  after-death state, VII 193; XIII 364-65
  astral "brides" from, to be avoided, X 156
  astral shell in, & magnetic relation with living, VI 129
  astral shells length of stay in, VI 129
  or atmosphere of earth, IV 256
  Book of the Dead portrayal of, XII 626-27
  consciousness in, VIII 252
  contact with, VIII 253
  deceives spiritualists & mediums, XII 373
  dragon of flesh in, XII 627
  earthbound souls in, & unsatisfied desires, VI 328-29
  Ego stripped of lower principles in, IX 164, 400Q
  entities in, & dreamer, X 262
  fourth principle and, VI 239
  Greek word "closet" and, XI 486
  or Hadês, XIV 209
  H.P.B. would defy "spirits" from, VI 271
  on immediate rebirth from, XII 632
  Infinite reflected in light of, V 317
  intermediate sphere, V 14 (43)
  këma-r™pa disintegrates in, XII 374
  life-term and, IV 260, 261
  or Limbus, VII 178
  lost souls of, IX 400Q
  lower intra-terrestrial "spirit-world," V 91
  lower self in, VIII 253
  man cannot be in, & Devachan at same time, VII 204-05
  no conscious meeting in, & no grief, IX 163
  planes of, IX 172
  principles left in, not reborn, VII 180, 186 fn.
  process of second death and, IV 256;
VI 328-29
seeks communication with our world,
VII 229
shells tempt mankind, VII 120
Sheol or, IV 591
soulless corpses move in, VII 186 fn.;
XII 372-73
Spiritualism as muddy current from,
X 153
or "Summerland," VII 186 fn.
terrestrial energies in, VII 299
time spent in, XII 708
is Tohu-vah-bohu, XIV 237-38 & fn.
victims of violent death in, VI 196
as viewed by Plato, XIII 80-81
world of desire, VIII 403
world of effects, IV 189
See also Death; Devachan; K€ma-R™pa; Tohu-vah-bohu
K€ma-Manas(ic) (Sk.):
animal life of, impells soulless men,
XII 636
axioms of logic apply only to, X 384
common to animal & man, XII 353
dentity perishes, XIII 39
Gnostic "Midst" cp. with, XIII 13, 27, 28
gravitates ever towards K€ma-r™pa,
XII 598
green represents, XII 54, 562, 568
leads flesh into temptation, XII 692
material mind, XIII 40
matter influences, XII 366, 371
nature & function of, XII 709-12
Nephesh in Hebrew, XII 353 & fn., 374
perception distorted by, XII 371
is personal "Ego," XII 407, 411
or "philosophical vine" of alchemy,
XII 54
Pistis-Sophia and, XI 492 fn.
prevents free will, XII 358
principle must be transfused into
Higher Ego, XII 630
psychic element, XII 353, 371
"second death" of, XII 636
soulless, reborn in Myalba on Earth,
XII 637
Speech, Logos and, X 399
struggle with Buddhi will end in 7th
Race, XIII 128
Tanmētras and, XII 631
a tyrannical despot, XII 358 fn.
Universal Mind and, VI 203
Vēyu and, XII 622
when united to Buddhi-manas, XIII
28, 40
See also BuddhiManas; Higher
Manas; Lower Manas; Manas;
Personal Ego
Kēma-R™pa (Sk.):
animals get remains of man's, XII 708
astral double of future life and, X 176
automatic actions of, after death, IV
449
belongs to middle principle. V 117
in Book of the Dead allegory, X 49-51
(57-59), 54 (62)
called Zing in China, IV 243
consumed in Kēma-loka, XII 374
corresponds to red, XII 52-53, 562,
568
creates ethereal form, III 416
death and, X 261
definitions, II 510; IV 53, 185
described, VI 210-11
does not reincarnate, IX 342
in eighth sphere, V 110
elementals &, cause apparitions, III
474; VII 188-89, 202
has form only after death, XII
608 fn.
gradiually annihilated, XII 635
of gross men endures for centuries, VI
196
in kēma-loka with manas, V 14 (43)
life's passions will form, X 176
life-atoms of 4th & 5th principles, V
117
Manas and, IV 548
Manomaya sheath and, IV 582
materializes at séances, XII 609 fn.
Mêyêvi-R™pa and, II 443-44; IV 53; X 219
of medium & materialization s, III 347
Morya appearing in, I 90
as "Mother of Jesus" in Gospel allegory, XI 499
not "Spirits of the Departed," XII 633
part of false personality, VII 180, 188-89
pērispirit or, III 407, 409
projection of, at death, III 283, 376
Psychic nature of, XIII 27
relations between Kêma and, XII 708-09
"remains" of AntaskaraŠa after death, XII 633
Sêmênya and, IV 580
starting point on our plane, XII 562
survival of, & Skandhas, XII 609 fn.; XIII 364-65
time spent after death and, XII 708
Underworld and, XIII 59
unfit for Devachan, VII 180, 188-89
vehicle of Lower Manas, XII 629 fn., 707-09
vehicle of Manas, XIV 209 fn.
will not survive Pralaya, XI 475-76
See also Animal Soul; Apparition(s); Kêma-Loka; Materialization(s); Séances
Kamarupa (Burmese N.E.India):
    city in Assam, VI 8
Kamas Indians:
    origin of, unknown, II 313 fn.
Kamawêchara [Sk. Kêmêvachara]:
    definition, V 91
Kames, Lord Henry H. (1696-1782):
    on genius, XII 19
    bio-bibliog., XII 752
Kêmic Organs:
    man has both Manasic and, XII 369
    personal ego & its memories deal with, XII 367
Kêmic Principle:
    See Kêma-Manas
Kaûsa (Sk.):
    opposing power in Initiation rites,
XIV 141

Kaūsa, King:
the Hindu Herod, VIII 360 (378)

KaŚēda:
II 11 (22), 57 (63), 483
atomic system of, XII 343 fn.
on atoms & creation, II 484
impersonal universal Principle of, IV 580
Vaiśeṣhika School and, V 31 (60)

——— Vaiśeṣhika-Sṭra:
on physical constitution of earth, V 14 fn. (42 fn.)
bibliog., V 368

Kēnç...puram:
See Conjeeveram

KēŚa (sk.):
period in Vedic literature, V 178-79

Kaniya:
See Kanya

Kanjur [Tib. bKa'-gyur]:
Della Penna distorted, VI 97
half of Tibetan Buddhist canon, XIV 424 fn.
on legend of mysterious casket, XIV 441 fn.
most important work in Gyut division of, XIV 402
mystical nature of, XIV 402
sacred canon of Tibetans, VI 97-98
Tched-du brjod-pal-tsoms of, on the Great Ones, VI 95

Kansas City Review of Science and Industry:
II 324 fn.
gigantic architecture in Andes, II 308
on Peruvian treasure, II 310

Kant, Immanuel (1724-1804):
I 332; IX 52
Fichte and, XIII 311
fourth dimension and, III 15
identity of sun & planets and, XI 233 (269)
on life, VI 350
mēy and, X 328
philosophy of, needs years of study,
XII 235
shunned by Hylo-Idealists, IX 55
on space, VII 88
on unknown inner substance, XIV 414
——— Critique of Pure Reason:
Dr. Lewin's critique of, IX 52
Kany€ (Sk.):
Sign of Virgo, I 252
Virgin, term for Astral Light, III 326
See also Virgo; Virgo-Scorpio
Kapila:
I 296, 332; II 99, 483; III 336
contemporary of Buddha, V 59
despised psychical nature, I 294
glance of, & King Sagara, X 403
on God being "seen," II 94; III 329
H.P.B.'s regard for, I 398 (402); II 11
(22)
impersonal universal Principle of, IV
580
pantheistic school of, XII 343 fn.
on périsprit, I 362 (366)
Purusha & Prakriti of, III 318 fn.; VI
158
Śekha philosophy of, IX 54; XII
605
on state of Rēja Yogis, II 467
study of, recommended, III 318 fn.,
401
ŚŚtras of, I 302-03
Ś Śatvata Upanishad on, II 34
ŚŚvakhyā ŚŚtras:
attributed to, XIV 55
teach 7 forms of Prakṛiti, XII 605
bibliog., I 490
Kapilavastu (India):
Nagara village as, V 248
Karabtanos:
spirit of matter, etc., VI 192 fn.
Karageorgevic', Alexander
(r. 1842-1858):
pretender to Serbian throne, I 164
& fn.
Karaim Jews:
have own Books of Moses, XIV 174
reject Torah & Pentateuch, XIV 174
on Russia's, XIV 537-38
KēraŚa-Śara (Sk.):
as Buddhī, VII 289
"causal" body, XIV 49 fn.
causal body & erroneous usage of term, IV 548 fn.
definition, X 249
Ego principle, XIV 391
reincarnating ego and, XI 476
true occult meaning of, IV 579 fn.
See also Auric Egg; Liṅga-Śar...ra
KēraŚëtman (Sk.):
called "God" by Christians, XIV 373
causal soul, XIV 49
Yāvāra of the Hindus, XIV 373
overshadowing Principle, XIV 57 fn.
KēraŚopëdhi:
See KēraŚa-Śar...ra
Karapapahs:
tribe of brigands, I 258
Kardec, Allan (1803-1869):
V 321
did not originate ghosts, VII 187
vs. H.P.B., V 105-06
occultism opposed to teachings of, V 20 (48)
pseud. of H. Rivail, V 375
reincarnation theory flawed, XIV 56
some French Theosophists follow, IV 546
——— Mediums' Book:
source of, V 105
——— Spirits' Book:
source of, V 105
bio-biblog., V 375-76
Kardecists:
or reincarnationists, XI 139
Karels:
Russian rule over the, II 356
Karest:
Massey on, VIII 188 fn., 197-200, 203
Karli Caves:
at, Olcott meets a Sannyësi, II 488
Karma (Sk.):
abortion & of mother & future
human, V 108; VII 178
Absolute does not create, IV 194
as absolute equity, XI 145
acceptance of Truth will produce
good, X 288
as action, X 219; XI 143-44
Adept leaves enemy to, XIV 31 fn.
Adept’s rebirth not caused by, XIV 373 fn.
Adepts will not interfere with, XII 161
alleged inactivity and, V 338
animal kingdom and, VI 236-37
of aspirant & Guru, VII 243, 247-48
Astrology and, VI 327
Atonement of Christians cp. with, V 123
Avatāra has no, XIV 374
in Bible, XIV 58-59
as cause & effect, IV 189
cheating, not reason for Buddhist
secrecy on, V 334
of children under 7 falls on parents,
XI 140
cornerstone of esoteric philosophy,
VII 177
of dead & living is distinct, IV 507
deity of Theosophists, VIII 58 (80)
Demiourgos agents of, XIII 75
depraved personalities and, IV 571 et seq.
Devachan & our good & bad, XII 608-10
Devachan & undeserved misers of
past life, X 47
Divine Beings affected by, XII 629
divine justice of, XII 503
double-edged sword, XII 385
dreams and, X 253
each plant has, X 363
elemental world and, IX 110-11
elementals concentrate, IX 111
energy &, allotted in life, IX 76 fn.
of European Potentates, XI 361-62
of Executioners, XIV 31
faith in, IV 608
fall of Christianity and, XI 106
free will & Iśvara, IV 424-25
of genius, XII 15
God not needed for, IV 68
Gods or Adepts cannot escape, XIV
greatest Yogis cannot divert, XII 161
of hindering the T.S., XI 166
idolatry & black magic, XIII 260
incarnation of higher Beings and, X 166
indelible record, not prophecy, XIV 303
Jesus taught, XI 61
Job and, I V 124
Karmasékshin and, XIV 260
A. Keightley on, VIII 310-12
is "King" of mankind, XII 71
knows state of inner man, VII 175
as law, VIII 311
law of ethical causation, XII 302
law of, harmonious, XIII 74-75
faw of retribution, IV 499; XI 143-44
laws of, immutable, XIII 259-60
as Lord of Sheep, XIV 84
Mahétmas are servants of, IV 611
a Master on self-sacrificial, XI 168-69
Masters don't punish, does, X 270-71
materialism, reincarnation and, IX 103-04
"Matrix of Avidy€" and, XII 503
mental healing only delays, X 287
Monads forced by, to incarnate in
human animals, XII 629-30
moral responsibility and, VI 237
much, cannot be relieved, XI 349
Mystery of, & @aükara, XIV 404
Naidu on three kinds of, XI 144
national & individual, XI 352
national, of Jews, XIV I93 fn.
nature's tendency to repeat itself and,
V 338; XIV 303
necessary accessories of, IV 195
as Nemesis, IX 306
of new diseases from misuse of
hypnotism, XII 226-27
occult law of, & Nidanas, XII 161, 384-85
only, & Master judge E.S. members, XII 495
only personal merit of, reveals Divine, XIV 51-52
our, is our only Savior or punishment, XII 583-84
petty cash accounts of, X 174
of preceding manvantara, & Prometheus, VIII 367 (386)
probation and, VII 243, 247
psychic powers can make bad, X 226
racial, national & family, XII 385
received through T.S., VII 165
record of thoughts, words & deeds, XIII 76
reincarnation &, discussed, XI 136-46, 202
as retribution, IX 259
of revealing Mysteries, XIV 34 & fn., 404-05
Schopenhauer and, IV 491
seed of future, VII 186
shared, of Jesus & Apollonius, XIV 130
social reform and, XI 246 (283)
spiritual ego and, VII 113
squaring the account of, XII 503
storing good, for next birth, VII 48; X 288
stream of ever flowing, X 141 fn.
Supreme Initiator, XIV 84, 260
Theosophists view of, VIII 58 (80)
of thought is more powerful than act, X 399
tidal-wave of, XIII 128
undeserved misery caused by new, X 47
as universal justice, IV 173
of unrepressed Desires, XIII 364-65
virtue now cannot avert, of past lives, X 288
of vivisectors & animals, XII 238-39
voice of, X 201
waits at threshold of incarnation, VII 111, 180 fn.; XIII 364-65
wiser to make, than wait for events, XII 60
workings of, VII 112
in world of mṛyē, XII 30
See also Action(s); Cause(s); Correspondence(s); Cycle(s); Law(s); Retribution, Law of

*Karma-Kēśṇa*:
of *Vedas* unimportant spiritually, IV 366
Karmania:
   See Kermēn Province, Iran

*Karma-pa Sṭṭstras*:
on animal cruelty fostered by Christians, IX 287

*Karma-phala* (Sk.):
definition, V 106

*Karmasēkshin* (Sk.):
   witness of Karma of men, XIV 260 & fn.
   See also Lipika(s)

*Karmendriyas* (Sk.):
   organs of action, XII 661, 667

*Karmic*:
disease & hypnotism, XII 401
good, records make Devachan possible, XII 608-09
Life is a just schoolmaster, XII 314
rebirth & causes, VIII 114-15
retribution for exhibition of hypnotism, XII 226
See also Karma

*Karmic Seal*:
   shows membership in Silent Brotherhood, XII 125

*Kar Śavanta* (Sk.):
definition, VII 67

Karshvare:
   seven, or worlds in *Avesta*, IV 525

*Kartē* [Sk. Kartē]
   See Purusha

*Kērtikeya* (Sk.):
corresponds to Mars, XIII 160

*Kērttika* (Sk.):
moon of, V 262
Kṣṛyā-Rṣṭpa (Sk.):
    as finite form, V 80 fn.
    Manas linked to Kṛma is finite or,
    XII 631
Kashēya-vastra (Sk.):
    symbol of vital principle in sun, V 156-57
Kashereninoff, Mme.:
    sleeping sickness and, II 462
Kashinath Pandit:
    on astrological feats of, VI 329-30
Kashmir (India):
    evidence of Buddhism in, XIV 428 fn.
    Lohans go to China, XIV 427-28
Kashmiri Girls:
    perceive over 300 hues, VII 74 fn.
Kṛiti:
    mystery about secret, & Benares, II 120
Kṛiti-khaśaśa:
    Yoga and, II 463
    bibliog., II 532
Kṛṣyapa (fl. 6th C. B.C.):
    given secrets of Buddha's system, IX 148; XIV 444
Kṛṣyapa, Arhat (fl. 5th C.):
    buried statue of Buddha in Tibet, V 245
    at Mēnasasarovara Lake, V 245
    memoirs of Buddha and, V 246 fn.
Kate Field's Washington:
    on Tolstoy's works, XII 243
Katha Sarit Sagara:
    See Somadeva-Bhaṭṭa
Kāṭha Upanishad
    charioteer metaphor in, XII 363
    Gems From the East quotes, XII 428, 440, 453, 469
    on origination, XIII 268
    bibliog., XII 752
Katharsis:
    mystic rites & gradation, XIV 275
    trials of purification, XIV 275
Katkov, M.N. (1818-1887):
    H.P.B. on, XIII 210, 359-61
Kṛtyēyana:
date undetermined, V 195-96
Initiates on era of, V 196
Sanskrit language and, V 303

Vertika:
written after Buddha, V 196
on yavanani, V 237
bio-bibliog., V 368, 376

Kauravas (Sk.):
Peśavas and, V 305 fn.

Kaush...taki Upanishad:
Ajetaatri and, V 256
bibliog., V 364

Kauthuma:
Sanskrit school of, VI 80 (89)

Kauthumpa:
men of Koothumi, VI 21, 38

Kautilya (Sk.):
term with esoteric significance, VI 42

Kavkaz:
on Armenian rock inscriptions, II 350

Keastha (Sk.):
of writer caste, XIII 317

Kaye, Sir John W. (1814-1876):
History of the Sepoy War:
on mutiny & missions, II 26, 51
bibliog., II 532

Kabbek, Mt.:
V 220

Keane, A.H. (1833-1912):
Kumbum Tree and, IV 349
bibliog., IV 654

Kedem:
the East, V 298

Keely, John W. (1837-1898):
corroborates occult sciences, XI 158
H.P.B. on, VIII 267
innate ideas and, XII 602
Roca on, VIII 347
vibratory force of, XIII 218
bio-bibliog., XIII 384-86

Kafa:
or Sophia of Egypt, XIV 199

Keightley, Dr. Archibald (1859-1930):
XI 400
H.P.B.'s inscription to, IX 431-32
helped H.P.B. with S.D., XIV xxxiv-vi
Judge &, visit Dublin Lodge, XII 480
saw Judge's draft of E.S. Rules &
   Preliminary Memorandum, XII 482,
   484
on Karma, VIII 310-12
on Light on the Path, XI 325-27
on Mead's revision of E.S. material,
   XII 500-01
signed defence of H.P.B., XIII 204
supports Lucifer, XI 559 fn.
urged H.P.B. to settle in London,
   VIII 3
———- "The Meaning of a Pledge":
   XII 506-11 q.
   bio-bibliog., IX 427-32
Keightley, Bertram (1860-1945):
   on E.S. & T.S., XI 379-80
   Gen. Sec'y of Indian Section of T.S.,
      XII 157; XIII 122
   H.P.B. channels Theosophist monies
      through, XIII 135
   H.P.B.'s Open Letter taken to India
      by, XII 157
   H.P.B.'s representative in India &
      Ceylon, XII 309
   helped H.P.B. with S.D., XIV xxxiv-vi
   Judge fetter to, rf., X 158 fn.
on Light on the Path & Mabel
   Collins, XI 322-23
sailed off on Yogi line in 1886, VII
   139
supports Lucifer, XI 559 fn.
Theosophist bungled report of, XI
   379-83
urged H.P.B. to settle in London,
   VIII 3
———- Reminiscences of H.P. Blavatsky:
on H.P.B.'s use of pen names, VIII
   125
   on Tennyson's poem, IX 319-20 fn.
   bio-bibliog., IX 432-35
Keightley, Julia W. (1855?-1915):
   meets Dr. Keightley, IX 429
   bio-bibliog., IX 435-38
Kelanie:
   Ceylon spring, 1V 385
Kellar, Harry (1849-1922):
   Eglinton and, III 488
Kelto-Gaulic:
   subrace, V 214
Kemper:
   on life, VI 350
Kenealy, Edward V.H. (1819-1880):
   mistaken for a Master, IV 39 fn.
   ——— The Book of Enoch . . .:
       on Iōannēs, III 217 fn.
   ——— Book of God . . .:
       VIII 43 fn.; XIV 174 fn., 176 fn.
       on Hebrew alphabet, XIV 172 & fn., 178-80, 194
       Hebrew scriptural interpretation, XIV 180, 194-95
       on Horne & Hebrew scribes, XIV 194-95
       Maimonides on Genesis, XIV 36 q.
       on modern O.T., XIV 178
       on Ramdagon, III 189
       Seneca on world's end, XIV 257 q.
       on similarity of Gaelic & Chaldaic rite, XIV 258 fn.
       on Solomon's non-existence, XIV 177-78 fn.
       on term lama, III 178 fn.
       bio-bibliog., VIII 462
       bibliog., III 512; XIV 538
Kerman, George (1845-1923):
   criticizes Russian oppression, XII 281
   bio-bibliog., XII 753
Kennedy Col. Vans (1784-1846):
   great Sanskritist, XI 263
   on root of sacerdotal Sanskrit, XI 263-64
   ——— Researches . . . Ancient and Hindu Mythology:
       XI 264 fn.
       on Babylonian & Sanskrit literature, XIV 92
   ——— Researches . . . Principal Languages of Asia and Europe:
       XI 264 fn.
       on Babylonia & Sanskrit, IX 138
       bio-bibliog., IX 438
bibliog., XI 580; XIV 538
Kennicott, Benjamin (1718-1783):
——— Kennicott No. 154:
  oldest Hebrew MS. of OT., III 453 fn.
  bibl. III 512
Kenotaphia (Gk.):
  teraphim as receptacles or, VII 231 q.
Kenrick, John (1788-1877):
  bio-bibliog., XIII 386
Kephalos:
  Venus and, VIII 16
Kepler, Johannes (1571-1630):
  an astrologer, XIV 334-35
  astrology a true science acc. to, III 194
  conjunction in Pisces and, IX 211 (233)
  Laws of, X 390-91
  on magnetic nature of sun, I 243
  Roman Catholics relied on calculations of, VII 280
  thought planets had souls, XIV 334
——— The Principles of Astrology:
  proves astrological predictions, III 194
  & fn. bibliog., III 512-13
Kerala Utpatti:
  on @ankara's date, V 185, 189-90
  unreliable, V 188-89
  bibl. V 365
Kerasmos (Gk.):
  or Mixture, XIII 22, 28
Kerman Province, Iran:
  Alexander's invasion and, V 243, 274
  Behedin of, still worship fire, III 212
  Fire-worshippers of, II 128-29
  Western border of Aryan land, V 220
Kern, Jan H.C. (1833-1917):
  on Saüvat era, V 232, 273
——— Over de Jaartelling . . . .:
  V 242 fn.
  bio-bibliog., V 376
Kerubim:
  symbolism of, VIII 149
  See also Cherub(s)
Keshko, Queen Nathalie (1859-1941):
  Queen of Serbia, X 83-86
unjust scandal involving, X 83-85
bio-bibliog., X 87-88

Keshub Chunder Sen (1838-1883):
   II 209
   Brahmo Samaj and, I 381
   claims of, VI 13
   cp. himself to Jesus, VI 12 fn.
   cremated, VI 164
   influence of, limited, III 286
   New Apostolic church and, III 203, 204
   new avatāra, III 57-60
   New Dispensation Prophet, III 287
   not a Yogi, III 60-61
   only 50 close followers of, VI 68

Kerber:
   the crown in Kabalistic triangle, 1X 360 fn. (388 fn.)
   definition, VI 212
   first Sephira or crown, VIII 144, 145-46, 149
   žokmah & B…nēh, X 351-52; XII 545;
      XIV 189-90, 213-14, 216 fn.
   meaning, XIV 189
   or Sephira, X 352, 355

Key(s):
   to esotericism, VII 260
   to Mysteries of numbers, XIII 73-74
   to Mystery of Syzygies, XIII 72 fn.
   numerical & geometrical, to mystery speech, VIII 180 & fn.
   one of 7, found by J.R. Skinner, VII 293
   to portion of Pistis-Sophia, XIII 40
   of septenary progression, XIII 305
   to seven planes & principles, XIII 54
   seven, to Scriptures, VIII 180-82 & fn.; IX 203 (225)
   of Theosophy, XIII 79
   three, & meaning of blood, VIII 181-82
   two, to mysteries, VIII 207

*The Key of the Creeds:*
   VI 19 q.

Keynote:
   H.P.B. strikes, of truth, XII 601
   Planetary Spirits strike, of Truth, XII
Keyser:
— Bucher-Lexicon:
IV 284 fn.

Keystone:
of Arch of Masonry is broken, XI
173 (181)

Khabar:
Carnavon and, V 276
psychic intercommunication, V 276-77

Khaemnu:
Chemmis named after, XIII 239-40
Khem and, XIII 240 fn.
mystery-goddess, XIII 239 fn.

Khaï:
Haï, & year 1881, III 202

Khalwehs:
Druse meeting places, III 177 fn., 178

Kham[s]: (Tib.)
hotbed of Bhön sorcery, IV 15 & fn.
province of Tibet, III 419

Khamsin:
definition, II 187

Khanak:
royal abode, XI 499

KhaŚakēla (Sk.):
conditioned time, X 358

Khandalavala, N.D.:
on after-death states, IV 250-52
on H.P.B.'s letter to Indian T.S.
members, XII 156-57
on life-principle, IX 72-78
one of H.P.B.'s best friends, VI 296, 310
president of Poona T.S. branch. IX
78 fn.

— The Bhagavad-Gita and
Microcosmic Principles”:
VIII 136
bibliog., VIII 462

Khandalavala, P.D.:
on Zoroastrianism, IV 420-21

Khargak-kurra:
World-Mountain, XII 543

Khartumim Asaphim:
ancient title of Theologians, XIV 350
Khahevga (Sk.): VII 274
Khechar… Mudre (Sk.): sense of, debased, II 119
Khelang(s) [Tib. dGe-slon]:
   Brotherhood of, III 177, 419
   missionaries of, III 419
   Mongolian Buddhists, XII 337
Khem (Khan):
   Egypt named after, XIII 240, 331
   Egyptian deity, XIII 239
   male counterpart of Khaemnu, XIII 239 fn.
   Pan of the Greeks, XIII 240 fn.
Khen:
   Egyptian temple occult library, VII 117, 119, 130, 131
Khien (Chinese):
   definition, IV 242-43
Khieu-ti, Book of:
   See Kiute, Books of
SS Khiva:
   Col. Olcott on, III 154
Khnm (Egyptian):
   cp. with El…h…m, XIV 198 fn.
Khonsu:
   Horus and, IX 206 (228)
Khorasan (Persian province):
   "Salt Valley" in, & ancient civilizations, V 165; 267
Khordah Avesta:
   contradicts dualism, IV 264
   bibilog., IV 654
Khou(s):
   as astral body, VII 106
   two kinds, VII 115-17, 119, 128, 190-91
   See also Astral Body
Khruppfs, Cardinal de Cusa:
   See Cusa, Nicholas de
Khufu, King (r. 2590-2568 B.C.):
   Great Pyramid desecrated not built by, IV 287; XIV 297
   Senefru and, VII 98 et seq.
Khunrath, H. (ca. 1560-?):
   I 138, 330; 11 36, 230; V 10 (39)
   cycles illustrated by, II 421
a great occultist, IV 594
Medieval Kabbalist, III 264, 312
on spirit & soul, IV 216
——— Amphiæatrum Sap. Eternae:
on elementaries, I 286-87, 298, 329
bio-bibliog., V 376-77
bibliog., I 490

Kiangsi:
tribes of, V 216

Kibaltchitch:
excavations by, II 261

Kiddie, Henry:
VI 119 fn.
accused K.H. of plagiarism, VI 1-3
bibliog., VI 1, 439

Kiev (Russia):
Jews free to live in, I 262-63

Kievlyanin:
on primitive man, II 261

Kimosas:
missing link and, III 42

Kindness:
can bring out worst qualities in man,
VIII 169

Kinetic Energy:
karma allots one's. IX 76 fn.
lLatent energy and, V 113

King(s):
divine dynasties and, XIV 252-53
"evil" cured by, XIV 253 fn.
of Fifth Race were healers, XIV 253
& fn.
Francis the First cured 500 people,
XIV 253 fn.
selection of Egyptian, VII 102-03
Slave-, of ancient Egypt, XIV 297

King, Charles W. (1818-1888):
——— The Gnostics and Their Remains:
VIII 188; XI 28-29
allegory of Jesus' life, XIV 160-61
Basilides not a heretic, XIV 162
on cross symbolism, XIV 151-52
exhaustive inquiry on missa in, XI 98
fish symbolism in, XIV 153-54 fn.
mistranslation in, XIII 79
numerical value of Abram & Brahma,
XIV 92 fn.
Pistis-Sophia portion in, XIII 3
on Tau as mystic seal, XIV 152
on the S.D., X 184 fn.
bio-bibliog., XIII 387-88
bibliog., VIII 462; X 419; XI 580;
XIV 539
King, Edward, Viscount Kingsborough (1795-1837):
——— Antiquities of Mexico:
on Aztec rites similar to baptism, II 321
judicial astrology and, II 316 & fn.
biog., II 533
King, John:
VI 290, 292; VII 209
appears in London, II 153-54
generic name for spooks, VI 271
H.P.B. brings out face of, I 73
an initiate, I 89
Lillie on, VI 269, 291-92
nickname, & Hilarion, VI 271, 291-92
séance apparition of, I 60
King, Katie:
I I 57 (63), 60 (66)
F. Cook and, I 190
Crooke admits, a "spirit," III 234
H.P.B. brings out face of, I 73
Holmes &, discussed, I 63-78
Spiritualist elegy to, I 57 et seq.
biog., I 63 fn., 65, 66
Kingdom(s):
cyclic progression of, XIII 264-65
Deva-, & liberated monad,
V 175
evolution of seven, & diagram. V
173-75
grafting on lower, XIV 164 fn.
of life & Rounds, X 186 fn.
lower, use cast off molecules of man,
X 186 fn.
mineral, as turning point for Monad,
V 173
spiritual impulse & Elemental, V 174
Kingdom of Heaven:
attainable now, XIII 49
on attaining, XIV 55
Jesus' parable on, XIII 48-49
when, comes, XIII 48-49

King-Instructors:
  as Sons of Fire, X 394
  See also Divine Dynasties; Divine Instructors; Hierophant(s) etc.

I Kings:
  on dance, III 205
  Elijah hears small voice, XIV 131
  on evil, X 103
  on Jehovah as fire, II 35
  on leaping prophets, XIV 316
  on Solomon's Temple, X 163; XIV 264

II Kings:
  VIII 310 q.; IX 95; X 107; XI 77;
  XIV 272 fn.
  on Elijah, III 451 fn.
  on horses of the Sun, III 463
  on Solomon's Temple, XIV 264
Kingsford, Dr. Anna B. (1846-1888):
VI, 133
character & death of, IX 89-91
on Christianity & Buddhism, IV 189-90
H.P.B.’s respect for, V 124
interested in Hermetic philosophy, VI 251
London Lodge and, VII 139
roost competent on mysteries of Christianity, VI 132
not an initiate or seer, VI 132
on Western symbology & TS., IV 295
———- A Letter . . . to . . . the London Lodge . . . :
criticizes Esoteric Buddhism, V 134-35
date of release, VI xxiv
H.P.B & Subba Row respond to, VI 131-35
———- The Perfect Way:
IV 182, 184, 189-90, 295, 305; VI 132;
VIII 43 fn.
gives Esoteric Christianity, IX 90
never abjured her views on, IX 91 fn.
represents advanced English thought,
IV 296
reveals occult truths, IV 266
———- The Virgin of the World:
on Path & human nature, VI 335 fn.
bio-bibliog., IX 438-40
bibliog., IV 654; V 377; VI 439; VIII 462
Kingsland, William (1855-1936):
on H.P.B.’s Advisory Council, XII 264
President of Blavatsky Lodge, X xxviii, 350 et seq.
on Transactions of Blavatsky Lodge,
X 300
Kinneir, Sir John M. (1782-1830):
——— A Geographical Memoir of the Persian Empire:
on the fire of the Ghebers, II 123 fn,
bio-bibliog., II 533

Kipling, Rudyard (1865-1936):
——— Kim:
Jacob of Simla and, 1V 344 fn.

Kir€t€rjun…ya:
See Bharavi

Kircher, Athanasius (1602-1680):
II 275
on Alexandrian Library, XIII 231
restored Jew's encampment, XIV 158
——— Oedipus Aegyptiacus:
Ain-Soph as defined by Kabalists, XIV 418
Albumazar on Virgin imagery, XIV 292 fn.
on divination, VII 235 & fn.
drawings in, VII 220-21
on identity of Jewish & Egyptian statues, VII 217, 231
on Seph…röth, XIV 418
on teraphim & seraphim, VII 217-18 & fn., 236
bio-bibliog., XIII 388
bibliog., VII 378

Kischuph:
XIV 539
only fragments remain of, XIV 104
Roman Church on followers of, XIV 104

Kisewetter, Karl:
——— "The Rosicrucians":
VIII 257 fn.

Kislingbury, Emily:
I 324, 406, 407, 409, 411, 412, 413, 414, 418
too Christian says H.P.B., I 424
Coleman misrepresents, re Olcott, I 320
describes séances with Eglinton, III 143-45
on elect & angels, XIII 66
on London Piēchas, IV 142
on loss of spirituality, etc., I 288-89
praised by H.P.B., I 271
resignation of, I 424
signs defence of H.P.B., XIII 204
treasurer of T.S. European Section,
XII 331

Kismet:
"Will of God" and, II 193
See also Destiny; Fate

Kissam, Dr.:
II 190

Kissos (Gk.):
Bacchus crowned with, XI 94 fn.

Kittara, Prof.:
interested in Spiritualism, I 213

Kiu-te, Books of (Tib. rGyud-sde):
on Adept's indifference to Time, VI 112
Kēlachakra most important work in.
XIV 402 & fn.
laws of disciples in, VIII 294
on Nature's co-workers for good & evil, III 297
no benefit to most Western students,
XIV 423-24
on seven "glories," IV 378 fn.
on seven qualities needed for Chelaship, IV 607-08
seven secret folios of, XIV 422
on sound as being seen, VII 68
on spiritual darkness, III 296 fn.
Tibetan Buddhist monasteries have 35 volumes of, XIV 422
on two types of coworkers with Nature, IV 250

——— Book of the Secret Wisdom of the World:
archaic, basis of all Commentaries,
XIV 422

——— Commentaries:
Book of Dzyan, on secret folios of Kiu-te, XIV 422
digest of all Occult Sciences, XIV 422
kept by Teshu-Lama, XIV 422
only fragments of, preserved, XIV 422
only key to exoteric works, XIV 424
some, older than Kiu-to itself, XIV 422
bibliog., VI 425; XIV 539
Kiu-ti, Books of:
See Kiute, Books of
Kiyun (Hebrew):
as □iva, VII 232 fn.
Kladderadatsch:
humoroujournal, II 151
bibliog., II 533
Klaproth, H.J. von (1783-1835):
IX 145
great Orientalist, XIV 172 & fn.
on Hebrew alphabet, XIV 172
bio-bibliog., IX 440-41; XIII 386-87
bibliog., XIV 539
Klaus, Samuel:
"Ensouled Violin" and, II 221 et seq.
Klippoth:
beings of 4th Kabalistic world, XIV 302
Knight, Charles (1791-1873):
——— The English Cyclopaedia:
on Chinese works, XI 16
bibliog., XI 580
Knight, Richard P. (1750-1824):
XIV 44 fn.
——— History of Greek Alphabet:
VIII 225 fn.
bio-bibliog., XIII 388-89
bibliog., VIII 462
Knights Templars:
predecessors of the Jesuits, XIV 341
Knock, Ireland:
healing at, IV 382
Lourdes and, III 113, 275
on Kabalah of, cp. with Chaldean
Kabalah, XI 244 (281)
——— Kabbalah Denudata:
I 131-32 & fn., 145 fn.; VII 270; VIII 141 et seq.
errors in, VIII 155 fn.
on sacred Tree, VIII 153
on Tetragrammaton, VIII 150, 151-52
bio-bibliog., XI 589
bibliog., I 491; VII 379
See also Mathers, C.L.

Knowers:
of All-self, XIII 55-56 fn.

Knowledge:
abstract, & Will, VI 265-66
always respected, I 138
comes in visions & dreams, XIII 285
conditions for supreme, III 268; X 95
continuity of, among Adepts, III 472
definitions, VI 241, 264
divine, & higher Beings, X 166
divine, defined, II 198, 285 fn.
Divine Fire as, III 461-62
a double-edged weapon, XIV 41
of elementals dangerous, IX 112-16
final, must be found within, IX 31
first step to, VIII 141; XIV 1, 40
frees from ignorance & illusion, VIII 125
higher, & sacrifices, III 4
ignorance &, are relative, III 357-58
Initiates & transcendental, XIV 16
innate, & primitive Revelation, VII 93
inner, & absolute truth, IX 34
intuition & absolute, II 95
key to universal, XIV 181
of Light by Soul, XIII 60
modern, superstitious, XIV 121
of Mysteries, XIII 285
of Mysteries based on mathematics,
   XIV 63
never to be used selfishly, VIII 59 (81)
occult, based on facts, III 393-94
occult, won through toil, III 476
of parts has little value, XIV 9
Plotinus on intuition & absolute, II 95
positive, of a better world, II 157
reasoned, the only exact science, X 165
sacred, wisely kept by the few, XII 585
Secret, as divine inspiration, XII 311
of secret doctrine of Buddha, IX 135
secret, & Logos, III 461
of Self, XIII 55-56 & fn.
seven keys to secret, XIV 183
sought for selfish ends, VIII 135
soul-, beyond intellect, IX 61
spiritual, should be hidden, IX 41-42
today's, reflects past, XIII 85-88
Tree of, is One, XII 234
ture, is of Spirit, XII 537
ture, limited by physical science, I 233, 384
truth is, IX 41
universal, esoteric since Atlantis, XIV 181
ways of acquiring, XII 236
"Wisdom" can mean both blind faith & Secret, XII 311
worldly, from ideologists, III 485

Knowledge:
mocks Kabbala, VIII 157-58
on wart-charming, VI 43-44
bibliog., VI 450

Kobilyansky:
Polish conspirator against Czar, III 157

Kobo-dai-shi, or Kukai (773-835): adept
founder of Sriingon Buddhist sect, XII 301

Koch, Karl (1809-1879):
visited Zoroastrian monastery, II 124

Koch, Dr. Robert (1843-1910):
on aging process, XII 388-89
modern discoverer of microbes, XIII 161
biog., XII 753

Kohn, Julius:
criticisms of J.K. or, discussed, III 262-68, 289-91, 332-43
self-styled "adept," III 262-68, 289-91;
IV 34 et seq., 44-48
why article by, is not published, IV 42-43

Koilon (Gk.):
Greek Heaven, XIV 90 fn.

Kokoreff:
Moscow millionaire, II 122, 124, 125

Koldun:
enchanter, X 143
Russian term for sorcerer, XII 192 fn.
Kolhɵpur (Kolapur, India):
   superstitions at, III 348, 352
Koliadovki:
   Christmas and, II 165
Kolozsvar (Cluj):
   E. Agardi and, I 161
Konga:
   Kings of, V 184, 186
Konstantin Nikolayevich, Grand Duke
      (1827-1892):
   involved in regicide, III 164-67 & fn.
Koords:
   See Kurds
Koo-soongs:
   See Ku-sum
Koot Hoomi:
   alleged "forged" letters and, XI 405-06
   at Bombay in astral ḍar…ra, V 290
   cardinal condition for knowing, VI 164
   on chief object of TS., X 77-78 fns.
   Coues on, XI 313-15 & fn.
   Coulomb trouble predicted by, VI 309
   divination by laurel cubes and, V 1
      163-64
   on existence of, V 347; VI 21
   H.P.B. at house of, in Tibet, VI 274
   H.P.B. defends, VI 308-13
   H.P.B. only channel for, since 1885, X 139; XI 210
   on H.P.B.'s authority & role, X 138-40
   Himalayan Fraternity and, III 264
   "Imperator" and, IV 276
   leaves notes wrapped in silk, VI 23
   letter to Mr. WT. Brown, VI 29-30
   letter to N. de Fadeyev, VI 275 fn.,
      276 facs.
   letter to Olcott, VI 24, 25-28 facs.
   letters as basis of Fragments . . . , IV 482-83 (485)
   letters to Hartmann, VIII 446 et seq.
   a living man, personally known to
   many, V 349
   Mahɵ-Chohan's letter to Sinnett and,
XII 240 fn.
Master M. and, IV 355
on meditation & knowledge of Higher Self, XII 696
name of, a pseudonym, X 126
nonsense about, "dethroned," XI 378, 387
a Northern Br̨ehman, VI 41
not an alias for H.P.B., IV 184
not an "elderly man," VI 39
not author of Light on the Path, XI 314
note of, to Olcott, VI 30 & facs.
notes on Lévi's article, III 292-300
Oxley not contacted by, IV 193
on panoramic vision at death, XI 446-47
precipitates letter in Olcott's hand,
XII 240 fn.
a Puñjabi, settled in Kashmir, VI 277
in Pur̨nas name found as a ¬ishi, VI 40-42, 232
relations with Sinnett & others, III 274
Sanskrit name of, not a Tibetan Buddhist sect, XI 430
seen by seven Theosophists, III 332
on selfishness, X 77-78 fns.
to Siam via Madras, VI 22
Sinnett asked to write certain Letters by, IV 304
suggest translation from Dostoyevsky,
III 325
superior of, a European, X 153
term found in VishŚu PurŚSa, XI 20
Terry and, IV 19
three passwords authenticate messages from, IV 193
on Universal Brotherhood, X 78 & fn.
visits Olcott & Brown, VI 22-31
on woman & her mission, VI 259-60 & fns.
Koothoompas:
See Kauthumpa
Kopp, Dr. Hermann (1817-1892):
——— Geschichte der Chemie:
on microcosm, XL 518 (541)
bio-bibliog., XI 580

*Koran [al-Qur'€n]*

I 181; IV 201, 418

*Adi-Granth* explains symbolism of, I 373

Druses and, III 181

bibliog., IV 654

Korf, Baron Modest A. (1800-1876):

discovered Lavater's letters to Empress Mariya, XII 205

Korn, Selig (1803-1850):

See Nork, EN. (pseud.)

Koros:

title of Bacchus, III 460

Korshid:

Fravashi of Ormuzd, XIV 322

rector of the Sun, XIV 322

Kośa(s) (Sk.):

śtma-Bodha on, IV 582

five, & monad, V 79

have six attributes each, IV 582

meaning, XIV 386

septenary man and, XIV 386

sheath or, IV 565

Ved€nta & T€raka R€ja Yoga, XIV 386

in Ved€ntic system, VII 287

Ved€ntic term for human principles,

XII 526

Kosmokratores:

See Cosmocratores '

Kosmos:

abstract Deity and, IX 167-68

or AdamKadmon, XII 410

birth of, VIII 110

"brain" of the Universe, XII 410

-Builders, XIV 216-17 fn.

in Chaldean Kabalah, XIV 209

of Choos, XIII 28

Cosmos and, XII 656-57, 677

cyclic progression in, XIII 265

Decad and, III 327

definition, XI 485

emanates from Quaternary, XIV 186-87

an Entity, XII 410

eternal, is divided like man, XIV 209
infinite, VIII 65 (87)
Intelligence-Wisdom and, VIII 66 (88)
knowledge of, & math, XIV 62-63
Kosmic motion and, XII 355
manifestation of Parabrahman, VIII 66 (87-88)
as Number, XIV 187
physical, IV 307 fn.
produced geometrically, XII 547
scientific arrogance about, XIV 5
sublime symbolism of, XIV 290
Universal, XII 542
various meanings of, IV 210-11
See also Cosmos
Kossuth:
I 325
Kostomaroff, N.I. (1817-1885):
II 353
Kotahena, Ceylon:
riots at, IV 427 et seq.
Kötahen (Anhalt):
Dr. Hahmann's refuge from
persecution, IV 76
Kotwal:
chief of Police, I 275
Kotyya, C.:
——— "The Hindu Theory of vibration . . .”:
XIII 61 fn.
Kotzebue, Count Paul:
Governor-Gen. of Odessa, I 263
murder of, III 160
Koueîs:
nature of, VII 202-03
Kreitner, Gustav von (1847-1893):
Szechenyi &, expedition to Tibet, IV 349-51
bibliog., IV 654
Krest:
VIII 362 fn. (380 fn.)
K̄i (Sk.):
definition, VIII 201
K̄ipa (Sk.):
¬-ishi, IV 367
Kris (Gk.):
root of Christos, VIII 358 (375)
Krisa (or Crisa):
- on ancient city of, VIII 191-92
- centre of initiation, VIII 191-92 fn., 196, 205

KīshŚa:
- allegory of Universe in mouth of, XI 520 (543)
- appears in every Yuga, XIV 372
- Bacchus and, XI 94 fn.
- battle & death of, as initiation rite, XIV 75 fn.
- belongs to Chandra or Induvaūa, V 28 & fn. (57 & fn.)
- birthplace, XIV 248
- conquers "serpent," II 382; XI 212 fn. (248 fn.); XIII 57; XIV 287
- crucifixion of, depicted, XIV 286-87
- dance of Gopis around, symbolic, XIV 316 fn., 317
- death of, & birth of Kali Yuga, V 29 (58)
- derivation of word, 1 250-52; VIII 201 & fn.
- dwells only within, V 100
- a "good Shepherd," XIV 286-87
- Gopis and, VI 263
- as Higher Self, XII 53
- Kurukshetra rite memorial to, XIV 74-75 fn.
- legend of other Adepts and, XIV 139-40
- Ormuzd and, IX 206 (228)
- other name of, I 356
- PurŚnic allegory of, XIV 247-48
- in rescue of 6 brothers allegory, XIV 141-42
- the seventh Principle, VI 263
- as Sun-God, XIV 317
- Universal Divine Principle, V 306
- on Vedas, IV 366
- VishŚu animates, VIII 358 (374)
- washes feet of BrŚhmans, I 261
- as witness, XI 488
- Wittoba as aspect of, VII 295
See also Bhagavad-G…tē; VishŚu; VishŚu-PurŚSa; Vi’hobē
Kāishā-pakṣa[m] (Sk.):  
dark half of moon, V 262
Kāishā Vīshū:  
full Christos or, XIII 32
Kēta Yuga:  
See Satya Yuga
Kītsita- yavaşa (Sk.):  
definition, IV 53 fn.
Kīttike (or Kērttika) (Sk.):  
cycle of, & Vernal Equinox, XIV 362-63
Kriyāakti (Sk.):  
Adepts produce pictures by,  
XII 672
alchemy and, XI 517 (540)
conduces creative Quintessence & may  
kill, XI 506 (529)
or creative will, XII 57
definition, X 248
emanations and, XII 554
no need for speech when, active, X 248
phrase in John and, XI 489
power of producing forms on  
objective planes, XII 556
projection of Mēyēvi-rūpa and, XII 706-07
Prometheus and, VIII 143 fn.
Third Root Race created by, XII 532-33
Kronos:  
or Kronidae cp. with Elōh...m, XIV 200, 202
Sand-dial of Father-, XII 383
seven auxiliaries of, XIV 202
or Seven Kabiri, XIV 202
See also Time
Kropotkine, Peter A. (1842-1921):  
murder trial, III 157
Kshattra:  
See Kshetra
Kshatriya(s) (Sk.):  
derogated, became Vēishalas or  
Yavanas, V 307-08
teachers of Brahmans in ancient  
times, XII 346 fn.
traced to Chandra or Lunar Race, V 28 & fn. (57 & fn.) tribes of, in Mahēbhērata, V 307-08 & fn.
See also Brahman(s); Caste(s); Ṛdras
Kshayatithīs (Sk.):
V 262
Kshetra (Sk.):
  basis, III 405, 406
  definition, VI 158
  Kshetrajña and, XII 329
  as the body, X 254
  See also Chaos; Prakriti(s); Matter; Root-Substance
Kshetrajña (Sk.):
  definition, X 254
  embodied Spirit, X 254
  etymology, X 254-55
  Higher Ego or embodied Spirit, XII 329, 358 fn.
  informs our Kshetra, XII 329
  occult axiom on, XII 363
  as "Silent Spectator," XII 358 fn.
  as "Spirit-Substance," X 314
  See also Higher Ego; Purusha; Spirit
Ksh...rēbdhi-tanay€ (Sk.):
  daughter of the Ocean of Milk, XII 168 (178)
Kudali (Sk.):
  Brēhmans, V 184
  Maⁿham, V 185, 189
Kuei:
  Genii of the mountains, XIV 18
Kuen-Lun Mountains (E. Turkestan):
  Āmbhala and, III 421
Kugler, Franz Theodor (1808-1858):
  ——— A Handbook of the History of Painting . . . . :
  IV 176
  bibliog., IV 654
Kukarmadeśa (Sk.):
  Atlantis became, XIV 246
Kuku-ma:
  of the BhṬtan…, XIV 105
KullṬka-Bhaṭa (fl. 15th C.):
  the historian, XII 169 fn. (178 fn.)
on Sēma-Veda, V 34 (63)

——— Annals:
on ancient Egypt, XI 227 (263)

Kumēra(s) (Sk.):
Angels of Catholics are, XIV 328-29
Avatēras at beginning of every Race,
XII 600-01
Builders or Dhyēni-Chohans, XIV 328
definitions, X 252; XII 645
eternal celibates, XIII 9
exoteric & secret names of, XIV 329
& fn.
on incarnation of, XII 608
first sons of Brahmē, XIV 203, 328
incarnated under Capricorn, XII 76
incarnation of, X 343; XIII 9, 16
not human egos, XII 608
not Planetary, but Star Regents, XIV 329
refused to procreate, XI 40; XIV 203-04
sentenced to rebirth, XIV 204
Virgin Warrior, cp. to Saint Michael,
XIV 329 & fn.
VishŚu,-PurēŚa on period of, XIV 204 fn.
Western mangling of, XIV 205 & fn.

Kumēraj...va (344-413):
Amida S™tra tr. by, XIV 448
bio-bibliog., XIV 539-40

Kumērila (fl. 8th C.):
IV 366 & fn.
Barth on, & alleged Buddhist
persecution, V 181
false account of, in Kerala Utpatti, V 189
P™rva-M...mēus€ and, V 181
bio-bibliog., V 377

Kumb[hlakonam Ma´ham (Sk.):
@ankara’s date and, V 185, 187, 189

Kumbeg-dag, Mt.:
part of sacred range, III 213

Kumbha-karŚa:
Hindu Rip van Winkle, V 206
Kumbhuk Mela [Sk. Kumbha Mel€]:
a festival, VI 38
Kumbum Tree [Tab. sKu-`bum]:
Abbé Hue's rudeness to lama near, III 182

description & discovery of, IV 347-51
inscriptions on, in Senzar, IV 350
Tsong-khapa and, III 186 fn.

Kumil-Mēdan:
the undine, VI 194

KuŚśalin… (Sk.):
can kill if misused, X 488
illuminates pineal gland, XII 697, 699
vital, & electric fluid, XII 620
See also Chakra(s)

Kunduz (Afghanistan):
@ambhala and, III 421

Kung:
or "Great Tone," XII 550

Kunte, M.M.:
on Yoga, III 106-08

Kunt…: wife of PēŚśu, V 305 fn.

Kura:
title of Sun, III 460

Kurds:
III 176
Armenian patriarch and, III 213
attitude towards scriptures, III 218
devil worship and, II 128
saying of, on Ghebers, II 129

Kurile Islands (Japan):
part of ancient landbridge, V 222

Kurios(oi) (Gk.):
VIII 188, 213 fn.

Kuropatkin, Gen. A.N. (1848-1921):
bio., III 48 fn.

Kurukshetra Rite:
a most ancient Initiation, XIV
74-75 fn.
originated with KṛishŚa, XIV 75 fn.
performed in Nepal, XIV 75 fn.

Kuśśa:
one of Rēma's sons, IX 197 fn. (219 fn.)

Kuśśa Grass:
II 460

Kus™li Plant:
heart cp. to, X 196

Ku-sum [Tab. sK™gsuml:
cycle of Non-Being, XIV 401 fn.
last 7 Rounds for *Nirvāṇa*, XIV 401 fn.
trikāya in Sanskrit, XIV 401 fn.
triple form of *Nirvāṇic* state, V 255; XIV 401 fn.
See also Trikāya

Kutais (Caucasus):
H.P.B. at, I 387

Kutch-Behar, Raja of:
tribute paid to, III 60

Kutchi:
gentleman in *Isis Unveiled*, VI 293

Kuṭṭa-chaka (Sk.):
lowest stage of *Sannyās*, II 118

Kutti-Shēttan:
definition, VI 194

Kwan-Shai-Yin:
definition, VI 103
same as Vēch, V 100
Stanza of Dzyan describes, X 377-78
See also Avalokiteśvara;
Bodhisattva(s); Kwan Yin; Vach

Kwan-Shih Yin:
Savior of all beings, XIII 57

Kwan Yin:
definition, VI 103-04
divine Voice of Self, VI 99; XIV 408
a dual god with KwanShai Yin, X 378
holy voice of Self, XIV 408 fn.
is Kwan-shai-yin Bodhisat, XIV 409 fn.
as Voice-Deity of Brahmans, XIV 408 fn. -09 fn.
See also Kwan-Shih Yin

Kwei-Shin:
vital soul, IV 243

Kypris:
Oriental goddess, VIII 309

Kyrielle:
worship of masses and, XI 74
Labarum:
   Eusebius invented, IX 205 fn.
   (227 fn.)
   standard of Constantine, XIV 148
   symbolism of, XIV 148-49, 151,
   154-55
Labor:
   resources and, XI 153-54
Laborers:
   effect of machines on, VIII 64 (86)
Labre, Saint Benoit:
   canonization of, lit 243-44
Lacedaemonians:
   Phereczydes predicted capture of, XIII
   238
Lachares:
   despoiled Athaena, XII 299
Lachaud:
   counsel for Leymarie, I 195
Lacour, P. (1778-1859):
   XIV 112
   ——— Aelohim ou les Dieux de Moise:
   on celestial hosts, XIV 326
Lacour, Pierre (1746-1814):
   biog., XIII 389
Lacroix, Claude (1652-1714):
   on Palmistry, IX 298
   bio-bibliog., IX 441
Lactantius (260?-325):
   Earth's rotundity unknown to, XIV 43
   on lamps & sun, XI 82
   taught Earth was a plane, XIII 90,
   338
   on wisdom, XII 311
   ——— Divinarum Institutionum . . . .:
   on Satan, X 149-50
   ——— Divine Institutes [tr.]:
   on Christians, VIII 175 fn.
   bibliog., VIII 462; X 424
Ladd, George T. (1842-1921):
Elements of Physiological Psychology:
- on atoms as beings, XII 365
- on memory in each organ, XII 365, 367-68
- on mind as Real Being, XII 350, 357-58, 361-62
- on physical basis of mind, XII 353
- science cannot dictate to metaphysics, XII 366
- Unit-Being of, is Mind-Ego of occultist, XII 368
- bio-bibliog., XII 753

Ladies' Association . . . .:
- seeks to convert Indians to Gospel, VI 167, 168

Lady's Pictorial:
- on Anna Kingsford, IX 91 & fn,
- on Lucifer, X 236

Laghima[n] (Sk.):
- II 119
- sunbeams and, VII 274-75

Lagrange, J.L, (1736-1813):
- on narrowing planetary orbits, XIV 230
- bio-bibliog., XIV 540

Lahore, India (now Pakistan):
- śrya Samaj & disgraceful attitude to chel€, IV 474 et seq.
- on "Shylocks" of, IV 467-78

Lahul:
- British, & missionaries, III 419

Laing, Samuel (1810-1897):
- Modern Science and Modern Thought:
  - on Genesis, IX 238
- A Modern Zoroastrian:
  - IX 73 fn.
  - bio-bibliog., IX 441

Laksha (Sk.):
- Max Miiller's "fish," XIII 109

Lakshm…:
- compared to Venus-Aphrodite, VIII 19; XII 168 (178)
- goddess of fortune, XIII 109

Lalande, Joseph (1732-1807):
Astronomie:
on meaning of term aux, VIII 365 fn.
biblog., VIII 462

Lalitavistara:
IV 418
on Buddha studying 63 alphabets, V 304
life story of Buddha, II 134
Lillie misinterprets, III 397
Mitra translates, V 13 (41)
biblog., III 513; IV 654; V 365

Lama(s) [Tib. bLa-ma]:
Bodhisattvas or chang-chubs and, VI 110-11
Christian pilgrim steals from, VIII 30
death of, mourned by Russian Christians, VIII 28-29
do not wear yellow robes, I 240 fn.
early Bön sects and, XIV 427
eldest son in Tibet becomes, IV 160
female succession of, exist, IV 16 fn.
forefathers from idyllic Gobi centre, XIII 330
Tarachan, & H.P.B, VI 294
Initiated, moved in Buddha Spirit, XIII 330
marriage of, permitted before Tsong-kha-pa, IV 16
meaning of, III 178 fn.
mesmerizes chelas to elicit truth, IV 313
mistreated by Hue, III 182-83
P...hā is seat of initiating, XIV 126
reform of Tibetan, XIV 427-28
reveres others’ prayers, III 182
self-levitated, VIII 136
split after Tsong-kha-pa, XIV 427
succession legends, XI V 452 fn.
theory of, origin, XIII 330
Tibetan Chohan-, Buddhist member of T.S., III 398
tonsure knife allegory, XIV 451 & fn.
Yellow Cap, never perform phenomena publicly, IV 160
See also Bön(s); Gelukpas

Lamad:
"God-taught," III 178
Lamaism:
- anthropomorphic God not in, III 179 fn.
- beliefs of, VI 111-12
- Csoma de Körös knew only exoteric, VI 272
- degenerates into fetishism, IV 15
- Druses and, III 177-87
- esoteric & popular, differ, IV 14 fn.
- hierarchy of incarnations in, III 185
- Kalmucks and, VI 293; VIII 28-29
- magical schools of, III 183
Lamaseries:
- of Bon sorcerers, VI 198
- élite of, are fetish worshipers, VI 198
Lamb:
- as Aja, X 254
- in Christian symbolism, XIV 321, 397
- dove and, VII 110
- emblem of Life & Light, XIII 323
- of God, & lamb-cutlet, III 330
- as logos, VII 257
- sacrifice of, cp. with Purusha's disappearance, XIV 397
Lamballe, Princesse de (1749-1792):
- Saint-Germain and, III 129
- bio-bibliog., III 513
Lambert, Franz:
- essays on ancient Egypt recommended, X 62
- *Le Lotus* article, X 48 (55 & fn.)
- bibliog., X 424
Lambert, Louis (1835-1910):
- IX 314
- on Jesuits, IX 295, 304
Lambeth Palace:
- IX 5 fn.
- Archbishop of Canterbury and, X 93
- episcopal conclave at, X 107
Lamedh:
- Bible symbol in word Êl, XIV 208
- an ox-goad symbol, XIV 207
Lames:
- bear Runic characters of Tarot, XIII 240
Lamh:
a hand, III 178 fn.
Lampridus (fl. 3rd C.):
——— Alexander Severus:
on bust of Apollonius, XIV 135
See also Scriptores Historiae Augustae
Lamps:
as symbols of sun, XI 82
Lampsakano:
errors of, I 239-41
Lam-rim-then-mo:
See Tsong-kha-pa
Lancashire Evening Post (Lancaster):
on "The Talking Image of Urur," XI 46
Lancaster:
Lankester and, I 222
The Lancet:
on electricity in humans, III 23
Lander:
on Mandan superstitions, II 173
Landscape(s):
desecrated by man, XIII 181
Lane, E W. (1801-1876):
——— An Account of the . . . Modern Egyptians:
on Egyptian spirits, VI 169
bibliog., VI 439
Lane, Michael Angelo:
treachery of, & T.S., XI 551 et seq.; XII 582
Lane-Fox, Saint George (1816-1896):
Arya Sam€j talk on religious reform,
XIV 117 fn.
on authority of inner truth, XIV 117 fn.
Langley, S.P. (1834-1906):
on ether & radiant energy, IV 221
bio-bibliog., IV 655
Language(s):
Aeolic, Attic & Oscan, V 302
Alchemist's, a blind, XIV 168
alphabets & numerals in Occult, XIV 95-102, 181, 192
ancient, invented by gods, XIV 96, 196 & fn.
ante-Poseidonian, XIII 320
Arts of past and, XIII 320
colors and, VII 64
Demotic & Hieratic, V 221, 297
esoteric interpretation of Sanskrit,
   XIV 181, 196 & fn.
Esoteric, related to Tower of Babel
   myth, XIV 181
foreign, spoken in hypnotic trance, III
   43-44
of Fourth & 5th races, V 216
of gods, V 199, 208; XIV 196 fn.
of gods & men, VII 264
Greek & Latin, will be spoken again,
   V 303
Hebrew, not ancient, XIV 180, 196
   & fn.
Jews & Christians rely on dead, XIV
   172
keys to Universal, XIV 181, 192
knowing all, without study, XIV 134
   & fn.
of men called Laukika, XIII 107
monosyllabic. of Eten tribe
   understood by Chinese, II 337
mother of modern, V 198
no written, with Incas, II 334
obscure, of occult teachings clarified,
   IV 374 et seq.
once a Universal, XIV 169, 181, 183,
   192, 196 fn.
Pelasgian, akin to Sanskrit, V 301
relation of, to ideas, IX 250-51
root-, of 1st, 2nd & 3rd races, V 216
sacerdotal, & V€ch, V 298
Sanskrit the most perfect, XIV
   196 fn.
secret, was once universal, V 297, 306;
   XIII 153-54
similarity of Chaldaic & Gaelic, XIV
   258 fn.
sound of some, & occult effects, XII 642
symbolic, of high priests, I 131
symbolic, very ancient, I 126
on Vaidic, XIII 106-09, 315-16
Western, limited regarding
   metaphysics, I 332, 360
See also Greek; Hebrew; Mystery Language; Sanskrit etc.

Laṅkā:
See Ceylon

Lekhāvatīra Sūtra:
debates on Nirvāṇa in, XIV 416 & fn.
refutation of nihilism in, XIV 416 fn.
bibliog., XIV 540

Lankester:
- Donkin alliance & Slade, I 222 et seq., 318
  Slade and, I 228

Lanoo:
or Buddhist disciple, IX 158; XII 505
See also Chelē(s); Disciples

La Lanterne:
journal of the insulters, VII 323 fn.
(338 fn.)

Laomedon:
Priam's father, XIII 100 fn.

Lao Tse or Lao Tze:
See Lao Tzu

Lao Tzu (fl. 6th C. B.C):
alluded to Sacred Island, III 420
on Emptiness, III 423
invocation of, figure, XIV 20
more spiritual than Confucius, I 108

Lapide, Cornelius (1567-1637):
VIII 12 q.
on "creatura," VII 46-47
on elements, VII 47
"master of all Biblical commentators,"
XIV 216
on seven "Golden Candlesticks," XIV 329

——— Commentarius Apocalypse:
on renovation of animals, VII 21

——— Cornelius a Lapide's Great Commentary:
on angels as stars, XIV 216, 319, 328
bio-bibliog., VII 379
bibliog., XIV 541

Laplace, Pierre Simon, Marquis de (1749-1827):
V 150; VIII 65 (87)

——— Exposition du système du
monde:
on celestial change, XIV 230
bio-bibliog., XIV 541

Lapouge, George V. de (1854-1909):
discovery of, XIII 112
bio-bibliog., XIII 389

Lapps:
in Finnish myths, X 145
Finns &, on the dead, II 173

Lara, D.E. de:
founder of T.S., I 124
biog., I 491

Lardner, Dr. N. (1684-1768):
low opinion of Eusebius, IV 363
nine reasons of, & Eusebius, XI 404-05

Lares:
definition., VII 191
as idols & fetishes, VII 215

Larva(e):
disembodied souls of depraved, VI 195
on earthbound, VI 195-96
play as spirits, V 18 (47)
at séances, I 293, 32930
or spook as Kêma-r™pa, XII 609 fn.
as terrestrial principle doesn't
reincarnate, VII 198
three classes of, VI 195-96
Umbrae and, VI 188
See also Kêma-r™pa

Lassa, Vic de (1826-?):
story of, I 151 et seq.

Lassen, Christian (1800-1876):
Buddha's death and, V 255
——— Alterthumskunde:
dates Kailêsa Buddhist monastery,
XIV 442 fn.
bio-bibliog., XIV 541-42

Lateran Council:
See Church Councils

Latin:
English & French corruption of, VI 79 (88)
expression, II 169 q.
Roman Catholics ignorant of, II 163
sound of, & esotericism, XII 642
Latin Church:
   See Roman Catholic Church
Latini:
   V 200
   ancestors of Latins & Romans, V 212
Latins:
   league of, V 215
   Magna Graecia & primitive, V 216
Latium Antiquum:
   akin to Aeolic, V 302
Laubardemont:
   in charge of witchcraft trial, VIII 104
   & fn.
Laukika (Sk.):
   psychic gifts, VI 334
Laurel Cubes:
   divination by, VI 163-64
Laurence, Richard (1760-1838):
   Ascension of Isaiah and, XIII 58
   on author of Enoch MS., XIV 78,
   84 fn.
   on Johannine parables, XIV 74
   on "mistakes of transcriber," XIV
   84 fn.
——— Book of Enoch:
   angels & magical incantations in, XIV 77
   Bruce found, MS. in Abyssinia, XIV
   77 fn.
   Gill on, XIV 77-80
   Messiah’s pre-existence shown in, XIV
   78-79
   source of Christian "revelation," XIV
   77-86
   translated by, XI V 39 fn., 74, 84 fn.
   two texts compared, XIV 79,
   83-84 fn.
   bio-bibliog., XIII 390
Laurens, J.L.:
   ——— Essais . . . sun la Franc-
   Maponnerie:
   on priests of Egypt, XIV 252
   bibliog., XIV 542
Lava:
   one of Re'ma's 2 sons, IX 197 fn.
   (219 fn.)
La Valette, Père A. (1494-1568):
Jesuit missionary at Martinique, IX 309

Lavater, J.K. (1741-1801):
discovery of letters by, XII 206-07
on genius, XII 19
on honesty, XI 45
on hypocrisy, XI 3
Mesmer's system carried to Germany by, XII 223
Nikoladze and, I 386-88
spiritualistic tendencies of, XII 207-08
Swiss Revolution opposed by, XII 206
virtuous & saintly, XII 206
——— Physiognomische Fragmente . . .:
theory behind, XII 206
bio-bibliog., XII 753

Lavoisier, Antoine L. (1743-1794):
investigates Mesmer, II 276
opposed to Mesmerism, XII 219
phlogiston and, IV 218

Law(s):
abuses of, XII 34, 36-38, 43
agents of Karmic, XIII 75
basis of Great, VIII 124
Blind, as successor to Justice, XIII 189
children's toys and, X 227
Christian, based on Mosaic Code, XII 266
contemptuous of "miracles," IV 74
correlations of forces & unalterable,
III 151, 246-48
do correspondence, XIV 347
courts miscalled justice, XIII 84, 189
criminal, & hypnotism, VIII 104, 106
English old, & freedom, IV 460-62
eternal, unconscious, III 423
first, of Sacred Science, VIII 59 (81)
Hindu, & ¬ishis, IV 128-29
ideal, perceived by intuition, II 103
"immutable," are effects of free
action, XIII 90
immutable, govern universe, I 296-97
immutable, of Nature, III 150-51
immutable, of the occult, XII 515-16
inexorable, of self evolution, VIII 168, 170
injustice of, towards women in
France, II 516
of Inquisition, XII 266
a mantle hiding bigotry, IV 72
of M€y€vic world, XII 537
mediaeval, against liars & thieves, VI 64-65
modern higher courts of, XII 43
natural, & miracles, II 475
natural, & occult, III 151; IX 251
of Nature as secondary effects, IX 58 fn.
of Nature basis on which life works,
IV 453
no God or Devil only One Uncreated,
III 299 fn.
ocult & mysterious, governs world, II 418
One, as equilibrium, III 313
One Great, III 436 fn.
one universal, in Nature, IV 291
passive will and, VIII 132
permits licensed robbery, IV 73
property, in Russia & England, XII 283
purest expression of, XIV 63
radical, of Biblical & Vaidic
structures, XIV 63
Secret, of Buddha, XIV 419 & fn.
Space as field for natural, III 423
of spiritual gravity, XIV 303
terrible, of Nature & chelaship, IV 611
their application, XI 188-90
Theosophy studies occult, of Nature,
II 490
two primary manifested, IV 291
unity of eternal, VIII 54 (76)
Universal, & Absolute, IX 98
Universal, & Ah-hi, X 318-19
Universal & immutable, II 9 (20), 146
Universal, & Motion, IX 98
of Universal Sympathy, III 192
See also Correspondence(s); Karma;
Retribution, Law of
Lawrence, Sir Wm. (1783-1867):
eminent surgeon, XII 359
——— L ectures . . .:  
  XII 359 q.
criticizes psycho-physiology, XII  
  359-60 q.
bio-bibliog., XII 753-54
Laws of Manu [Sk. M€nava-Dharma-
@Østra ]:
  V 30 fn. (58 fn.), 34 (63), 221; VI 202;  
  VII 51; VIII 66 (87) 
  above caste, XIV 377 fn. 
among oldest works, XIV 311 
  belong to K€ita Yuga, V 32 (61) 
on communion with dead, IV 553 fn.  
elevation of women in, XII 270 
on emanation of creatures, XIV 412 
evolution and, II 185 
on fourteen Manus, IV 576 & fn.  
on happiness, V 340  James Mill on, I 240  
magic allowed by, XIV 311 & fn. 
on marriage of Br€hmaŠas, VIII 66  
  (88) 
on metempsychosis, V 114 & fn. 
name for Pit€is in, VI 190  
number 7 and, IV 575 
on reading & writing in days of, XIII  
  315 
silent on Bengal, V 309, 310  
on spiritual ancestors, IX 262 
on @raddha, IX 261-62 
on @unaƒepa, XII 169 fn. (178 fn.),  
  173 fn. (183 fn.) 
on ten sins, V 341  
on Vedas source, XIV 92 
bibliog., I 497; IV 656; V 365; VI  
  425; IX 443; XII 758
Lay Chela:  
  definition, IV 610-11
Lay Chela (pseud.): 
  See Sinnett, A.P.
Laya (Sk.):  
  cosmic matter must rest in, state, X  
  309
Crooke's Protyle is not, X 306
definition, X 301
dissolution or, IV 564
esoteric axiom on, state, XII 133
Father-Mother and, X 333-34
Light and, X 337
matter and, IX 74 fn.
state of, & "upper space," X 378
as "Zero-state," X 333, 385

Layard, Austen H. (1817-1894):
   II 271
   archaeologist, XIII 328, 338
   image of Oannes and, III 217 fn.
   ——— Nineveh . . . .:
      on Tree of Life, III 460
      bio-bibliog., II 533; III 514

Lazarus:
   Massey on, VIII 198
   versus greed, XIII 131

Leadbeater, C W. (1854-1934):
   had copy of Maha-Chohan's letter,
      XII 240-41 fn.

Leaders:
   have shallow drums for heads, X 2

Leadership:
   Founders did not offer, to
      Spiritualism, I 322
   Theosophical Society avoids
      authoritarian, XIII 119
   true, fosters selfreliance, XIII 119

Leaf:
   miracle-working, III 354

Le Bas, Phillipe (1794-1860):
   on Astrology, XIV 345-46
   bio-bibliog., XIV 542

Le Blanc, T.P.:
   ——— Les religions . . .:
      on oracular heads, VII 221
      bibillog., VII 379

Lecky, Wm. E.H. (1838-1903):
   IX 174
   on feudal legislation, XII 267
   on pagan woman status, XII 267
   on Roman women, XII 271

Le Conte, J. (1823-1901):
   ——— Correlation of Vital with
Chemical and Physical Forces:
on force & energy, IV 214
on science, 1X 56
——— Evolution and . . . Religious Thought:
on vital force as term, IV 225
bio-bibliog., IX 442
bibliog., IV 655
Le Couturier, Charles H. (1819-?):
——— Musée des Sciences:
on famous scientist-astrologers, XIV 334-35
on tangible celestial influences, XIV 352
bibliog., XIV 542-43
Lee, Ann (1736-1784):
founded shaking Quakers, III 287
upheld ideal of purity, XII 257
biog., XII 754
Leeds Mercury:
on Burgoyne, XI 417
Left-Hand:
origin of, science, IV 515 fn.
See also Black Magic; Evil; Path
Legate:
in Gnosticism, XIII 36
Legends:
of Jesus & Buddha based on
Initiatory cycle, X 67, 113
Legge, Francis:
rf. to Pistis-Sophia intro., XIII 3, 5
Legge, James (1815-1897):
tr. of Yi King, IV 242-43
bio-bibliog., IV 655
Lehmann:
color & sound investigator, VII 63
Leibnitz, G.W., Baron von (1646-1716):
on atom, X 386
defines monad, V 173
likens death to sleep, VII 38
on monad, XII 134
an occultist without knowing it, VII 39
on planetary motions, I 243
on resurrection, VII 38
bibliog., VII 379
Le Loyer, P. (1550?-1634):
Quatres livres des spectres . . . .
on lemuers & larvae, VII 194-95 & fn.
on lower souls, VII 197
bio-bibliog., VII 379-80

Lélut, L.F. (1804-1877):
on hallucination, VII 62
bio-bibliog., VII 380

Lemaistre, J.G.:
——— Travels . . . .
on church inscription near Milan, II
  414-15 & fn.
bibliog., II 533

Lemaistre, Camille:
H.P.B. replies to criticism of T.S, by,
  X 296

Lemniscate:
Gnostic diagrams & the, XIII 18-19

Lemures:
Tares and, VII 182, 191-92

Lenclos, Ninon de (1615-1705):
  XII 389
  biog., XII 754

Lenormant, Francois (1835-1883):
  II 11 (22); V 217
  on Chaldean magic, XIII 326, 329,
    339 & fn.
on religion of Chaldees, XIII 338
term Akkadians of, III 419
——— The Beginnings of History:
  Orphics on source of soul, VIII 181
——— La magie chez les Chaldéens . . . .
  Chaldean "Vedas," XIII 339
  on Turanian nations, XILI 329 & fn.
——— Les Premières Civilizations:
on Chaldeans, XIII 336-37
  on Scythians & Chaldeans, XIII 334
    & fn.
bio-bibliog., II 534; VIII 221, 463

Leo:
conception in ancient astrology, XIV
  155
symbolism of, VIII 202, 287 fn.

Leo III, Pope (750?-816):
——— Enchiridon Leonis Papae:
sorcerers used, to kill Charlemagne's
  enemies, XIV 105-06
Leo X, Pope (1475-1521):
   on fable of Christ, XI 81
   Sabian missals still used under, X 28
Leo XII, Pope (1760-1829):
   Archbishop’s appeal to, for restored
   Sabian rite, X 28 & fn.
Leo XIII, Pope (1810-1903):
   Abbé Roca and, IX 200 fn. (222 fn.)
   canonizes Benoit Labre, III 243-44
   Jesuits glorified by, IX 294, 301-02
   bibliog., IX 308, 442
Leonard, Georgia L.:
   ———— "The Occult Sciences . . . ":
      X 62
      bibliog., X 424
Le Plongeon, Alice D.:
   ———— "Ancient Races":
      noted, XII 382
Lepsius, K.R. (1810-1884):
   ———— Königsbuch:
      on Osiris & Chrēstos, XIV 283
Lermontoff, M.Y. (1814-1841):
   ———— "Sonnet to A.O. Smirnova":
      XII 287 q.
      bibliog., XII 754
Lessing, George:
   Ellmore &, on fakir phenomena, XII 321-26
Lessing, Gotthold E. (1729-1781):
   great German author, V 294
Levronne, J.A. (1787-1848):
   on Egyptian Zodiacs, XIV 348
   bio-bibliog., XIV 543
Letters:
   E.S. rule on purported, from Masters, XII 494-95
   genuineness of precipitated, X 129-30
   how, from Adepts written, VIII 397-98
   Masters rarely write, personally, VI 120; X 129-30
Letters from the Masters . . .:
   See Jinar€jad€sa
Letters, Mahatma:
   See Sinnett, A.P.
Leuret, F. (1797-1851):
   ——— Fragments psychologiques sur la folie:
   on hallucination, VII 62
   bio-bibliog., VII 380
Leverrier, Urbain J.J. (1811-1877):
   V 156
   discoverer of Neptune, XIV 227
   bio-bibliog., XIV 543-44
Lévi, Éliphas (1810-1875):
   IV 376; X 243, 244
   acknowledged secret Fraternities in East, III 265
   on Ain-Soph, XIV 234
   anthropomorphic creation, XIV 237
   on astral currents, XIII 241
   on astral light, X 252
   Catholic slant of, XIV 239-40
   on Chaos & primordial matter, XIV 233, 237-38
on Christian Cabalistic Scriptures, I 132
deals with Occult Geology not Cosmogony, XIV 234
on Death, III 292-99; IV 250, 253, 255
defines Cabala, I 130
Deity of, male, XIV 235-36
diagram of, corrected by H.P.B., XIV 236
died a pauper, III 208
"elementary" term and, I 265, 299
expounds Hermetic philosophy coarsely, VI 133-34
extra-Cosmic God of, XIV 234
great Hermetic authority in Europe, III 282, 312
great occultist, VI 180
H.P.B. on, IV 290-91; XIV 31, 233, 240
Home defames grave of, I 198
inclined to be Jesuitical, XIV 61
on Jesus, III 209
Jewish Kabalist, III 209, 284
Judiciary Astrology of, XIV 351-52
Kabalistic interpretation of Genesis, XIV 238-39
Kabalistic MS. on Taro(t), XIV 89-90, 93
on King larchus & Hiram, XIV 128
knew much, III 208
K. MacKenzie’s praise of, XIV 233
on magic & miracles, III 208
a magician, I 139
master of Christian Esoteric Doctrine, VI 133
mystified people, VII 266
never received right to initiate others, XI 523 (546)
on Nychthēmeron, XIII 7-8
on occult teachings, VI 175-80
only mistake of, VI 175
pentagram acc. to, III 312
profound occultist, IV 262
received annuity XI 522 (545)
reconciles Church with Jewish magic, XIV 238
on Satan, III 296, 299-300
on Secret Science, XIV 89
Spiritualism derided by, III 210-11
on suicides, III 210-11
Talmudic imagery distorted by, VI 133
 teachings of, cp. to Eastern initiates',
III 291; XIV 233-40
on Tohu-vah-bohu, XIV 233-35,
  237-38
on "Wheel of Enoch," XIV 93
———- La Clef des grandes mystères:
III 208 & fn.
———- Dogme et Rituel de la haute
 magie:
I 283; 111 208 & fn.,' 251; IV 262; V
  32 (60)
on Absolute unity, XIV 61
on afterdeath condition of the soul, I
  288
on deleterious power of spells, XIV 31
divination, somnambulism, dreams,
III 431-32
on elementaries & second death, I
  329-30
on evocation of Apollonius of Tyana,
I 144 et seq.
on executioners of martyrs, XIV 31
H.P.B.'s notes on part of, IV 290
on initiation cycle, XIII 7-8
on magnetic currents of Astral Light,
XII 373-74
on martyrdom of Initiates, XIV 278
on occult elements in conception, I
  285
pentagram's affect on unborn child,
III 323
on sign of the cross, XIV 148-49
on sorcery, XIV 31
Subba Row calls, theistic, VI 133
symbolism of Jupiter & Saturn, XIV
  339
touches on fate of animals, VI 176
———- Grimoire des sorciers:
Egyptian exorcisms related in, VII
  116-17
———- Histoire de la Magie:
praises Christianity, XIV 239-40
——— *Le livre des splendeurs*:
portion of *Zohar* tr. in, VII 270-71

——— *Paradoxes of the Highest Science*.
K.H.’s comments & H.P.B.’s notes to,
VI 258-60 & fns.

——— *La Science des Esprits*:
I 283; VIII 189 fn.
Nature closes door for disembodied,
III 283-84 & fn.
on vampirism, necromancy &
mediumship, I 286

——— "Letters on Magic":
H.P.B.’s footnotes to, and, XII 622
& fn.
bio-bibliog., I 491-95
bibliog., III 514; IV 655; V 377; VI
439-40; VIII 463; XII 754

**Levitation:**
cases of, III 280
due to interchange of forces, IV 30-31
of fakirs & tables, I 243, 244
by lama, VIII 136
by mediums & Robert Houdin, III
237
Nava Nidhi and, IV 31
polarity and, I 244; IV 168-69
of Simon Magus, XIV 119
of some mediums, XIV 120
witnessed by H.P.B., I 352

**Levites:**
practiced degenerate mysteries, VII
256
text of, replaced Mosaic, XIV 183 fn.
veiled Pantheism under Monotheism,
VII 253

**Leviticus:**
XI 45 q.
on altar fire of Jehovah, IV 531
on burial, IV 506
Code of, in Protestant countries, XII
267
on life in blood, VI 20
on loving neighbor as yourself, XIV
256
mistranslation corrected, VII 19
on nature of Jehovah, IX 42

Lévy-Bing, L.:
——— *La Linguistique Dévoilée*:
  by philologist & archaeologist, V 126
  bibliog., V 377

Lewes, George H. (1817-1878):
  II 158; VIII 329
  contradictions of the erudite and, IX 15
——— *History of Philosophy . . . .*:
  on philosophy, XI 435 q.
  bio-bibliog., VIII 463
  bibliog., XI 580

Lewins, Dr. R.:
  Hylo-Idealism and, VIII 33 fn., 40,
    131-32; IX 51-62, 138-41; X 306
  mechanistic theory of science & medicine, IX 87, 88
——— *Auto-Centricism . . .*:
  on abstract thought as "Neuropathy,"
    IX 54
  discussed, VIII 300-05
  on objective world of matter, IX 59,
    86-87
——— *Humanism versus Theism*:
  VIII 302-03
  Hylo-Idealistic, views in, IX 51, 55, 56,
    58, 60, 62
  bibliog., VIII 463
  See also Hylo-Idealism

Leymarie:
  assailed by Home, I 195-96, 198, 201
  *Revue Spirite* edited by I 195
  unjustly sentenced, I 202
  victim of Jesuits, I 195, 19899, 225
  on work of T.S., III 72

Lha(s) [Tib. lHa]:
  Adepts called, IX 341
  Adepts or Bodhisattvas. VI 100-01
  Arhat or freed spirit, XIV 408 fn.
  perfect Spirits, Bodhisattvas or, III
    303
  Purucker on solar, or agnishwattas,
    XII 644, 645
  rank next to Buddhas, VI 104, 109
  Tibetan ascetics called, XIV 18
  voluntarily relinquish freedom, VI 112
See also Arhat(s); Bodhisattva(s); Solar Lhas

Lha-khang [Tib. lHa-kha‰]:
  Buddhist shrine room, III 321
  double triangle found in, III 321
  inner temple, IV 160

Lhamayin [Tib. lHa-ma-yin]:
  elementals, XI 500
  evil spirits, IX 160
  See also Elemental(s)

Lhasa [Tib. lHa-sa]:
  foreign travellers and, IV 10-11
  initiated Lamas form T.S. branch in,
    II 205 (208)
    on real meaning of, III 179 & fn.

Liar:
  Saint Paul on, XI 103

Libel:
  English justice and, 111 8081

Liber Adami:
  on Holy Spirit & Holy Ghost, XIV 115
  inner God mentioned in, XIV 55 & fn.

Liberal (Sidney):
  attacks T.S., IV 414-15
  on Prof. Denton, IV 557

The Liberal Christian:
  formation of T.S. and, I 121-23
  a T.S. Founder was editor of, IV 199

Liberation:
  not reached quickly, XII 505

Liberius, Pope (?-366):
  thought that "Son only similar to Father," XIV 145
  biog., XIV 544

Liberty:
  Absolute, of conscience & Jesus, IV 603
  Angel, is Satan's daughter, XII 50
  definition, VI 171
  a synonym for oppression of the people, XII 52
  of thought essential, IV 496

Libra:
  inserted into Zodiac, III 325
Library(ies):
Alexandrian, XIII 231-32
on ancient sites of, XIII 338
hidden, guarded by Asiatic recluses,
III 485
recently excavated, XIII 335
secret, of Dalai & Teshu Lamas, VI 94
Theosophical Society founded an
Oriental, X 132

Librations:
gravity and, X 391

Licht Ndehr Licht:
on insect mimicry, IV 350

Lick Observatory:
nebulous matter discovery, XII 327 fn.

Liddell and Scott:
——— Greek-English Lexicon:
VIII 184, 186 fn.
bibliog., VIII 463

Lie(s):
calumnies and, XI 296-97, 311-12
deceit &, in conventions, IX 36-38
impudence and, XI 291
one who, is not a Theosophist, XII 595
outweighs greatest crime, VII 125
preferred to Truth, IX 273
product of our civilization, XI 287-88
public accustomed to, XI 290, 366-68

Liébault, A.A. (1823-1904):
on hypnotism, VIII 105
biog., VIII 463-64

Liégeois, Jules (1833-1908):
on hypnotic effects, XIII 113-14
hypnotism and, VIII 105
bio-bibliog., VIII 464
bibliog., XIII 390

Life:
active conscious, & Fohat, III 423
alpha & omega of, VIII 126
Being & the One, VII 38
or Be-ness, XII 355
bi-polar nature of, IV 226
blood and, VIII 181
borrowed from Universal Life, V 21 (49)
breath of, IX 80
a burden & illusion, X 80
collective, full of endless bliss, XIV 432
collective spirit of, served through
  Humanity, XI 469
of contemplation or duty & final
  truth, IX 170-71
is death, VIII 124
death &, as illusions, VIII 124; XII 625
definitions of One, III 423, 424
a drama or comedy, VI 353
duration of, & cycles, II 449encased in elementary globules, IV 216
esoteric Buddhists know only One, IV 547
Eternal uncreated One energy, V 111
every atom is a, IX 74 fn.
foetus matter and, IV 297
four stages of, III 412
gloomy masquerade, XII 75-76
Greek letters and, XIII 52
Hermetic fire and, XIII 354-55
how to have, everlasting, XII 537-38
identical with Will, VIII 132
Initiates will give up, for mankind &
  truth, XI 100 fn.
instinct to preserve, IV 260
Jewish view of, & death, XII 73
Kabala on Light, Spirit and, XIII 352
key to problems of science, XII 147 fn., 354-55, 413
latent, and kinetic, V 113
latent, even in stone, IV 567
laws of universal, immutable, XIII 90
living a spiritual, cp. to material, XII 537-38
man will merge with, XIII 32
manifested & unmanifested, IV 547
meditation makes, worth living, VIII 116
molecular forces and, IV 226
more active in a dead organism, II 469
mystery of, VIII 242
nature of, & consciousness, VIII 131
ever recedes, III 283
not a property of matter, XII 413
Ocean of, and Vedanta, X 369
Ocean of, or universal Mother, XIII 24
One, as electricity, X 354
One, connects bodies in space, VI 228, 229, 350
One Element or One, VII 43
One eternal & infinite, IX 62, 78, 80
One, & knowing *Upanishads*, IV 579
One, & matter eternal, IV 452
ordeal of, necessary, VIII 117
outer, determined by Spiritual Ego,
III 434-35
Parabrahm or One, IV 291; V 318 fn.
Paramatman, IV 548
polarity of, & Light, XII 629
Prāṇa or One, IV 579
present in atoms, V 111, 288
real, defined, XII 625
riddle of, XII 147
a Root-principle of Man, XIV 209 fn., 217
science of, VIII 240 et seq.
as seventh state of matter, IV 264
sin against animal, VIII 249-50
social, based on self, VIII 139
soul's series of hard trials, XII 391
source of electricity, IV 216-17
Space the Root of, XIV 412
sun & fire as best emblems of, IV 530
sun & -wave or swara, XII 355-56
three Logoi or One, XII 409
transfer of, in mesmerism, VII 315-16
on Trees of, III 460
tripod of animal, & death, IV 246
uncreated Law or One, IV 291
undesirable for most, XII 391
unfathomable by mechanical theory,
XII 141, 413
Universal, as God, IV 453
universal lives are One, XIII 32
universal, or j…va, III 422
Universal, or Motion, VI 192
Universally present & indestructible, IV 225
unmanifested, & €k€ça, VI 228
Wagner on nature of, VI 349-50
Waters of, X 367-XIV 241
of whole depends on death of parts, VIII 124
See also šk€ça; J…va; One Life; Pr€Ša

Life-Atoms:
article on, recommended, XIV 415
as bluish lambent flame, V 116
of five principles re-form in next life, V 117
impregnate objects held, V 116
j…va and, IX 74-75
moved by kinetic energy, V 113
mutual affinity of, V 109
thrown off in passion, V 115
transmigration of, IV 559-60; V 109-17
See also Atom(s)

Life Beyond the Grave:
author of, criticizes Brothers, IV 5

Life-Force:
atom and, XII 412-13
an independent Entity, XII 410
radiates from Absolute Force, X 387
too strong, induces sleep, X 257

Life-Principle:
of animals & men, VI 200-01
discussed, IX 72 et seq.
does not differentiate, IX 76 fn.
j…va as, IX 76 fn.
three views about, IX 79-80
See also J…va; Pr€Ša

Life-Winds:
change polarity of body &
consciousness, X 398

Light(s):
affects magnetism in séances, IX 106
Ahura Mazda as Divine, XIII 131
šk€çaic, & Adepts, XIV 53
Breath emanates Primordial, XIV 236-37
bright shadow of Buddha, XIV 20
conflict with Darkness, XIII 128-31
conflict with Hylē, XIII 27
contemplation of Divine, III 462
dark & side to everything, XII 603
Darkness & not opposites, X 337
Darkness &, of One Element, XIV 210, 241
definitions, X 331-32
desire of Pistis Sophia for, XIII 60
Dhyēni-Chohans 1st emanations of Primordial, XIV 46 fn.
Differentiation and, X 331, 338
divine, shut out by Jehovah, XIV 160-61, 185
darkness, eternal, is Darkness, XIV 241
Fire is father of, X 375
first self-conscious god, X 375
form of matter, IV 221-22
Gods are seven Primary, XIV 51
Golden, of divine knowledge, II 285 fn.
the Great, XIII 22, 29-30, 33, 43
heat & electricity as illusions, XII 359
heat, fire & cross, II 143-46
Impressions of, XIII 29
Inheritance of, XIII 64
invocation of, XIII 42
inward, can be known by works not faith, VIII 162
Jesus is, on subjective plane, XIII 61
in Kabalah, XIII 351-54; XIV 236-37
knowledge of, XIII 60
Kumēras as Pillars of, XII 608
lux & lumen, XIII 11, 28
Ocean of Amrita is radiant, X 374
Ocean of, & personal God, XIV 49
one of 7 Sons of Fohat, XII 620
one of "Three Mothers," XIV 64-65
of one's Logos, XIII 73
our immortal God, XIV 55
parabrahmic, VII 46
is parent of vital air, X 375
as phos in John, XI 486-88
polarity of, & Life, XII 629
Primeval, & Ahura-Mazda, II 128
primeval, synthesis of 7 states of
nature, X 375
Primordial, Aur & Ormazd, III 457
Primordial, reawakens Primordial
  Germs, XIV 241
Primordial, unseen, X 375
Receiver of, XIII 38
reflected, alters celestial observations,
  X 374
science and, VII 65
S.D. on, XIII 42
sets in motion & controls all in
  nature, X 375
on "solitary," in man, VIII 248
Sons of, vs. Sons of Darkness, IV 263
sound & experiments on humans, II
  284-85
sound & in Vedas, VII 67
Spirit is abstract, X 332
of Sun in Gnosticism, XIII 34
Svara and, III 401
three degrees of, XIII 11, 27
Three, of Kabalah, III 313, 314
Treasure of, XIII 27-29, 36, 67
is twofold, XIII 131
undulatary nature of, & One Element,
  IV 220
Vesture of, XIII 8, 27
Virgin of, XIII 75-76
Watcher of, XIII 35
wave & corpuscular theories of, I 243
words of, & sound from same roots,
  VII 66 et seq.
See also Color(s); Vibration

Light (London):
  V 292 fn., 332 fn., 334, 345; VI 53;
  XI 297
accuses H.P.B. of animus towards
  Christianity, X 243
alleged spirits, III 391
critical of T.S. attitude towards
  Christianity, IV 95 et seq.
criticism of Isis Unveiled in, VII 176
Ditson's article and, VI 159-60
Elementary spirits, III 477-78
on "Haunted House," IV 595
H.P.B. reviews Moses' article, IV
Kiddle incident and, VI 1, 2
A. Lillie article in, VI 269
Mah€tma letters and, IV 304
Massey on Isis & reincarnation, IV 182-84
Massey on li‰ga &ara, IV 51
Moon as "dust bin" and, V 134; VI 185
as new Spiritualist journal, III 271, 345
supports Theosophy, V 349-50
The Theosophist takes friendly rap from, III 365-66
Wyld on mediums, IV 140
Wyld's letter and, V 329-34
bibliogr., V 385; VI 450
Light (Washington D.C.):
on reincarnation & karma, XII 194-95
Light of Egypt . . . .:
pretends to expose "Buddhistic
Theosophy," XI 386
probable authorship of, XI 385, 386, 417
See also Burgoyne, T.H. (pseud.)
Light of the World:
XI 407, 410-11, 420
Lightning:
damages shrine, II 197-98
exhibits intelligence, X 295
prevents blood from coagulating, IV 225
Likhita, Code of:
written in Dv€para Yuga, V 32 (61)
Lillie, Arthur (1831 ?):
errors of, about H.P.B., VI 269-80, 288-94
a strong medium, VIII 30-31
——— Buddha and Early Buddhism:
IV 463; V 348; VI 94, 95, 98, 269, 271, 291, 294
on feminine principle, VI 157
full of blunders, VI 273
H.P.B.'s criticism of, ignored, VI 278
on kshetra, VI 158
W.S. Moses ["M.A. (Oxon)"] on, III 396-97
reviewed, VIII 30-31
on theory of Buddhist roots, VI 96-97
wrong about root of Buddhism, VI 106

——— *Buddhism in Christendom:*
VIII 31, 42
——— *Koot Hoomi Unveiled . . .:*
criticized H.P.B. & Brothers, VI 269 fn.
bugliog., III 514; IV 655; V 377; VI 440; VIII 464

Lilly, William (1602-1681):
much laughed at, XIV 320

——— *Zadkiel's Astrological Almanac:*
II 200

Limbus:
as purgatory, VII 227

Limits:
Gnostic, or Laya centers, XIII 32

Limousin, Charles:
ed. of *Acacia*, VIII 48 fn. (70 fn.)
wrote under pseud. "Aleph," VIII 70

——— "Révolution":
VIII 48 (70)

Lin-chi, I-hsüan of (?-867):
XIV 452 fn.

——— *Aphorisms of Lin-ksi:*
Buddha defined, XIV 452 & fn.
on True Man within man, XIV 452
bio-bibliog., XIV 544

Lincoln, Abraham:
Alexander II and, III 125

Linden, C.H. Van der:
I 410
phenomena and, III 219-20
son Peter &, loyal T.S. members, I 437

Lindsay, James L. (1847-1913):
joins T.S., II 403
bio-bibliog., II 534-35

Line(s):
Superficies and, XIII 17
Vertical & Horizontal, XIII 16-17

Ling:
houen and, VII 202

Li‰ga (Sk.):
definition, IV 53 fn.
IHVH and, VIII 147
same as Biblical pillars, XIV 282
@Iva as the, XIV 190 fn.
spiritual meaning to, XIV 282
topes and, V 240 & fn.

Li%ga-Pur€ša:
on Vy€ša, IV 100
bibliog., IV 656

Li%ga-®ar…ra (Sk.):
astral body, III 407
born in realm of illusion, XII 629
can survive & affect next life, XII 712-13
can't leave body until death, XIV 209 fn.
cannot speak, X 262
condition of, in sleep, X 261
connection with action, IV 580
corresponds to violet, XII 52, 562, 568
curled up in spleen, XII 699
decay of, after death, 111 414-15; IV 53-54
definitions, IV 53 & fn., 185
European philosophers deny, III 404
evocation of, in sleep, X 261
interior subtle body, IV 548 fn., 579
Manomaya sheath and, IV 582
meaning in Aryan doctrine, III 409
molecular like the body, XII 694
most refrangible of principles, XII 549 fn.
must vanish after death, XII 527, 629
nature's function of, described, XII 704-05
one of 3 transitory aspects of 4 Principles, XII 607
passions of past life impress future, X 176
or Plastic Body, X 218
as principle in man, VII 180, 203 fn., 289, 299
sharp instruments cut, XII 705-06
vehicle of Pr€ša, XII 547, 699; XIV 209 fn.
See also Astral Body; Esoteric Section
Diagrams
Linghams:
See Li‰ga
Linton, Eliza L. (1822-1898):
——— The True History of Joshua
Davidson:
a magnificent satire, XII 34-36
bio-bibliog., XII 754
Lipi (Sk.):
as "writing," V 237
Lipika(s) (Sk.):
Day of Judgment & Karma connected
with, X 405
Four Recording Angels, X 405
on highest plane of our globe-chain,
X 406
nature of, X 403-05
Primordial Seven are, X 403-05
relation of, to Mahat, X 405-06
Lippitt, Gen. F.J. (1812-1902):
I 410
ardent Spiritualist & friend of
Founders, I 437
biog., I 496-97
Lipsius, R.A. (1830-1892):
of Pistis-Sophia, XIII 35
Liquefaction:
of gases, IV 215
Liquor:
meat & marriage prevent spiritual
development, III 27
Lister, 1st Baron Joseph (1827-1912):
anesthetic use of mesmerism, XII
224
Literary World:
distorts Buddhism, XI 207
Literature:
ancient Sanskrit, XIII 315
cycles in production & criticism, XIII
265
occultism in, VIII 99-100
public heart & pulse, VIII 100
Lithophyl (Lithobiblion):
process of precipitation and, VI
119 fn.
Litolf, Henri (1818-1891):
  pianist, I 18
  biog., I 22-23
"Little Albert":
  a half-esoteric literary relic, XIV 105
"Red Dragon" and, XIV 105
  a vulgar imitation, XIV 105
Littré, M.P.E. (1801-1881):  
   IV 339  
   character & funeral of, III 255-57  
   on Fire-Philosophers, II 499 (506)  
   as great Lexicographer & philologist,  
      III 255  
   ——— La Philosophie positive:  
      synopsis of Comte in, III 255  
      bio-bibliog., III 514  
Liver:  
   cells subservient to our "personal"  
      mind, XII 370  
   passional organ, XII 367  
Livermore, Mary A. (1820?-1905):  
   on Church Fathers' attitude to  
      women, XII 269  
Lives:  
   duration of series of human, VIII 115  
   as elemental centers of force, XI 489  
Livingston, David (1813-1873):  
   ——— Travels . . . in South Africa:  
      on electricity in desert, III 25  
      bibliog., 111 514  
Livius, Titus (59 B.C. -17 A.D.):  
   XIV 298  
   ——— History of Rome:  
      on corrupt cult practices, VII 124, 134  
      Niebuhr and, I 232  
      bibliog., 1 495-96  
Livy, Titus:  
   See Livius, Titus  
Llorente, J.A. (1756-1823):  
   on victims of Inquisition, VI 238  
   bio-bibliog., VI 440  
Lloyd, Francis:  
   questions to Mohini answered by  
      H.P.B., VI 214-17  
Locke, John (1632-1704):  
   XI 431 q.
on Bible, XIV 75
"thinking matter" of, VII 30

——— An Essay Concerning Human understanding:
on time, VII 278

Lockyer, Sir N. (1836-1920):
Chromosphere term used by, V 156

Lodge(s):
Adepts', divided into Sections, I 107
H.P.B. a member of the Grand, I 142
mysterious events connected with, I 107 fn.
origin of term, XI 98
secret, in Asia Minor, I 105, 106
supreme initiation and 3 Fraternities
or, III 264
See also The Brotherhood

Lodge, Sir Oliver J. (1851-1940):
——— Nature Series:
teaches doctrine once scorned by
Scientists, XII 265

Lodges of Magic:
impractical, X 124
likely to produce mediums not
Adepts, X 127

Logia of the Gospels:
Christianity and, VIII 272
numbered over sixty, IX 205 (227)
writers of, knew whole truth, VIII 178

Logic:
Jesuit God is beyond, II 198
Jesuits on wicked, of men, II 198

Logon:
rationa soul, VII 229

Logos(oi) (Gk.):
allegory of the Solar, XIV 223, 260-61
as Atma, & spiritual death, VI 222
śtma-Buddhi-Manas correspond to
three, X 320
or At-tee-kah, X 108
carnalized by Church, VIII 368 (388)
as Christos, VII 257, 259
co-eternal energy, XIV 216 fn.
Darkness & Light and, X 368
Dhyënis are spiritual aspect of the
seven, X 345
Divine, in every man, VIII 357 (374)
double-sexed, X 241
emanates indirectly from IT, X 302-03
First, disappears into silence, X 320
First, is Tetraktys, X 357
first-born brother of Satan, X 149
or "First-Born," is perfect, XIV 216
& fn., 217
German Pantheists and, IX 13
Greek letter and, XIII 52
of initiate, VIII 151
in John, XI 483 et seq.
Kalahaúsa and, X 379
as Kether, VIII 149
knowledge of, XIII 60
Kwan-yin and, VI 104
light from one's, XIII 73
male aspect of Anima Mundi, X 353
manifestation of time and, X 358-59
Manifested, a collection of Angels,
XII 561
Manifested, & Fire, X11 553
Manifested, & Gnosis, VIII 177
Manifested & Unmanifested, X 313-14;
XII 526
Manifested, as Triangle, X 351
Manifested, source of 7 Rays, X 352;
XII 567
MTMlaprakūti &, dual yet One, VIII
304, 334 fn.; IX 16
mystic religion of Christos is, XI 377
mystic voice, not human reason, VI
11 fn.
is Nêrêyaša, IV 336
Non-Manifested, will merge into
Absolute, XII 533
the One, VIII 200
One, & Second, XIII 57
only begotten Son as, XI 491
Ormazd, Ahura-Mazda, etc., XIV
218 fns.
pentacle & manifested, IX 64
periodical, & life, IX 62, 64
Plato on, XIII 268
pre-Christian, IX 214 (236)
rays of, incarnated in mankind, VIII
200
related to Solar Trinity, XIV 222-23, 260
Sarasvat… and, X 399
Saviors of nations and, XIII 56
or Second God, XI 241 (277-78)
of Secret Doctrine cp. to Mazdean
thought, XIII 123
Self-created, XIV 218 & fns.
seven rays of, & chakras, XII 620
Seven, their source & synthesis, X 303
seventh principle or "personal" God,
V 21 (50)
spiritual mankind collectively, V 355
symbol of pit and, VIII 204 fn.
symbols of, XII 564
synthesis of manifested universe, X 91
Third, & Father-Mother, X 397
Third, & Space, X 406
Third, or Mahat, X 313
on three, X 320, 334, 351-52
three, are one during pralaya, X 332
three, defined, X 334
triple, & its aspects, XIII 9
triply manifested Deity or One Life,
XII 409
two aspects of, IX 64-65
universal, or divine Ego, V 356
Unmanifested, & Parabrahman, XI 483; XIV 218
Unmanifested, is "One God," XIV 218 & fn.
Unmanifested, is point in circle, X 241-42
Vēch…vara and, VI 104
vague notion of, results in God concept, VIII 305
Vajradhara is, of Buddhism, XIV 401-02
or Verbun, I 129
Viṣvakarman of ñig-Veda, XIV 260-61
vivifies, does not create, XIV 216-17
voluntary sacrifice of, VIII 200
by which all is made, XIII 53 fn.
as Wisdom, III 461
or Word, X 252; XII 313
"Word made Flesh," XIII 257
See also Demiourgos(i); M™laprak™iti; Vajradhara; Verbum; Vi™vakarman; Word
Lohans:
or solitary Adepts of China, XIV 18
"sweet-voiced" disciples of Buddha, XIV 428 & fn.
See also Adepts; Arhat(s)
Lohschmidt:
on end of sun, II 484
Loka(s) (Sk.):
divine & infernal, XII 668, 670-72, 680-85
golden palaces in Hindu, II 175
of penitent, XIII 27
Pistis-Sophia on,
XIII 28
related to Greek root of Logos, XI 98
as seven globes of our Chain, XI 340
as states of matter, XIII 59
Table of Gnostic, XIII 28
Talas & states of consciousness, XII 664-72
Treasure of Light has 3 main, XIII 27
or worlds, III 293 fn.
Loka-chakshu (Sk.):
Eye of the World, XIV 279
Loka-n€tha (Sk.):
title of Buddha, V 249
Loka-p€las (Sk.):
definition, VII 275
personified points of compass, XIV 92 fn.
Lokothra [Sk. Lokottaral:
true psychic development,
VI 334
Lokottara:
See Lokothra
Lokottaradharma (Sk.):
highest world of Causes, XIV 401
Lombard, Peter (?-1164):
on Angels, VII 188
bio-bibliog., VII 380
London:
center of vice, XI 11
cruelty in, VIII 265-66
squalid population in, XII 278
    Trafalgar square floggings, XII 281 fn,
London Bridge:
    target of Fenian criminals, XIII 217
London Lodge, T.S.:
    Anna Kingsford and, IX 90 & fn.
    Council of, issues The Latest Attack
        on the TS., VI 295
    esoteric History and, V 225, 226
    Freethought literature and, V 121-25
    Morya on, V 330 fn.
    petitions Masters for Inner Group,
        XII 479
    president of, V 126
    troubles of, VI 213-14, 217
London Medical Record:
    on sounds & colors, VII 64
London Times
    IX 25
        on Protestants, X 31-32
Long, Col. Chaille (1842-1917):
    I 422, 424
Long, George (1800-1879):
    ——— Classical Atlas:
        on location of ancient Arabia, XIII
            332 & fn.
Longevity:
    cases of, IV 448
        depends on rate of respirations, II 459
        linked to long hair, IV 503
        of R€ja-Yogis, II 461
Longfellow, H.W. (1807-1882):
    accused of plagiarism, XIII 199
        not a Spiritualist, I 282
    ——— Santa Filomena:
        XII 1 q.
    ——— "Christus: A Mystery":
        VI 350 q.
Longinus (fl. 3rd C.):
    taught by Ammonius, XIV 313
Longman's Magazine:
    Tyndall on underlying harmony, IV 303
Loomis, Prof.:
    on electricity in humans, III 24
Lopez de Gómara, F. (1510?-1555?):
    on Teotihuacán, II 320
Lord:
of Sheep in *Enoch*, XIV 83-84
of Splendour & Light, XIV 55
vindictive & meek, VIII 263-65, 297-98

Loria, Isaac ben:
See Luria, Isaac ben S.

Loris-Melikoff, Count (1826-1888):
II 264
on gallant army of, I 258, 259
warned Czar of assassination plot, III 158
biog., II 266

Lost Word:
greater than AUM, XIV 430

Lotus:
Buddha seated upon, XII 168 (178)
Celestial, as Hiraśya-Garbha, XII 168 (177)
Christians replace, with water lily,
XIV 100
sacred to Isis, XIV 100
symbol of Trimūrti, XIV 100
symbol of universe, XII 167-68 (177)
Vedic legend of blue, XII 170-76 (180-86)

Le Lotus:
VIII 48 (70), 64 (85), 341-42, 343; IX
291, 307; X 48 (55), 67 fn., 170, 206;
XI 167
Abbé Roca-H.P.B. correspondence in, X 65
combative zeal of, X 108
on suggestion, VIII 103-04

Le Lotus Bleu:
V 11 fn.
aim of journal, XII 176 (186)
edited by H.P.B., XII 300
bibliog., V 386

*Lotus Sūtra [Sk. Saddharma Puśkar...ka]*:
or White Lotus of Dharma, III 397
on Bodhisattva state, XI 347
is cream of revealed Buddhist
d Doctrine, XI 345
Esoteric aspect of, XI 345
bibliog., XI 573-74

Loudon, John C. (1783-1843):
on *Agnus Castus* plant, X 90
bio-bibliog., X 424
Loudon, Nuns of
See Nuns of Loudon
Louis, Chevalier:
   *Art Magic* and, I 467
Louis II, King (1845-1886):
   a melodioniac, IV 328
Louis XI, King (1423-1483):
   honors women, II 515
Lourdes (France):
   cures at, no reason for conversion, X 288
desecration at, II 196-97
healing at, IV 382
"miracles" of, absurd, II 279
Love:
   "affinity" theories of T.L. Harris, XII 259-60
   is essence of cosmic "First-born," XII 49
   essence of World-Soul is, XII 55
   eternal, free of material molecules, XI 120 (133)
of fellowmen will save human race,
   VIII 55 (77), 66 (88)
   free, advocates, XII 255, 257-59
   free, is slavery, XII 259
   holy, & consciousness after death, VI 109
   for humanity ends sectarianism, II 57 (63)
of Humanity is serving God, VIII 66 (88)
   for humanity should stifle urge to
   convert others, IV 501
   a nightmare, I 5
   personal, tinged with selfishness, IX 257-58
   perversion but not extinction of, XII 49
   results of, for Humanity, XII 537-38
   spiritual, as attraction, I 36
   spiritual, stronger than death, V 79-80
   taught by Buddha as well as Jesus,
   XIII 168, 170
terrestrial, a barrier to occultism, IX 257-59
unselfish, combined with Will, IX 286
worldly, contrasted to Adept's, IV 341
See also Affinities; Aphrodite; Compassion; Eros; Venus

Love, C.E.:
on eternal nature of causal forces, XIV 226
railway builder, XIV 226
system of, on Occult lines, XIV 226
———- Éssai . . . de la lumière:
on Electricity as Intelligence, XIV 226

Lower Manas:
alter ego of, X 252
Animal Soul or, XII 54, 628
brain and, VII 349; VIII 339-40
can reappear after death, VII 299
definition, X 246
dregs of, form "spook," X 220
fate of, after separation from Divine Ego, XII 636-39
illusions of space & time and, X 324
Jesus as, XIII 55
m€y€vi-r™pa and, X 219
one of 3 transitory aspects of 4 Principles, XII 607
overfeeding, can result in annihilation, XII 598
a Ray from Higher Manas, XIII 50 fn.
sports in astral waves, XI 501
suffers with Ego, X 249, 253-54
union with Higher Manas, XIII 28, 48
See also AntaƒkaraŠa; Higher Manas; K€ma-Manas; Manas; Personal Ego

Lower Self:
imagines itself the only self, XII 366
in K€ma-loka, VIII 252
meditation and, XII 603-04
yoga and, XII 603-04
See also Personality(ies)

Lowth, Robert B. (1710-1787):
XIV 180

Loyola, Ignatius de (1491-1556):
Black Militia of, IX 294, 296, 301
Jesuits' origin and, IX 299
Theosophical Society needs no, VII 166
——— Constitutions:
of Society of Jesus, IX 316
bibliog., IX 442
Luam:
as spiritual chief, III 178 fn.
Lubbock, Sir John (1834-1913):
X 312
on ants, VII 72-73, 75
on superstition & Royal Institution,
III 74
bio-bibliog., VII 381
Luca, de (Italian Consul):
traffics in boys, 1 390-91 (392)
Lucanus (39-65 &C.):
——— Pharsalia:
belief on rebirth, XIV 258
Lucas, Louis:
on living souls, 111 284
Luceres:
triple alliance of, Ramnes & Tities, V 214
Lucian of Samosata (120-200 A.D.):
VII 214
Greek Satirist, XIII 287
heard oracular statues, VII 217
recognized the magi, II 33
scoffed at the Mysteries, VII 240
——— De Dea Syria:
VIII 19
on Egyptian magic, VII 119-20, 131
——— Iuppiter Confutatus:
on Chrēstos, VIII 204 fn.
——— Judicium Vocalium:
on letter Tau, VIII 194 fn., 229
——— Peri tes astrologies:
on ancient respect for Astrology, XIV 350-51
on source of Greek Astrology, XIV 350
——— Philopatris
VIII 190 q., 226 n.
——— Philopseudēs . . .:
on Democritus, XIV 25
on priest from Memphis, VII 120,
131 n.
*Sale of the Philosophers* [tr.]:
II 210
alternate titles, XIII 287 fn.
satire on Greek celebrities, XIII 287
bibliog., VIII 464
Lucifer:
Astoreth and, VIII 306-10
Biblical rfs. to, XIV 317 & fns.
Bishop of Cagliari called, VIII 12 fn.
Church nonsense about, VIII 26
Church on, & fallen Angels, XIV
314-15, 317, 327
connected with Venus, XIV 315
as fallen Archangel, XIII 271
“Infernal” *Ophidian*, XIII 271
legend of Fall of, VIII 21
light-bringer, VIII 7
Milton and, VIII 6
mistaken for Satan, VIII 6-7; X 236
as Morning Star, XIV 315, 317 fns.,
321
Pope called, VIII 12
romance of, built on pagan myths,
VIII 25
Satan’s host and, XIV 327
as ”son. of morning,” II 146 & fn.
two, for Church, VIII 11
as Venus, VIII 18, 139
”wheels” of, not Satanic, XIII 229
See also Venus-Lucifer; Satan
*Lucifer (London):*
II 219 fn.; VII 148 fn., 183 fn.,
190 fn.; IX 225 fn., 239 & fn., 313;
X 134, 154 & fn., 251 & fn.; XII
152, 268-69 q., 299, 319-20, 602 fn.
Besant edited, after H.P.B, XIII 219
boycotted in England, XI 460
broad policy of, IX 38-40, 41
chronology of articles in, XIII 252
on criticism of *Esoteric Buddhism*, X
177, 181
on dating Mahé-Chohan’s letter, VII
248 fn.
denounces evil, not persons, X 198
does not pander to lies, IX 38
editorial policy of, VIII 101, 313-14;
   IX 6-10, 38, 51, 81, 292; X 92-95,
   100-01, 170, 232-33; XI 407-08 fn.
essentially controversial, X 230
on formation of T.S., I 123
H.P.B. assumes sole editorship of, X 131
help from American T.S. to, XIII 174
on Hindu contribution to, XIII 174
may expose shams within TS., X 199
on "Meaning of a Pledge," X 196
needs a public fund, XI 454-55
New Year 1888 predictions verified in '89, IX 318
New Year's wishes of, X 280, 284
not a detective for patriarchal
delinquents, X 99
object of, VIII 5-6
objections to title of, VIII 8-11
one year old, X 98
origins of, VIII 3
reason for unpopularity of, XII 319-20
sounds the reveille in England, IX 245
sources for articles in, XIII 252, 273
subscribers regarded as pupils by
H.P.B., XIII 174
supported by two T.S. Fellows, XI 454, 559 fn,
on Transactions of Blavatsky Lodge,
   X 298-300
two-thirds of subscribers non-
Theosophists, X 206
utters a warning, X 95
Lucille, Mlle.:
   Donato's experiments with, II 285 et seq.
Lücke, G.C.F. (1791-1855):
   VI 152
   ——— Einleitung Offenbarung
       Johannes:
       VI 152 fn.
       bibliog., VI 440
Lucknow Witness (India):
   denounces T.S., III 131, 240
Lucretius (96-55 B.C.):
——— *De rerum natura*:
  - alleged quote from, VII 199 fn.
  - on Kēma-Loka, VII 229
  - on simulacrum, VII 193, 205 fn., 229
  - on Venus, VIII 19 & fn.
Lüd (or Lydda, Palestine):
  - real Jesus born in, VIII 362 (380); IX 204 (226)
  - real Jesus killed near, IV 362; VIII 382 fn.
Lugues, Hernando de (ca. 1532):
  - II 326
*Luke*:
  - VIII 188, 271 fn.; IX 346 (374); X1 486
  - Quoted: VIII 183, 344, 353, 370 & fn. (389); IX 182 fn., 365 (393); XI 95; XII 392
  - Esoteric meaning, XIV 58 & fn., 137, 384 fn.
  - family ties and, VIII 293
  - on John's resurrection, XIV 137
  - on Lucifer & the Sun, XIV 317 & fn.
  - on right action, III 370
  - suggests reincarnation, XIV 58 & fn.
  - two divine Potencies in, XIV 214
Lully, Raymond (1235?-1315):
  - I 138; IX 117
  - Alchemy and, XIII 312
  - bloody death of, XIV 278
  - supplies Edward I with funds, I 107 fn.
——— *De Angelis opus divinum* . . . :
  - refers to *Book of Numbers*, XIV 95-96 fn.
Lumazi:
  - Assyrian name, XIV 202
  - compared with Elōh...m, XIV 202
  - lead flocks of stars, XIV 202
Lăumholtz, Carl S. (1851-1922):
——— *Au pays des Cannibales*:
  - on atrocities of Tasmanian colonists, XII 289-90
  - bio-bibliog., XII 754-55
Luna, Goddess:
  - See Diana
Lunacy:
apparent, caused by confused vibrations, X 267
Kēmic mind functions on astral plane in, XII 408
paralysis of man in animal portion, XII 408
Pirogoff on, XII 407
Lunar Race:
in South America, II 316
Lunar Years:
Dr. Sepp and, IX 212-13 (234-35)
Lunatic:
origin of term, IV 396 et seq.
Lundy, Dr. John P. (1823-1892):
a Protestant divine, XIV 317
———- A Miracle in Stone:
XIV 72
———- Monumental Christianity . . .:
XIII 266 & fn.
on Aryans & the svastika, II 144
Hindu Crucifix symbolism, XIV 287
on "Kēishā" crucified in space, VII 295 & fn., 297 fn.; IX 270 rf.; XIV 286-87
on pre-Christian rites & symbols, XIV 72, 286
on washing disciples' feet, I 261
bio-bibliog., XIV 545
bibliog., I 497; 11 535-36; IX 442; XIII 390
Lunus-Luna Festival:
related to Moon & Taurus, XIII 23
Luperci:
priests of the Arcadian god, Xi 294
Luria, Isaac ben S. (1534-1572):
———- Treatise on the Revolutions of the Souls:
I 145 & fn.
on three kinds of spirits, I 330
bibliog., I 497
Lust:
ever satisfied, XII 392
Lustration:
ablution and, XI 77-78
Lustrum:
time cycle of the Romans, XIV 358
Luther, Martin (1483-1546):
  XIV 266
  alleged confession of, XIV 166 fn.
  alleged to be with Devil, IV 391

Luxor:
  scenes in Temple of, VIII 359 (376-77)
  See also Brotherhood of Luxor

Luys, Jules-Bernard (1828-1895):
  II 283
  bio-bibliog., II 536

Lyall, Sir Alfred C. (1835-1911):
  admits H.P.B. thought a spy in India,
    VI 409; VII 327 (341)
  bio-bibliog., VI 440

Lyall, Walter T.:
  III 49
  on studying Russian, III 46-47

Lycanthrophy:
  of Simon Magus, XIV 119
  See also Werewolves

Lycurgus (fl. 9th C. B.C.):
  an admirable leader, XIV 254
  disappeared at death, XIV 135

Lydda:
  See Lüd

Lymphatic:
  inoculation to prevent aging, XII 389
  on, cells, XII 145, 148-49

Lysippus:
  XI 359
  biog., XI 580

Lytton, Edward George E.L. Bulwer-
  (1803-1873):
  genuine mystical writer, II 141-42
    & fn.
  on source of Vril, XIV 105
  "viewless races" of, II 259-60
    ——— The Coming Race:
      II 141
    ——— The House and the Brain:
      II 141
    ——— A Strange Story:
      II 141; IV 344, 613
    ——— Zanoni:
      I 100; II 141, 160; IV 613; VI 186; IX 400N
on clear perception of truth, VI 229
mistaken view of Adepts in, IV 341
mystic fact expressed in, XIII 72
bibliog., II 524; IV 637; VI 430
Lytton, Edward R. Lord Bulwer-
(1831-1891):
II 428
stopped surveillance of H.P.B., X 293;
XIII 206
Viceroy of India & espionage
calumny, II 141-43
M.: See Morya
M. Junior: See Olcott, H.S.
Macabbi Island:
  olden vases under guano on, II 310
Macao:
  unchanged since 16th C., XIII 178
Macaulay, Lord Thomas B. (1800-1859):
  Blasphemy Laws and, XI 188
MacCroskey, Bishop Samuel:
  seduced his daughter, II 45
Macculloch:
  on depravity of critics, VII 306
Mace, J. (Paris Commissary):
  chief of Police, I 195
Macedonians:
  Magadha and, IV 66
Machell, Reginald W. (1854-1927):
  paintings & description by, XII 354-55, 418
  bio-biblog., XII 755-57
Machines:
  invention of', & progress, VIII 64 (86)
Mackay, Mary:
  See Corelli, Marie
Mackenzie, Col.:
  MS. of, on Ankara's birth, V 184-85
Mackenzie, Kenneth R.H. (?-1886):
  Royal Masonic Cyclopaedia:
    on alchemists, X 510 (533)
    Brotherhood of Luxor arid, I 87; X 125-26 fn.
    on Cagliostro, XII 80 et seq,
    on Jesuit destruction of Masonry,
    XIV 265-66
  on Jesuits, IX 302
  on Kabalah, VII 268
  on occult fraternities, XII 79
  praises Éliphas Lévi, XIV 233
  on reasons Gnostics stigmatised, XIV 70
  on science of numbers, XIV 96
  secret Brotherhoods cited in, XIV 27-28
  on Sun symbol in Masonry, XIV 281
  on Theosophists' silent influence, II 96
  on various rites, I 309
on worship of Chrēstos, XIV 283
bio-bibliog., X 424
biog., II 536
bibliog., I 497; VII 381; IX 442; XI 580; XIV 545
Mackenzie, Sir Morell (1837-1892):
physician to Frederick III, IX 319
bio-bibliog., IX 443
Mackey, A.G. (1807-1881):
——— Encyclopaedia of Freemasonry:
on adoptive Masonry, I 312
on MS. of N. Stone, XI 183 & fn.
bibliog., I 497
Mackey, Samson A. (1765-1843):
on Hindu Yugas, XIV 365-68
bio-bibliog., XIV 545-49
MacMahon, Marshal Marie E.P.M. de (1808-1893):
denies adventure with sorcerer, II 389-90
H.P.B. on sorcerer and, II 194-95, 388-89
Macnich, R. (1802-1837):
——— The Philosophy of Sleep:
IV 294
bio-bibliog., IV 656
Macrobius (fl. 5th C.):
——— Saturnalia:
on Janus or Ion as gods, VIII 193 fit., 229 n.
on the Kabiri, XIV 315
Macrocosm:
Adam-Kadmon type of, XIII 52
Diagrams I & IV on, XI1 facing 524, 657-58
drama of, & microcosm, XIV 303, 393
Esse of Universe, XIV 185
eternal Kosmos and, XII 656; XIV 209
immortal Soul and, XIV 10 fn.
J...vētma and, III 326
Microcosm and, IV 377-78; XII 410; XIII 124
Microcosm &, symbols, III 250-51, 312, 319, 321
occult powers and, III 403
the One, & human triad, IV 263-64
of Paracelsus, XIV 51
seal of, VIII 154-55 & fns.
seven occult powers in, & Microcosm, III 411
six-pointed star, III 461
three principles & 4 vehicles, XIV 209 & fn.
Macroprosopus (Gk.):
    or Long Face, VI 317
    Microprosopus and, VIII 142-46, 149
    symbolical "Ancient of Days," XIV 168
    See also Microprosopus
Madagascar:
    Adept or Lodge in, I 428, 439
Mēdan (Sk.):
    elemental spirit, VI 193-94
    See also Elemental(s)
Maddina Nag:
    planet Venus, XIV 258 fn.
Mēdhava (Sk.):
    @ankara born in month of, V 179
Mēdhavēchērya (1199-1276):
    or śnandat…rtha, V 183
    followers of, on @ankara's date, V 184, 187
    founder of Dvaita sect, XII 343, 344 fn.
    worshipper of VishŚu, XII 343
Mēdhava-VidyēraŚya:
    See VidyēraŚya
Mēdhwēchērya:
    See Mēdhavēchērya
Mēdhyaṃika Buddhism:
    two divisions of, XIV 438
    view of Paramērtha, X 347
    views of, IX 59
    See also Prasaṃga Mēdhyaṃika Buddhism
Madhyēntika:
    Lohan & sculptor of 100 ft. Buddha,
    XIV 428 fn.
Madonnas:
    colors altered by priests, I 372
    contrasted to Pagan idol, XIII 300
    of Raphael, XIII 182
    See also Virgin Mary
Madras Christian College Magazine:
    V 328
    bibliog., V 385
Madras Mait
    Rev. Cook and, IV 68-69
    libelous innuendos in, VI 55, 58,
    63 fn.
    on Senate Hall rejection of T.S. use,
    VI 166, 167
    bibliog., VI 450
Madras Standard:
    on the telephone, IV 112
Madras Times:
    on Bangalore mounds, II 324
    libelous innuendos in, VI 55
    "Ooty Chronicler" in, V 321-23
    bibliog., V 386
Mēdr…:
wife of Pandu, V 305 fn.

Mafia:
  toys with high officialdom, XIII
  186-87

Mag, Magh{aj(s):
  initiates & magicians, IV 514 fn.,
  516 fn.
  root of word magician, II 33, 90

Magadha:
  forefathers of Macedonians, IV 66
  its calendar, V 261

Magas, King of Cyrene (?-258 B.C.):
  V 242

Magavas (Sk.):
  “mighty ones,” III 456

Magendie, Francois (1783-1855):
  ————Physiologie Humaine:
    XII 219 q.
    bio-bibliog., XII 757

M€gh (Sk.):
  Hindu month, II 117

Magi (or Maginsi):
  as Buddhists in Arnold's poem, XIII
  166-67
  Chaldean, & Kabala, III 456 fn.
  Deity of fire of, III 460
  as hierarchy of Adepts, IV 515 fn.
  High-priest of antiquity called, II 32
  kindle altar without fire, III 462
  land of, III 215 fn.
  Mesrobian MS. on, III 459
  on space & time, XIV 202
  Star of Bethlehem, XIV 240
  Theosophy of, —ishis & Buddhists the same, V 35 (64)
  traditions of Deluge, III 214
  on wandering of the soul, VII 192
  of Zoroaster initiated, II 89
  Zoroastrian, XII 72

Magia:
  definition, XII 551 fn.

Magia Adamica:
  See Eugenius Philalethes

Magianism (or Mazdaism):
  adepts of, existed in Clemens' days,
  IV 533
  archaic, identical with Sabaeanism, IV
  531
  correct version of, untimely today, IV
  526
  immense antiquity of, IV 514, 522
  not monotheistic at first, IV 528
  pulse of old, still beats, IV 534
  pure & degraded, III 452
  rite of wine & rose, III 465
  on six G€hamb€rs, III 462
some primitive, in *Hēdhōkht Nask*, IV 528
universal religion of Central Asia, III 456
See also Mazdean(s); Sabaeanism; Zoroastrianism

Magians:
- accused of superstition, XIII 230
- initiated at Bactria, XIV 35
- of Persia & Babylon, XIV 46-47
- rites reformed by Zoroaster, XIV 23
- sublime precepts of, XIII 229-30
See also Mazdean(s); Zoroastrian(s)

Magic:
- academic disdain for, XIII 211, 234, 335, 338-39
- Adept's use of, power, IX 239
- ancient, believed in by some
  Theosophists, II 101
- anterior to age of Odin, XIV 23
- Atlanteans misused, VII 93
- based on exact science, II 461
- believed in for thousands of years, VII 103
- Black, infers White, I 117-18, 141:
  XIV 17, 32, 101-02
- blended with all Religions, XIV 23, 32, 105
in *Book of Enoch*, XIV 77
- Brēhmins knew science of, XIV 312 fn.
- buried by adepts, VII 93
- ceremonial, & elementaries, I 286-87
- Chaldea as center of, III 150
- characters of, in initiation crypts, VII 107 fn.
- Church, XIV 17, 27, 32, 116-17
- coeval with 3rd Root Race, XII 532-33
- considered fetishism, XIII 339
- course of, I 141
- definitions, II 32, 36
- Democritus on, XIV 25
- differs from occultism, IX 249
- divine and diabolical, XIII 236, 337
- Divine, cp. to human, XIV 311
- Divine, has only one approach, III 266
- "Divine Miracles" and, XIV 116-17
- Divine, only used by pure in heart, IX 157
- Divine Science, VII 122
- does exist, I 141
- a dual power, XIV 59, 103, 105, 163, 311
- effluvia of, & civilization, VII 92
- Egyptian, VII 105 et seq.
Éliphas Lévi on, XIV 31
esoteric Theurgy and, I 139
in every papyrus, VII 92
facts of, rejected, IV 313
flourished among Chaldeans, XIII 338
H.P.B. defends reality of, I 134 et seq.
Hexagon as absolute key in, XIV 103
historical, & science, VII 92
history must include, VII 125
holiness needed to practice, XII 559-60
Hypnotism a lesser branch of, XIV 22-23
Isis Unveiled on, hinted at, XIV 22
karmic results of dabbler in, XII 606
Lodges of, impractical, X 125
Magism and, XI 516 (539)
mesmerism, key to Eastern, II 135
Mikael patron of 7th work of, XIV 339
motive determines effects of, XIV 106
motive of white & black, IX 156, 400F
natural, never crushed out, IX 119
or Natural Philosophy, XIV 25
not Charlatanry, XIV 22, 24, 32
not founded by Zoroaster, XIV 23
numerals morally dangerous, XIV 60-61
Occult forces of constellations and, XIV 224
in occult science, XIII 218
as old as man, XIV 22-24, 311
outcome of primitive knowledge, VII 125
pentacle is sign of Black or White, XII 623
performance of, by a Shaman, I 345 et seq.
performance of Dervishes, I 177 et seq.
in Prisse papyri, VII 118-19
Psellus on, VII 123
psychology practically applied, I 324
relation to Spiritualism, I 101-02
in Russia, II 445
schools of, III 183
a science, I 137
scientists forced to study subject of, VII 125
secret of, can't be revealed to our race, XI 523 (546)
secrets revealed in true, XIV 311
of Simon & his disciples, XIV 118-19
sorcery and, VII 92
sources of, XIII 339-40
spell & fascinating gaze of Indian conjurer, XII 326
Spiritual, differs from natural, XIV 47-48, 54, 163-64, 311
statues fabricated acc. to, VII 103
still in full sway, XIV 32, 105
symbolized by *Litera Pythagorae*, XIV 101
sympathies & universal ether, XIII 241
terrestrial mysteries of white & black, XII 626
Theosophia same as, XII 557
Theurgy and, XII 559-60
theurgy & not understood, XI 234 (271)
true, feared by Roman Clergy, III 254
true, identical with Gnosis of Pythagoras, XI 214 (250)
true, in East, III 254
true nature of, XII 551-60
true student keeps silent on, XIV 33, 60
two branches of, XIV 27, 32, 101, 105-06
in Udyëna, XIV 19
underlies all faiths, VII 91
use & abuse in all ages, XIII 237-38, 337
various degrees of, X 132
in Vedas, Il 33-34
wedded to archaeology, VII 93
white & black, difference between, IX 156, 400F; XII 604
white & black not understood, Il 96
White & Black only spider's thread apart, XIV 106
why, fell into disrepute, Il 32
will power and, I 150
See also Black Magic; Lévi, Éliphas; Sorcery; Theurgy; White Magic

Magician(s):
Adepts and, IV 263
ancient High Priests were, I 139
ancient strongholds of, XIV 19-22
Apollonius a great, XIV 128
confession of Saint Cyprian the, XIV 163-64
control spirits, I 137
critics exposed by, XIV 27
Dervishes at work, I 181 et seq.
fraternity of true, now disbanded, V1 7
gained power over elementals, XIV 311
Hindu, the greatest, XIV 22
as Magha, IV 514 fn.
many unconscious, XIV 32-33
on natural-born, IX 259; XIII 347
need no artificial lighting, XI V 311
Neo-Platonic, XIV 304
Padmasambhava a master, XIV 19
perils await unfit, XIV 60-61
Pharaoh's, XII 311
practicing, never marries, III 342
require long training, XIV 54, 116, 311
Simon a, XIV 118-19
source of Church Dogma, XI V 341 fn.
true, pities sorcerers, XIV 33
White & Black, & occult law, X 270
Zoroaster reformer of, rites, XIV 23
Magicon oder das geheime System . . .:
rf. to description by F. Hartmann,
XIV 62 fn.
on true vs. common Mathematics,
XIV 62
Magism:
works recommended on, I 126 et seq.
Magna Graecia:
V 200, 212
more ancient than believed, V 167-68
pre-, period & R€jputana, V 238
Magnes:
Virgin Mary is, XI 70, 97
of Paracelsus, IV 290
Magnet:
celestial, or spiritual buoyancy, III 211
Magnetic:
affinities, III 21 et seq.
aura may form strong battery, IV 27,
29, 30
correspondences, III 220
current conveys impressions of sound,
III 411
current of earth & astral projection,
IV 489
desire of sitters & seance apparitions,
III 395
equilibrium is health, III 285
Lucidity, II 280-81
sympathy between planets, III 45
vital, current as healing, 111 285
Magnetic Fluid:
cures and, III 253
man emanates, V 115
Magnetic Power:
as key to scientific Psychology. II 511
power as used by Yogi, IV 101-02
Magnetism:
abnormal discharges of, by humans,
   III 101
accepted under name of "hypnotism,"
   XIII 211
applied in sleep, XII 214
arises from prana, XIII 364
aura of humans and, VI 341
bad, of men & alcohol, IX 160
blue is color of, X 241
body’s, imbibed by all it touches, VI
   72
crystals and, III 100
current of, between Devachaneees, V
   84
current of, in a circle, I 352-53
degrad ing personal, II 398-99
of earth & position in sleep, IV 405
effect of, on flowers, IV 312 fn.
electro-, according to physicists, V
   152-53
escaping through skin may be felt, X
   272
evil, impressed upon objects, VI 249
experiments in France, 11 279-89
gravitation and, 1 244; V 152-53
in hair, VIII 361 & fn. (379 & fn.)
history of, II 275-78
human body in relation to, IV 404-05
human, described, III 92 et seq.
Jussieu & Deslon support, XII 218
key to, & hypnotism, XII 568
law of mutual attraction & repulsion
in, V 152-53
laws of, studied by true Theosophy, II
   490
lucidity and, II 280-81
mesmerism & Occultism, V 10 (39)
now called hypnotism, XII 214, 395
outer, of persons & objects, 1X 157,
   159
pure, needed for occult development,
   III 268
radiant heat & ēkēā, III 103
role of, in human, IV 383 et seq.
solar, affects Earth, III 45
still a mystery to Science, XIII 345
substantial nature of, discussed, VIII
   315 et seq.
terrestrial, currents, VI 340
terrestrial, & mediumship, III 246-47
"Therapeutic," XII 222, 395
transfer of, VII 316
vital fluid in man and, II 397
why, denied by science & clergy, II
   278
Will &, as prayer, IV 519-20
will of man and, II 282
See also Animal Magnetism: Force(s);
        Gravitation; Hypnotism;
        Mesmerism; Polarity
Magnitizer:
        somnambulist and, V 22 (50)
Magnetizing:
        by pure magnetizer, II 400
        vital force and, II 136
Magnitudes of Ether Waves:
        on ether, IV 219
Magos:
        Magi and, IV 516 fn.
Magusti:
        Chaldean, III 51
Maguvius:
        Colossus of Rhodes and, XI 360
Mah:
        mystical Kabalistic name, XIV 215
Maha:
        High-priests of antiquity called, II 32
Mah€ Sahib:
        See Serapis
Mah-Abad:
        Zerdusht the 13th, IV 508
Mah€bh€rata:
        VIII 137
        Anu€śanaparvan on tribes of
        Kshatriyas, V 307-08 & fn.
        Arjuna’s victory over Devas in, XII 202
        Bh…shmaparvan has interpolations, V 245 fn.
        Chinahunah and, V 245 fn.
        Harivaüa of, on 7 classes of Pit€is,
        VI 191
        on Hindu navigation, V 300
        history of Hercula in, XIV 246
        initiated Brahms and, IV 192
        Kala-yavana and, V 239 fn.
        Kali Yuga described in, IX 100
        on K€ishŠa & Anusalva, VI 7
        on language & occult philosophy, V 302, 306
Manusm•iti closely connected to, VI 425
        on merit & charity, V 335
        on N€rada’s chastity, XIV 286
        over 20,000 years old, XIV 365
        races & tribes in, V 239
        racial history in single drama, V 238
        raising of "spirits" found in, II 37-38
        R€jadharm€śanaparvan on
        Yavanas, V 309
        spiritual phenomena pervades 16th
        chapter of, II 37-38
        Trojan war and, V 238
Vyasa and, IV 100
on Yavana & Vrishalas, V 307-08
bibliog., II 536; IV 656; V 365; VI 425
See also Bhagavad-G…t€; Vy€sa
Mah€bh™tas (Sk.):
gross elementary principles, IV 581
Mah€bh™tic:
faculty of finite Self, XII 631
Manas linked with personality, V 80 fn.
Mah€-Buddhi (Sk.):
as Divine Ideation, XII 629
Mahat and, X 324
Universal Soul & Mahat, XII 413
See also Mahat; Universal Soul
Mah€-Chohan:
Chief of Him€layan Brotherhood, III 401 & fn.; XIV 422 fn.-23 fn.
Compiler on letter from, XII 239-41 fn., 498 fn.
future is like an open page to, VI 24
letter from, XII 239 q., 497-98 q.
sacred residence of, XIV 423 fn.
superior to Masters, XII 239 fn.-40 fn.
views of, on T.S., VII 248-49 fn.; X 79-81
Mah€deva (Sk.):
II 464
Mah€-¥vara (Sk.):
IV 568
Mah€ J€taka:
cp. with Bible. III 223
Maha-Kalpa (Sk.):
Age of Brahm€, X 396; XIII 56 fn., 302
ar™pa spheres during, XIV 375 fn.
one hundred years of Brahm€, XIV 375 fn.
See also MahaYuga(s)
Mah€k€ a (Sk.):
as universe, III 318
Mah€k€ yapa:
See K€ yapa
Mah€-Manvantara (Sk.):
astral light changes with each, X 361
Day-Be-With-Us and, X 405
every, has its own Manu, X 364
individuality and, VII 52
life-cycle of the, XII 629-30
"Luminous Sons" and, X 347
See also Manu(s); Manvantara(s)
Mah€m€y€ (Sk.):
evil & imperfection from, VI 180
human life and, XI 475
Indian mesmerizers and, XII 326
man can become free from, VIII 125
Mahan Singh:
   12 divisions of Sikhs and, I 373
Mah€n€ma (Sk.):
   Buddha and, V 254
Mah€n€ryaŠa Upanishad:
   on natural moral purity of Adept, V 339
   bibliog., V 365
Mah€nirv€ša-Tantra:
   on natural moral purity of Adept, V 339
   bibliog., V 365
Mah€-Parinibb€na St€tta:
   rf., V 258
   bibliog., V 365
Mah€parin€ša St€tra.,
   on Nirv€ša, III 414 fn.
   bibliog., III 515
Mah€prajñ€p€ramit€ St€tra:
   on Ananda's mission, XIV 445
   on Hiuen Tsang's tr. of, XIV 445
   bibliog., XIV 549-50
Mah€-Pralaya (Sk.):
   Absolute and, X 333
   Brahm€ and, X 44 fn.,371
   Param€tman manifest of itself at end of, VI 202
   period of rest, XII 58
   Sat is present even during, X 327
   Solar, & 12 S€ryas, VI 134, 202
   universal rebirth and, III 270
   See also Pralaya(s)
Mah€-€šja(s) (Sk.):
   the Four, in symbolism, XII 545-46;
   XIII 18
   Four, or Lipika, X 405
Maharloka (Sk):
   fourth dimension and, VII 85
   fourth world of higher septenary, VII 85
Mah€-išši [Sk. Mah€-išši]:
   meaning of, V 32 (60)
Mah€-®™nyat€ (Sk.):
   Space or, III 423
   See also ®™nyat€
Mahat (Sk.):
   ślaya-ek€a or, XII 371
   or Anima Mundi, X 304
   or Brahm€, VI 209; XII 411
   as collectivity of Dhy€ni-Chohans, X 360
   as Cosmic Mind, X 319
   created by Abraxas acc. to Basilides, VIII 213
   definitions, X 252, 313-14
   or Divine Ideation, XII 629
   j...va and, IX 76 fn.
Logos and, X 399
Mēha-Buddhi and, X 324
Manas proceeds from, XII 607 & fn.
as manvantaric Principle of
  Intelligence, X 325
or Plerōma of Gnostics, XIII 31 fn.
source of Buddhi & Ahankāra, IV 581
study of, in cosmogenesis, XIII 40
synonymous with Binah &
  Chochmah, X 355
as Third Logos, X 313, 360
Time and, X 358
Universal Cosmic Mind, XII 411, 413
or Universal Ideation, X 251
Universal Intelligent Soul, XII 629-30
Vaivasvata an avatar of, X 364
wisdom as reflection of, XIII 49
See also Universal Intelligence;
  Universal Soul
Mahatma(s) (Sk.):
abstract knowledge and, VI 266
advise & influence, but never order, V 330 fn.
on Awareness of, VI 240
at Badrinath, II 121-22
on becoming a, IV 544
belief in, endorsed by Rev. Beale, IV 131
belong to no sect, VI 38
Brahm-štmē Chief of all, XIV 430
care for humanity as a whole, VI 240
Chiefs of, protest Hume's remarks,
IV 229-30
compassionate to unhappy candidates,
IV 370
Compiler on objectives of, letters. XII 241 fn.
concern for civilized races, XI 1239 & fn.
Cosmic Will and, VI 265
definitions, II 120; IV 101; VI 239
direct order from, rare, XII 63
Divine wisdom not external religions
sought by, IV 162
ever counteracted by, VI 20
existence of, XIV 3 fn., 28
forced to avoid world's corrupt aura,
V 291
heart of T.S. candidates examined by,
IV 369
identified with Universal Soul, VI 240
J…vanmuktas cp. to, XII 159, 634
know what knowledge best for
mankind, VI 265
letters rarely written in ordinary way,
VI 120
M. & K.H. not Buddhist monks, VI 293
meeting, depends on self-effort, VI 15
Mongolian Khe-langs and, XII 337
never inspire sinful acts, VI 20
not subject to caste or laws, IV 227
are omnipresent, VI 240
our spiritual objectives and, XII 241 fn.
phenomena of, and, XIII 213
picture of, in Adyar Shrine, VI 418-19
practically a creator, VI 262
proofs of existence of, VI 216
reason for reluctance to bestow favors, IV 227
relations with, through one's inner self, V 291
¬ishis same as, IV 543
S.P.R. and, XIII 213
sceptics of, XIII 213
secret, underground Benares and, II 120
on seeing the real, VI 240
servants of Karma, IV 611
seventh principle and, III 414
some, are Hindus, IV 366
some, chel€s of higher ones, VI 285
testimony on, by Ramalinga Swami, IV 133-36
Theosophical Society not directed by, III 5
as title, XI 458
tolerate, but do not practice Buddhist rites, VI 293
unselfishness key to becoming, VI 263-66
who resides in Southern India, VI 134
See also Adepts; Brotherhood, The; Hilarion; Koot-Hoomi; Morya; etc.

Mahatma Letters:
See Jinar€jad€sa, C.; Sinnett, A.P.

Mah€tmaship:
as state & title, VII 157 fn.
See also Adeptship

Mahattattva (Sk.):
first-born & Mulaparakriti, VI 143, 176

Mahavansa (Sk. Mah€vaüa
c[a]):
accuracy of, V 242
Buddha's death and, V 249
Buddha's 3 visits to Ceylon and, V
251
dynasty of Moryas and, VI 40-41
mentions secret cave where Arhats
taught, X 71
silent on Buddha's nirvāṇa, V 254
on Vijaya's landing, V 248
bibliog., VI 425; X 425
Mahāvidyā:
definition, IX 252
Mahā-Viśnū:
is seed of Avatārism, XIV 160 fn., 371
See also Bija
Mahāyāna Buddhism:
condemns self-torture & solitary life,
XI 348
on fundamental laws to escape
rebirth, XI 348
highest form of transmigration in, V
115
H…nayāna schisms and, XIV 434
Septenary principles cp. to Tēraka
Rēja-Yoga, VII 289
on three aspects of a Buddha, XIV
390-92 & fn.
on three bodies & Nirvāṇa, XIV
436 fn.
See also Buddhism; H…nayāna
Buddhism; Yogacharyā Buddhism
Mahā Yuga(s) (Sk.):
III 423
Chaldean cycles and, IX 212 (234)
definition, X 363
duration of, IV 579; XIV 243-44, 357
Planetaries and, III 270
remembrance of personal existences
and, IV 121
revolves between two eternities, II 420
See also Mahā-Kalpa
Maheshwara [Sk. Maheśvara]:
the Great Power, XII 356 fn.
Mahādhāra:
commentaries are untrustworthy, II
113
Mahimā[n] (Sk.):
caused by altered polarity, II 272-73
Siddhi of aethrobacy, II 272
Mahinda (fl. 200 B.C.):
  Buddhism brought to Ceylon by, III 358
Mahmood, Syed (1850-1903):
  Dervish-phenomena and, II 290
Maharatta (Poona):
  defines objectives of Theosophists in India, IV 22-23
Mai, Cardinal Angelo (1782-1854):
  VII 96 fn.
Maikoolal, Lalla:
  "Satgoor Swami":
    on secondary importance of Siddhis, II 511
Maimonides [Moses Ben Maimon]
  (1135-1204):
    Biblical allegories and, XII 342
    recommends silence, XIV 36
    on true sense of Genesis, XIV 36
  ——— Guide of the Perplexed [tr.]:
    XIV 36 fn.
  ——— Moreh Nebuchim:
    on Jewish tutelary gods, VII 217, 219
    on teraphim, VII 232 & fn., 233 fn.
  ——— Treatise on Idolatry:
    on Jewish teraphim, VII 118 fn.,
    130 n.
    bibliog., VII 381-82; XIV 550
Maine, Sir Henry (1822-1888):
  ——— Ancient Law:
    on Roman laws protecting women,
    XII 271
    bio-bibliog., XII 757-58
Mamländer, Dr. P. (pseud. of Philip Batz):
  ——— Pessimism and Progress:
    VIII 110-19, 121-22 q.
    on primordial sin, VIII 111
Maistre, Joseph de (1754-1821):
  ——— Les soirées de Saint Petersbourg:
    on killing animals, VI 1 12
Maitland, Edward (1824-1897):
  Circular Letter to London Lodge and,
  VI 131
  criticizes Esoteric Buddhism, V 134-35
Hermetic Society and, VI 251
H.P.B. misquoted by, VI 134-35
on last days of Anna Kingsford, IX 91 fn.
ever resigned from Parent T.S., IX 90 fn.

Maitreya Buddha:
on future coming of, VI 116, 266-68
old world destroyed after, XIV 161
teacher of Ary€sanga, XIV 451 fn.
will incarnate in all of Humanity, III 185
world saviour of 6th Race, XIV 354, 436, 451 fn.

——— Champai-chos-nga [Tib. Byams-pa`i chos lSa`]:
five books of, XIV 451 fn.

Makara (Sk.):
in Hindu Zodiac, IX 238
incarnation of Kum€ras in, XII 76
sign of Capricorn, III 326-27

Ma-Kheru:
or Word of Truth, VIII 188 fn., 197;
IX 21

Malabar (India):
customs, V 188-89
@ankara’s dates and, V 184-85

Malachi:
IX 346 (374)
Kabalistic key needed for, XIV 318
"prophecy" of Christ's coming, XIV 318

Malakhim:
Biblical angels, XIV 338

Male:
female &, elements & cross, II 145
in occult phraseology, XIII 165
salvation through blood of primeval,
VIII 208

Malebranche, Nicolas de (1638-1715):
on Anathema Maranatha, XIII 308
on Descartes' views, VII 27
bio-bibliog., XIII 391

Malech:
or Melech & Moloch, XIV 338

Maleville, de:
on litanies of Virgin & Jesus, XI 96

Malevolence:
envy or revenge will stop spiritual
progress, XII 496-98
Malhandréni, H.:
——— *Rituel of Initiations:*
some rules for neophytes, XIV 289
Malherbe, Francois de (1555-1628):
——— *Consulation à Duperier:*
XI 231 q. (268 q.)
Malibran, Marie (1808-1836):
supernatural voice of, II 237
Maligawa:
Founders at, & newspapers
innuendoes, II 416-17
Malkuth:
VIII 151, 152 fn.
the Bride, IX 64
bride of Tetragrammaton, VIII 142
definitions, VI 212; VIII 141 & fn.
Eheieh and, IX 64
or lower Prakṣi, XII 516
mother of all that lives, VIII 143
path of, VIII 152
plan revealed by, VIII 152-53
Sephirothal Tree and, VIII 154-55
& fn.
seventh of inferior Seph…röth, VIII
147, 150
is Tetragrammaton, X 357
See also Tetragrammaton
Mallery, Col. Garrick (1831-1894):
*The Theosophist* and, II 348
Mallet:
experiments of, IV 222
Malmesbury, Win. of (1095?-1143?):
accuses Anglo-Saxon nobility of slave trade, XII 267 fn.
Malpas, Philip A. (1875-1958):
definition of Pistis-Sophia, XIII 5-6
made recension of *Pistis-Sophia,* XIII 4
on Saint-Germain, III 526
bio-bibliog., XIII 391-92
*Mélunkya Sutta (Pall):*
XI 346 fn.
Mama Oella Huaca:
counterpart of Isis, II 306
Mammals:
bodies of, formed of man’s atoms, X 175, 186 fn.

Mammon:
Temple of, XII 386

Mammoth:
worship in America, XII 382

Man:
absorbed in Universal Life when purified, IV 453
Adamic, or fleshly, XIV 199, 204, 289-90, 302
Ah-hi and, X 321
animal brain of, X 169
with animal heads, VI 204
animals benefit from cast off molecules of, X 186 fn.
Anosh is, in Hebrew, X 52 (60)
Anthrópos, XIV 205 & fn.
on antiquity of, XIII 146 fn.
antiquity of, in America, II 335
as atom, X 386
atom becomes a, I 334
becomes demi-god by Yoga, II 160
Buddha within every, XIV 394-95
came from Heavenly Man, XIII 44
can assume any shape, I 227
can become a god, I 73, 293; VIII 367 (387)
can surpass in phenomena average "spirits," I 295-96
cannot become an animal, VII 183
cannot become Mahatma in one life, VI 245
Carlyle on Real, XIII 97
Carlyle on the wisest, XII 320
changes form through cycles, II 336
Chhēyēs of Pitēs and, X 364-65
childhood notions of early, acc. to Müller, II 113-14
Christian creates God in, own image, XIV 146
a complete unit, XII 607
composite being, XI 505 (528)
contains all four elemental kingdoms, VI 197
copy of the universe, IX 400J
creates own future, XI 304
Cross typifies Kosmic origin of, XIV 140
cycle of, incomplete without terrestrial life, I 363 (367)
danger in metaphysics for, XIV 41, 45, 47-48
dating of, distorted by science, XIII 146 fn.
dies without ever facing his soul, XI 242 (279)
as Divine Builder, XIV 26
divine intellect veiled, XIII 241
divine nature & future, XII 410
Divine, rules Sun, XIV 332
Divinity of, reached by merit alone, XIV 51-52
"door of hell," XIII 164-65
"Double" of, XIV 209 fn.
duality is key to, III 434, 438
early, & alleged tail, XI 209
elementary, reborn on our planet, I 112
Eläh…m creating, VIII 145 fn.
emotions are obstacles to Spiritual, XII 55
in Esoteric Buddhism, IX 280 et seq,
esoterically, a septenary, VII 207
essence identical with god, XIII 55
Essence is the Absolute, XIV 213, 310
ever changes, XII 46
creature was, is or will be a, X 321
every responsive to kindness & truth, XI 353
evolution of, & animals, X 186 fn.
evolution of, & of horse ace, to Huxley, I 228-29
of, allegorical, XI V 81, 175, 188 fn., 200, 204, 289-90, 302-03, 332-33
a fallen angel, X 169
fashioned by Demiurge, XIII 26
is final goal of evolution for lower kingdoms, VII 16
first, a shadow of a Pitōi, IX 240-41
first, in fourth round, IX 240
first living being on earth, IX 239
five the number of, XIII 30
follows a line of progress, X 313
forces of, correspond to those of universe, IX 400D
frame of mind at death and, XIII 74-75
as free agent, V 144
future evolution of, a necessity, II 186-87
genius depends on ensouling ego, XII 15
geometrical symbol of, X 51 (59)
gigantic bones of, in Gibraltar caves, II 337
gigantic, of Gnosticism, XIII 43-44
-glacial period and, II 115
in Gnostic creation, XIV 205
goal of evolution for, XIV 303
"God" or Divine prototype within, X 169; XIV 52 fn., 55, 301, 310
hates to think, XIV 17, 57, 64
Heavenly, of Kabalah, XIV 185, 197 fn., 301-02, 332
Hierarchical scale of, XIV 379
higher than animal, VI 200
highest tabernacle of Nature, V 355
history of, XIII 348-50
history of "First," XIV 175, 204-05, 289
how to comprehend what is, II 110;
XII 517
human nature and, XIV 110, 251
hypocrisy, XII 241, 247-49, 317-20
as image of Elōl...m, XIV 184,
188 fn., 197-98 fn., 204-05, 212, 302
image of God, V 357
impregnates objects with intense feelings, V 115-16
incarnation of his God, XII 533
iniquity of, XIV 41, 57, 81, 302
inner & animal, X 164
inner, & astral light, I 284
inner, & death, X 221
inner, & dreams, X 247-48
inner, & occultism, XI 307
inner, as microcosm, V 355
inner, as symbol of deity, V 316-17
inner, can inflict wound, IV 566
inner, of mediums, III 347
inner, repressed, VII 308
interbreeding of, XII 251-53
invisible can be made visible by, IX 400E
on irrevocably materialistic, XII 625
Jehovists see, as the supreme animal, XIV 184, 188
Karmic record of each, XIII 76
Know Thyself, XIV 48, 55-56
life of, inseparable from Mankind, XII 5, 45-46
linked with heavenly bodies, XIV 349
lived among Gods, XIV 68, 92, 205
love of, should stifle urge to convert others, IV 501
Lower, is carnal, XIII 37, 165
mantrams may benefit good, XII 518, 534
Marcus on celestial, XIII 51-55
matter & Absolute, IV 195
meaning of "to slay a", VII 256 & fn.
measure of the Universe, XIII 71 fn.
mechanism of, & intelligent force, II 188
no mere ephemeron, VIII 123
metamorphosed into wolves, II 167
Microcosm of the Macrocsm, XII 410, 519; XIII 352
mortal, & purification, V 356
must be a, before becoming a spirit, I 298
must be freed from superstition & priestcraft, XIV 251
must have ideals, XIV 41
must know basic truths of Religion, XIV 63-64
must liberate himself from matter, XI 40
must love truth before he will believe it, XI 49
as Nebuchadnezzar, XIV 81
needs to look within, VIII 116
new, progeny of old, X 177
Nicodemus' view of, XIV 57
number 10 & in Pythagorean Tetrad, XII 578
numerical value ace. to Gnostics, XIV 92 fn.
offspring of gods, XI 410
oldest doctrine of, XIII 267
organs of, perform 7 functions on 7 planes, XII 520
origin of, ace. to Haeckel, VIII 33 et seq.
originally parentless, XIV 289, 302-03
outer & inner, III 434-35, 437
outer & inner, & dissolution prior to death, VI 347-48
outwardly a creature of but a day, XII 156
as oval sphere, XII 521
own creator, IX 177
is own worst enemy, III 369-70
Paradise Lost on, XII 350
Pascal on, XIII 97
path to bliss & eternal life for, XII 537-38
perfected animal, X 313
pineal gland is androgynous in, XII 698
Pit is and, IX 262
Plato classified, among animals, IV 34
potentially has all attributes of higher Aeōns, XII 555-56
Pre-Adamite, XIV 205, 289
primitive, on river Trubezh, II 261
procreation of, in 3rd Root-Race, XIV 80-81, 175, 188 & fn., 204 & fn., 289-90, 302-03
prototypes of, or 7 Divine reflections, XIV 50-51, 197-98 fn., 198-99, 204-05, 379, 391
in Pythagorean system, XII 519
Races of, predicted in Enoch, XIV 80-83
real, is not body or desires, VIII 129
relation of, to earth element, X 366
resents entering a new path, XIV 17
riddle of, & Oedipus, I 361 (365)
right attitude toward outer self, VIII 128-29
rises to glory through suffering, XII 55
of SatyaYuga God-like, XIV 249
science & origin of, XIV 23
seeks the most emotional religion, II 447
as seer, XII 367
seven sounds pertaining to, XIII 52
as sevenfold being, III 321; VII 290;
XIV 386-87
sevenfold Elōh...m and, XIV 204-05
is seventh creation, XIV 197-98 fn.,
198, 204-05, 379
sexual excesses of, more bestial than
beasts, VIII 67 (88)
sexual generation of, not only
method, VIII 65 (87)
shaping of, by Pitis, VI 191-92
should cooperate with Nature, IX 400E-F
should master invisible powers, V 317
is Son of Evil not Son of God, XIV 287
Son of, the ideal Messiah of *Enoch*,
XIV 78-79, 81
Soul & Spirit, XIV 209 fn.
source of every Word, XIII 77
Spiritual, free during sleep, XII 565
Spiritual, of Valentinians, XIII 26
Spiritual perception of, paralyzed,
XIV 333, 462
Spiritual, the heavenly Power, XII 55
subtle powers of nature in, II 284
superior to gods, XIV 205, 213
supposed progenitor of, XIII 212
sympathy with nature, XIII 241
tabernacle, XIV 58
temple of his own inner god, XI 239 (276)
a Tetraktys, II 4 (15)
Theosophists' duty to help, XI 465
three transitory aspects & 4 Principles
in, XII 607
three Upādhis in, XIV 386
throws off life-atoms, V 115-16
tossed about by karma, VIII 299
transformation in Alchemy, XII 52-55
a trinity of Egos, but one, IX 257 fn.
triune nature of, I 292-94, 298, 331, 361 (365)
true nature of, XII 519
two creations of, XIV 199, 204-05
two-thirds through 5th Root-Race, XIII 68
undergoing barren cycle, XIII 241
unprepared for primeval truths, XIV 45-48
vehicle of a dual spirit, XII 46
vehicle of fully developed monad, X 313
world's rulers have no sway over
inner, II 105
Yugas and, XIV 68
See also Adam-Kadmon; Anthrōpos;
Evolution; Humanity; Mankind;
Men; Principles(s) of Man

Man: Fragments . . . :
See Chatterji, M.M.

Man-God:
Jesus as, not historical person, IX 203 (224-25)

Manam [Sk. Mēna]:
measuring methods in India, V 261

Manas (Sk.):
agent of, is brain, XII 623-24
in anthropogenesis, XIII 40
aroma of, VII 180, 185, 186 fn.; X 51 (58), 54 (62)
asleep in sense dreams, XII 693
Astral light's relation to, XII 407
astral perception and, IX 400G
both psychic & manasic, XII 353, 357-58, 364, 371
Buddhi & brain, XII,618
Buddhi & chelaship, IV 608
"Child of the Child," XIII 10
Chitta & Ahankara and, IV 550 fn., 581
combined with kēma, V 144
in conjunction with kēma-rṭṃpa, VII 188
conscious Ego, XIV 59 & fn.
corresponds to Manomaya-kōṇa, XI 476
in descent of dove allegory,
   XIII 8
differentiation and, VI 126
Divine when united with Buddhi, XII 630
dravya, V 79
duality of, VI 205-06; XII 353, 624, 628,
   631; XIII 10, 28, 40, 50 & fn., 65
during life, VI 328
Egyptian teachings and, VII 190
essence of, from Hierarchy ruling
   Venus, XII 548 fn.
eternal & non-eternal, V 80 fn.; XII 631
fifth principle & struggle of 5th Race,
   XIV 302
Fohat and, X 392
gravitates to Kēma, XIII 50
grows at expense of wisdom, XIV 333
"half-terrestrial," XIV 49
or Higher Ego, XIII 9
higher, purifies the lower, XII 54
as highly developed intellectuality, VI 198
as "individual" Ego, XII 58
is J...va in Vedānta, XIV 49
Kēma-rṭṃpa and, IV 548
lower & higher, are one, X 254
maha-bhṬṃtic, & tanmṛtras, V 80 fn.
no relation to Planetary Spirits, X 341
nous and, VI 205
one of 4 Eternal Principles, XII 607
perception of, VI 240-41
perception of self and, VIII 96
personal self and, IX 256
phos as light and, XI 487
phrēnic terrestrial element and, XII 371
Pistis Sophia and, XIII 61-62
proceeds from Mahat, X 363
Prometheus and, VIII 367 (386)
rapid development of, XIV 333
real ego, VII 179
reflection of, XII 630
relation of higher & lower, XII 709-12
as seat of J...v, VII 179, 185
seed of personal intelligence, V 78
is sexless, XIII 165
skandhas and, VII 52
in sleep & clairvoyance, XII 328-29
in sleep, perceives reality, V 78
specialized, for each man, XII 679
as Spiritual Self-Consciousness, V 80;
XII 630
spiritualized portions of, IV 185
spiritually sterile without Buddhi, VI 198
Substantialists' name for, VIII 328 fn.
term preferred to Nous, XII 353 fn.
thirteen changes of, XIII 60
Triad of śtma-Buddhi, XIII 30
triumphs over spirit, XIII 57
union of Lower with Higher, XIII 28, 48, 50
union with Buddhi, V 114
upper & lower, within Spiritual Ego,
XII 623-24
vehicle of Mahat, XII 629
winning of independent existence and,
XII 630-31
See also AntaľkaraŚa; Buddhi-Manas;
Higher Ego; Higher Manas; K€ma
Manas; Lower Manas
M€nasa (Sk.):
proceed from each Manvantaric
Manu, X 364
See also Manu(s)
M€nasaputra(s) (Sk.):
Ah-hi and human principles, X 324
Ah-hi become, on 3rd plane, X 321
bear burden of sins of personality, X 255
become Thinkers, X 322
definitions, XII 644-45 & fn.
Egos of Humanity, XII 607 fn.
Fohat is representative of, X 360, 393
genius as direct light from, XII 18-19
incarnation of, in humanity, XIV 205
individual, or Kum€ras, X 252
John 2 verse 10 and, XI 502
Pentad and, XIII 16
preside over Mercury, XII 545
rays of Universal Mind, XII 365, 411
Sons of Mahat, XII 411, 607 fn.
Sons of Wisdom, XII 18, 545; XIII 16
See also Kum€ra(s)
M€nasarovara Lake:
ancient Brotherhood dwells beyond, V 245
Aryans and, I 383
Mt. Kailas and, III 422 fn.
pre-historic emigration from, into India, VI 99
–ig Veda written at, XIV 94
@ambahala and, IV 526 fn.-27 fn.
Vedas and, III 419
Yogis gather at, VI 37; XII 701
M€nasic:
in inner constitution of man is, XII 371
K€mic as well as, organs in man, XII 369
Ray & its mission, XII 371
Manas-Manu (Sk.):
Divine Man or, alone reincarnates, XII 623
M€nava-Dharma @€stra:
See Laws of Manu
Manchester Courier:
VIII 290-91 q.
Manchester Guardian:
XII 286 q.
Manco Capac:
Incas and, II 317
Osiris and, II 306
son of the Sun, II 317
Mand:
of Tadas, I 356
MaŠ€anami€ra:
See Sur€war€ch€rya
Mandans:
superstitions of, II 173-74
Mandara:
Mountain of, XIII 159
Mandir:
  house of worship, III 57, 58
Mandrakes:
  as magical implements, VII 216
Mandrin, Louis (1724-1755):
  French bandit & highwayman, IX 363 & fn. (391 & fn.)
Mandt, Dr.:
  physician to Nicholas I, III 124, 160
Mēkṣyā Upanishad:
  on Taijasa, XIV 52
Manes:
  Apuleius on, VII 191-92 & fn.
  of Chinese, II 177
  correspond to nekuas, VII 96 fn.-97 fn.
  Di or Deae, VII 97 fn.
  expiations to, XIV 99
  of Kings, VII 95 et seq., 125-26
  psychai theai and, VII 96 fn.-97 fn.
  reason for worship, XIV 134-35
  ṛaddha rites propitiating the, IX 261
  Virgil on, VII 197
Manes (or Manichaeus) (216?-276?):
  Church accuses, of sorcery, XIV 163
  cp. to Saint Cyprian, XIV 163
  disciple of Terebinthus, XIV 163 fn.
  an heretical Buddhist, V 211 fn.
  knew Christian mysteries, XIV 116
  Seleucus a disciple of, XIV 150
  why, called the "Paraclete," XIV 163 & fn.
Manetho (3rd C. B.C.):
   Bunsen on, XIII 232 fn.
   corroborates papyri, VII 125
   papyri renderings of, VII 95
   Pseudo-, XIII 232 fn.
   works in Alexandrian Library, XIII
   231 & fn.-32 fn.
M€ng(s) [Sk. M€taüga]:
   III 388
   aboriginal tribe in India, II 141 & fn.
Mango-tree:
   phenomenal growth of, I 273-74
Mani Kah'bumr [Tib. Ma-Ši bKa'bum]:
   oldest historical Scripture in Tibet,
   XIV 426
Manicheans:
   Buddhist origin of, X 67-68, 113
   See also Manes (or Manichaeus)
Manifestation(s):
   differs from creation, XIV 208-18
   essence of individualities and, IV 535
   in geometrical symbolism, XIII 15-21
   Kabalistic teaching on, I 283; XIV
   237
   nature of objective, I 294
   One Element has 7 states of, IV
   602 fn.
   periodical, & Ah-hi, X 318
   point in circle as primordial, X 242
   produced by magnetic auras, IV 27
   Spiritualistic, not excarnate humans, I
   283
   stages of, X 352
   subjective & objective, I 293
   theories on production of "spirit," VII
   187
   of Universe, XIV 236-37
Mañjun€tha Sutra:
   on wickedness at end of age, XIII 189
Mankind:
   as actors touring Earth, XIV 303
   Adepts renounce Nirv€ša to help,
   XIV 53-54
   ancient instructors of, & Biblical,
   XIII 236
   Book of Life of, XII 5
   changes little, XIV 110
   collective life of, must be known,
XII 4
differences amidst, XIV 57
dogma & authority curse of, XIV 117
earliest races soulless, XIV 205
error encircles, like Boa-constrictor, XIV 27
esoteric Genesis on ancient, XIII 100
First to Seventh Race, has same individuals, XIV 303
God of Comrists, XIII 96-97
"Gods" of, must not be destroyed, XIV 64
gross minds of present, XIV 290
herd of sheep, XIV 16, 57
the horse and, I 229-30
an infant yet, VI 103
Initiates instruct early, XIV 252-53
Initiates vow to die for, XI 100 fn.
Kingdom of Heaven and, XIII 49
Occult Truths and, XIV 26, 40-41
once had universal language, XIV 180-81
in period of skepticism, XIII 241
to rebecome a race of gods, XII 46
separateness of, illusory, XIII 71
unity of, & spiritual growth, XI 105
worse now than in Pagan days, X 171
See also Humanity; Man; Men;
Principle(s) of Man
Manley, A.J.:
on force & matter, IV 307-08 fn.
Manliness:
of not condemning one's fellows, X 201
Manning, T. (1772-1840):
Dalai Lama and, IV 14 fn.
reached Lhasa, IV 11
bio-bibliog., IV 656-57
Mannus:
Germans and, V 219
Mano:
Chief Aeon, III 322
See also Aeon(s)
Manoah:
Samson son of, XIV 272
Manockjee, D.:
animal welfare and, IV 282
Manomaya-Koṇa (Sk.):
corresponds to Manas, XI 476
as illusive "I," IV 582
See also Koṇa(s); Manas
Mansel, Henry L. (1820-1871):
on subject-object annihilation, VIII 335
——— The Limits of Religious Thought...:
on finite mind & Infinite, XI 415
bio-bibliog., VIII 464-65
bibliog., XI 581
Mansi, J.D. (?-1769):
———- Sacorin concilioruin . . . .:
"Manual" of elementary occultism,
VII 223
bibliog., VII 382
Mansur, Abul Kasim:
See Firdausi
Manteia:
  or Samedhi, XII 560
Manthnemi (Sk.):
  definition, VIII 143 fn.
Mantra(s) (or Mantrams) (Sk.):
  affect animals, IX 118
  affect mind, IX 121
  Atharva-Veda gives magic formula of,
  XIV 428 fn.
  concentrated will and, VI 340
  definitions, IX 118, 252
  effects of, IX 119-21
  E.S. notice has, X 154 fn.
  evolution of Earth and, I 227
  four aspects of Vaidic, XIII 107
  healing use of, XIV 253
  manifesting, during Pralaya, XIV 187
  mesmeric cures and, IV 163 et seq.
  not a prayer, XIV 428 fn.
  is older part of Vedas, XIV 237 fn.
  original revelation to -ishis, XIII 109
  Russian cattle breeders & magical, II
  446
sacred, of Lohans, XIV 428 & fn.
  Sanskrit and, IX 120
secret, of ChhEndogyu Upanishad, V
  289
for snake bite, etc., VI 80-81 (89-90)
  sound of, IX 120
  treacherous weapons, IV 166
Vaidic, creations of supernal beings,
  XIII 107
is "Word" Universe sprang from, XIV 237
Mantra: €stra:
  letter Ha in, III 413
Manu(s) (Sk.):
  I 296
  -bearing globes & attainment of
ParinirveSa, XI 466
  born of Brahm€, XIV 188
  contains potentiality of all thinking
forms, X 363
  definition, X 363-64
  for every Manvantara, XIII 159
  as first human races of 1st Round, IV
  576
  of fourth Round, V 221
generic name for Pitís, X 364
lower than Dhyêni-Buddhas, X 365
Max Müller on, XIII 314-15 & fn.
reign of a, XIV 366-67
¬ishis and, X 346
Root & Seed-, & Rounds, IV 577 et seq.
Root & Seed-, & "war in heaven," X 371
synthesis of Mênasa, X 364
-Vaivasvata in creation allegory, XIV 188
See also Laws of Manu; Vaivasvata Manu
Manuscript(s):
ancient, in Armenia, III 218
ancient, unavailable to English, II 204 (207)
of Replies . . . by Masters & chelës,
VI 160
secret, stored, VIII 158
some secret, destroyed, XI 175 (183 & fn.)
See also Codices; Kennicott;
Mesrobian MSS.; Skinner, J.R. etc.
Mênushi(s) (Sk.):
first human school of, XIV 81
sacred words of Initiation and, XIV 39
Mênushya-Buddhas (Sk.):
or Bodhisattvas, XIV 392
or earthly Initiates, XIV 289
originally parentless, XIV 289
Sutala and, XII 665
transference to NirmëŠakëya state,
XIV 389
trinitarian form of, XIV 389
See also Bodhisattvas; NirmëŠakëya(s)
Mênushyas (Sk.):
on birth of, XIII 12
Manusmëiti:
See Laws of Manu
Manvantara(s) (Sk.):
beginning of, & planetary spirit, III 269
causes of existence and, X 335
cycle & birth of Avatëras, XIV 353
dawn of, X 318, 320
definitions, X 363, 365
on destruction at close of, VII 44
endless series of, XIII 49
Enoch a narrative of 5 Races in, XIV 80, 82
first fire of present, VII 293
fourteen, IV 576
illusion and, IX 16
Indras & Manus for every; XIII 159
key to cycles of, XIII 301-06
local, & origin of Magianism, IV 514
a Manu reigned in each, XIV 366
One Element and, III 423
period between two, XII 54
planetary & cosmic, XI 466
preceding, & Prometheus legend, VIII 367 (386)
properties of molecules and, XIII 89
related to Hindu astronomy, XIV 366-67
Solar, & minor, IV 377
Space generates, XIV 244
Spiritual Monad lasts one, XII 58
star of the Individuality and, XIII 72
various types of, IV 576-77; X 321-22
waking state and, X 309
See also Manu(s); Manvantaric
Guardians; Planetary Spirit(s)

Manvantaric:
  last, hour, V 151
Manvantaric Guardians:
  XIV 81, 353
clergy, degraded idea of, XIV 63
as seven Primeval celestial Beings,
  XIV 379
  watch over 7 regions, XIV 379-81
Manzoli, Pier A. (1503-1543):
  ———— Zodiacus vitae:
    XIV 46 & fn.
    bio-biblio., XIII 399; XIV 560
Mapes, Prof. James Jay (1806-1866):
  IV 123, 353
Mar:
  Mary and, VIII 18
Mēra (Sk.):
  armies of, XII 392
evil principle, X 67, 113; XI V 141
Marble, Mortimer:
  I 409, 411, 413, 414, 419, 427, 428, 430
  at auction, I 425, 428
  early TS. Committee member, I 246
  faithful, good & honest soul, I 424,
    426
Marcellinus, Ammianus:
  See Ammianus Marcellinus
Marcellus I, Pope (?-309):
  Thrason and, X 23
  biog., X 425
Marcion (fl. 2nd C.):
  On Gnostic Gospels of, IX 23 fn.
  Gnosticism of, & moral effects, XI 108
  on God of hate, XI 69
  on God of Jews, XIV 113
  Good God and, VIII 187 fn.
intermediate Being of, XIV 113
stigmatized by Latin Church, XIV 70
why, left Christianity, VIII 360 (379)

Marcus (fl. 2nd C.):
   system of, XIII 51-55, 77-78

Marcus Aurelius, Emperor (121-180):
   XIV 257

Mardi-Arabs:
   Druses as mixture of Kurds and, III 176

Marcy, E.J. (1830-1904):
   ——— La Machine animale . . .:
      on motion, XII 356 & fn.
      bio-bibliog., XII 758

Marguerite of Austria (1522-1586):
   appeals for Sabian temple, X 24

Maria Magdalena:
   appeals to Jesus, XIII 37-38
   esoteric meaning of, XIII 37
   "female Saint Michael," XIII 256
   a Galilean ch€telaine, XIII 166
   as interlocutor for the disciples, XIII 36-37
   Karma of women and, XII 268
   Mariham or Mariamne names for,
   XIII 36-37
   most intuitive of Jesus' disciples, XIII 36
   Naaseni claim teachings from, XIII 36

Maria Magdalena:
   See Maria Magdalena

Mariette Bey, A.E. (1821-1881):
   II 11 (22)
   as archaeologist, V 168
   ——— Memoire sur la mère de Apis:
      on God & the Gods, XIV 218
      on Sun as Son of God, XIV 270-71
   ——— Monuments divers recueillis en Égypte . . . .:
      magical feat, VII 102-03
      bio-bibliog., XIV 550-51

Mario, Alberto:
   on Rome, IV 59

Mariolatry:
   copied Isis & Venus worship, III 286
   evils of, III 286-87

Mariya Fyodorovna, Empress
   (1847-1928):
   Lavater's letters and, XII 205

Mark:
   VIII 46, 179 fn., 265-66 q., 271 & fn.
   on casting devils out, IV 389
   on faith & damnation, II 365
   on forged passages in, VIII 206-07
   on Holy Ghost, IX 365 (393)
   on Mystery of Kingdom of God, V
333-34
on parables for profane, IX 30 fn.;
XIV 34
on powers of Christians, 111 28

*The Mark Lane Express*:
Olcott and, III 12

Markham, Sir Clements R. (1830-1916):
——— *Narratives of the Mission . . . to Tibet . . .*:
IV 10 fn., 35; VI 106 fn.
on Brahmaputra, III 304 & fn.
Desideri quoted in, IV 15 fn.
on First Dalai Lama, IV 13 fn.
on introduction to Buddhism, IV
13-14, 16
on Tibetan Buddhism, XIV 422-23 fn.
bio-bibliog., VI 441
bibliog., III 515; IV 657; XIV 551

Markoff, V.:
letter of, on Commission's work, I
216-17

Markoff, Y.L. (1835-1903):
assailant of spiritists, II 444
on magic in Russia, II 445-46
bio-bibliog., II 444 fn.

Marmontel, Jean F. (1723-1799):
——— *Bélisaire*:
censured by Archbishop of Paris, II
367 fn.

Marquette, Dr. L.M.:
I 408, 436
on Theosophical Society Committee, I
246

Marquis of Ripon:
See Ripon, George F.S.R.

Marriage:
Bible & Bishop of Bombay, IV 232 et seq.
book on divorce &, reviewed, XI
34-42
celibacy & hierarchy of Adepts, IV
515 fn.
continence and, XII 244
cunning priests in India and, IV 128
as licensed vice, XII 244-46
meat & liquor prevent spiritual development, III 27
mystic meaning of, in Cana, XI
499 ff.
occultism and, IX 256-59
property and, XII 283-84
Spencer on, XII 284
Tolstoy on evil of, XII 244

Marryat, Florence (1837-1899):
——— *A Daughter of the Tropics*:
VIII 99
bibliog., VIII 465

Mars:
- Constantine bore standard of, XIV 151
- Kērtikeya, XIII 160
- personified strength, XIV 335
- power of mystery-name upon, XIII 33
- as Saint Michael, XIV 335
- symbolism & glyph of, XIV 151

Marsh, Bishop H. (1758-1839):
- IV 234

Marshall, William E.:
- A Phrenologist Among the Todas:
  unreliable, I 353, 354
  bibliog., I 497

Mērtas (Sk.):
- rejection of, or Sun, X 401-02

Martens:
- on Russia & England in central Asia, III 75-76

Martin, Rev. W.A.P. (1827-1916):
- alchemy in China and, XI 512 (535), 516 (539)
  bibliog., XI 581

Martineau, Miss Harriet (1802-1876):
- Ram Mohan Roy and, III 56-57

Martineau, Rev. James (1805-1900):
- on matter, II 88
- on modern men of science, II 88

Martinists:
- described, XII 82 fn.
- Magicicon attributed to, XIV 62 fn.

Martyr(s):
- followers of, often become tyrants, IV 33
- heirs of, become persecutors, III 471
- Lévi on execution of, XIV 31
- revealers of mysteries as, XIV 84-85
- for truth vilified, XII 29-30

Martyrdom:
- of genuine students of Hermeticism, I 127-28
- greater, to live than to die for ideal, IV 603
- rare now, I 102

Martyria Tekmēiou (Gk.):
- death of Jesus and, IX 180

Maruts:
- 5 -Pelagians worship, & other natural powers, V 301-02

Marvins, Dr.:
- I 136

Mary Magdalene:
- See Maria Magdalena

Mary, Sister of Martha:
- esoterically is Manas, XIII 37
Mary, Virgin:
    See Virgin Mary
Marylebone Hospital:
    founded by Elliotson, XII 224
Mashalim:
    See Proverbs
Maskelyne, John N. (1839-1917):
    Cooke & as magicians, I 274; II 33
    a famous conjurer, III 488
    on phenomena, III 237
Masonic Review:
    VII 257 fn., 260 fn., 262-63, 265; XIV
    66 q.
Masonry:
    Adepts & Universal, XIII 264
    adoptive, I 311, 312
    Ashmole as real founder of modern,
        XI 176 (184)
    based on Kabalah, XIV 66, 123, 168
    Cagliostro on true, XII 83
    copied Paganism, XI 75
    G. Corbyn and, I 281
    corpse without Eastern philosophy, I
        310
    Egyptian Tau and, II 145
    Esoteric Section and, XII 497
    Gnosticism and, XIII 8
    H.P.B. and, I 281, 289, 307 et seq.
    Hiram is great hero of, XIV 264-65,
        279
    Initiation modelled on Lesser
        Mysteries, XIV 279
    Jesuits have destroyed, XIV 265-67
    on lost documents of S. de Lange,
        XII 84 fn.
    Masonic inch and, XIV 67
    the "master-builder," XIV 123, 168
    Mystae originated, XI 88
    now merely a Benefit Club, XIV 266
    Occult, XIV 168-69, 192, 279
    offspring of Mysteries, XI 84
    originally archaic Gnosticism, XI 71
    rite of Initiation, XIV 264-65, 279
    rite of Osiris described, XIV 279
    Saint-Germain and, XI 175-76 (184)
    Scottish, not real, XIV 279
    secrets of symbolic, lost, XI 173-76
        (181-84)
    source of Christian ritualism, XI 84
    speculative & archaic, XIV 192
    split, XI 24, 72 fn.
    Sun in, XIV 281
    triple degrees of, XIV 279
    triple Tau tradition in, XIV 152
    See also Hiram Abiff; Initiation(s);
        Mystae
Masons:
          Cagliostro and, XII 79-80, 82-84
          Egyptian origins forgotten by, XIV
          264, 279
          of “Grand Orient,” XIV 40 fn., 279,
          296 fn.
          H. Jennings & the, I 126
          Jesuits coaxed, XIV 266
          Kabalists &, compared, XIV 192
          know little of their symbols, XIV 281
          libelled & accused by Jesuits, IV
          55-60
          misuse of terms of the Mysteries, XI 172
          (180)
          order of Ishmael, VII 294 fn.
          Principe Créateur of, XI 24
          Ragon a chief writer for, XIV 296 fn.
          rite of Loge des Amis Réunis, XII 82,
          84 fn.
          should study Theosophy to
          understand secrets, XI 76
          symbols derived from Cabala, I
          130-31
          terminology of temples and, XI 89
          triple duty of, XIV 279
          Vatican persecutes, XII 80
          wrong about phallicism of archaic
          symbolism, XIV 192
          See under Mackenzie, Kenneth R.H.,
          Royal Masonic Cyclopaedia
Masorah:
          in altered Hebrew alphabet, XIV
          182 fn.
          changed meaning in Genesis, XIV 67,
          182 fn.
          meaning of, cp. to Cabala, VI 320
          put in writing in 506 A.D., III 453 fn.
          scheme a modern blind, XIV 206 fn.
Masoretic Points:
          affect Biblical interpretation, XI 483,
          495
          altered Sepher Yetz…rah, XIV 206 fn.
          disguises meaning of Hebrew words,
          VII 262 & fn., 263; VIII 155-56
          retrenchment of Hebrew and, XIV
          180, 182 fn.
          See also Hebrew; Hebrew Scriptures
Maspero, Sir Gaston (1846-1916):
          ——— Les contes populaires de l’Égypte
          ancienne:
          among best Egyptian narratives, VII
          101 fn.
          ——— Guide du visteur au Musée de
          Boulaq:
          papyri described in, VII 109
          ——— Notes . . . de grammaire et
d'histoire:
on miraculous images made by
Ethiopian priests, VII 102
———- Sur la stèle de l'intronisation . . . :
VII 103
bibliog., VII 382
Mass:
  messis, liturgy and, XI 69, 74, 98 et
  seq.
  relation of, to velocity & energy, IV
  316
Masses:
  enslavement of, XIV 251
  occult teachings and, XII 235, 320
  reform of, XIV 251
  resurrection of human spirit in, XII
  3-4, 121-22
  sense intuitionally a "great soul," XII
  20
  spiritual limitations of, XIV 249
  superstition of, XIV 249-51
  wretchedness of starving, XII 311
See also Humanity; Mankind
Massey, C.C. (1838-1905):
IV 353
  the Brothers and, IV 228
  contacts T.S., I 411-13
  criticized as Antichristian, VIII 43 fn.
  errors of, IV 51-54
  extracts of H.P.B.'s letter to, under
  fire, I 325-26
  H.P.B. reads unopened letter from, I
  415
  joined Šrya Šamēj, II 42
  Morya on, & T.S., V 330 fn.
  questions on Devachan, V 70-73
  refused to head English T.S., V
  330 fn.
  resigns from T.S., I 438; VI 250
  Theosophist lawyer in Slade trial, III
  20
  translates Zöllner's work, III 19
——— The Metaphysical Basis of
  Esoteric Buddhism:
    a response to Subba Row, VI xxvi
    bio-bibliog., I 438, 497-99
Massey, Gerald (1828-1907):
art. in Agnostic Journal, IX 18 rf.
on Atlantis, V 199 fn.
Bible criticism by, VIII 178-79 & fn.,
  219
on blood covenanting, VIII 251
on Chrēstos, etc., VIII 186-87 fn.
Egyptian research of, IX 80
on elementals, III 381, 385
on Jesus, VIII 381-82 fn.
Jesus article cited, IV 361 fn.
lectures on Mysteries, etc., VIII 221
Lucifer called Lady of Light by, VIII 139
J. North's sculpture and, X 240
not in T.S., VI 72
traced Jewish revelations, XIV 199

——— *A Book of the Beginnings*:
Bible an unmitigated muddle, III 486
reviewed, III 484-86

——— Lectures:
Elîsh…m of *Genesis*, XIV 201-02
on fall of seven Rebel Angels, XIV 200
on "Hebrew & Other Creations," XIV 199
key to *Genesis* in, XIV 203
on septenary division, XIV 204-05
Seven Watchers as transgressing stars, XIV 200

——— *The Natural Genesis*:
on cross symbolism, IX 263
——— “Gnostic and Historic Christianity”:
VIII 183 q.
on mystical & physical Christ, VIII 212 fn.
——— “The Hebrew and Other Creations”:
on Golden Calf, VIII 309
on Sun & moon god, VIII 308 fn.
——— "The Historical Jesus and Mythical Christ":
VIII 189 fn.
on Amenhotep born of a Virgin, VIII 359 (376-78)
on Apta, VIII 363 (383)
on Orion, birth in cave, etc., VIII 364 (384)
——— "Name and Nature of Christ":
on Karest, VIII 188 fn., 196-200
——— “Paul, the Gnostic Opponent of Peter”:
on Christos & Jesus, VIII 176 fn.
——— "The Seven Souls of Man":
on Gnosis of the Mysteries, VIII 182 fn.
bio-bibliog., VIII 465-67
bibliog., III 515; VIII 223; IX 444;
XIV 551
Massilians (of So. Gaul):
legends of Aeolians among, V 218
Massinger, Philip (1583-1640):
on malice, XI 418 q.
biog., XI 581
Master(s):
  accuse no man, X 296
  advise & influence but never order, V 330 fn.
  advise H.P.B. to go to America, XIV 488
  affection for good acts not persons, X 139
  agents are employed by, X 139
  alleged desecration of names of, VI 5
  on altruism & being a theosophist, X 69
  appearing in kśmar™pa, I 90
  attunement of chela's &, brain, X 266
  "banished from śdyar," XII 164
  belief in, no article of faith, VII 169
  believed in by millions in India, XI 292
  Besant on H.P.B., Theosophical Society and, XIII 117
  cardinal condition for intercourse with, VI 164
  chief desire of, XII 159
  on Christianity, VII 146-47 fn.
  Clement on miracles of, XIII 237
  command immense treasures, IX 117
  conditions to reach, VII 242
  conviction in, strong in Europe & America, XII 158
  counteract intellectual grasp of Sinnett & Hume, XII 241 fn.
  On crucifixion of, XIV 85
  cup phenomena of, VI 418-19
  on Damodar's visit with, VI 39-40
  danger to, in giving out whole doctrine, IV 539-40
  Daniel a, XIII 100 fn.
  direct action by, rare, X 270
direct order from, rare, XII 63
distance of student from, VII 175
do not give out all they know, IV 539, 547, 570
do not punish, X 270-71
doubt in existence of, XII 496
doubting wisdom of, VII 245
of Eastern Wisdom, XII 308
elixir of life and, VIII 400
enemies of, VII 242
Esoteric canon and, XIV 12, 85
Esoteric Section and, XIII 115
European, do exist, X 153
on European visit of, XIV 27
excerpts from, writings, VII 146-48 fn., 169-71, 173-75
fable about T.S. and, VII 53-54C
family ties and, VIII 293
fanciful ideas of Hindus on, XII 159
fidelity to, VII 243
First Object of T.S. and, XIII 119
founded T.S. for human service, XIII 117
function of, VIII 401
genuine & pseudo, XI 54
genuineness of, precipitated letters, X 130
go anywhere thought can, X 127
handwriting of, X 269
H.P.B. a chela of, XII 158-59
H.P.B. direct agent of, X 139
H.P.B. made, publicly known, VII 241
H.P.B. meets, bodily, I 3-4
H.P.B. received letters of reproof from, XII 582, 584-85 q.
on H.P.B.'s authority & role, X 138-40
H.P.B.'s oath concerning, XII 158
help scientists, IX 122-23
hoaxes about, XI 293-94
holy mortals, VII 242
Hopahme is Chief of, XIV 422-23 fn.
how, guard secrets, IX 114
how to win regard of, XII 595-96
immense forces around, X 270
ingratitude not a vice of, X 139
Jesus one of the, VIII 402; X 91
Karma governs even the, VII 243; XII 160-61
Karma limits good, can do, XII 602
Karma punishes one, not the, XII 161
learned in Gupra-Vidy€, XII 158
letter from, on true Theosophists, VII 146-48 fn., 169-71
letter on Karma & Theosophists, XI 168-69
letters from, VI 21, 24, 25-28 facs., 29-30, 119 fn., 123, 124 fn., 259-60 & fns.;
letters from, received by Hume in his library, VI 312
letters from, to F. Hartmann, VIII 444-51
letters purported from, XII 494
as living ideals, XI 293
living men with abnormal powers, X 142; XI 159
Mah€tmas & J...vanmuktas, XII 159
on man in Third Round, VII 69
met by some Theosophists, VI 216
Mysteries of Wisdom and, VIII 157
name alone does much for India, XII 158-61
names of, desecrated, X 10; XI 211, 293
no need for transmutation, IX 117
not a "premium" for best-behaved Theosophists, VII 245
not infallible, VII 148; X 132
not "Spirits," X 142; XIII 134
Occult law & revelation by, XIV 85 & fn.
Olcott believed in, despite S.P.R. charges, XII 163
on Olcott's authority, X 139-40
on Olcott's relations with, X 139 fn.
oneness with fellow-workers required by helpers of, XII 154
one's best effort will please, XII 154, 505 only, & Karma judge E.S. members, XII 495
orders of, never go against universal principles, XII 63
orders *Voice of the Silence* for
Esotericists, XII 505
are Pagans, IX 357 fn. (385 fn.)
petition to, for Inner Group, VI 250-56
portrait by Harrisse, I 407, 435
portraits of, painted without seeing them, VI 311
Pr€Š€y€ma exercises opposed by, XII 615
precipitate letters, VIII 397-99
present when de Palm's ashes cast into sea, I 421
probation and, VII 243
rarely communicate on this plane, XII 492
rarely found in lamaseries, XIV 423
real Founders of T.S., VII 157; VIII 345 fn.; X 154
real names of, never revealed, X 126
refuse to interfere with Karma, VII 249
relation to H.P.B., XI 309-10
residence of, Chief, XIV 423 fn.
responsible for new disciples, IX 155-56, 285-86
reverence for, XII 492
role of, in production of *S.D.*, X 140
saves H.P.B. from death, VII 248
on Siddhis of, XII 158
silvery bell sounds and, VI 164
subservient to laws, VII 242
take advantage of every opportunity, VI 145
teachings of, H.P.B.'s only authority, XI 464-65
*The Theosophist* under control of, II 83
on T.S. appealing to fashionable society, XII 60-63
Theosophical Society members observed by, IV 557
try to help humanity, XIV 139, 252-53
on Universal Brotherhood, X 78
versed in original teachings by Divine men, XI 467
voice of, heard by Billing, I 427
we must rise to, XII 492
who were the original, XIII 236-37
will interfere in future to curb evil, IX 113
wishes of, & authority, XIII 119 & fn.
work to establish right doctrine &
action, IX 115
——— Some Words on Daily Life:
VII 173-75
See also Adepts; Brotherhood, The;
Brothers; Hilarion; Initiates; Koot
Hoomi; Mahatma(s); Morya;
Narayan; Serapis etc.
Master K.H.:
See Koot Hoomi
Master M.:
See Morya
Matārivan [Sk. Matariṇvan]:
aerial being, VIII 143 fn.
Materia Medica, Indian:
Western science knows little of, II 199
Materialism:
advancement in, no sign of progress,
IX 100
age of crass, passing away, XII 2,
121-22
anthropomorphism as source of, IX 168
Aryan philosophy will stern, II 381
based on chips of Theosophy, XIII 84
bigoted clergy main cause of, IV 326
breakdown of, XII 140-41, 146, 148
brutal foot of, XII 1-2
Butleroff on, VII 79-80
consequence of Churches, VIII 277
cultured classes honeycombed with,
VII 79
definition, IX 244
dogmas and, VIII 209
fall into, XIV 40, 289-90
giving out esoteric doctrine and, X 153
Idealism &, both negate spirit, VIII
94 et seq.
insanities of, VIII 182
intellect and, III 104
Karma, Reincarnation and, IX 103-04
Locke's thinking matter and, VII 30
makes of Kosmos a tomb, VII 80
mediumistic phenomena and, XII 122
mind and, VIII 94
Nihilism in Russia and, II 360
on our century of, XIV 352
of Patristic Theology XIII 78
pessimism wedded to, VIII 110
of present mankind, XIV 290
pronouncements of, VIII 328-29, 339
rainbow a symbol of hope for arid,
XI 120-21 (134)
reform of, needs Theosophy &
wisdom of Orient, XI 121 (134)
rejects intelligent principle in Nature,
IV 167
religion cannot cope with increasing,
IX 70-71
result of blind faith, VIII 207
riddles of nature insoluble to, XIII
142
of science, VII 25, 71; XI 408; XII
133-35, 144-45; XIII 138-40, 154-56
scientific & religious, XIII 93
Secularism and. XI 409 fn., 439
of Secularism & Buddhism, IV 173
sorting its pebbles, III 50
as soul-killing Science, XIII 154
as spiritual blindness, XI 505 (528)
Spiritualism and, I 73; XII 124-25
struggle between mysticism &,
approaching, XI 117 (131)
Theosophical Society as ark against
deluge of, XI 246 (282)
Theosophy alone can save world
from, XIII 175
will not gain upper hand, XI 117 (131)
worst enemy of Theosophy, VIII 298
See also Anthropomorphism;
Materialist(s)

Materialism, Agnosticism and
Theosophy:
on Prof. Holden & nebulae, XII
327 fn.
Materialist(s):
brain of, partly atrophied, X 223
occultists are, iv 307 fn.
as sadducees, iv 326
theosophists' quarrel with, viii 330
transcendentalists and, iv 308 fn.

materialization(s):
agency of, iii 392-93, 395
of animals, vi 199
medium's kēma-rūpa and, iii 347
merely a fata morgana, iv 484 (487)
nature & types of, i 266-67; xii 706
objective, & shells, iv 344
out of cosmic unmanifested matter,
iii 380, 474
of phantoms not spirits of dead, vii 187
portrait-figures as sense deceptions
and, ii 396
reflect image of spiritualists present,
vi 222
role of elementaries in, i 285-86
role of h.p.b. in, at the eddy's, i 35
a shadow, vii 187, 229
spiritual, ace. to kabalists & h.p.b., i 283
see also elementaries; kēma-rūpa;
mediumship; séances; shells;
spiritualism

māha (sk.):
viii 143 fn.
pramantha and, ix 261

māha(s) (sk.):
kudal..., v 185
kumbakonam, & rākṣaka's date, v 185
monasteries of vedēntists, xii 345 fn.
a monastery is called, or matham, v 179

māhādhipatis (sk.):
followers of rākṣaka, v 179

mathēmi (sk.):
svastika & word, viii 143 fn.; ix 261

mathan:
magian high priest, iii 212 et seq.

mathematicians:
Occultism's 7 dimensions of space and, XII 411

Mathematics:
- backbone of Occult Cosmogony, XIV 8, 62-63
- Bible displays pure, XIV 193
- Central Point symbolizes the One, XIV 241 fn.
- Divine, synonym for Magic, XIV 66-67
- of Hindu secret cycles, XIV 353-54, 357-68
- means Gnosis or Esoteric Science, XIV 35, 66
- precision of, glorified, XIV 227
- in Pythagorean code, XIV 35, 62
- Soul and, XIV 10fn.
- squaring of circle and, XIV 208 fn.
- of systems of measurement, XIV 67, 91-92
- "True" vs. common, XIV 62-63
- Western religion based on, XIV 92, 137-38, 157-59

See also Geometrical Figures;
- Geometrical Symbols; Number(s) etc.

Mathers, S.L. MacGregor (1854-1918):
- on Elôn…m, XIV 210, 214
- on Genesis, XIV 210
- on Sepher Yetz…rah, XIV 214-15
- on Sephirothal Tree, VIII 154

——— The Kabbalah Unveiled [tr]:
- VII 270; Vill 99, 141 & fn., 143 & fn., 147, 150, 152, 153 q., 156 q., 157
- on "Catholic" version of 1st words of Genesis, VIII 156 & fn.
- on symbolic Tree, VIII 153 & fn.
- on Tetragrammaton, Vill 145, 149, 150, 151, 152
- bibliog., VIII 467-68; XIV 551

Mathra Spenta:
- or "Holy Word," XIII 127

Mathura:
- or Matarea & Jesus, V 238-39 fn.

Matimbas:
- Akkas, Kimosas, Bushin as "missing
links," III 42
Matouan-lin:
  V 259
Mṛt-padma (Sk.):
  germ and, X 353
  or mother lotus, X 350
Matritensis:
  Nuns of, worship Jehudiel, X 29
Matrix:
  cosmic, of earth, VII 227 fn.
Matsya (Sk.):
  first Avatāra, III 188 fn.
Matsya-Purāṇa:
  lists Nanda & Morya dynasties, V 258
  on reigning Moryas, VI 40
  text of, falsified, V 258
  bibliog., V 366; VI 426
Matter:
  an aggregation of forces, XIV 413-14
  animated by latent principle, VIII 50
  (72)
  baptism with, VIII 117
  Bernard on, XII 413
  both sexes in primordial, X 355
  is "Bride" of Tetragrammaton, VIII 147-48
  Buddhi is essence of, V 172
  chasm between mind and, X 409, 413
  "cloaca maxima" of, XIII 197 fn.
  co-eternalized with Spirit, XIV 415
  on composition of, XIII 141 & fn.
  consciousness and, IX 12
  Cosmic, end for annihilated soul, III 293 fn.
  Cosmic, & materializations. III 474
  Cosmic, & 6-pointed star, III 315
  Cosmic, or Prakṛiti, III 405 fn.
  crystallized ether, X 370
  on "dead," of Science, XIV 414-15
  definition, VI 126
  descent of Spirit into, V 174 diag.
  dissipation of objective, IV 421
  Dragon symbol of, XIII 56-59
  as Duad, III 318
  duty of man to liberate himself from,
XI 40
electricity beyond Radiant, IV 223-24
electricity latent within, IV 225
eternal, & destruction of man, V
  317 fn.
eternal in essence, IX 62
Ether and, VI 192
Ether's relation to Spirit and, X 384
Evil &, are eternal, III 299 fn.; IV
  420-21; VIII 112
evil is coëval with, separated from
  Spirit, XII 637
extremely dense, surrounds us, V 152
fall of spirit into, VIII 367 (386)
or female element & cross, II 145
fifth state of, V 148
Fire & Motion, XIV 87
five states of, XIII 67-68
Force &, are one, Vill 317; IX 14;
  XIII 88
fourth sense of, VII 90
fourth state of, IV 220, 223; V 145
as horizontal diameter, XIII 17
Humanity helping, to ascend, XIII 98
or Hylē, XIII 22, 50
indestructible as an element, VI 111
indestructible, or Svabhva, IV 226,
  563, 567
infinite divisibility of, X 371
invisible, & Ha‘ha Yoga powers, IV 31
Jehovah rules, XIV 160-61
life is not a property of, XII 413
man & the Absolute, IV 195
manifest, & Spirit are distinct, IX 55
as manifestation of unknown
  Substance, VIII 95
as manifestation of Will, XIV 414
manifests Spirit, IV 298
Mind and, IX 11-16
mind, & illness, X 287
is M™laprakruti & Svabhva, XIV 234
nature of, & Force, IV 208 et seq.
never annihilated only dispersed, XIV
  420
not sufficient for true science, VII 56
noumenon of, VIII 317, 324
numerical demonstrations of, & spirit, XIV 63, 97, 99
observation of celestial, altered by atmosphere, X 374
old teachings on, XIII 87
Omega & representation as, XIII 54
One Life &, eternal, IV 452
organic & inorganic, IV 225
Parabrahm inseparable from, XI 468
particles transmigrate, III 385
passed through all forms, IX 239
passage of, through, III 16-17; VII 89-90
periodical manifestations of, IX 62
Pessimists & primordial, VIII 119-20
Pistis-Sophia & fallen, XIII 50
Pistis-Sophia's descent into, & ascent from, XIII 60-62
planes of, domination, XIII 57
Planetary Spirits concerned with, X 341
Plêrôma Chart & primordial, XIII 15-16
in pralaya, IX 74 & fn.
pre-existing, & creator, III 380 fn.
primeval, & "war in heaven," X 372
on primordial, XIV 233-34
primordial, & illusion, IX 241
productive mother, X 355
"Protyle" as homogeneous, X 306
pure, is pure Spirit, X 383
as purgation of fire, III 315
real, or substance, XI 506 (529)
relation to infinitude & spirit, IV 316
represented by the duad, XIV 99
roots of, don't exist but are eternally, XI 119-20 (133)
seductions of, XIII 50 & fn.
seven aspects of virgin, XIII 75
seven stages of, IV 220, 224, 602 fn.
seven stages of, V 23 (52); X 366
seventh state of, & 7th principle, IV 558
sexless, X 353
shadow of light, II 8 (19)
six states of, VII 291 fn.
solar system's, differs from other systems, X 374
Spirit co-existent with, IV 297-98
Spirit conquers, in the end, XIII 128
Spirit & Force, IV 307 fn., 310
Spirit & Motion, IX 98
as substance entangles "spirit," VI 176
as substance is eternal, XII 556
triangle of, XIII 18
two properties of, XIII 88-89
ultimate nature of, V 74
ultra refined states of, IV 223
undifferentiated primordial, X 352-53
union with Spirit, XIII 268, 354-55
unity beyond veil of, XIII 70
unity or crystallized spirit, IV 104
universe called forth out of pre-existing, I 268
universe made by 7 "Gods" from eternal, XIV 217
unmanifested, as chaos, III 379-80
is unreal, III 62
in Valentinian system, XIII 16
vehicle of life, IX 80
vehicles of, more dense further away from Spirit, XIII 71
of visible & invisible worlds, IV 173
wall about the soul, II 471
Will and, II 76
world of absolute, III 296 fn.
yielding to Force, IV 310
See also Atom(s); Force; Hylē;
Materialism; M™laprakäiti; Prakäiti;
Primordial; Protyle; Spirit & Matter;
Substance
Matter, Prof. A. Jacques (1791-1864):
——— Histoire Critique du Gnosticisme:
on Egyptian Pantheon, XIII 29 fn.
shows Oriental influence on Plato & Pythagoras, XIV 15 & fn.
bio-bibliog., XIII 392-93
bibliog., XIV 551
——— Odes of Solomon:
are canonical, not false, XIII 51
Matteucci, Carlo (1811-1868):
Volta and, III 22

Matthew, Saint:
  duty of writing about Jesus, XIII 46-47
  Gospel by, & Jerome, IX 203 fn. (225 fn.)
  Jerome distrusted Gospel of, XIV 159-60
  true Gospel of, unknown to world, XIV 149
  wished to keep his evangel secret, XIV 149
  wrote in Hebrew, XIV 149 fn.

Matthew:
  VIII 46, 159 fn., 172 & fns.-, 271 fn., 291 fn., 297; IX 346 (374); X111 76; XIV 34, 108
  Quoted: VIII 159 fn., 172 & fns., 173, 264, 292, 344, 346; IX 5 fn., 84, 142, 149, 150, 179, 182, 183, 188, 190, 357 fn. (385 fn.), 365 (393), 369 (397); X 26; X1 81, 84, 197, 486; XII 210, 279, 291, 393
  on adultery, IV 236
  on calling a brother "fool," II 53
  on casting pearls before swine, XIV 35
  Church fears original, XIV 159-60
  contradicts Ten Commandments, X 245
  final words of Jesus distorted, XIV 146-48, 159
  Greek & Hebrew MSS. ep., XIV 146, 149 fn., 150
  Jerome on original Gospel of, VIII 214-15, 235-37
  Jerome perverted original, IV 241; XIV 129 fn., 149-50 & fns.
  Jesus' words from Pagan rites, XIV 148
  on justice, XIII 75
  on master & disciple, III 335
  on mysteries, XI 237 (273)
  original, in Hebrew, IV 238-42
  on peacemakers, XIII 163
on pearls & swine, XI 221 (257), 293
on perfection of Christians, XIV 56 fn.
on whited sepulchres, IV 74

Matzebah:
definition, VII 231

Maudsley, Dr. H. (1835-1918):
——— Body and Mind:
    V 77 & fn.
biblio., V 378

Maurice, Thomas (1754-1824):
——— Indian Antiquities:
    V 179-80
    on astronomical monuments, XP V 359
    bio-biblio., XIV 551-52
    biblio., V 378

Maury, Louis F.A. (1817-1892):
    XIV 112
——— Histoire des religions de la Grèce antique . . . . :
    VII 121 fn.
on Homer, XIII 227 fn.
——— La Terre et l'Homme:
on Neptune's rotary motion, XIV 228 fn.
biblio., VII 382; XIV 552

Mauryan (Moriyan):
dynasty in India, VI 40-41

M€valankar, D€modar (1857-?):
Adeptship possible for, XII 159-60
on annihilation of man, V 25 fn.
    (54 fn.)
astral travel to Adyar, VI 69-71
chel€ of Brothers, IV 230; V 25 fn.
    (54 fn.)
Eglinton same age as, III 503
few like, X 185 fn.
joins T.S., II 83
Judge and, I 475
leaves for Tibet, VI x1i; XI 552
London "Inner Group" and, XII 479
Masters' called, XII 158
on Masters' weakening influence at Adyar, XII 163
private letter of Olcott to, published, II 489 & fn.
psychic powers of, VI 71
on Subba Row's reaction to revealing Teachings, V 134
urges H.P.B. to return to India, XII 163
——— "A Great Riddle Solved": on stay in Masters' Ahrama, VI 39-40
bibliog., VI 21, 39
May, Henry de (?-1871):
——— L'Univers visible et invisible:
VIII 347
bibliog., VIII 468
Mey€ (Sk.):
Il 464; VIII 305
AHIH & IHVH are, VIII 143
allegory of Universal, XIV 408 & fn.
animal resurrections and, VII 27
astral light and, X 356-57
Avat€ra is a special, XIV 373
Avidy€ & hide true Self, XII 114-15
Buddhist trinity of, XIV 419 & fn.
Buddhist view of, IV 173
curtains of, must be torn away, VI 264
deceits of, XI 198
definitions, VI 206; X 326-28
doctrine of, IX 139
"Doctrine of the Eye" is, XII 236
duality of Manvantaric, is real, IX 16
eternity and, XI 475
is finite & transitory, X 42 fn.
as great illusion, X 379
human, & after death conditions, VI 102
humanity in masks of, XIII 71
idea in Christian Science, X 34
as illusion of senses, III 328
or illusion shown by duad, XIV 99
individual soul or J…van and, IV 536-37, 582
light as, XI 487
mesmeric, & phenomena, IV 359
motion relating to, XIV 419-20
nature of sun and, XI 232 (268)
necessary evil, VIII 111
Nirvāṇa is, X 311
Nirvāṇa... annihilates, XIV 420
objective idealism and, VIII 95
old age and, II 465
Parabrahman & Ūśāvara, IV 194, 425;
    XI 476
perceptions and, VII 350
of physical body, VI 240
of physical suffering, XII 239
of "Planetary Spirits," IV 590
psycho-physiological, IV 174
relation of, to Maia & Mary, III
    187 fn., 188-89 fn.
Schopenhauer's views and, IV 491
or Sea of Illusion, XII 58
selfishness and, VI 243-44
of separateness, X 395
spirit & matter distinct only as a, XI
    336
Spirit only is no, XIV 420
Tetraktys and, III 318
of theism, VI 10 fn.
on transcending world of, XII 538
Universal Unity and, IX 167
vice &, in chelaship, IV 612-13
world as, XI 346, 349
See also Illusion; Mahāmāyā

Māyāvī-R蒂pa(s) (Sk.):
    IV 593
Adept forms, from Auric Body, XII
    527
of Adept in Gnosticism, XIII 30
Adept's will and, X 224
of Adepts described, :V 81 fn., 289-90;
    XIV 375-77
after death, X 219, 261
appearance of, at death, VI 138
condensed, is possible, IV 53
dead and, III 376
definition, X 219
dual potential of, X 219
evocation of, in sleep, X 262
highest principles, V 148
illusion or astral body, VII 188, 202
as illusive "I," IV 582
Kēma-r蒂pa and, IV 53; VI 178-79
menasic body, XII 707
nature of, XI I, 526, .608., 705
on projection of, II 443-44; IV 145,
192, 566; X11 706-07
thought-power of, after death, X 220
Mayer, A.M. (1836-1897):
———- The Earth a Great Magnet:
I 244
bibliog., I 499
The Mayfair Gazette:
on Abdul Ghafur, 1 374-75
Mayo, R.S. Bourke, 6th Earl of
(1822-1872):
Il 28
murder of, I 370
biog., I 499
Mayo, Dr. W.S. (1811-1895):
———- Kaloolah:
on harmonics of smell, IV 178-79
bio-bibliog., IV 657-58
Mazdao:
of Ahura Mazda, IV 99
Mazdean(s):
borrowed from Indian religions, XIV
323
Brother-powers of the, XIII 123
religious allegory of, XIII 123-33
had triple Sun, XIV 322
have two religions, XIII 126
See also Magians; Zoroastrians
Mazzini, Giuseppe (1805-1872):
IV 55
on masonry, IV 59
monument to, & H.P.B., I 390-91
(391-92)
Mme. Ragozhin on Nihilists and, III
160
on revolution & free Church, IV 57
McClellan, David:
Mason, I 309
McTaggart, W.B. (?-1919):
———- An Examination . . . of the
Hylo-Idealistic Philosophy:
VIII 97
bibliog., VIII 464
Mead, G.R.S. (1863-1933):
Blavatsky Lodge and, XI 482
claims he edited most of H.P.B.'s
work, XIV xxxix
collaboration of, XIII 135, 176, 204
on contents of S.D. III, XIV xxxvii-XI
on H.P.B.'s Advisory Council, XII
264
on Pistis-Sophia, XIII 2-5
"Preliminary Explanations" and, XII
499-500
Sec'y. of European Section, XII 331
on Transactions of Blavatsky Lodge,
X 299-300
——— Apollonius of Tyana:
Compiler on, III 175 fn.
——— Did Jesus Live 100 BC.?:
VIII 381 fn.
——— Fragments of a Faith Forgotten:
on his pistis-Sophia commentary, XIII 4
——— Pistis-Sophia:
H.P.B. commented on, Vill 238-39;
X11 150
——— "The Sibyl and her Oracles":
VIII 228
——— "The Sibyllists and the
Sibyllines":
VIII 228
bio-bibliog., XIII 393-97
bibliog., Ill 175 fn., 515; VIII 468
Measures:
Bible & system of, VII 293-94
occult source of, & archaic
monuments, VII 292 et seq.
See also Geometrical Figures;
Number(s); Pi; Skinner, J.R.
Meat:
early Christians did not eat, VII 17-18
eaters of, more violent than
vegetarians, VII 12-13
injurious to good health, XI 153
See also Vegetarianism
Medhurst, Walter H. (1796-1857):
on Chinese spirits, II 176-77
——— A Dissertation on the Theology
of the Chinese . . .:
on man's principles, IV 243
bio-bibliog., IV 658
bibliog., II 536
Media (Anc. Persian province):
Bactria and, III 456
Mediator(es):
of ancient days, I 299-300
conscious, & mediums, I 295, 363
(367)
of Cyprian not mediums, XIV 165
& fn.
in Druse hierarchy, III 184
in Lamaism, III 185

Medical Faculty of Paris:
investigated Mesmer, II 276

Medical Practice:
abuses Hippocratic oath through hypnotism, XII 225-26

Medicine:
ancient, of India, II 199
faculties of, & sorcery, IX 253
Greeks & Indian, V 241
homeopathy & allopathy will be used in, IV 319
illusions & quackery of orthodox, IV 200-01
judicial, & houen, VII 205
legal & unorthodox, IV 73 et seq.
payment policy in Chinese, II 189
profession of, prejudiced & unjust, IV 380
Theosophy and, X 287-88
an uncertain science, IX 88

Meditation:
€k€sic records read at advanced stage of, V 93
alone won't lead to theosophic development, IX 170-71
concentration and, XII 702-03
develops spiritual powers, XIV 400-01
for E.S. members, XII 496
heart and, XII 696
inner eye open in, XIII 285
on inner picture of Master, XII 696
mediumship and, XII 612
opposed to "sitting for Yoga," XII 603-04
pictures in, presented by elementals, XII 693
result of silent, VIII 127-28
of sectarian is limited, IX 170
training in, needed for practical occultism, XII 702-03
value of, to mankind, VIII 116
See also Concentration; Contemplation; Dhyāna

Medium(s):
Adepts may direct, I 289
animal magnetism and, III 247
apparitions of, explained, III 347, 474
astral body of, III 393
Astral Light attracts & absorbs, XII 374
aura of, & images impressed on it, IV 62
Bhūtas and, III 424-25
brain aura of, diffused, VI 268
breathe in emanations of corpses, I 286
"brides" of astral realities, X 155
cannot discern true from false, XII 372
chelés and, VI 223-27
going possessed by ancients, I 140
controlled by spirits of many kinds, I 199
corporeal machines, IV 245
could be cured in Temples, I 140
creative imagination of, V 312
deceivers & deceived, IV 605
definitions, VI 223-26; XII 372-73
disintegration of, body denied, XII 328
electro-magnetic induction and, III 247 fn.
evolved man can surpass, in phenomena, I 363 (367)
fake trance addresses by, IV 352-53, 605
fakirs are not, VI 189
fate of, VIII 67 (89)
Fauns, Satyrs, Incubi & Succubi of, XII 194 & fn.
Founders will not communicate through, IV 353
as galvanic battery, IV 591 fn., 593
garbled accounts of, III 359 et seq.
geniuses are not, I 363 (367)
great scientific discoveries not made by, I V 275-76
guided by hierophants in ancient times, VI 329
handles burning objects, V 103; IX 96
H.P.B. a, in earliest youth, I 203
H.P.B. not a, I 73, 191; III 275
honest fool better than cheating, III 110-11
immorality of many, II 396; IV 142-43
infected by "Old Terrestrial Serpent," XII 373-74
invest human shells with elementals, VI 189
irresponsible, I 267, 300
K€ma-Loka entities and, IX 164
k€ma-r™pa of, & cause of apparitions,
III 347, 474
K€ma-r™pa of dead and, IV 449
K.H., & Oxley' IV 192-93
levitation by, III 237
life of, hard & bitter, IV 85-86
magicians and, IV 263
mediators cp. with, I 295
at mercy of elememary spirits, I 141
misuse of, for selfish ends, IX 115
most, born so, III 29
nature of materialization and, XII 706
newspapers and, III 227 et seq.
no, can be relied upon, X 168
a nucleus of evil magnetism, II 398-99
passive, can't tell good spirits from bad, I 295, 363 (367); IV 142-43
passivity and, VIII 132
périsprit and, X 54 (62)
"physical," differ from psychological, III 247 fn.
pi€chas and, IV 142, 261
can precipitate, X 270
protean body of, & phenomena, X 218-19
psychics & distort what they perceive, IX 163-64
pure, can contact a disembodied spirit, IV 121
relation of, to shell & Spiritual Ego, IV 120-21
reliable, wanted for India, III 142
religion of, affects "spirits," XII 210
replacing hierophants, VII 237
Roman Church's attitude towards, I 197
Russian investigation of, I 205 et seq.
see three categories of entities, XII 560-61
selected for Russian experiment, I 91, 120
self-deceived, XII 373-74
shells and, I 35; IV 120-21
should be searched, I 278
slander H.P.B., I 190-91
slaves of blind influences, VI 329
"spirit" wives & husbands, XII 193-94
"spirits" alleged knowledge and, IV 293
spiritual, or sensitives & dreams, III 437
spiritual wickedness and, III 298
Spiritualistic, are passive, III 275
Spiritualists use, II 430
spurious, try to swindle, I 119-20
stand on shaky ground, I 303-04
stone-showers, & elementals, III 247-48
Mrs. Swydam as a, V 103
tempted to cheat, IX 108-09
testing, by occult methods, I 201
transformed into another shape by force, I 137
unbalanced, IX 108
unhealthy often, IV 144
utter nonsense from, IV 153-54
vitalize shells, VI 129
will and, X 262
worst enemies of, are mediums, I 190
Yogis and, III 85
See also Phenomena; Spiritualists) & specific mediums

Medium and Daybreak:
II 263; III 28-29; VI 35, 290
abuses Founders, IV 41
J. Kohn art., in, III 338 fn.
Massey's letter in, VIII 381-82 fn.
Dr. Sexton, fit 480 fn.
bibliog., VI 450

Mediumism:
dangers of, XI 164
desire for revenge and, XI 318
opposed to chelaship, XI 50
See also Mediumship; Séances;
Spiritualism; Trance

Mediumistic:
claims about Napoleon & Gambetta,
IV 391-92
manifestations & magnetic aura, IV 27
W. Moses reports, manifestations. IV 583 et seq.
nature of, phenomena, IV 294
screen of our, perception., IV 590

Mediumship:
abnormal nervous disease, XII 372
Alharva Veda and, VI 329
Butleroff on, of Mr. William, II 152-54
crushed out of H.P.B., VI 271
dangerous, II 108, 396; III 28, 52: IV 98, 140, 181; X 262; XII 372-73
definition, XII 372
dreaded in India, II 74; IV 122
ends in moral ruin, XII 560
faked, & The Theosophist, II 200-01
genuine. VII 93
germ of, in everyone, III 29
H.P.B. and phenomena of, VI 289
H.P.B. never practiced, I 198
lacks scientific investigation, IV 105
malpractices of, I 269-70
mesmerism & keys to psychological science, IV 131
on nature of phenomena of, III 50-51
on phenomena of, I 351-52
on phenomena of genuine, III 50, 146
phenomena of, & science, III 233 et seq.
seership contrasted to, XII 371-72 of Sibyls guided by High Priests, I 139
of Slade et al, III 14 et sect., 94
somnambulism and, IV 294
subjective & spiritual, harmless, VI 329
terrestrial elements absorbed in, XII 374
terrestrial magnetism and, III 246-47
Theosophical ideas and, II 109
trance speakers and, IV 122-24
vampirism and, I 286
warned against, III 346 fn.
of witch of Endor, III 284
Yoga required to understand, II 108
See also Mediums; Phenomena; Séances; Spiritualism; Trance

Medulla Oblongata:
   Nēris and, XII 616
   Trideš... and, XII 700

Medusa:
   Themis and, II 210

Medwin, Thomas (1788-1869):
   on Shelley, XI 199 bio-bibliog., XI 581

Megasthenes (fl. 4th C. B.C.):
   V 242-43
   on Indian laws, XIII 314
   "Palibothra" of, XIII 342-43
   on writing in India, V 304

Meghistom:
   Zoroastrian High-priest, II 32

Megiddo, Mt.:
   mythical, III 189 & fn.

Megittuvvatte (or Mohottiwatte):
   See Gunananda, Mohottiwatte

Meh’al:
   learned, wise, II 32

Mehn (Egyptian):
   men of, VII 117-18, 128-30

Meïr ben Moses:
   See Rugger, Prosper

Mela. Pomponius (fl. 1st C.):
De situ orbis:
on Druids of Gaul, XIV 311 & fn.
bio-bibliog., XIV 552-53

Melanochroi:
Greeks included in, V 217
supposed division of humanity, V 213 fn.
"Mela-Yogin":
unwashed, & modern. Adept cp., IV 40

Melchisedeciani:
founded by Theodotus, XIII 39
main teaching of, XIII 39

Melchizedec[k]:
Great Receiver, XIII 65
heavenly power for angels, XIII 39
numerical value of, VIII 211
Pistis-Sophia cites, XIII 38
S.D. rf. to, XIII 39
sons are seven Elôh...m, XIV 202

Melek Taus:
worshippers of, XIII 131
Zoroastrian legend of, XIII 129-30

Melikoff, Count:
character in Miss Hildreth, X 291

Melia:
definition, II 118

Mélomanes:
II 231

Mémoires . . . de L’Académie Royal des
Inscriptions:
articles on Zoroastrianism in, XIV 71 fn.
Frérets article in, VII 220

Memory:
Adept’s & chela’s, of illumination ep.,
XII 618
of all lives preserved, IV 255
bits of, linger in dregs of the dead,
VI 108
brain is enemy-of spiritual, XIV 52
"brain.-tablets" and, XII 406-07
cells are only conveyors of, XII 415-16
in dotage & insanity, VI 221-22
dreams and, X 247, 258
of entire life occurs at death, XI
446-47
in every organ, XII 365, 368, 414
expectation and, III 410
imagination in sleep and, X 250-51
impressed on Astral Light, XII 407, 415
impressions from the past and, IX 400B
labyrinth of our, XII 227
loss of, XII 416
nature of, XIII 364
nervous system has, XII 367-68
of past lives, II 73; VI 103, 179
physical foundations of, in brain, VI 221-22
psychic phenomena and, III 172
Skandhic record and, XII 415
of the Soul, XI 451
transferable to new body, XIV 377
two sources of, XII 366
Memphis (Egypt):
Mysteries at, will have a successor, VIII 205

Men:
Divine, source of unbroken oral
teachings, XI 466-67
Fall of, & Yezidi legend, XIII 102
first incarnated, XIII 49
of future ages, XIII 134
Holy, & Nirv€Ša, XIII 62
Jesus born like other, XIII 55
knowledge of, & cosmogony, XI 473
masses of, not thinkers, II 447
reputation of great, disturbed, IV 339
seek emotional, not rational religion,
II 447
special variety of, known as "elastic,"
IV 269
thoughtful, observe cyclic law, XIII 83
tribes of Isr€€l as, of matter, XIII 49
See also Humanity; Man; Mankind

Ménage, Gilles (1613-1692):
VII 239 fn,
bio-bibliog., VII 383

Menander (343?-291? B.C.):
extpedition against Ayodhya, V 194
Menander (fl. 1st C.):

disciple of Simon Magus, XI 214 (249)
on emanations of Ennoia, XII 559
great magician, XII 557, 576
reason Latin Church stigmatised. XIV 70

——— Monosticha:
on dying young, XII 390
biog., XI 581-82

Menadaeans:
sect of, IX 137

Mendeleyev, D.I. (1834-1907):
Committee of St. Petersburg and,
I 91, 205 et seq., 215 et seq.
headed mediumistic phenomena
Investigation, XIV 498
bio-bibliog., I 499

Mendenhall:
Luxor and, I 142

Menelao, Pasquale:
of Corfu, I 409, 437
president of Ionian T.S., II 442

Menes (fl. 3100 B.C.):
Egyptian Mysteries known since, XIV 269
Hierophant & founder of Thebes,
XIV 296

Menippus of Corinth (f1. 2nd C. B.C.):
Apollonius of Tyana and, IX 359 fn.
(387 fn.); XIV 127

Menses, Don Fre Alexo de:
cruel bigot, VI 233

Menstruum Universale:
prolongs life, XI 515 (538)
universal medicine and, IV 3

Mental:
behavior, XII 358
correlations, VII 66
electricity cause Pineal Gland
concretions, XII 619
faculties, XII 358, 364-68
loss of, faculties, VI 221-22
Manas guides, faculties when free of
K€ma, XII 358
superconscious experiences, XII 367
work & wild verbena, VI 143
Mental Science:
or Mind-Cure, X 96
See also Christian Science

Mentana (Italy):
H.P.B. at battle of. I 55 fn.; VI 277-79

Menthu-hetep, Queen (fl. 2782 B.C.):
coffin inscription has Mystery Word,
XIV 125
tomb pre-dates Biblical creation, XIV 125

Mercavah:
See *Merkabah*

Mercedes, Queen:
appears at séance, II 175

Mercurius Trismegistus:
See Hermes Trismegistus

Mercury:
as Budha, XII 76; XIV 395, 425 fn., 458 fn.
double of Sirius, VIII 24
God of Death, XIV 151 & fn.
God of Secret Wisdom, III 187 fn.; XIV 35 fn.
governs intellectual faculties, X 265
guard of honor to Sun, VIII 22
as Hapi, X 48 (56)
ibis-headed psychopomp, XIV 148
January 4th is day of, X 278; XII 76
Jesus inspired by Genius of, XIV 395
M€nasaputras preside over, XII 545
Mitra and, VIII 23
as Nebo, XIV 395
one of 4 Mah€r€jas or "Holy Ones,"
XII 546
one of Planetary Spirits, XIII 275, 277
personified omniscience, XIV 335
planet & Satan, III 187
Power of mystery-name upon, XIII 33
Revelation and, VIII 21
See also Budha

Mercury (New York):
I 53, 54, 133
H.P.B. misrepresented by, VI 278-79 fn.
on "Heroic Women" sketch in, I 53-54 & fns., 55 & fr?s., 56

Mercy:
of Adept, XIV 386-87, 398-99
Charity & Hope preside over Higher Life, X 197
divine, of Jesus is Buddha-like, XII 385
God of, in Jewish theology, XII 73
justice and, I 200

Meredith, Evan Powell:
——— Correspondence . . . on Divine Origin of Christian Religion:
on fire as symbol of Deity, IV 531-32 bibliog., IV 658

Merkabah:
definition, XI 220 (256)
esoteric knowledge and, II 89
initiation into, XIV 38
known by author of Zohar; XIV 88
vehicle of higher knowledge, XIV 47 bibliog., XIV 553

Merodach:
or Bel, XIII 274
Master of the Gods, XIII 276
on pyramid constructed to, XIII 276

Mēron:
thigh, XI 93-94 fn.

Meru, Mt. (Central Asia):
America and, II 313 fn.
Bacchus and, XI 93 fn.
seven circles of, XI 17

Mesha:
first sign of Zodiac, VII 257

Meshiach:
derivation & meaning of, VIII 203, 204 fn.

Meshtchanis:
petty bourgeois in Russia, II 356

Mesmer, Franz A. (1733-1815):
II 368
alchemical doctrine of, XII 216 controlled spirits, I 137
French Academy eventually acknowledged, XII 224
hooted from scientific arena, XII 121, 216-19, 221, 223-24
magnetism and, XII 82, 216-17
magnets used by, to cure disease, XII 216
a Mason, XII 84 fn.
mesmeric methods of, II 275-76
theories of, appropriated by science, XII 222
See also Hypnotism; Magnetism; Mesmerism

Mesmeric:
attraction of necromancer & earthbound souls, VI 107
currents can free the inner man, VI 36
exhalations & spiritualistic manifestations, I 294
force studied in temples, III 323
healing & electric shock, III 285
influence affects development of senses, VI 36
magnetic attraction and, III 21
or magnetic fluid & cures, III 253, 285
See also Magnetic Fluid; Mesmerism

Mesmerisation:
by Tibetan monk possible, IV 351
See also Magnetizing

Mesmerisation, Self:
See Hypnotism

Mesmerism:
ancient cures of, XII 222
can cure & kill, IV 566
Christian Science and, X 96, 157
clairvoyance induced by, VI 34, 36
definition, II 275
differs from hypnotism, XII 394-95; XIII 362-63
esoteric, & will power, IV 566
experiments with, II 279-89
flourishing under mask of suggestion, XIII 211
French Academy denied, at first, XII 218-19, 221-22, 224
"harmonic societies" of, XII 223
healing by, base of all faiths, IV 73-74
Hermetic fire of mind and, XIII
354-55
history of, II 275-78
hospital of Dr. Elliotson devoted to, XII 224
investigated by Franklin, XIII 230
invisibility is power of, XIV 134
key to man’s interior nature & magic, II 135
key to occult sciences, VI 335-36
known as hypnotism today, XII 219, 221-22, 395
lamas at Thuling and, IV 160
laws of, II 490
magnetism and, II 135-36
mediumism & as keys to psychological science, IV 131
miscalled "hypnotism," XIV 22-23
mysteries of antediluvian, XII 215
not a secret science, IV 600 fn.
Olcott’s healing by, ordered by Master, IV 379
outline of, effects, II 277
powers of, I 159-60
rationale of, IV 164
Red Cap lamas heal by, IV 477
replaced by electro-biology etc., XII 224, 395
as science, IV 301
storing of will-impulses and, IV 315
study of, encouraged, VI 335
transfer of life in, VII 315
used as anaesthetic, XII 224
vital fluid in man and, II 397
will become orthodox medicine, IV 313
Yoga Vidyã and, III 7-8
See also Animal Magnetism;
Hypnotism: Magnetism
Mesmerizer(s):
entrances sensitive, I 168 et seq.
learned, are magicians, I 137
magnetic energy and, V 84
transfers life-atoms, V 115-16
See also Magnetizer; Magnetic Fluid;
Magnetic Power
Mesopotamia:
scientific mission to, XIII 279
settlement of Syria and, XIII 330

Mesopotamia:
See Midst, The

Mesrobian MSS.:
on Magi at Etchmiadzin, III 459

Messalina:
XII 255

Messenger of Odessa:
II 350 fn.

Messengers:
sent to West since end of Mysteries in Europe, XII 120

Messiah(s):
called "Interpreter," XIV 153
comes at conjunction in Pisces, XIV 153
concerning the two, XIV 283-84
designated the "Fish," XIV 153
different religions ride a white horse, III 462-63
the Elect One & "angels of power,"
XIV 79
idea derived from Buddhism, X 67, 112

King, or the Sun, XIV 336 fn.
or Lion of Judah, XIV 283
Manes the second, XIV 163 fn.
Messianic Mystery and, XIV 353
origin of term, XI 99 et seq.
Persian, prophecy, III 462-63
practical reformers never pose as, XII 262
pre-existence of, in Enoch, XIV 78-79
prophecy of, in Vishšu Puraša, XIV 356
rash of pseudo-, XII 256-57, 260, 262, 348
religions all expect a, XIV 436
symbolized by fish, sea, water. III 188 fn.
See also Avatar(s): Messianic Cycle:
Saviours(s)

Messianic Amulet:
ancient, described, XIV 153

Messianic Cycle:
of Aquarius began about 1900, VIII 74 fn.
relates to Root Races, XIV 353
**Messias** (Greek):
meaning cp. with Hebrew Meshiach,
VIII 204 fn.
**Metachemistry**:
solves meaning of cross & fire, 11 145
**Metaecheus** (Gk.):
the "Participator," XIII 16
**Metal(s)**:
diagram of correspondences of,
colors, planets etc., XII 532-33
elementals relation to, IX 127-28
rings or talismans, XII 382
used for magical evocations, VII 237
**Metallotherapy (Metallotherapia)**:
Dr. Burq [Burke] discoverer of, XII 398
of Charcot, II 283
definition, IV 312 fn.
experiments discredited by Shiff, XII 398
influence on nervous system, XII 398
**Metaloscopia**:
known to ancients, IV 311, 312 fn.
**Metamathematics**:
Spiritualists' 4th dimension theory of,
VII 88
**Metamorphosis**:
of pagan divinitds into Church gods,
XII 95 (102)
**Metanoia** (Gk.):
definition, I 293
**Metaphysical Thought**:
Christian Science and, X 286-88
**Metaphysics**:
Aryan, the Mother science, VII 91
European, run through with
anthropomorphism, V 89
of Herbert Spencer, XIII 96
science and, II 110
subtlest, taught at Benares, II 118
Theosophy more than simple, XI 233 (269-70)
Tyndall on, II 158
Metastasio, Pietro T. (1698-1782):
——— La Clemenva di Tito:
   IV 427 fn.
   bibliog., IV 658
Metatron:
   angel of the Jews, XIV 340, 402-03
Metcalfe, Samuel L. (1798-1856):
   "sunforce" theory of, XIV 225
   bio-bibliog., XIV 553-54
Metempsychosis:
   blindness at birth and, V 116
   doctrine of, V 113-17
   Hume & Shelley believed in, II 92 fn.
   in Laws of Manu, V 114 & fn.
   man's 7 states of purification during,
      II 409
   not reincarnation, XI 137
   real meaning of, I 294-95, 362-63
      (366-67); VI 205
   reincarnation &, discussed, XI 145-46
   See also Rebirth(s); Reincarnation
Meteorology:
   cycles and, II 424-25
Methodist Times:
   accuses H.P.B., XII 29
   cp. to The Theosophist, XII 117
   lies about T.S., XI 402-05
   misrepresents H.P.B., XI 102
Methods:
   old & new, in presenting occult truths,
      IV 374 et seq.
Methuselah:
   age of, VIII 193 fn.
Metis:
   Goddess of Wisdom, II 89
Metius, A.A. (1571-1635):
   discovered integral value of pi, VII 293
   bio-bibliog., VII 383
Metonic Cycle:
   astronomical Christ and, VIII 363
      (383)
Metrodorus of Chios (fl. 4th C. B.C.):
   on Tetraktys, XIV 50
   bio-bibliog., XIII 397
   bibliog., XIV 554
Metrology:
   in Bible ace. to Skinner, XIV 65-66
   British & Roman, XIV 67
   Hebrew, VII 264-65, 268
   of Kabalah questioned, XIV 66
   See also Skinner, J.R.
Metz, Rev. Friedrich:
   Todas and, I 353
Meurs, Johannes van (1579-1639):
   ——— Denarius Pythagoricus:
      or Meursius, XIV 97 fn.
      bio-bibliog., XIII 397
Mexican(s):
   chief sorcerer, II 318
"Christian" virtues of Aztec, II 321
   superstitions about dead. II 174-75
   thirteen serpent Gods of, XIII 59
Mexico:
   had Adepts & Initiates, XIV 24
   effect of Christianity on, II 322
   prehistoric ruins of, II 303-05, 316, 319-21
   pyramids of, XIV 25, 280
   Quetzalcohuatl of, II 307
   Spanish invaders of, XIV 280
   on Toltecs of, II 315-16
Mian Gul, Akhund of Swat (r. 1877):
   son of A. Ghafur, I 369 fn.
Michael, Archangel:
   See Mikael
Michael, Saint:
   VIII 22
   attributes of, from paganism, VIII 23-24
   Mercury-Mithra and, VIII 12
   or Mikael, VIII 148
   patron of promontories, VIII 23-24
   Sothis and, VIII 24
   Venus and, VIII 12
Michaelis, J.H. (1668-1738):
   on translation of Hillel, VIII 27 fn.
bibliog., VIII 468
Michéa, C.P. (1815-1882):
   ——— Du délir des sensations:
   on hallucination, VII 62
bibliog., VII 383
Michelangelo (1475-1564):
   designed Church for star-worship, X 27; XIV 337
   modern architecture cp. to his genius, XIII 183
Miehelet, Jules (1798-1874):
XIV 467
——— Le Prêtre . . . .:
IX 302
bibliog., IX 444; XIV 554
Michiels, Major W.:
reports on stone-showers, III 244,
245-46
Michigan Medical News:
on a human storage battery, V 101-02
bibliog., V 386
Microbes:
śktma-Buddhi and, XII 660, 679
See also Cell(s)
Microcosm:
drama of, & macrocosm, XIV 303
formed of 3 principles & 4 vehicles,
XIV 209
as human triad, IV 263-64
Macrocosm and, III 26, 326; IV
377-78; XII 600, 656-57
Man as, XII 410
mirrors the macrocosmical, XIV 393
Pentagram as symbol for, III 250-51
root-principles, exoteric & esoteric,
XIV 209 fn.
See also Macrocosm
Microcosm:
VIII 321
Microprosopos (Gk.):
bride of, VIII 141 fn.
as letter Vau, VIII 147-48
Macroprosopos and, VIII 142-46, 149
seven mysteries of, VIII 147 fn.
on six-fold, VIII 150-51
Midgard:
Thor and, II 144
Midraschim:
as biblical expositions, XIV 171
drawn on by Moses de Leon, IX
348 fn. (376 fn.)
Midrash:
Midraschim &, no longer extant, XIV
67, 170-71
See also Zohar
Midst, The:
as Kēma-manas, XIII 13
Region of, XIII 34-35
Rulers of, XIII 27, 34
in Valentinian system, XIII 27-28
Way of, XIII 35

Migmend:
occult properities of, XIII 292 & fn.

Migne, Jacques P. (1800-1875):
_Pistis-Sophia_ of, ep. to Schwartzte's,
XIII 34
——— _Dictionnaire des Apocryphes_:
XIII 3
——— _Encyclopédie théologique_:
VII 214 fn.
——— _Patrologiae Cursus Completus_
IV 238 fn., 239 fn.
concerning Daimons, VII 133
lists authorities on 3 Marys, XIII 37
& fn.
reprinted Christianized Buddhist
legend, V 240 fn.
bibliog., V 378; XIII 397

Mikado:
celestial machines in temple of, XIV
331 fn.
dressed as a European General, XIII
178

Mikael:
alleged conqueror of Solar Gods, XIV
321
Angel of the Face of God, XIV 402
as Archangel Michael, XIV 286,
322-23, 329
Christ & cp. with Mithra & Ormuzd,
XIV 322-23
compared with Kumēras, XIV 329
dragon slayer & "guardian of the
planets," XIV 338 & fn., 403
dual role cp. with Vajradhara's, XIV
402
an Egyptian Amset, X 49 (56)
feats & names of, XIV 338
"invisible virgin combatant," XIV 329,
338
is Jehovah, XIV 338, 402
Mars called, XIV 335
regent of Saturn, Sun, Venus & Jupiter, XIV 338 & fn.
-Sabbathiel, XIV 338
See also Michael, Saint

Milan, King of Serbia (1854-1901):
Queen Nathalie and, X 83-88, 189-92
biog., X 87-88

Milky Way:
nature of matter in, X 373-74, 381-82, 402
precosmic state is non-atomic, X 370
Radiant Essence and, X 369
See also Radiant Matter

Mill, James (1773-1836):
half-forgotten, XIII 346
— The History of British India:
on fakirs, I 240
bibliog., I 499

Mill, John S. (1806-1873):
II 99, 169; IX 13
champion of Woman's Rights, II 517
defines happiness, V 340
limitations of, IX 171
matter hasn't noumenal existence acc. to, V 318
on motion, IX 15
names the battleground of
metaphysics, VIII 94
on thought, VIII 329, 336 fn.-37 fn.
on vice, IX 173-74
—— Logic:
E. Darwin's Zoonomia, XII 352 fn. & q.

Millenarians:
beliefs of, VI 116; VIII 173-74
Spiritualists and, III 231 & fn.

Millennium:
real meaning of, VIII 173-74 & fn.;
XI 8

Mill, Prof.:
defines electricity, IV 207

Miller, Joaquin (pseud. of Cincinnatus Heine, 1841-1913):
on giving, X 95 q.
on religion, X 162 q.
bio-bibliog., X 425

Miller, Wm. Allen (1817-1870):
on hypotheses, III 468-69
bio-bibliog., III 515
Millett, Mr.:
Indian mutiny and, II 295
Milne-Edwards, Alphonse (1835-1900):
VIII 36
anatomical researches of, XIII 143
bio-bibliog., VIII 468
Milton, John (1608-1674):
IX 249 q.
anthropomorphized Satan, XII 48
Satanic Lucifer of, a harmful view,
VIII 6; X 236
——— Paradise Lost:
XII 350 q.; XIII 123 q.
on kingly virtues, VII 309
on man's dominion over beasts, VII 22
on Moon, IV 396 q.
supposed rebellion of hero in, VIII 13
——— Paradise Regained:
XI126 q.
bibliog., IV 658
Mimansa [Sk. M…m€üs€):
Jaimini and, V 31 (60)
Schools of, & Ved€nta, XII 344
Mimicry:
cases of, IV 350
Mind(s):
absolute, or No-Mind, XII 412
action of, in seeking knowledge, IX 400L
of Adept in performing phenomena,
IX 112
attitude of, for occult understanding,
IX 400J
brain consciousness as reflection of,
VIII 339
brain is organ of physiological, IX 32
brain not the limit of, VIII 339; XII 365, 410-12
cannot return to earth after joining
nous, I 233
confused with soul, III 404
contrast of matter & essential, IX 16
creative power of human, II 398
Demiurgic, & Will, VI 265-66
devoid of Noëtic element. XIII 93
Divine, & Ideation, X 304
Divine, or Nous, XII 366
Dual, connected with Buddhi &
Kama, X 222
-Ego & Unit-Being of George Ladd,
XII 368
an Entity in its manvantaric functions, X 325
evolving in relation to brain, XII 362, 410
gross, of present mankind, XIV 290
as Higher Manas, XII 366-67
human soul and, IX 255
illness removed from physical to plane of, X 287
influence of one, upon another, III 425-26
Initiates teach evolution of, XIII 40
instinctual, & cerebellum, X 324
to instruct Mind, XIII 40
interaction of, IX 400L
iota or "I" represents, XIII 54
Kēmic aspect of, XII 366
mantrams can affect, IX 121
many stages of, III 412
masses prefer religion of feeling to one of, II 447
matter and, IX 11-16
memory and, III 410
must be material to produce effects, IV 307 fn.
how Occultists influence, for good, IX 114
only lower, perceives space & time, X 324
overshadowed by Buddhi, VIII 96
personal as well as impersonal, XII 353
as phren, I 292
-pictures & ἕκκα, IV 356
Plato on, XIII 268
or pneuma distinct from soul, XII 364
principles of, & thinking, X 223
psychic and noëtic, XII 353, 364
psychic-, as transformer, XII 362
public, not ready for occult truths,
   XIV 64
qualities which help to grasp truth,
   IX 400L-M
a real being, XII 350, 362-63
relative truth & brain-, XIII 93
role of, in objective idealism, VIII 95
spiritually trained, XIII 354
thirteen changes of, XIII 60
as viewed by materialism & idealism,
   VIII 94
wandering & restless, IX 400J
we live in each other's, VIII 133
Western, compressed by personal God
idea, V 89
See also Consciousness; Manas;
   Universal Mind
Mind-Born Races:
   revealed primeval truths, XIV 46,
   66-67
Mind-Cure:
   can cause collapse of weak minds, X
   96
Christian Science and, X 96, 287-88
Minerals:
   plants &, can pass through "solids,"
   XII 328
Minerva:
   as Budea, III 184 fn.
   crescent and, III 131
   or Divine Wisdom, XIV III
Minerva-Athēnē:
   January 3rd sacred to, & Isis, XII 75
Minerva Mundi:
   See Hermes Trismegistus
Ministers:
   twelve in Gnosticism, XIII 22
Minos (Crete):
   cave and, III 465
Miocene Era:
   source of human race, XII 28
Miracle(s):
   an absurdity, II 119
alleged, result of faith, VI 233-34, 235
Archbishop Seguers definition of, III 276
Buddhist, IX 136
Catholic view of, false, III 281
causes of "divine," same as Sorcery, XIV 117
Christian ideas on, IX 251
Church and, III 354; VII 25, 27
Church built on timely, X 21
Church holds patent for, II 194
definition, II 474-75
denied, VI 43
do not exist, III 92-93
Europe believes in, III 208
faked, in Ceylon, IV 379, 385
Founders do not believe in, III 61
"grace" & only Magic, XIV 116
hallucinations and, VII 61
how Occultist regards, XIV 108
hypnotic powers and, X 21-22 fn.
idea of, results in violence, III 136-37
impossible, IV 601 fn.
Lourdes and, II 196, 279
Masters laugh at word, XII 558
misnomer, III 54
Mosaic, & revised Bible, II 183
no, for initiates, V 10 (39)
not a violation of law, I 137
occult phenomena and, IV 84, 359
occultism rejects, I 242; IV 106,
364-65, 464
patristic writers on, protected by de Mirville, XIV 133
phenomena and, II 70; IX 46-50
post-Christian, & Adepts, XIV 109,
133
result of occult laws, VII 39
seeming, & correlation of forces, III 150-51
seeming, in escaping dangers, VI 139-41
Theosophists do not believe in, II 32,
403, 490; X 131; XI 337
Theosophy can explain, VIII 50 (72), 54 (76)
"true" & "false," XIV 109, 133
an unscientific idea, III 136
of water at Zedadzene, II 126 fn.
See also Phenomena; Psychic Phenomena

Miracle Club:
of Olcott, I 88

Miriam:
Stada or, IV 362

Mirror(s):
"bewitched," only for some people, 11 435-36
black, made by virgins, II 77
in Buddhist allegory, XIV 451-52
circular, & Chid€k€ or, III 414
Eleusinian Mysteries used, XIV 451 fn.
magic, & clairvoyance, IV 356
magic, & Col. Fraser, VI 6-8 in Thesmophorian mysteries, II 94 visions in, & crystals, IV 180-81

Mirror:
editor of, ignorant of Theosophy, XI 437 fn.

Mirville, Jules Eudes de (1802-1873):
Il 60 (66); VII 79
believed in magic, I 139
Comte de Gasparin on, XIII 258
Council of Lateran and, VII 29
defends animal life, VII 24 fn.
destroyes own views, VII 23-24
devil of, XII 374
the pious Marquis, XIII 241
rationalized Catholicism, XIV 70-76
a tool of Jesuits, XIV 343

——— Des Esprits . . . :
X 13; X 1 450 fn.; XIV 314, 317
Quoted: VII 55, 56; VIII 20 ff.
on Angelology of Saint Paul, XIV 340 & fn.
on Angels of the stars & planets, XIV 336
on animal soul, VII 26 ff., 37, 40-42 & fns., 46-48
on Apollonius' "defeat," XIV 129 fn.
on Astrology, XIV 345 ff., 352
Aurelian in vision of Apollonius, XIV 135-36 fn.
Babinet on ogdoad, XIV 227
Bailly & Lebas quoted by, XIV 345-46
casuistry of Jesuits in, XIV 72-73, 336, 343
Cedrenus and Selden on angels & planets, XIV 327
Cedrenus on celestial machines, XIV 331
confession of Saint Cyprian, XIV 163-66
on Damis' narrative, XIV 133
defines hallucinations, VII 61-62
describes Mikael, XIV 338
disfigures Pagan symbolism, XIV 70-75, 339-43
distorted Pre-Christian meaning of terms, XIII 272
on divining wheels, XIII 229; XIV 106
on early Astrology, XIV 348-49
on Egyptian God, XIV 218
on Egyptian magic, VII 105 fn., 107, 109-11, 115-20, 121 fn., 122-24
on "epidemic" of Spiritualism, XIV 71
on etymology of Chemmis, XIII 239-40
on Ferouer as devil, XIV 71 fn.
on Fetishism, VII 215 & fn.
on Fetishism & Teraphim, VII 215 & fn., 222
on forces in space, XIV 225
on Galileo & Pope Urban, XIV 43 fn.
on gods as imposters who eat & drink, VII 208 q.
on "heathen" deities as Ferouers, XIV 71-72, 321
on "heirloom" of Cain, XIII 239, 241
Hermes on Fall of Man, XIV 332-33
on identity of Archangel Michael & Mithra, VIII 11-12
invented double sets of Angels, XIV 72, 321, 338
on Jews & sorcery, VII 222
Lacour on heavenly host, XIV 326
Lapide on animals, VII 21
Lapide on 7 branched candlestick, XIV 329
Le Couturier on Astrology, XIV 352
on magic of Simon, XIV 118-19
"Memoirs of Satan" in, XIV 132, 317
mission of angels acc. to, XIV 111-12, 215-16, 335-36
on Occultists, XIV 43, 343
on oracular heads, VII 220, 222
\textit{Pentemenoph Papyrus}, XIV 347 q.
on Pherecydes, XII 238
on Pius 5th favoring Astrolatry, XIV 336
on planets, XIV 225 ff.
Popes worship stars, XIV 337
on prescience of Sibyls, XIII 233
quotes texts rejected by Protestants, XIV 319
reviles Nabathean Saturn, XIV 338-39
on Seven Spirits, X 18, 28-31
on Solar Theology, XIV 319 fn., 321-22
on souls of animals & view of Saint Thomas, VII 37
on Star of Magi, IX 211-12 (233-34) stratagem to protect Church, XIV 133-34, 343
Suetonius quoted in, XIV 119
on "Sun," XIV 221, 223, 272, 317-18
on Taro of Enoch, XIV 90
on Theurgic powers of Apollonius, XIV 132-33
on Venus as 2nd Earth, VIII 15 fn.
on vivisection, VII 15-16
works authorized by Holy See, XIV 132, 343
bibliog., VII 384; IX 444; XIV 554
Mirza, Mr.:
spoke for Muslim section of T.S., IV 91
Mirza, Prince:
Prince Vorontzov and, I 371
Mirza Murad Ali Beg:
See Mitford, Godolphin

Mirzoeff:

- Armenian millionaire, II 122
- Zoroastrian monastery desecrated by, II 122

Misery:

- how to live beyond, XII 537-38
- necessary as pleasure, VIII 167
- root of, VIII 127
- sometimes agreeable, VIII 167-68

Mishnah:

- silent on Jesus & crucifixion, IV 364
- See also Talmud

Mishnah Hagigah:

- on Merkabah, XIV 38

Mishnah Nazir:

- on Nazarenes, III 451 fn.
- part of the Talmud, III 515

Mishnah Sanhedrin:

- Jesus lapidated acc. to, XIV 153 fn.

Misl:

- division of Sikhs, I 373

Missale Romanum, 1563:

- seven Mystery-Names and, X 26 & fn.

Missing Link(s):

- discussed, III 38-42
- never yet found, II 187
- once numerous, X 390
- See also Anthropoid; Ape(s);
  - Darwinism; Evolution; Moneron;
  - Monkey; Prosimiae

Missionary(ies):

- abuse Theosophists, II 362 et seq.
- backbiting & fanatical, IV 394
- as blasphemers, XI 189
- blot upon Christianity, I 379-80
- bring vice to pagans, VIII 68 (90)
- Buddhist, in Palestine, V 211 fn.
- Buddhist, in So. America, II 432
- coconut and, V 128
- collection of slanders from, III 366
- converts give, troubles, IV 203-04
- Coulombs and, XI 417
- cruelties of, II 441
- Day€nanda and, II 302
degrade natives & their beliefs, V 120, 315; VIII 177; XI 195
destroy much, III 199, 480
the enterprise is largely political, XIII
  155-56 & fn.
foment riots & ill feeling, IV 430-31
garrulous & gossiping, IV 196
"genus" of, XI 205
hate Theosophists, VIII 62 (84)
impolite to Grand Lama, III 182
Indian Mutiny caused by, I 433; 1126;
  III 69-70, 153
injustice & abuses of, ill 137, 153,
  154, 240-41, 439, 490
liars, II 393; IV 107, 606; XI 102-03
lose debates with Buddhist,
  Mohottiwatte, II, 139
oblique methods used by, II 378
Olcott and, III 479-83
priests of old and, III 217
real motive of, in India, III 69-70
report on Chinese spirits, XIV 18
ridicule Buddhist works, XIV 424 fn.
schemes of, in India a wretched failure,
  II 258, 260, 267 et seq.
service of humanity goal of
  Theosophical, VIII 61 (83)
slander Theosophical work, IV
  199-200; IX 134, 347 fn. (375 fn.)
slanders & cobra poison, IV 32
Theosophical, aim at ethical
  revolution, VIII 65 (86-87)
unfair & sectarian, IV 267-68, 338,
  360
unfairly judge Hindu phallicism, XIV
  291
work of, in Ceylon, XI 444-45

Mistletoe:
  holly & , once used at New Year,
  XII 72

Mitchell, Isabel B. (1835-?):
  I 406, 417, 418, 419, 434
  comes to see H.P.B., I 429
  moves to Orange, I 415
  Olcott's sister, VI 124 fn.

Mitchell, Dr. Silas W. (1829-1914):
Mitchison:
on electricity in Negro bodies, III 24
Mitford, Godolphin (?-1883?):
——— "The ‘Elixir of Life’":
IV 198, 290, 405, 544; XII 202 fn.;
XIV 53 fn.
H.P.B. on writing of, VII 350 & fn.
haw written, VI 242 fn.-43 fn.
on Initiation as slow death, VI 245-46
on powers for good, VI 246
on rare incarnation of high Adepts,
VI 246
on spiritualizing of man, VI 246
biog., VI 241-44 fn.

Mithra:
Ahura Mazda on, XIV 322
Archangel Mikael cp. to, XIV 322
Bull and, XI 43-44
legend of, II 127-28
number seven and, II 409
Persian Savior, X 279
rites of, & symbolism, XIV 319-20 fn.,
321-22
statue of, & Christian symbols, VIII
24
symbol of spiritually liberated man,
XI 44
Venus and, VIII 22 & fn., 23

Mithraism:
in Rome, VIII 364 (384)
Mithr-As (or Mithr-Az):
cave of, III 455 fn., 464
as mediator, III 464; XIII 300

Mithyè (Sk.):
ilusion, IV 450

Mitla:
"abode of the dead" in Mezo America, XIV 280
Humboldt described, II 304

Mitra, Peary Chand (1814-1883):
high praise of, IV 170
on Spiritualism, I 282
a Spiritualist, II 71; VI 96
on supremacy of women in šrīvarta,
XII 270
Mitra, Dr. R.L. (1824-1891):
  great Sanskritist, V 13 (41-42)
  on Indian pronunciation of Sanskrit,
  VI 80 (89)
  ——— The Antiquities of Orissa:
    on Greek influence in India, V 241, 274
  ——— Buddha Gay€:
    V 13 (4t)
  ——— Lalitavistara:
    a life of the Buddha, II 134
    translator of, II 134; V 13 (41)
    bio-bibliog., II 536-37; V 378

Mitrovich, Agardi (?-1871):
  singer whose life H.P.B. saved, I 9-10
  testimony about, from N.A. de
  Fadeyev, I 10, 11 fn.

Mitrovich, Teresina:
  singer, I 9

Mittra, Pandit Pramad€ D€sa:
  ——— . . . Ved€ntic Conception of
    Brahma:
    as One Absolute Being, XIII 310 fn.
    & q.
  ——— "Brahm€, Ÿwara, and M€y€":
    II 216

Mixture:
  in Gnosticism, XIII 22, 28 Table,
  29-30, 37

Mlechchha(s) (Sk.):
  no Senzar MSS. in hands of, V 33
  (62)
  Olcott called an unclean, VI 61
  relation to Pandavas. V 305 fn.

MlechchhaYavana (Sk.):
  an outcast foreigner, XII 176 (186)

Mobeds:
  uneducated, II 33

Mochus (or Mochos):
  ancient writer, VII 95 fn.
  theogony of, XIII 267

Moderatus (50?-100):
  on symbols of Pythagoras, XIV 95

Moeh Nuedhat:
  name of Zoroaster, III 462
    bio-bibliog., XIII 397-98
Mohammed:
    Druse Bishop's title, III 184
Mohammedans:
    A. Ghafur and, I 369 fn., 370-72
    mystic sects of, VI 8
    See also Mussulmans
Mohini M. Chatterjee:
    See Chatterji, Mohini M.
Mohottiwatte. G.:
    See Gunananda, Mohottiwatte
Moksha (Sk.):
    as bliss or nirvēša, X 326, 396
    definition, II 510
    disembodied soul and, II 398
    drugs never lead to, IV 352
    Hindu masse; aspire to, II 73
    must be won by own merit, XII 161
    Nirvēša and, VII 51
    non-Ego and, VII 179
    real only to a pure soul, XIV 411
    rooted in non-being, XIV 415-16
    sinful people cannot ascend to, II 177
    unified with Nirvēša, XIV 411
    See also Nirvēša
Mokshatana Boha-eddin:
    See Boha-eddin Mokshatana
Molecular:
    force & mediums, III 248
    motion, XII 355-57, 359
    vibrations analyzed, XII 359, 395-96, 398-400
Molecule(s):
    atom informs, X11 412
    divided by universal solvent, IV 564
    every, mirror of universe, XII 409, 412, 703
    figment of illusion, XII 412
    geometrical combinations with, XII 412
    as imprisoned force, X 387
    Kēma and, XII 707-08
    a manifestation of Universal Energy,
material & astral, enter plants & animals, I 362-63 (366-67)
motion of, & radiant matter, IV 223-24
not animated b5 a psychic something, V 172
occult interrelations of, & atoms, X 370-71; XII 703-04
as postulate only, IV 211, 217
properties of compound, XIII 89
thrown off by man for benefit of lower kingdoms, X 186 fn.
See also Atom(.s); Atomic Theory
Moleschott, Jacob (1822-1893):
IV 309; XII 137
  cp. with Hylo-Idealists, IX 23. 52
  materialism and, VIII 94, 338
Molière, (pseud. of J.-B. Poquelin
  1622-1673):
  ——— Georges Dandin:
  comedy on hypocrisy, XII 281
  on motto of, IX 37 fn.
  ——— Tartuffe:
  exposure of Spiritualism cp. to
  simpletons of, I 38
  bibliog., IX 444
Molinos, Miguel de (1640-1697):
other Mystics and, III 229
bio-bibliog., III 515
Molitor, Franz J. (1779-1860):
on Kabalah, XIV 102
learned Hebraist, XIV 102
  ——— Philosophie der Geschichte:
on Hebrew alphabet, XIV 102
on power of Tetragrammaton, XIV
  102
bio-bibliog., XIV 554-55
Molloy, J.F. (1858-1908):
  ——— A Modern Magician:
  reviewed, IX 10-11
  bibliog., IX 444
Moloch:
Chium & as Baal or Bel, XIII 279
  cp. with Christian carefree butchery
  of animals, VII 14
  is Jehovah, IX 42
  worship, XIV 192-93
See also Jehovah
Molokans:
  Russian jumping sect, III 205
Moma and Momche:
  Bulgarian maiden & bachelor, II 148
Mommsen, C.M. Theodor (1817-1903):
  V 214
  ——— Römische Geschichte:
on closing of Mysteries, VII 124
Monachesi, Herbert D.:
  Consul de Luca and, I 391 (392)
defines original programme of
  Founders, I 133
  member of early T.S. Committee, I
Monad(s):
abortion forces rebirth of astral, VII 178
Adept's Will to unite with, XIV 53
atom of science and, V 171
brain and, VIII 339
cannot descend from Devachan, IV 591
Changeless Deity of Kabalah, XIV 212
connected with Higher Self, XII 507
conscious, IV 560
as countless rays, XIV 380
definitions, V 171-73
Deva Kingdom and, V 175
in devachan depends upon essence of personal ego, V 78; VII 52
Devachan's reality for, lessened by "personal" experience, V 78
Dhyan-Chohans and, VI 248-49
Duad and, III 318
Duad, Tetrad & Dekad, XIV 412-13
Duad vice-regent of, XIV 213
duads & triads on differentiated planes, XII 634
Ego & Manas, X 219
ever-concealed, of Platonic doctrine, XIV 186, 413
first manifestation on objective plane, XIV 213
five sheaths and, IV 582
furnished by "Seven Breaths," XIV 380
generic term for Egos before incarnation, XII 629
Gods or, cp. to earthly Egos, XII 629
half-liberated, of somnambule, V 75
human, are incorporeal, VII 188
human, is Spiritual Soul, V 172
Humboldt's, & atom of hornblende, V 172
immortal in this Mah€manvantara, XII 629
incarnates in every race, V 16 (45)
incarnates on superior planets, V 16 (44)
as incarnating "god," VIII 201 fn.
individuality of, & physical appearance, V 94
individualized at stage of man-birth, V 172-73
influences a monad in devachan, V 84
interacting, in man, XII 647-48
intercourse with, is actual yet illusory,
V 79, 80, 82, 88
of Leibnitz, XII 201
man is vehicle of fully developed, X 313
manas as vehicle of, XIV 59 fn.
manifested by incarnating Ego, XII 630
mineral, V 171-75
Monas and, V 171
most subjective entity conceivable, V 93
neither personal nor objective, V 87
new clothing of, & life-atoms, V 109
not a separate entity going through the kingdoms, V 172
not separate to Seer, XIII 70
has one state of consciousness in devachan, V 82-83
our “Father in Heaven,” XIV 382
personal ties of, become inert before new birth, V 93-94
preserves only noble aspects of previous lives, V 18 (46); VII 52
Principles and, III 406; XII 530-31 diag.
Prometheus and, VIII 367 (386)
prototype, XIV 49, 380, 382
Pythagorean, II 90; VIII 145; X 351, 368
reclothed with same life-atoms, IV 559
recollection of personality derived from Manas, V 93
remains till end of kalpa, XIV 57 fn., 386
represented as a Point, XIII 16
reservoir of human, XIV 49, 380, 386
rests in heavenly oasis of Devachan, V 85
Root-Races and, VIII 115 fn.
seven entities and, VIII 286
spirit of a star, XIV 349
as 6th & 7th principles, V 172
three classes of, in Buddhism, V 91
three conditions of, V 74 fn.
no time, space or locality, V 89
“The Tree of Life Eternal,” XII 632
triune, XII 630
ubiquitous, V 79, 89
Universal Pralaya and, VII 52
upper-ar™pa region and, V 92
vegetable, V 173
without form, color or weight, V 93
See also Divine Ego; Life-Atoms;
Monad, Spiritual; Parabrahm[an]
Monad, Divine:
- of adepts, V 23 (51)
- clothed in human forms, IV 186
- devoid of qualities, IV 581
- as divine Ego, XIV 57 fn., 382
- human, irresponsible for 3½ Rounds, IV 559
- human soul ascends with, after death, VII 188
- identical with Parabrahm, V 13 (41)
- majestic path of, VII 52
- spiritual soul and, V 5

Monad-Ego:
- on incarnation of, VII 179

Monad, Spiritual:
- astral and, IV 184-86
- cyclic rebirth of, IV 549
- emanation of One Absolute, IV 185
- or Individuality, V 54
- Nether's and, IV 336
- persistence of, XII 58
- Philosopher's stone and, IV 291
- second death process and, VI 328
- starts each cycle at higher point, VII 52; XII 58

Monadic Essence:
- begins to differentiate in vegetable kingdom, V 173
- differs in scale of progression, V 172

Monas:
- ep. with 1st Logos, X 320
- each atom a manifestation of Universal, V 172
- Monad is not quite the, V 171
- Peripatetics use of, V 173

Monasteries:
- Theosophical, would benefit world, VIII 134
- true asceticism not gained in, VIII 134
- See also names of Monastic orders & Monasteries

Monasticism:
- not a matter of "cowl." XII 277
- Tolstoy favored continence not. XII 244-45

Monck, Dr. Frances Ward (ca. 1878):
- child-apparition and, I 351

Moner:
- may have never existed, II 187

Moneron:
- or Bathybius Haeckalii, XIII 212
- Darwinists on, XIII 212
- once considered seed of human race, XIII 212
- a transfigured Bathybius Haeckelii, IX
Money:
evils of, & moneyed classes, XI 152-53
 occult sciences and, XI 523 (546)
 Theosophical Society and, III 2-3
 true occult knowledge and, X 285
Mongolia:
secrets of Gobi Desert of, XIV 18-19,
 21
Ssanang-Sstzen's chronicles of, cited,
XIV 21 fn.
Mongolian(s):
as ancestors of Akkadians, XIII 328
 Chinese, & Europe, IX 307
 race of Scythians, XIII 335
 traditional origin of, XIII 329
Mongoloids:
or Fourth root-race, V 216, 222
 in Huxley's classification, V 213 fn.
Monier-Williams, Sir Monier (1819-1899):
V 180
 belittled Light of Asia, XIII 165-66
 on Buddhism, IX 142, 146, 147, 148-49
 denied esotericism of Buddha's
  teachings, XIII 146; XIV 4
 misconceives Buddhism, X 5-6
 on mystical Buddhism & Theosophy,
  X 4-5
 on Patañjali's date, V 193-94
 on religion of Zoroaster, III 450
 on Yoga, X 7-8
——— Buddhism . . .:
scholarship of author and, XI 205 et seq.
——— Hinduism . . . .:
VIII 208 q.
——— Indian Wisdom:
V 30 fn. (58 fn.)
on Annamaya, IV 565
Kuthumi and, VI 232
on meaning of Upanishad, IV 579 fn.
on Nirvikalpa, IV 564
——— Mystical Buddhism:
claims no esoteric system in, XI 207
bio-bibliog., XIV 555
bibliog., III 516; V 378; VI 441; VIII 468; XI 583
Moniño, Joseph (fl. 18th C.):
Spanish Ambassador to Rome, IX 311
Monism:
of esoteric philosophy is
transcendental, VIII 334 fn.
Secularistic, & Theosophical, XI 336
Monkey(s):
Adam with a tail, XIII 212
Monks:
Buddha’s teaching to, on women, IX 148-49

Monorhinae:
definition, II 185

Monotheism:
Christian, idolatrous as Pagan, XII 201
compared to Polytheism, IX 169; XII 199-201; XIV 51, 207 fn., 373
degraded Magianism, III 456 & fn.
of Jesus opposed Moses, XIV 207 fn.
Jewish, a myth, VIII 306-10; XIV 170, 207 fn.
Pantheism veiled under mask of, VII 253
replaced polytheism, XIII 340
rests on abstraction, XII 199
See also God; Polytheism

Monsoon:
H.P.B. on nature of, II 81-82, 441

Montagu, Lord Robert (1825-1902):
——— Recent Events . . . .:
on diabolical scheme of Jesuits, IX 300-01
on Jesuitism in England, IX 300-01
on Roman Catholic Church, IX 293
bio-biblog., IX 444

Montague, (Mrs. Elizabeth?):
on hypocrisy, XI 2 q.

Montaigne, Michel E. (1533-1592):
——— Essais:
on biting his fingers, XII 277
biblog., XII 758

Montanus (fl. 2nd C.):
Bishop & heretic, VIII 213 fn.
biog., VIII 468-69

Monte Cavalli:
II 369

Montecchi:
Capuletti & of 19th C., I 128

Montesquieu, C.L. (1689-1755):
——— Lettres Persanes:
on madness, XIV 467 q.

Montezuma I (1390?-1464?):
II 309

Montfaueon, Bernard de (1655-1741):
——— Antiquity Explained:
on title Suria, III 460-61
bio-biblog., III 516

Month:
occult meaning of lunar, X 241

The Month:
VII 329 (344)

Monthly Repository (Calcutta):
Ram Roy on religious indoctrination, III 59 q.
Montyon, Auguste (1733-1820):
prizes of, XI 223 (259)
biog., XI 583
Monument(s):
as abode of a god, XIII 278
Birs-Nimrud, XIII 274 ff.
Drogheda Castle, XIII 272
so-called pagan, XIII 272
temple at Epidaurus, XIII 272
Monumenta Germaniae Historica:
Latin quote from, VII 196 fn.
bibliog., VII 384
Moody, D.L. (1837-1899):
III 135
Moon:
Adepts’ views on, V 171
astral substitute for invisible planet,
XII 546
astral-living body relation & Earth-,
XII 549 fn.
ceremonials of sorcerers at new, XII
204
Prof. Deezy on approach of, III 40-41
dual nature of, XIII 23
as “dust-bin,” V 134, 330-31; VI 185
Earth & interchangeable, XI 70
effect on man chiefly KÊma-MÊnasic,
XII 712
four septenaries of, X 241
Fourth Principle of Earth System,
XIV 142
as giver of life, X 244
good energy from bright side of, XII
203-04
greater initiations during Full, XIII 11
H.P.B. on, V 133-34
influences Earth in helpful & lethal
ways, XII 203-04
influences of Sun and, XIV 142-43
light in Druidic practices, XIV 311
“living” painting of, XIV 331 fn.
lunacy & diseases from, XIV 143
lunar body of man and, XIII 23
man from, & science, I 384-85
Metonic Cycle, & Christos, VIII 363
(383)
octurnal eye of Osiris, X 50 (58)
numerical values connected with, X
53 (60)
orbit is narrowing, XIV 230
pernicious influence of, IV 396-98
Q™-tÉmy and, VII 230
reflects Earth’s passions, XIV 142
relation of, to invisible planet, X 341
Socrates on, XIV 35-36 fn.
as Soma in Purëšas, VIII 53 (75)
Soma in Sanskrit, XII 203
sorcerers influenced by dark side of,
XII 204
Sun, Horus & Astarte, XI 96
worshipped in South America, II 316
See also Luna; Lunar Race; Soma

Moor, Edward (1771-1848):
——— Hindoo Pantheon:
  X 52 (59-60)
  Kī.śiṣhSa mistaken for Vishnu in, XIV
    286
  man crucified in space explained in,
    VII 295 fn.
  plate of Eastern neophyte in Chr̄st
    condition, VII 296; XIV 286
  on Wittoba, IX 270 & fn.
  bio-bibliog., VII 384
  bibliog., IX 445; X 425

Moradabad:
  Damodar's astral travel from, to
    Adyar, VI 69-71

Moral(s):
  backsliding Theosophists to be given,
    help, XII 591
  cancer of denunciation, X 202
  charitable work must have, basis, XII
    598
  courage fires heart of true adept. I
    102
  courage lacking in this age, XII 139
  courage required to face criticism, III
    220
  crime of abortion, V 108; VII 178-79,
    182
  fluctuation of, XII 45-46
  fog of vicious exhalations hanging
    over us, II 399
  group work fosters, advancement, VII
    160-61
  influence of bad company, II 398
  law of nature, VII 207-08
  mediumship ends in, ruin, XII 560
  only, nature will take one to
    immortality, XII 632
  paradoxes of human, X 102-03
  regeneration of cultured but degraded
    classes, XII 5-6
  strength unknown until tried, IV 611
  taint is transmissible, II 398
  today's, cp. with those of older days,
    XII 42-43
  torture of higher courts of law, XII
    43
See also Ethics; Virtue(s)
Morality:
Affected by magic numerals, XIV 60-61
altruistic, not limited to physical plane, V 339
is assimilation to Universal Law, V 341
of atheist & theist cp., IV 498-99
Buddhist or Advaiten, is best, V 336-37
Churches sapped, VIII 277
as cooperation with universal purpose, V 336-37
definition, V 341
esoteric knowledge disastrous without, XIV 45, 309 & fn., 310
exoteric religions and, V 335-36
first principle of strong, XIV 251
godly, based on reward & punishment is selfish, V 335-36
high, & holiness needed to practice Magic, XII 559-60
Laws of, can never be violated by Mah€™mas, V 339
Mah€™ma is one with, of Great Nature, V 339
of man can sink much lower than animal, XI 137
must replace egotism, VIII 55 (77), 64 (86)
Mysteries cultured, XIV 250 fn., 256, 274, 276
needed for soul development, XIII 357
obedience to universal law of, is true religion, V 341
oneness best realized by means of, V 337
only way to happiness is through, V 341
planetary Gods source of, XIV 345
root of true, V 336-38, 341
Secret Doctrine unified by, XIV 289 of selfish theist, IV 497-99
selfless, can overcome material Karma, V 338
of this age false, XIII 84
transforms intellectual knowing into true wisdom, V 337
ture acts only in unison with Nature, V 337-38
of world affected by each person, IX 3
Moravian Brothers:
glossary of, VI 277
More, Hannah (1745-1835):
———- Daniel. A Sacred Drama:
  on truth, IX 30 q.
  bio-bibliog., IX 445
More, Henry (1614-1687):
  abused by Th. Vaughan, IV 41
  H.P.B.'s note on, XIII 225 fn.
  helped with Isis Unveiled, II 342; IX 178
  letter to Glanville, XIII 225
  sidereal phantom of, XIII 225
  bio-bibliog., IV 658-61
More, Robert:
  an Initiate, II 342
Moreri, Louis (1643-1680):
  on de Cusa, XIV 378 fn.
  bio-bibliog., XIV 555
Morgagni, Giovanni B. (1682-1771):
  ———— De sedibus . . .:
    on pineal gland, XII 619
    bio-bibliog., XII 758
Morgan, J.J. Marie de (1857-1924):
  III 93
Morgan, Gen. Henry Rhodes:
  article on Kiddle, VI 1, 2
  Coulombs and, XI 388
  H.P.B. and, V 129
  letter to, a forgery, VI 312
  on phenomenon of broken China tray,
    VI 418-19
  phenomena of H.P.B. and, VI 59 fn.,
    63 fn.
  ———— Reply to a Report . . . by JD.B.
    Gribble . . .:
    VI xl
Morison, James A.C. (1832-1888):
  on God, VIII 6
  on religion, IX 71
  bio-bibliog., VIII 469
Moriya-Nagara (India):
  town founded by Buddha's relatives,
    VI 41
Morley, H. (1822-1894):
  The Life of H.C Agrippa . . .:
    Agrippa on after-death states, IV 594-95
    bibiloiog., IV 661
Mormons:
  blind leaders of, XII 257
Morning Post:
  on electricity disasters in early period,
    XII 111
  on Sister Rose Gertrude, XII 112
Morphēmata (Gk.):
  shining likenesses or teraphim, VII 231
Morphy, Paul (1837-1884):
marvellous chess player, I 325
Morsier, Émilie de:
  V 1
  Secretary of Paris T.S., VII 334 fn.
Mortification:
  in moral sense, XIV 307 fn.
Morya:
  answers "J.K.", IV 42-43
  borrows $100 from Olcott, I 429
  brings orders to found Society, I 73
  dissatisfied, I 412
  forbids H.P.B. to help Mrs. Holmes, I
  gives H.P.B. money, I 412, 423
  H.P.B. & H.S.O.'s Master, IV 524
  H.P.B.'s phenomena and, I 73
  Jesus considered one of greatest
    Adepts by, VIII 402
  Kingsford admired by, V 124
  letters to Hartmann, VIII 444 et seq.
  on London Lodge, V 330 fn.
  note to W.H. Terry, V 11 fn.
  on "orders" or advice from, V 330 fn.
  outlines S.D. for H.P.B., XIV 470
  on painting of, VIII 399-400
  praises W.Q. Judge, VIII 448
  protects Prince Wittgenstein, IV
    354-55
  reads fortunes in cards, I 421
  "Sahib" probably is, I 414
  Subba Row and, V 133
  talks with Judge, Wimbridge &
    Olcott, I 430
  visits the Founders, 11 83
  See also Adept(s); Masters
Moryas:
  chiefs of Négara, V 248
  Chohans of Kéyapa's lamasery and,
    V 246 fn.
  dynasty of, V 246 fn., 258
  are Kshatriyas, VI 41
  Puréšas on the, VI 40-42
Mosaic Law:
  or Bible unknown to West, XIV 191,
    193-94
  false claims on date of, XIV 240
  few scrolls of, remain, XIV 182
  from Egyptian sources, XIV 172 fn.,
    197
  not to be taken literally, XIV 197
  true, kept secret, XIV 182 & fn.
Moscow:
  heart of Russia, II 357
  old book of Baronius printed in, XI
    360
Moscow Gazette [Moskovskiya
Vedomosty:

III 122, 163, 201; VI 138

Bensenger report on Singhalese, VI 139
calls for Jewish support of Russian army, I 263
on growth of boy to manhood in 6 years, VI 115
H.P.B.'s letter on Katkov, XIII 359-61
H.P.B.'s stories on India and, II 161;
III 82 fn.
"Letters to the Motherland" of H.P.B.
in, XIII 210
Turgenyev and, II 360-61
bibliog., VI 450-51

Moses:

alleged author of Genesis, III -15; XIV 172
angels mentioned by, XIV 328
Books of, cp. with real teachings of,
XIV 11 fn., 172-75
Books of, need occult key, XIV 12,
42-43, 65 fn.
brazen serpent of, XII 373
"children of men" and, XIV 121
died after initiating Joshua, IV 100-01, 265; XIV 263-64
earth & water make a Soul Says, XIV 242
exile & solitary death of, XIV 278
given key geometric figure, XIV 95-96
on God of the living, XIV 58
no Hebrew in days of, XIV 172
horns of, III 131
an Initiate, XIV 68-69, 172, 175 fn.,
182 fn., 193, 195 fn., 242
initiated by Jethro, XIV 175 fn.
initiated in Egypt, I 110
initiated 70 Elders, XIV 43
initiates of Eastern School know true,
VII 263
Jehovah &; same, XIV 208
Kabala and, XIII 353-54
laws of, basis of modern laws, XII 266-67
laws of, & Talmudic laws, XII 272
line of Kings preceding, XIII 232 fn.
Magical Books of, mention Uriel, X 16
meaning of Genesis in days of, XIV
67, 157, 172, 328
met Divine Self on Mt. Sinai, XIV 69
miracles of, XIII 237
the murderer, a Christian "Yogi," III 27
mystery language of, VII 254, 262 fn.
name of Jewish exoteric God, XIII 101 fn.
narrates his own death & burial, IV 523; XIV 177
no, before Kabalist Ezra, XIII 102 fn.
numerical symbolism used by, XIV 65 fn., 69, 172
original writings of, lost or disfigured, VII 254, 263
Pentateuch during time of, XIV 172, 177
Pharaoh and, XII 200
pre-Mosaic relics tell legend of, XIV 72
prohibition of, against magic, VII 223
Promised Land never reached, XIV 193 fn.
responsible for Jehovah myth, I 110 "reveiled" the teaching, XIII 99 fn.
Sargon prototype of, XIII 266 fn., 280 & fn.
Square of INRI and, XIV 158
triple adaptation of Books of, VII 255
uses alchemical language, XI 44
veiled his Pentateuch, XIV 69, 172, 177
See also Book of the Law of Moses; Pentateuch
Moses ben Shem Tob de Leon:
See Moses de Leon
Moses de Leon (1250-1305):
accused by enemies, XI 29-31
editor, not forger of Zohar, XIV 171
influenced by Syrian & Chaldean scribes, XIV 171
on interpolation made by, XIV 171
on Kabalah of, VII 259
Kabalah of, not authentic, VIII 215;
IX 348 fn. (376 fn.)
Zohar of, cp, to Book of Numbers,
XI 244 (280-81), 525-26 (548-49)
——— Ha'Nephesh ha-žakamah:
dissertation on the soul, VII 270
or "The Soul of Wisdom," XI 30
——— Sepher has-sodoth:
or "Book of Secrets," XI 30
bio-biblog., VII 270
Moses, William Stainton (1839-1892):
beliefs of, discussed, III 272 et seq.
Buddhists respond to book review by,
VI 94
challenges from, I 302 et seq.
editor of Light, I 435; XII 294 fn.
founder of Soc. for Psychical Research, XII 294 fn.
friend of T.S. Founders, I 435; III
271; IV 588
H.P.B. & Brothers criticized by, IV 273 et seq.
H.P.B. advises, V 345-50
"Imperator +" and, III 394-95
or "M.A. Oxon," IV 353; V 345; XII 294 fn.
on mediumistic manifestations, IV 583-88
not an occultist, IV 589
on, review of Buddha & Early Buddhists, III 396-99
on Spiritualism in Buddhism, III 396-97
as Spiritualist, III 475
on T.S. antagonism for Spiritualism, III 391
T.S. member, XII 294 fn.
writes to Maloney (H.S.O.), I 407

———- Psychography:
IV 588

———- Spirit Identity:
IV 588

———- Visions:
Olcott on, IX 178
reviewed, IX 176-78

———- "Soul and Spirit":
I 291
bio-bibliog., I 500-01
bibliog., IV 661
Mosheim, J.L. von (1684?-1775):
  on derivation of Rosy Cross, I 105
  describes many "heresies," XIV 112
  on Zohar XI 526 (548)
——— Institutes of Ecclesiastical History ...:
  on Ammonius, XIV 306-07
  on Cerinthus, XIV 112
  on Simon Magus, XIV 109-10
  biog., I 501 bibliog., XIV 555-56
Moskvitinoff, Barbara:
  queries on knowledge & service, XI 103-04
Moslem(s):
  philosopher has 2 eternities, V 76
  say Jesus a Prophet, XIV 108
  See also Islam; Nlohammedans
Moslem Friend:
  on Christian attacks, IV 434
Mother:
  abortion shortens life of, V 107-08
  Barbēlō as, in Gnosticism, XIII 24-25
  care for young children right of the, X 83
  Egyptian first, origin of Eve, XIV 203
  Father force and, XIII 352
  in Gnostic teaching, XIV 205
  imagination affects foetus, X 218
  immaculate, & manifested universe, IX 64-65
  Initiates all born of a virgin, XIV 139-40
  of Jesus, XIII 22, 24
  matter as productive, X 355
  symbolized by Space, XIV 202, 205, 243-44
  Third Logos and, X 397
  Virgin-, X 359
Mother-Father:
  meaning of seven-skinned, X 304
Mother, the Woman Clothed with the
Sun:
VIII 290 fn.
Mother-Thoughts:
Cahagnet and, III 61-63
Motherland:
H.P.B. dedicates story to, XIII 209
Mothers, Three:
as 1st Properties of Nature, IX 290 & fn.
Motion:
Absolute, differs from, on Earth, XI 340
of celestial spheres, XIV 330-31
Duration & One Universal Law, IV 291
Duration & Space, IV 220
energies as, in Ether, IV 221
eternal, is dark fire, X 375
everything subject to, XII 356
first law of, III 408
force & matter, IX 14-15
in gravitational theory, XIV 229-30
as Great Breath, XII 139, 355-56 & fn.
Kosmic-, & Sound, XII 355
one of 7 Sons of Fohat, XII 620
on perpetual, VI 10 fn., 13
perpetual ace. to Science, XIV 229
perpetual, or Breath, XIV 236-37, 419
Pralaya and, IX 74 & fn.
psychic, & Swara, XII 354-57
space & time, XII 414
Spiritual Soul & Eternal, IV 220
velocity of, mass & energy, IV 316
viewed by science & Occultism as Life Principle, XII 133-40, 355-56
Motive:
danger of impure, XIV 309 & fn,
determines nature of magic, IX 156
love should be, for all acts, XIII 168
Motto:
of every Initiate, IV 100
Motwani, Kewal:
———- Col. H.S. Olcott . . :
III 13 fn.
bibliog., III 516
Mouchards:
    VII 78
Mounds:
    antiquity & symbolism of, II 314-15, 316-17, 323, 325, 329-30
    or cromlechs near Bangalore, II 324
    See also Huacas; Pyramids
Mountain:
    of Light image, XIV 20
    secret meaning of height of Snowy, VI 97, 101
    spirits of China, XIV 18
Mousseaux, Gougenot des:
    See Gougenot des Mousseaux, H.R.
Movers, Franz Carl (1806-1856):
    on Fire pillars, XIII 353
    -on light of lab, XIV 272 fn.
Mozart, W.A. (1756-1791):
    ——— Requiem:
        written for himself, VI 344-46
Mozumdar, Rev. Protap Chundee:
    Brahmo Samaj preacher, III 55
Mudr€(s) (Sk.):
    definitions, II 119
    power of Unumani, II 470
Muhsin-F€n…:
    ——— Dabistan:
        millennials earlier than Avesta, IV 507-08
        on religions as offshoots of Magianism, IV 514-15
        bibliog., I V 661
Muir, John (1810-1882):
    on Sumangala, II 138
    ——— Original Sanskrit Texts . . .:
        on Yavanas & Vrishalas, V 307-08 & fn.
        bibliog., V 378
Mukhtar Pasha, Ahmed (1832-1919):
    lies of, I 258
Mukta (Sk.):
    cp. with Baddha, III 326
    definition, III 423
Mukti (Sk.):
    bhuts and, VI 169
    definition, II 118
goal of every aspirant, VI 242-43
knowledge & morality lead to, V 337
See also Moksha; Nirv Śa

M™labandha (Sk.):
effect of, posture, II 465

M™lédh€ra (Sk.):
as center of force, IV 165
See also Chakra(s)

M™la-Kurumbas (Sk.):
on N…lgiri hill tribe, XIV 556
sorcerers of Nilgiri, XIV 29, 105

M™laprak íti (Sk.):
Aditi of Vedas, X 305
šk€́a potential form of, XIII 67-68
aspect or veil of Parabrahman, VIII
119, 368 (388); X 303, 336; XI
490-91
is Brahma, VI 141-42
cp. to Shekh…nah, XIV 87
Crookes and, V 148
definitions, VI 141-42, 179
eternal root of all. XI V 234
Logos and, IX 16
Logos &, at beginning of Manvantara,
XI 484
Logos &, dual yet One, VIII 304,
334 fn.; IX 16
manvantaric aspect of, &
Parabrahman, XII 710
material to the Logos, VIII 325
Prak íti and, IV 581-82
three states of differentiation, V 173
undifferentiated cosmic matter, IV
580, 582; VI 141
the Word and, XI 487-88
See also Aditi; Cosmos; Prak íti; Root

Mule:
reproduction and, V 112

Mullahs:
England and, 11 271

Müller, Carl:
painting by, rf., VIII 290 fn.

Müller, E.:
——— Der Sohar and Seine Lehre:
VII 271
Müller, F. Max (1823-1900):
II 104; V 204, 205, 206, 209 q., 223, 257; VI 78 (87), 158; XIV 362
*Anugita* and, X 338
on common ancestry of Indian & Englishman, XII 294
on Confucius & gods, XIII 357
desecrates *Vedas*, XIII 109-10, 314-17
on difficulty translating ētman, VI 83-84 (92)
no esoteric Sanskrit literature according to, XIV 3-4, 6, 446
on four ēruti and, V 178-79
on *Gupta-Vidya*, XIII 146
H.P.B.’s critique of, XIII 104-10
ignorant of esoteric philosophy, IX 141
inconsistent view on Nirvāṇa, XIV 416 fn.
on magic, XIII 339
Mahēvanta and, VI 41
mistaken views of, XIV 446
on mother of all languages, V 198
parody of *śiṅg-Veda* by, XIII 106
praised T.S. for translation of Sanskrit works, XII 299
on religion, XIII 296, 300
on Saint Josaphat, 11 134 fn.
Sanskrit and, V 178-79
spelling of Indian terms, I 250
on Šṭra period, V 196
on Theosophists, XIII 146
on Theosophy, XIII 104
on third faculty of man, XIII 346
on what a thing is & is not, II 311
on writing & Paśeni, V 237

——— *Chips from a German Workshop:*
on Aryan migrations, II 209
on Aśoka’s inscriptions, IV 26
on Brahman & divine Self, XIV 259-60 fn.
on historical character of Buddha, IV 25 fn.
on India as birthplace of
mathematics, XIV 360
on moral code of Buddha, II 133
on Parsecs, IV 529
on prayer, XIV 20
on Vedas & their age, II 34, 52, 112 et seq.
on William Jones & Vedas, I 239

———- A History of Ancient Sanskrit Literature:
on Alexander's conquest of India, V 233
on Buddha's birth, V 256
on Buddha's prophecies, V 253
on Ceylonese & Buddhist chronology, V 229, 249-52, 254
on Code of Manu, V 308-09
on exaltation of "Ka," XIV 446
on location of Palibothra, XIII 342 & fn.
mistaken ideas in, XIII 314-17
on P€ŠŠi's wives, V 305 fn.
on PaŠini & art of Writing, XIII 314
on P€Šini, tradition & writing, V 295, 296

——— Introduction to the Science of Religion:
IX 212 fn. (234 fn.)
on Aztec Julio, II 171, 173
on Buddhism & Confucianism, XIII 168
Castrén on Tchuvashes' exorcism, II 178
on childhood notions of early man, II 114
on faculty above reason, II 179
Medhurst on Chinese spirits, II 176-77
on spirit, breath or ghost. II 171, 173
on Wilford's Br€hmanieal errors, XIII 259
on worship of spirits, II 169

——— Languages of the Seat of War in the East:
on Turanians, XIII 329, 333

——— Lectures on the Science of
Language:
on Aphrodite, VIII 19
——— Sacred Books of the East [ed.]:
  Shankara on Parabrahman, XIV 393 fn.
  Vedēnta STras quoted in, XIII 163-64
——— Śhitya Grantha [tr.]:
  hiraŚya and, II 285 fn.
  bio-bibliog., V 378-79
  bibliog., I 502; II 537; IV 661; VI 424;
    VIII 469; IX 445
Müller, George (1805-1898):
  prayer as unconscious magic and,
    XIV 116
  bibliog., XIV 556
  bio-bibliog., XIII 398
Müller, Johann (or Regiomontanus)
  (1436-1476):
    valued astrology, XIV 334
Mulliss, William M. (1877-1932):
  interview with Annie Besant, XIV xxxi-ii
  bio-bibliog., XIV 556-57
Mummy(ies):
  astral soul and, III 282-83
  burial, XIV 288
  -Christ of Egypt, VIII 188 fn.
  Egyptian dirge and, X 208, 213 fn.
  exit of soul and, VII 113
  made to move, VII 95
  & resurrection from the dead, VIII
    188 fn.
  taxed, VII 106
  throw off atoms, IV 559: V 109
MuŚ: aka Upanishad:
  on Brahman, VIII 97
  on O-ū, Self & Brahman. XIII 74
  on the "Undecaying," IV' 337
  bibliog., IV 661; VIII 414
Munk, Salomon (1803-1867):
  IX 348 fn. (376 fn.)
  on authorship of Zohar, XIV 171
  on Vulgate Genesis, XIV 216
——— Mélanges de philosophie juive et arabe:
  on Khabbaiah, VIII 216, 238
  bio-bibliog., VIII 469-70
  bibliog., XIV 557
Münter, Friedrich (1761-1830):
——— On the Most Ancient
Religion . . . .
on rites of Norse Valas, XIV 23 & fn.
biobibliog., XIV 557-58
Muntra Wallahs:
Mohammedan sect, VI 6
Murchison, Sir Roderick (1792-1871):
corresponded with H.P.B.'s
  grandmother, VII 304-05 fn.
Murder:
  as a profession, XIII 187 & fn.
  abortion is, V 107-08
  great obstacle to initiation, IX 305
  by means of black arts, VII 223-24
  religion and, III 27, 248-49
Murderers:
  "safe in the arms of Jesus," II 437
  See also Jack the Ripper
Murray, Mrs.:
Theosophical Society and, II 496
  (503)
Murray, Sir Robert (?-1673):
on "barnacle goose," VII 82 & fn.
  biog., VII 384-85
Murugessa, M.P.:
  Rev. J. Cook and, IV 69-70
  Freethought Union and, IV 156-57
Muscles:
electricity and, III 22-23
Le Musée des sciences:
  XIV 352 q.
Muses:
or Greek nymphs of the poets, XII
  148-49
Music:
śryan, VII 263
  Sanskrit as, notation, XIV 196 & fn.
Music of the Spheres:
or Harmony, XII 55
Musical Notes:
chromatic scale, XII 621
  correspondence of, with colors,
    metals, etc., XII 532-33 diag., 562
  Hebrew letters as, VII 263
Musical Scale:
Musset, Alfred de (1810-1857):
——— Rolla:
verse to Voltaire quoted, 11 159 & fn., 537
bibliog., II 537
Musulmans:
prophesy about, I 374
secret societies among, & Abdul Ghafur, I 370
See also Islam; Mohammedans; Moslem(s)
Mut-em-ua, Queen (17th Dynasty):
Virgin-Mother of Amenhotep the 3rd, VIII 359 (376)
Muth:
Egyptian cognomen of Venus, XIV 155
glyph has double meaning, XIV 156
as Isis, XIV 155
Myalba [Tib. dMyal-ba]:
state of Avichi on earth, XII 637-38
Mycenae:
Pelasgi and, V 164
treasures arouse cupidity, XIV 21
Myer, Isaac (1836-1902):
——— Qabbalah . . .:
account of sources, XIV 171 fn. rf.
as masterpiece & boon, XI 33
on Moses as "Red-skinned," XIII 101-02 fn.
reviewed, X1 21-33
turned down by timid publishers, XI 31-32
valuable & rare work, VII 271
Zohar, XIV 38 q.
bibliog., XI 583
Myers, Frederick W.H. (1843-1901):
IV 286
on Devachan, V 141-42, 263
experiments of, & introversion of mental vision, VI 135-38
inquiries of, on Esoteric Buddhism, V 139-42
Replies to an English FTS. written for, V 129-38; VI 134-35
Replies to, and S.D., V 138
on ankara’s date, V 141
T.S. member for three years, VII 319, 332
writes to Ionian TS., V 358
——— Phantasms of the Living:
an excellent soporific, VIII 41
bio-bibliog., V 263-64, 379
bibliog, VIII 470
Mylitta:
the Assyrian Venus, XI 97
Mystae (Gk.):
Egyptian dirge chanted over,
X 213 fn.
Epilogue for, as "Soul
transformation," XIV 304
Epoptai and, XII 532
from Mystes or "veiled," XI 88
originated modern Masonry, XI 88,
172 (180)
Mystagogos (Gk.):
definition, XI 172 (180)
Initiates of highest mysteries, XI 172
(180)
Mystai (Gk.):
See Mystae
Mysteries:
Acanthus used in, X 90
active today, VIII 204 fn.
of Adept's body, XIV 53
Alesia, last European stronghold of.
XIV 294-95
anastasis or last act of, XIV 304
Ancient, Foundation-stone, XIII
266-67
ancient, & Spiritualists, I 118
on antiquity of, XIV 246, 249-56,
259, 269-70, 274, 279
appreciated rarely, XIV 26, 250
śryan, foundation of Great Pyramid,
XIV 157 fn.
ass & swine in the, XIII 26
both sexes partook in, XIV 275
brought from India by Orpheus, V
305
building cities & symbolism of, XIII
100 fn.
Bull or Taurus symbolism in Mithraic,
XIII 23
carried by Atlanteans into Americas,
XIV 279-80
chief object of, XIV 276
Christian, influenced by Archaic, XIV 268. 308
Christian, Simon & Manes, XIV 116
Church ceremonies copied from pagan, II 164
Church, same as those of Brahmanas, VIII 370 (390)
circle dance of, XIV 316
codified all civilizations, XIV 250 fn., 269
of "continuous existence," XIV 53-54
cross and, XIV 151-52
cultured altruism, XIV 256
date from time of "Great War," XIII 260
demoted to Demeter & Ceres, XIV 164 & fn.
derived from 7 planets & Sun, XIV 142, 332
dirge chanted in, X 213 fn.
disappearance coincided with Alexander, XIV 294
disdained by modern science, XIV 5
earliest, in Samothrace, XIV 274
of Eastern Scriptures, XIV 45, 74-75 fn., 167-68, 260-62
Egyptian, & Christian idea of
Paradise, XII 627
in Egyptian rites, XIII 23, 26, 29
derived from Elcusinia & Agrae, XIV 270, 274
end of European, & Messengers to West, XII 120
Esoteric philosophy known to
compilers of Christian, IX 270
of ever-concealed Deity, XIV 249-50
forstalled brutality in men, XIV 250-51
Fourth Root Race profaned, XIV 86, 246, 251
gemological symbolism and, IX 270
Gnostic records of, VIII 210
Gospels and, VIII 179 fn.
gradation of, XIV 275-76
greater secrets of, XIV 7, 13-16, 40, 84, 123, 142, 249-51, 254-56, 270, 290, 294
Grecian derived from Indian, XIV 123 fn., 254, 256, 269-70, 308
heirloom of archaic wisdom, XI 85 et seq.
of Hermaphrodite, XIV 83, 290
Hermes & Indian, XIII 99 fn.
Hierophants & ancient, XII 15-16
of initiation are allegorical, XIV 142, 249, 260 ff., 304
of Initiation experienced by all Adepts, XIV 139
Inner, & Esoteric canon. XIV 12, 257 as Interior communion, XIV 276
Jesus & Pagan, XIV 147-48
Jesus taught, XIV 162
Jews veiled, XIV 62
of Kabalah, XIV 37-38, 74, 167-68, 220-45
Katharsis of, XIV 275
Keys to the Hebrew-Egyptian, XIV 40 & fn., 102, 157-59, 168
King Initiates established, in Atlantis XIV 246, 250 fn.
of Kingdom of God, V 333-34
of kingdom of heaven, VIII 271
of Kurukshetra rite, XIV 74-75 fn.
language, XIII 153-54, 316
last Theophany of, XIV 276
on Lesser & Greater. XI 220 (256), 237 (273), 493-94; XIV 274, 279
Masonic Rite confused chronology of, XIV 264
Masonry reestablished Temple, XIV 168, 250-51, 264
de Mirville & Dollinger on, VII 122
Mithraic, & "Star Rites," XIV 319-20 fn.
mixed with fables & fiction, I 105
Mystae and, XIV 277, 304
name of septenary host, XIII 127
Nazarenes initiated into, III 451 fn.
no, in Satya Yuga, XIV 248-49, 290,
not divulged, III 337
numbers & geometry Key to, XIV 62-63, 112 & fn.
in occult arcana, XIII 215, 260
once most sacred institution, XIV 12, 36, 250 & fn., 251-57
one object & subject of, XIII 40, 259
ordeals in, III 252
origin of, IV 515 fn.
on Orphic, XIV 308
Pagan ace. to Jewett, XIV 15
Pagan, & Jesus' title, VIII 187
Pagan, & verse in Matthew, X1V 147-48
Paul & Clement initiated into, XIV 43, 114, 123, 274-75
performed in Pyramids, XIV 24 fn., 297
Philo on, VII 123
Plato on, XIV 7, 15-16, 256, 276
Proclus on, XIV 277, 308
profanation of, X 107; XI 85-88, 91; XIV 40-41, 81, 84, 246, 249-51, 270, 279, 294-99, 304
punishment of those who transgress, XIV 84-85, 222 & fn.
of Rēsa Mandala, XIV 316 & fn., 332
reasons for, XIV 47 ff., 83-84, 246, 249-52, 254-57, 276
recollection of, depends on purity, XIV 52, 249
religious, & keys to them, VIII 207
resisted left-hand adepts, XIV 251
revelation did not die with, XIV 269
sacramental formula and, IX 279-80
sacred Egyptian formulary and, Xlv 125
sacred rites of the Epopteia, XIV 123, 276-77
sacrificial, & Pandu, V 300
of Samothrace, I 141
Scorpio symbol of, VIII 202
secret annals of Occult, XIV 36 & fn., 84, 142, 251, 290-91
selfishness leads to need for, XIV
seven, of wisdom, VIII 157
of Seven Planets, XIV 88, 142, 316
seven-fold, of initiation, V 305
silent for ages, VIII 205
Solar, XIV 142, 221, 260 ff., 319-20
& fns., 332-33
of Spiritual rebirth, XIV 57 & fn., 304
successors to the, VIII 205
superhuman origins of, XIV 256-57
symbol of animals in, XIV 83-84
of Syrians & Phoenicians, XIV 274
terms used in, XI 171-73 (179-80)
theatrical, revived, IV 327
those refused entry into, VII 122
three & four days in, XI 499
of transferences, XIV 371
ture, never publicized, XIV 270
unapproached by science, XII 135
universal language in, XIII 153
Universal, of man & Divine, XIII 55, 153
use of stone tablets during, XIV 124, 126
veiled in symbols, VIII 178
will be proclaimed, VIII 370 (389)
Wisdom Religion based on, XIV 143
withdrawal from body during great, II 10 (21)
of Yavah-Aleim, XIV 181
See also Eleusinian Mysteries;
Epoptēs; Initiates; Initiations)
Mysteries, Gnostic:
of Dodecahedron, XIII 71
of dual Manas, XIII 65
First & Ineffable, XIII 54
First & Last, XIII 7-9, 29, 37-32, 36
First Precept of First, XIII 35
Four-&Twentieth, XIII 7-8, 22, 31
of Gnosticism, XIII 21-30 ff., 37-40
great, of Gnosis, XIII 40
of Intercourse opposed by IEU, XIII 34, 37
Key to, of Syzygies, XIII 72 fn.
of Light, XIII 34
Names, XIII 33
of Numbers & Initiations, XIII 306
of Osirified, XIII 76
of Salvation, XIII 47
of series, XIII 73-74
of thirteenth Aeōn, XIII 38
of three Triple Powers, XIII 32-33
Words on Vesture, XIII 31

Mystery:
consciously tasted, VIII 168
future is greatest, VIII 371 (391)
of life, VIII 170, 241-42

Mystery Language:
is allegorical & symbolical, XIII 153-54
Ammonius Saccas and, XI 236 (272)
esoteric meaning of texts and, VIII 355 (372)
essential for study of Occultism, XI 235-37 (272-73)
Gospels and, VIII 210 & fn.
H.P.B. taught, XIII 154
international tongue, IX 65; XIII 153
lost by Church, IX 206 fn. (228 fn.)
MSS. on key to, VIII 211
numerical value of letters and, XI 237 (273)
Scriptures and, VIII 180, 212

Mystery Names:
Adepts never reveal their, X 126
Bonggren article on 7, rf., X 32
Cardinal Albizzi and, X 28
are magical potencies, X 19, 26
Missale Romanum of 1563 and, X 26 & fn.
of the Triple Powers, XIII 33
open Door to Hall of Truth, XIII 76
are permutations of The Ineffable, XIII 41
Sabian, of the seven gods, X 26 & fn.
"Sepharial" on, rf., X 32
substitutes for, X 20 et seq.
See also Mysteries, Gnostic

Mystery-Numbers:
ciphers used as blinds in, XI 499

Mystēs (Gk.):
became Seers, II 89-90
See also Mystae

Mystic(s):
on achieving state of, XIV 51-52
allegorically one with Trinity, XIV 111
bogus opportunities offered to, XI 304-05
can become Adept, XIV 55
characters of Kabalah dangerous, XIV 60
Ecstacy obtained by, XIV 54
first, taught by Divine Instructors, XIV 47
five, powers, XIII 32
life of all Initiates similar, XIV 139-40, 142
literature on inner God, XIV 54
mediaeval, & Kabalah, XIV 168-69
natural, chosen for chelas, IV 607
omenclature of the, II 215
Pythagoras & Plato were, XIV 15, 63
reason for secretiveness, XIV 6
same, philosophy of all Adepts, XIV 130-31, 139
secrecy in vows of, XIII 263
Simon Magus a, XIV 110
suspicions of some Christian, XIV 197
Theosophy and, XII 303
today's, cp. to Middle Ages, XIV 63
true, rarely born, II 443
words addressed to, on crisis, XI 119 (132-33)

Mysticism:
forcing its way into science, II 418
Jowett on "Pagan," XIV 15
lore of gems & crystals and, XII 382
not criticism, XIV 14
Oriental, and 1st Object of T.S., XII 304
Oriental, influenced Plato &
   Pythagoras, XIV 15
origin of, in Eastern occult
   philosophy, III 382
practical, of Druse system, III 180-81
as reflection of a central doctrine, III
struggle of, with materialism, XI 117 (131); XII 2
veil of translucency hiding Truth, XI 117 (131)
See also Esotericism

Myth(s):
Creuzer finds keys in, XIII 227-28
as defined by ancients, XIII 226
Egyptian & Hindu, similar, VI 170
of emasculation, XIII 31 fn.
mythology and, II 113 et seq.
as personifications of cosmic Powers,

XIV 241
pervades religion, II 171
perversion of, XIII 298
poetical, revived, IV 327
of primeval man, XIII 59, 298

~Ig-Veda & origins of, XIV 241
Solar, VIII 13
See also Gods; Goddess(es); Isis & other deities

Mythology(ies):
ancient, perverted by Christianity,
XIII 298
foundation stones of religions, XIV 241
on sun-gods & music, VII 67
three aspects of Heroic, XIV 91
Vedic influence on Chaldaean, XIV 91 & fn., 200-01
vital spirit behind, III 105
will never die out, XIII 298
Naaseni:
an Adamas, XIII 35
received teachings from Mariamne,
XIII 36-37
school of Ophites, XIII 35
teaching on the Exodus, XIII 37

Nabang Lob-Sang [¥ag-dba‰-bLo-bza‰]
(1617-1682):
Fifth Dalai Lama, IV 12 fn.; XIV 428 fn.
Tashi Lama and, IV 12 & fn.
bio-bibliog., XIV 559

Nabathaeans:
Ebionites and, IV 239

Nabatheans:
of Lebanon, XIII 228
secret Kabalistic documents of, IV 265

Nabhachakra [Sk. N€bhichakra]:
@akti in, III 409
"spirit" knows nothing of, IV 176

Nabi:
Nazars and, XI 220 (256)

Nachapunar€varti (Sk.):
declaration at death, prevents return
of soul, VI 190

Nachmanides, Moses (1194-1270):
on passage in Genesis, VII 261 fn.;
XIV 67
bio-bibliog., VII 385
bibliog., XIV 558

Naden, C. (pseud. of Caroline Woodhill,
1858-1889):
go to India to learn Occultism, IX
140-41
——— The New Gospel of Hylo-
Idealism:
reviewed, VIII 305
——— What is Religion?:
VIII 33 fn., 131-32 q.
on the Ego, VIII 97-98
bio-bibliog., VIII 470
...-Grantham (Sk.):
  records of men's lives and, IV 399-400
N€...s (Sk.):
  medula oblongata and, XII 616
  niddhis and, IV 166
  spinal column and, XII 701
N€ga:
  King of P€t€la, II 79
  tribe, II 318
N€ga(s) (Sk.):
  or Anata as Eternity symbol, XIV 284
  šryan, V 223
  Asuras and, X 372
  of Buddhists are superior beings, XIV 285
  Church degrades, to tempter, XIV 284
  as Hindu spirits, VI 194
  Initiation legend and, XIV 284, 435
  Sesa-, as VishŠus couch, XIV 284
  or V€suki in Hindu Pantheon, XIV 284
  veiled name for Initiates, XIV 435
N€g€rjuna (fl. 120 B.C.):
  authored contemplative school in
    China, XIV 449
  Bodhidharma and, XIV 449
  Chinese allegory about, XIV 435-36
  driven from India by Br€hmans, XIV 285
  an Initiate, XIV 285, 435
  Mah€y€na school of, XIV 434-35, 449
  received S™tras from Adepts, XIV 285
  taught same secret doctrine as
    Gautama, XIV 435
  bio-bibliog., XIV 558
N€gasena (fl. 2nd C. B.C.):
  defines Nirv€Ša, XIV 374, 416
Nagual:
  chief sorcerer in Mexico, II 318
Nagy, Joseph (1804-1849):——— Mémoire sur le systémze solaire:
  on light, XIV 225-26
Nahash:
  Hebrew word for serpent, XI 512
  (353)
Naiden:
  writing characters, VI 373
Naidu, P.I.:
on three kinds of Karma, XI 144
Naimittika Pralaya (Sk.):
follows Brahm€ Kalpa, XI 468
Naljor [Tib. rNal-'byor]:
sinless man, XII 634
Naljor-chod-pa [Tib. rNal-'byor spyod-pa]:
Yogachary€ school of Buddhism, XIV 450
Naljor-ngonsum [Tib. rNal-'byor- m‰on-sum]:
meditation by self-perception, XIV 438-39
Name(s):
of šk€a, XIII 75
ancient, of Sun, XIV 270-71
Biblical, closer to Physiology than
Religion, XIV 61-62
of Biblical God, XIV 188
Christ Jesus, XIII 78
of Creators, XIV 217 & fn.
for days of week, XIV 350
of highest Egyptian Hierophant, XIV 288
incommunicable, XI 174 (182)
Ineffable, XIII 31, 41
Ineffable, in every heart, XIV 131
influence of, in life, IX 45
loss of, & age in discipleship, VIII 195 fn.
of Mikael & Michael. XIV 338
as Motion, XIII 41
power of a, VIII 5
real, of Adepts & Occult Schools
never revealed, X 126
of seven angels, XIV 315 fn.
of seven Elõh...m, XIV 202
of seven Kum€ras, XIV 329 fn.
seven, of Seph...rah, XIV 189
of seven worlds of Kosmos, XIV 209
Silence of Great, XIII 54
of the One, XIV 310
See also Mystery Names
Namur Nor, Lake:
®ambhala and, III 421, 422 fn.
Nêna Sêhib (or Dandhu Panth) (1825?-1860?):
   allegedly exhibited in a cage, II 293
   led reprisals on English, I 275
   still alive, I 337
Nanak (1469-1539):
   Buddhism and, III 179
   Druses and, III 177
   Sikhs and, I 372
   16th representative of, III 60
   See also Sikhs
Nanda, King:
   supported Buddhist Council, V 257
Nanda Dynasty:
   V 258
Nankin:
   Porcelain tower of, XI 359
Naphtha:
   Mithra provided, II 127
Napoleon Bonaparte (1769-1821):
   ablutions of, XII 276
   abolished Inquisition, XIV 104
   alleged reincarnation as Gambetta, IV 391-92
   brain of, IV 509
   candles and, VII 115
   downfall of, XII 384-85
   earthly hero, XIV 381
   sacrificed masses of men, II 515
   as "Solar myth," VI 215
   world at "armed peace" since, XIV 356
Naquet, Alfred J. (1834-1916):
   ——— Révélation antique . . .:
   on mesmerism, II 279-81
   bio-bibliog., II 537
Nêrê (Sk.):
   the Great Deep, XIV 244
   Nara &, Supreme Spirit, XIV 244
Nêrâda:
   II 464
   a founder of the Mysteries, XIV 286
   Hari-ashvas and, XIV 286
   an Initiate, XIV 285-86
   one of the 7 ¬ishis, XIV 286
   on Pêta,lê, XIV 285
prototype for Archangel Mikael, XIV 286
refused marriage in Krishna's time, XIV 286
—ishi & Vaidic author, XIV 285
son of Brahm€, XIV 285-86
symbolism of, VIII 148 fn.-49 fn.
Naraka (Sk.):
   metaphorical meaning of, IX 136
Narasapatham Mrs. (India):
   Chendry hid in, before mutiny at
   Rumla, II 295
Narayan, Sw€mi:
   original thinker, II 209
N€r€yaŠ[a] Temple:
   "Tankara's message about, on copper
   plate in, II 121
N€r€yaŠa (Sk.):
   a form of VishŠu, XIV 317
   fructifies Mundane Egg, XIV 241
   as unmanifested Logos, X 313
   Self-created Logos, XIV 218 fn.
   seventh Principle of solar system, IV 336
   sexless "mover on the waters," XIV
   79, 187 fn., 241, 317
   undifferentiated Space, XII 555
N€r€yaŠ[a] (or Tirivellum Mah€tma):
   on "Greeks & Romans," V 135-36
   "leaves watch" to Sahib, I 414, 420
   letter from, I 438
   message from, I 439
   Olcott calls, "old horse," I 429, 439
   sends Chela to visit Olcott, V 137
   signature of, in Diary, I 431, 32,
   439-40
   symbol of, I 426
   The Theosophist and, II 83
   wrote part of Replies . . . , V 134,
   135-36
N€r€yaŠa Upanishad:
   mantram in, V 288 bibliog., V 366
Narcissus:
   VIII 20 fn.
Narcotics:
   esoteric meaning of, in scripture, XIII
   316-17
   prevent function of third eye, XII 496
Naros (Neros):
  first secret cycle, XIV 359
  Saros and, III 150
  transformations of the, XIV 359-60
  See also Saros

Nas€ (Sk.):
  dead matter, IV 506, 508

Nasals:
  in Sanskrit, II 120

Nasht Patrik€ (Hindi):
  branch of astrology, III 310

Nasmyth, James (1808-1890):
  sunspots and, XI 232 (268)
  willow-leaf theory of, V 159-60

Nasr-Allah [al-Nasir? 1284-1340]:
  Druse sacred books and, III 177 fn.

Nasr-ed-D…n:
  as title, I 371

N€stika(s) (Sk.):
  definition, XI 372
  hatred of Brahmins for Buddhist, IX 130-31
  H.P.B. called a, IV 335-36, 474
  implies atheistical, V 33 (61)
  pre-Buddhistic, as Atheists, XI 427

Nasus (Sk.):
  elementals, VI 340

Nathalie, Queen:
  Milan and, X 83-88, 189 et seq.
  mistreatment of, X 83-88

Nation(s):
  altered by small events too, XII 384-85
  horrible crime in modern, XIII 188
  involved in slave trade & opium, XIII 188-89
  so-called Christian, XIII 188
  unknown to history, I 104

National Congress of India:
  Theosophical Society and, XI 394

National Reformer:
  IV 172, 368; XI 336, 339, 409 fn., 412
  Besant on 3 objects of T.S. &
  Pantheism, XI 334
  Bradlaugh on Theosophy, XI 332-33

Nationalist Movement:
  is Theosopohy applied, XII 155-56
Nationality:
   lost when aping occurs, XIII 186
"Native Volunteers":
   Indian movement, IV 454-55
*De Natura Deorum*:
   See Cicero, Marcus T.
Natural Selection:
   Grant Allen on, XII 251
   inadequate doctrine of, X 388
Naturalism:
   definition, III 277
Nature:
   abortion a crime against, V 107-08;
   VII 178-79, 182
   abstract, in Kabala, IX 64
   Adept alone can communicate with
   intelligence of, III 294
   Adepts servilely copy, VI 119 fn.
   aggregate sound of, III 434
   on alchemy of concrete, VII 75
   all in, has special purpose, IV 502
   altruism merges one with laws of, V
   340-41
   ancients revered, XIII 189, 311
   šryan & Jewish veils of, XIV 62
   axiom on God and, XIV 97
   basis of Schelling’s, philosophy, XIII
   311
   brain is organ of sensuous, XIV 52
   Butleroff on, VII 75
   celestial Host creators of visible, XIV
   216
   clockwork guided by immutable laws,
   III 150
   concrete & abstract, XIV 10 fn.
   co-workers with, for destruction, XII
   638
   definition, IX 168
   divine Beings do exist in, XIV 63
   divine forces grafted on, XIV 164 fn.
   Divine Spirit in, XIII 154, 189, 309-11
   does not arise from a void, XIV
   243 fn.
   does not proceed by jumps, III 282
   dual, XIV 17
   Egyptian symbolism, XIII 75
elementals &, worship, II 259-60
Elö…m are forces of, XIV 184
endowed with living Intelligences, XIV 226
ever struggling towards perfectibility, XII 583
everything in, triune, III 313
expansive force of, III 424
facts of, VIII 50 (73)
freaks of, II 192-94
general objective followed by, IX 400E
greatest mystery of, XIV 142
grinds material particles, III 385
how to become co-worker with, III 297
identified with Deity, IX 58 fn.
ilusion of senses and, XI 213 (249)
immaculate cp. with art, XIII 189
impressions of, conditioned by senses,
VII 75
inanimate or animate, XII 139-40
inner, reflected inner man, V 355
intelligent principle in, III 294; IV 167
laws of, IX 58 fn.
laws of, basis on which Life works,
IV 453; V 339
magic is Philosophy, XIV 25
Mahétma incapable of violating laws of, V 339
mantras & knowledge of, IX 252
merging with Mother-, gives true happiness, V 341
on metaphysics of concrete, VII 75
middle, III 313, 314
monotheism & polytheism both in,
XIV 373
moral, of man needs refreshment, IV 296
Mother-, & Virgin Goddesses, XI 97
motion of, V 340
never proceeds backwards or stops, II 20; VII 183
no dead matter in, V 112
no impassable walls in, VII 87
numerical values and, VII 292
occult, & second brain, XIII 347
occult, based on vibrations, VIII 333
Occult Science and, XIV 64, 226
Occult Sciences & kingdoms of material, IX 252
Occultist a beneficent force in, IX 254
is One, VIII 50 (72)
outer skin of, deceives fools, XI 507 (530)
Pan or, figured as Baphomet or Satan, IV 263
perfect justice in, VIII 299
personified as Virgin, XIV 292 & fn.
polarity in, III 298
potencies of, dormant until disturbed, IV 31
powers of, conquered, XIII 57
prevents life from receding, III 283
process of, V 116, 340-41
provides antidote against moral poisons, I 380
repeats itself, V 338
sacrificed by civilized man, XIII 181, 189
Science "powerless" vs., XIV 10 fn.
on secrets of, I 102, 108; III 150, 459
secrets of, can be murderous, XIV 104-05
septenary, IV 224
seven forces of, listed, XII 620
seven kingdoms of, infused by 7
  Hierarchies, XII 567
  -spirits, III 477
as Svabhāvata & bi-polar, IV 226
Theosophy is metaphysics of, VIII 54 (76)
three positive & 3 negative states of,
  X 375
tries again, VII 182
true morality is oneness with, V 341
Truth will overcome secretive, X 231
two-sided, IX 400F
unbiased study of, reveals truth, XIV 249, 466
unity of, X 166-67
use & abuse of, XIII 181
See also Pan; Pantheism
La Nature:
  on color-sounds, VII 63
Nature (London):
  on sacred tree near Kumbum, IV 350
  on smell, IV 177-79
  on Szechenyi's expedition, IV 349
  Tyndall on Radiant Heat, III 103
  Whymper on living at high altitudes,
  III 140-41 & fn.
Nautch Girls:
  temple virgins, 11 118; V 244
Nautchis (N€chn…s):
  Galli and, XI 77
Nava Nidhi (Sk.):
  levitation and, IV 31
Navel:
  center of K€mic consciousness, XII 695
  generative organs and, XII 699
Nazar (or Nazir):
  See Nazarenes
Nazaratus:
  Zoroaster called Assyrian, III 451
  & fn.
Nazarene, The:
  See Jesus
Nazarenes (or Nazars):
  allegory of Jesus' life, XIV 160-61
  a class of Chaldaean Theurgists, XIV 123
  copy of original Matthew in library
  of, VIII 214
  existed ages before Christ, III 451 fn.
  a Gnostic fraternity, VIII 186, 361
  (379)
  have original Gospel of Matthew, IV 238
  Initiates &, wisest of Jews, VIII 308
  Jesus a, VII 357 (374); XIV 123,
  148-49, 154, 160, 162
  John of Apocalypse a, IX 210 (232)
  John the Baptist a, III 451 fn.; IV
  265; IX 210 (232)
  Joshua the, & Jesus, VIII 215
  as Kabalistic Gnostics, XIV 150
  Kabalistic meaning of letters in word,
  IX 210 fn. (232 fn.)
long hair worn by, IV 503
Nabi and, XI 220 (256)
Nazareth means out of sect of, XI 498
Paul one of the, at first, 1X 209 (231);
   XIV 123
Peter a, XIV 127
root of term, defined, III 451 fn.
sect of adepts, III 451 fn.
true followers of Christ, XIV 83, 121

Nazca (Peru):
   old ruins at, II 332
Neander, Johann (1789-1850):
   on woman, XII 271
Neapolitans:
   once picturesque, XIII 183
Nearchus (fl. 4th C. B.C.):
   V 243
   on Indian laws, XIII 314
   on making of cotton-paper in India,
      V 304
Ne-ba-bel:
   built in honor of Nebo, XIII 274
   earthquake destroyed, XIII 277
   pyramid rebuilt by Nebuchadnezzar,
      XIII 274-76
   seven storied Tower, XIII 274-76
   summit left unfinished, XIII 277
Nebi'im:
   of Judaea, XI 220 (256)
Nebo:
   attached to names of Chaldean adepts, XIII 277
   attribute of Planetary Spirits, XIII 277
   Babylonian, II 89
   Bel and, XIII 272 ff.
   cuneiform Inscriptions on, XIII 275-77
   deity connected with Birs-Nimrud,
      XIII 274-81
   of Divine Wisdom, XIII 273-75, 277
   exaltation of, by Khaldi, XIII 275-79
   God of esoteric wisdom, VI 204; XI 257
   inspired Babylonian civilization, XIII
Moses buried on Pisgah of Mount, XIII 278
or Nebu, XIII 277
personified Higher Self, XIII 277
presides over planet Mercury, XIII 275
sanctuary of, XIII 281
self-generated, XIII 275
tower of Borsippa reserved for, XIII 281
Nebuchadnezzar II (d. 562 B.C.):
address of, XIII 276-77
Jewish scriptures perished in times of, XIV 178
King who reconstructed Babel, XIII 273-74, 277
prefix of, affixed to initiates’ names, XIII 277
Nebulae:
forces other than gravity at work in, XII 327 fn.
Milky Way and, X 374
Nebular Theory:
Adepts only deny completeness of, V 150 et seq.
found in Archaic cosmogony, XIV 87
Necepso (fl. 13th C. B.C.):
an Egyptian astrologer, XIV 344
Necroideograph:
in tale of 24th C., XIII 291
Necromancers:
Spiritualists are unconscious, III 293 fn.
See also Black Magician(s);
Sorcerer(s)
Necromancy:
St. Athanasius accused of, VII 203-04 fn.
condemned by all religions, VI 106
disincarnate suffer from, VI 107
rites of, VII 191
Roman Church and, I 197
Sêma-Veda promotes, V 34 (63)
in some Tantras, IV 534
Spiritualism is, I 74
two kinds of, IV 595
unconscious black magic and, XII 32
See also Black Magic; Sorcery

Necropolis:
world becoming a vast, XIV 462

Neff, Mary K. (1877-1948):
dates H.P.B. article, VII 12

———-- The "Brothers" of Mme. Blavatsky:
VI 355

——— How Theosophy Came to Australia and New Zealand:
V II fn.
on H.P.B.'s healing by her Guru, VI 279 fn.
bibliog., V 379; VI 441

Negation:
of Nature & man, XIII 181
science and, IV 307, 309, 315, 319

Negators:
endanger mankind, XIII 155
or materialistic Scientists, XIII 138

Nègres, Marconis de:
legality of Masonic Sanctuary supported by, I 309

Negro(es):
Bible verse upheld enslavement of, VII 21
citizenship, XIII 188
Ethiopians and, XIII 332
oppression of, in U.S.A., XII 281

Negroids:
in Huxley's division of human races, V 213 fn.

Nehemiah:
III 130 fn.
on Sabbath, IX 70

Neith:
called "Heavenly Virgin," XIV 351
Goddess, II 89
as Jehovah or Aditi, XIV 218 & fn.
meaning of, X 302
mother of R€, XIV 351

Neith-Isis:
Virgin Mary and, V 280

Nemesis:
Jesuits will face Karma-, IX 305-06
See also Karma; Retribution, Law of

Neo-Budhism:
on Ancient Wisdom, VIII 54 (76)
Occident must accept, VIII 54 (76)

Neomenia (Gk. for new moon):
sacred to Diana, XI 70

Neophyte(s):
or Defunct, VIII 195; XIII 26
Egyptian dirge sung over, X 208-12
must expect to be crucified, XIV 85
must have "heart of a lion," XIV 85
must take vow of poverty, XIV 56 fn.
secrecy imposed upon, XII 600-02;
XIV 308
transformed into Hierophant, XIV 286
trials of initiation and, III 252; VIII
195-96; XIV 74-75 fn., 83-84,
261-62, 288-89
See also Chel€(s); Disciple(s);
Initiation

Neo-Platonic School:
chief aim, XIV 310
compared with Br€hmanical, XIV 312
founded by Ammonius, XIV 11 fn.,
12, 300, 305, 308
Hypatia an ornament of, XIV 312
Indian influences on, XIV 310
on Initiation & failures in, XIV 310
Orpheus & Pythagoras influenced,
XIV 308, 310
prototype for the T.S., XIV 308
taught Theurgy & Magic, XIV 308
See also Ammonius Saccus

Neo-Platonism:
in essence Theosophy, XI 438, 459
Pantheistic speculations cp. with, XII
347 fn.
not understood, XI 227 (263)

Neo-Platonists:
absurdities of, XIV 6, 12
Ammonius & the, XIV 300 ff.
chief aim of, initiation, XIV 310
Christian theology influenced by, XIV
305, 308
clairvoyance and, II 281
compared with Vedantins, XIV 301, 309
confused with Philo, XIV 11 fn.
ecstasy and, II 94
Eleusinian Mysteries and, XIV 300
impressed the aristocracy, XIV 312
Jowett on interpretations of, XIII 147; XIV 11-12
last era of Wisdom Teaching, XIV 467-68
mixed freely with world, XIV 312
reincarnation in writings of, XIII 79-80
Theophania acc. to, XIV 52
vow of secrecy, XIV 7, 48-49, 308
Wilder on, XIV 301-02, 310, 312-13
Nepal:
metaphysical schools of, I 268
Nepat, Mt.:
III 213
oldest Christian monastery in
Armenia near, III 216
Nephesh:
after death state of, VII 192
animal soul and, X 246, 354
blood and, VIII 181 fn.
as Breath of Life, IX 80
"breath of life" or Kama-manas, XII 353 & fn., 374
in Leviticus, VII 19
or life principle, VII 37; XII 364
ruach and, VII 19
Neptune:
m€y€vic link of, with our solar
system, XII 292
not of this system, XIV 227
occult theory on, XIV 228
validity of discovery, XIV 227-28
velocity of thought and, IX 105
Nergal:
female companion to Kabalistic
practice, XII 192 fn.
Nero, Emperor (37-68 A.D.):
as an "Icarus," XIV 119
cp. with modern aristocracy, XIII 187
denied initiation, IX 304
Neros:
   See Naros
Neroses:
   is not Eternity, X 308
Nerthus:
   a Mother-Goddess, IX 323 & fn.
Nerve(s):
   action of minute substances on, IV 319-20
   anesthetized under hypnosis, XII 220
   diseases & moon, IV 397
   fibres & cells, XII 357
   involved in hypnotism, XII 394-95, 399-400
   nerve-time and, IV 321-24
   nervous centers and, XII 355
   psychic activity produced through, XII 355
Nerve-Aura:
   ethnic varieties of, V 213
   reveals true race of person, V 212-13
Nerve-Force:
   life-principle and, VII 316
   Magnetism or, a Son of Fohat, XII 620
Nervous System:
as organ of psychic manifestations, II 186
sound and, XII 621
Nestorius (?-451?):
Church Council condemns, XI 97
bio-bibliog., XI 583--84
Neter Khari:
divine speech of Egypt, V 298
hieratic alphabet of the Egyptians,
XIV 97
Neteru:
"Elōh…m of the Egyptians, XIV 218
Netherclift, Frederick G. (1817-1892):
"forged" letters and, XI 405
H.P.B.’s handwriting and, VII 337 fn.
Netzach:
7th Sephiroth, VIII 148
Neuralanalysis:
Jaeger invented, Iv 311
nerve-time and, IV 321-324
Neurine:
of brain & child, I 297
Neurosists:
Psychomaniacs and, VII 62
Neurypnological:
Subject & visions, III 437
Neurypnology:
Dr. Braid and, II 278
Neurality:
Religious, in India & Bombay bishop,
III 119-20
Religious, & Queen’s Proclamation, VI 165-66
New Age:
Of Aquarius will begin about 1900,
VIII 174 fn.
Psychologists will work overtime in,
VIII 174 fn.
New American Cyclopedia:
II 314-19 fn., 321 fn., 324 fn.
Acknowledges magicians, III 254
on animal magnetism, II 275
on Central & South American ruins,
II 322, 323, 324
“elemental” used in III 251
on Lake Titicaca, II 316
on medicine of ancients, II 199
on Ohio mounds, II 314,315
on pentagram, III 251
on Saint-Germain, III 128
Schelling on magic, III 254 q.
On Tiahuanaco, etc., II 318-19
On Todas, I 357-58
Bibliog., I 502; II 537; III 516
New Dispensation:
See Brahmo-Samaj
New Dispensation (Calcutta):
IV 328, 371, 407, 414-15
Article by Sen, IV 326 rf.
Name coined by Quarkers, III 287
pious ramblings of K.C. Sen, IV
372-73
New Moon:
hellish rites of sorcerers at, XII 204
See also Full Moon; Moon
New Testament:
See also Bible; and specific books of N.T.
New Year:
of 1888, IX 3-5
Christ's circumcision festival and, XII
72
cp. to time of Julian, XII 96 (102)
importance of, IX 3-5
Jewish, ep. to Pagan, XII 72-73
pagan festival, XII 71, 91-92 (98)
sacrifices of old, XII 94 (101)
Theosophical, XII 76
warnings on, XII 68-69
New York Herald:
art. in, I 429
on Beecher & Ingersoll, III 138
reviews Tolstoy, XII 243
story about Christmas, II 166-67
New York Medical Record:
on deadening pain by rapid breathing,
   II 465

New York Observer:
   editor of, on TS., II 511

New York Sun:
   I 189, 233, 239, 261, 413; II 302, 379;
   XI 191
   Blavatsky termed Spiritualist in, I 323
   Dana and, XI 368
   on H.P.B.'s iconoclasm, I 241
   H.P.B.'s stories and, VI 354
   infamous editorial in, I 411
   libel suit against, XII 332-34
   on millenarians, III 231 fn.
   on Mollie Faucher, II 191
   Olcott's art. on Mrs. Thayer, I 121, 122
   prints Curtis' article on Baron's ashes,
      I 414
   published H.P.B.'s story, IV 566 fn.

New York Telegram:
   on Buddhism, III 89

New York Times:
   III 9
   Cones expulsion & false report in, XI 463
   on decadence of Protestantism, II 447
   A. Keightley's letter and, XI 383
   on Spiritualism, II 176 fn.

New York Tribune:
   "fossilized reviewers" of, I 322
   Greeley and, IV 147
   Olcott and, III 12
   on Dr. Tanner, II 459, 461

New York World:
   I 239, 244, 246, 278, 396 (400), 423;
   II 203 (206); III 9
   on adepts in meyevi-rampa, V 289-90
   on Founders' poverty, III 78
   Rotura's experiments on goats and, I
      389, 399 (403) bibliog., V 386

Newark Daily Journal.
   I 214

Newman, Cardinal John (1801-1890):
   among world's "Elect," XII 317

Newspapers:
   as mischief breeders, III 83
   unfair & cowardly, III 227, 232
See also Reporters

Newton, Bishop:
  on Saint Barnabas, VIII 211

Newton, Dr. Alonzo Elliot:
  Modern Bethesda:
    on healing, IV 381
    biblog., IV 662

Newton, Rev. C.B.:
  accused of abuse of power, IV 267-68

Newton, H.J. (1823-1895):
  Olcott & pay for de Palm's
    cremation, I 233
    once TS. treasurer in NY., VII 149
    biog., I 502-03; VII 385-86

Newton, Sir Isaac (1642-1727):
  I 242; II 198; XIII 143; XIV 177
  anticipated by Borelli, I 243
  concerned about moon's narrowing
    orbit, XIV 230
  correct on the whole, X 386
  indebted to Kepler, III 194
  mirroring old philosophers, XIII 87

Newton, Dr. J.R. (1810-1883):
  great mesmeric healer, II 197; IV 380-81

Ngag-pa [Tib. s¥ags-pa]:
  revered, permits "Tibetan Teachings"
    article, VI 105
  Ngawang Lobzang Gyatso
    See Nabang Lob-Sang

Ngo-dhüb [Tib. d¥os-grub]:
  spiritual powers, IV 160
  See also Siddhis

Ngo-vo-niyid-med par Mraba [Tib. ¥o-
  bo-ñid-med-par-smra-ba]:
  Tibetan sect of, XIV 438

Nicanor, Saint:
  derivation of the term, XII 76 fn.

Nicaragua, Lake:
  ancient sculptures on, II 322

Nicastro, Ottavio:
  Cagliostro and, XII 81

Nicea, Council of:
  See Church Councils

Nicene and Post-Nicene Fathers:
  IV 241 fn.

Nicephorus, Patriarch (758?-829):
——— Stichometry:
Hebrew *Matthew* included in, XIV 150 fn.
bio-bibliog., XIII 398
Nicholas, Grand Duke (1831-1891):
on cruel Turks, I 257
Nicholas of Tolentino, Saint
(1246?-1306):
on partridge revived by, VII 26
biog., VII 386
Nicholas V, Pope (?-1455):
Cardinal de Cusa and, XIV 378-79
Nicodemus:
a Master in name only, XIV 57 & fn.
Nicolas:
theological scholar, VI 152
Nicolini, G.B.:
——— *History of the Jesuits*:
IX 298 & fn.
bibliog., IX 446
Nidéna(s) (Sk.):
based on the "Four Truths," XIV 432 fn.
as causal connection, IX 287; XII 385 & fn.
as causes from prior life, VII 113
causes of existence cp. with finite, X 335
definition, X 326
everal, X 398
occult aspect of an attitude, XII 63
root of all, XIII 34
Tibetan word for, IX 287; XIV 432 fn.
twelve causes of existence, III 428;
XIV 432 & fn.
undeserved misery and, X 47
Niebuhr, B.G. (1776-1831):
V 301; XIV 466
butchers l-ivy’s *History*, I 232
on Eusebius, IV 363
on King Cyaxares & the Scythians,
XIII 334
on origin of Herodotean Scythians,
XIII 334-35
bio-bibliog., 1503; XIII 398-99; XIV 559
Niemand, Jasper:
   See Keightley, Julia
*Nighaš¬u:*
   medical work, II 117
Night-Flower:
   legend of, I 6-7 (7-8)
Night of Brahm€:
   individuality and, VII 52
Nightmares:
   causes of, X 263
   k€ma-loka and, X 262
Nigidius:
   See Figulus, P.N.
Nihil:
   Absolute Deity, XIV 418
   "Infinite All" of ancients, XIV 418
   term degraded by Materialists &
   Monotheism, XIV 418
Nihilism:
   full of activity, II 359-60
Nihilists:
   murderous Russian, VI 213
   pitiless use of weaponry by, XIII
   215-16
   Socialists &, in Russia, III 159, 207
Nikoladze (Newspaper ed.):
   on H.P.B.'s book, I 385 et seq.
Nikolaevich, Nikolai
   See Nicholas, Grand Duke
Nikolay Konstantinovitch, Grand Duke:
   Nihilists and, III 167
Nikolsky, MY.:
   Sketches of Chaldean Cultures:
      on influence of Scythians, XIII 334
N...lgiri Hills (India):
   Todas and, I 357
Nimrod:
   dominion of, XIII 327, 332
   fabled builder of Tower of Babylon,
   XIII 273
   identified with Sargon 1, XIII 328, 332
   lineage, XIII 327-28
Nina, Saint (276-340):
   brought Christianity to Armenia, II
   125 & fn.
   biog., II 537-38
Nine:
dreaded by ancients, XII 68
materializes spirit acc. to Pythagoras, XII 68
natural depravity of, XII 69
sacred to the Spheres, XII 69
symbol of Cosmic & social change, XII 68
symbol of Matter, XII 69

Nineteenth Century:
age of destruction, I 221
artificiality of, XII 95-97 (102-04)
close to its death, VIII 205
cp. to ancient times, XII 42
cruel, boastful & wicked, XI 200
fatal, now in decline, XII 69
hypocritical & sacrilegious, XI 187 et seq.
little hope for, II 191
most criminal, XI 121 (134)
"royal lions," XII 42

Nineteenth Century:
VIII 61 (83)
Spencer on evils of anthropomorphic God, VI 171-72 q.
bibliog., VI 451

Nineveh (or Niniviah):
gigantic cities of, XIII 279, 281
Ñingmapa [Tib. rNyin-ma-pa]:
Buddhist sect resists reforms, IV 10

Ning-Po:
benevolent & poetic governor, XIII 220-21

Ninip Sandan:
Babylonian God, XIII 281

Ninons de l'Enclos:
astral brides from Kêma-loka, X 156

Nipang:
freedom of, IV 35; VI III

Nipher, F.E. (1847-1927):
——— Experimental Researches:
on theory, truth & scientists, II 311
bio-bibliog., II 538

Nippold, F. (1838-1918):
——— Handbuch der Neusten Kirchengeschichte . . .:
IX 302
Die Wege nach Rom . . .:
IX 302
bibliog., IX 446
Nirguṣa (Sk.):
spirit is, IV 581
Nirmoṣakya(s) (Sk.):
Apollonius was a, XIV 49 fn.
astral Ego of Adept, XIV 161, 384
astral of W.Q. Judge blended with a,
VII 138
Bodhisattvas or "late" Adepts, XII 31
on Bodhisattvas who become, XI
348-49
conscious incarnations, XIV 375
on "consciousness" of the, XIV 387
definitions, VII 188 fn.; XI 63; XII 560
as degrees of Light in Gnosticism,
XIII 11
Dharmakāya cp. with, XIV 376, 384,
397, 439 & fn.
Higher Principles may be in Nirvāṇa,
XIV 375, 384, 387, 389-90, 396-97
Humanity guarded by, XII 601
linked to Great Sacrifice, XIV 397
Menaushya-Buddha cp. with, XIV 389
modus operandi of, XII 209
one of three Buddhic bodies, XIV
392 fn., 436 fn.
primeval Sacrifice, XIV 397
Sambhogakāya, body and, XI 349
@āukara's spirit used, of Buddha,
XIV 393
save a man's life only if useful to
Humanity, XII 31
state, not infallible, XIV 439
stay to help humanity, XIV 373, 376,
384, 392 & fn., 397, 437
Trikāya doctrine and, XI 470
Tul-pa'i-Ku in Tibetan, XIV 392 fn.,
436 fn.
two kinds of, XIV 376, 389
See also Dharmakāya; Sambhogakāya;
Trikāya; Tul-pa'i-Ku
Nir-Narain Sect:
on fakirs of, I 241
Nirśaya Sindhu:
See Kamalékara Bha¯a

Nirukta:

II 117
proves writing known in archaic India, XIV 269 fn.
on Vi¯vakarman, XIV 261
See also Yëska

Nirvëśna (Sk.):
IX 206 (228)
of a Buddha, XIV 371 fn., 373-74, 387-93
an Absolute condition, XIV 375, 376
an actionless state, XIV 374, 420-21
Adept merged in, after death, XIII 32
Adepts renounce, to help Humanity,
XIV 53-54, 161 & fn., 373, 386-87, 396-97, 406 fn.
śdi-Buddha and, IV 100
alchemy and, XI 515 (538)
as Amitëbha’s paradise, VII 202
_Bhagavad G…te_ passage and, X 396
Buddha’s, came 20 years before death,
V 249
of Buddha’s precursors & Csoma de Körös, V 255
Buddha taught only way to, X 239
Burnouf on, X 66, 111
as Chaldean "life eternal," III 292
on content of, XIV 375-76, 393
definitions, III 297, 412, 414; V 354;
VII 184; XIV 421
Devachan is, of Initiate, XIV 262, 371 & fn., 375
Dhyan-Chohanship and, VI 248-49
differs among lesser adepts, XIV 371 fn., 375-77
diffs in kind from any type of consciousness, VIII 114
in Druse teachings, III 188
Ego becomes non-Ego in, VII 179
Ego nearly immortal if, avoided, X 219
"entering," not really possible, XIV 375
is eternal, XIV 374, 416, 432-33
extinction not, XIV 415-19, 420-21
full purity needed to reach, II 398
Hell and, III 88 et seq.
Higher Principles of Adept may remain in, XIV 375, 376, 389-92
an illusion also, X 311, 327
immoral inferences to, XIV 437
immortality and, IV 250-51; X 219
as Impersonal life-eternal, XIV 432
an impersonal state, III 184 fn.
Invisible & imponderable, XIV 421
is but does not exist, X 175; XI 240 (277)
Jaina text on Buddha's ascent into, XIV 416
j...vas and, XI 468
legend about Buddha's, XIII 343
as Moksha, is a state, XIV 58 fn., 411, 415, 421
Mukti is freedom or, XIV 459 fn.
not annihilation, VII 51; X 66 & fn.; XIV 415-21
Nyr-Nyang and, V 255
Occult Metaphysics based on, XIV 415
one of three Eternals, XIV 408, 411
Parabrahman identical with, XIV 376
as quest for Life-Eternal, XIV 432
as re-absorption, XIV 416, 433
on reaching, I 294, 298; XI 345; XII 407; XIII 62
is real life, VIII 114
refuge against rebirth, XI 218 (254)
remembrance of past lives and, VI 179
on renunciation of, VI 101; X 396; XI 348-49; XIV 53-54, 161 & fn., 373, 386-87, 396-97, 406 fn.
result of link with inner Deity, XIV 55, 375
rooted in non-being, XIV 416
Sahaj€nanda and, I 335
Sam€dhi is not real, XIV 53, 371 fn.
Seven Paths or faculties to, X 326; XIV 388, 436 fn.
six keys to, XIV 392 fn.
spiritually evil man & final, III 298
a state of "no return," XIV 375 fn.,
389-92, 406 fn., 420, 437
temptations leading to, XIV 262
of the Vedântins, XIV 392-93, 415-16
threshold of Parinirvâna, XIV 392
as totality of Spiritual Wisdom, XIV 371
has triple positive & negative meanings, XI 470
two kinds of, XIV 436 fn.
ultimate end of aspirant, VI 242-43, 248-49
the "unconscious whole," VI 111
vanishing point, V 174
See also Buddha; Buddhism; Enlightenment; Moksha; Mukti; Parabrahman

Nirvanee [Sk. Nirvâna…];
on attaining state of, XIV 375, 400-01, 420-21
can reflect its Buddhâ in former astral body, XIV 387
cannot return, XI V 375 fn., 406 fn. 420
immortality not inconsistent with,
XIV 449
of seventh degree, V 256
with & without "remains," XIV 376, 384, 436
See also J…vanmukta(s); Thatgata

Nirvâna: (Sk.):
era, V 254
limited, state of Devachan, V 93
triple form of, state, V 255

Nirvikalpa (Sk.):
IV 563
definition, IV 564

Nisroch:
Babylonian deity, XIII 281

Nissi:
Jehovah, & Passover month of Nisan,
XIV 273

N…stra: meaning, IV 417

Nitrogen:
as primordial element, X 381

Nitroglycerine:
in medical compounds, XIII 216 fn.
Nitya Pralaya (Sk.):
definition, X 393
See also Pralaya(s)
Nivṛitti (Sk.):
pravṛitti and, I 268
Nizida:
——— The Astral Light:
line in, criticized, XII 58
Noah:
Ark of, and sacred cubit-value, XIV 195 fn.
ark of, should be scuttled, II 347
Deluge of, taken seriously, XIV 46
Greek, or Deukalion, V 219-20
Hindu, type of 5th race, V 223
Jewish, V 223
kept secrets of initiation, XIV 39
monsoon and, II 81
Patriarchs and, V 207
period in terms of pyramid measures,
XIV 65, 195 fn.
personified mankind of 5th Root
Race, XIV 86
picnic of, on Ararat, V 348
progeny of, XI 15
stands for Vaivasvata Manu, IV 577-78
See also Flood, Great
Noel, Roden (1834-1894):
IV 353
Noētic (Gk. Nous or Noetikós):
action of Double-Faced God, XII 374
Mind or Reincarnating Ego, XII 411
psychic &, aspect of mind, XII 353-74
seership, XII 371
Noētic Work:
Plato & Plotinus used expression, II 92
Nofre:
means Chrēstos, XIV 283
Nomenclature:
problems of, XII 655-56, 677
Nonagous Envelope:
of Pythagoreans, XII 68 fn.
Non-Being:
Eternal Absolute and, X 335
given Being, XIII 55
See also Absoluteness; Being

Non-Resistance:
  to evil 1st rule of discipleship, VIII 59 (81)

Non-Self:
  how to reach, XIII 55
  See also Self-Forgetfulness;
  Selflessness

Non-Separateness:
  essential for occult progress, IX 159
  inner, & outer magnetisms, IX 159, 161-62
  is One Truth, IX 24

Norendro Nath Sen (1843-?):
  Masters and, VI 257 fn.

Nork, F.N. (pseud.):
  on Jesus, VIII 187, 362 (380); XI 100
  bio-bibliog., VIII 470

Norman, Prof.:
  Armenian inscriptions and, II 350-51

Norremberg Polarizer:
  reveals occult symbols, VII 292

Norris, Rev. Henry H.:
  ——— *The Principles of the Jesuits* . . . :
    on truth of charges against Jesuits,
    IX 297 & fn.
    bibiliog., IX 308, 446

*North American Review*:
  XII 348 fn.
  Dr. Hammond's "Elixir" art., XI
  459 fn. rf.
  Ingersoll in, IV 80
  policy of, II 216

North, Josepha:
  Theosophist & sculptor, X 240-41

North, Justice:
  *Freethinker* and, IV 456 et seq.

North Pole:
  change of, noted, XIV 366-67
  land of the Gods, XII 543
  magnetic current and, VI 340
  or Meru, XIV 367

*Northern Whig*:
  on H.P.B., XI 371

*Nosk*:
  reading of, IV 506
Nostrils:
correspond to Sun & Moon, XII 545-46
Kabalistic Guardian Angels and, XII 546

Notaricon (or Notarikon):
definitions, VIII 155, 156 & fn.
Kabalah and, XI 244 (281)
used in Zohar calculation, XIV 95 & fn.
See also Gematria

Notation:
reversed in E.S. diagrams & tables, XII 561-62

Notes and Queries:
on ghosts, VI 71-72
bibliog., VI 451

No Thing:
of Basilides & Kabalah, XI 240-42 (276-78)

Nothing:
the All and, XI 114 (128)
as No Thing, X 43 fn., 44 fn.

Noumena:
of matter is ultimate matter, VIII 317, 324
world of, VIII 95
See also Phenomena

Noumenon:
phenomenon and, IX 168

Nous:
Divine Mind or, XII 366
is divine soul, VII 205 fn.
dual soul and, II 7 (18)
in Greek terminology, XII 353 fn.
mind does not return after joining, I 233
or Mind in Gnostic symbolism, XIII 16
Plato never confused, & périsprit, II 5 (16)
psychē & in Paul's letters, I 292
or ruach, I 299
at second death, I 294, 298
or spirit & psyche, I 361 (365)
union of soul and, I 293
whisperings of our, I 335
Novensiles:
Atlanteans and, V 222

Novikov, Olga A. de (1840-1924):
characterized in British novel, X 291
on H.P.B.'s musical chord
phenomenon. VI xxxv
bio-bibliog., VI 441-42

Novoye Vremya:
II 431 fn.; IV 510; IX 24; XII 110 q.
Burenin and, II 151 fn.
defense of Buddhism in, XII 274-75
on medium Pelagueya, III 97
on periodicity of events, II 420
on Dr. Pirogov, XII 136 & fn.
reviews Lümholtz's work, XII 289
on Russia & England, III 76-77
on séances with Slade, I 315

Novy Mir:
II 431 fn.

Nowotny, Mlle.:
a sensitive, III 100-01

Numa Pompilius (715-673 B.C.):
books of, destroyed, XIV 298
Collegia Fabrorum and, XIV 192
tomb of, XIV 105

Number(s):
abstract power of, III 196
Arabic system of, from India, XIV 360-61
on becoming all, XI 212 (248)
color & sound, X 406
Cosmic evolution & 4-3-2 cycles, XIV 353-54, 357
deep significance of, II 408
as emanations, XIV 243-45
are entities, X 372
figure of man and, XIII 353
four & nine, & descent of spirit, VI 222
fourteen & 12, IV 378
of Great Kabalah dangerous, XIV 60-61
guides sound, XII 517
harmony & at base of Occult Doctrine, IV 303
Hebrew interpretation of, 1881, III 202
Hebrew letters as, VII 262
in Hindu chronology, XIV 361-68
ideas, figures and, XIV 10 fn., 62-63, 95-99, 359
importance of, X 277
Kabalistic meaning of, III 194-95;
   XIV 212-15
of Kabalistic "Tohu-vah-bohu," XIV
   244 & fn.
key to, five, seven & twelve, XIII 67, 73-74
keys to scriptures, XIV 43-44 & fn., 61-63, 65 fn., 95-102, 112, 157-59, 207-08, 359
keys to universal knowledge, XIV 181, 192, 243-44
Kosmos produced by, XII 547
lucky & unlucky, XIV 99
of man, XIV 112
manifestations of Time, XIV 244
measure and, VI 206
mental magic and, XIV 96
mysterious Gnostic, XIII 21
mysterious influence of, II 426
mystery of 7 & 10, XII 525
Naros related to, XIV 359-60
Occult combination of, XII 67
occult nature of, III 196
Padmapani myth and, XII 518-19, 520
the perfect, VIII 149; XIII 17; XIV 112 fn.
Philolaus on, XIV 10 fn.
power of, III 195
Roman, & Alphabet, XIV 360
at root of Universe, XII 517
sacred, reconciles spirit & matter, XIV 63, 112 fn.
Sanskrit letters as, VII 264 fn.
science of, key to practical occultism, IX 44-45
secret cycles and, XIV 357-60
of Septenary ratio, XIII 301-06
symbolism of Brahma & Abram, XIV 92 fn.
system of Marcus, XIII 51-55
two facts about, twelve, XIII 71-72
usage of, in Kabala, X 398
value of letters & mystery-language,
   XI 237 (273)
in yugas delineated, IV 579
See also Nine; Seven etc.

Numbers:
   VIII 263 q.
on Balaam, III 230
on census, III 117-18
on Nazars, IX 209 (231), 210 fn.
   (232 fn.)
on whoredom of Israelites, III 116
See also Book of Numbers, Chaldean

Numerals:
   found in a rock, II 192
   secret meaning of, VIII 210
See also Number(s)

Numerical:
   influences in life of Alexander II, III
      201
   value of 1881, III 84-85

Numismatics:
   can be reliable science, V 227

Nuns of Loudun:
   IV 391
   phenomena of, II 261

Nurho de Manhar:
   See Ginsburg, C.D.

Nüssbaumer, Dr.:
   first investigator of color-sound
      impressions, VII 62

Nutrition:
   accretion in crystals and, X 383

Nutt, Joseph N.:
   on women & Masonry, XI 527 (550)

Nyêya (Sk.):
   logical school of Indian philosophy,
   IV 579-80; XII 343 fn.

Nyayaratna, Pandit Mahesa Chandra:
   criticizes Dayënanda's Veda-Bhêshya,
   II 34

Nyêya-Sûtra:
   See Gotama Akshapêda

Nychthêmeron (Greek):
   meaning of, XIII 7-8
Nying-po (Chin.):
   See ślaya

Nymph(s):
   as idols, VII 217, 218 fn.
   or inferior goddess, XII 148
   inspire poets & seers, XII 149
   Sylphs and, XII 192-93
   term lympha derived from, XII 148

Nyr-Nyang:
   Buddha's nirvana and, V 255

Nysa, Mt. (Afghanistan):
   Dionysos and, XI 94 fn.
Oannes:
   Dagon or, III 85, 215-16, 217-18 & fn.
   Gnostics and, XI 75 fn.
   Man-fish among Druses, III 188, 189
Objectivity:
   abnormal, of elementaries, V 312
   conditioned, & atoms of body, V 111
   Devachanee and, V 74
   monad has no, V 87
   terrestrial, & reality, V 91
Object(s) of Theosophical Society:
   chief, X 77, 78 fn.
   See also under Theosophical Society
Oblations:
   libations & pisachas, II 399
Oblong Squares:
   Masonic term & symbolism, XI 78
   & fn.
   See also Geometrical Figures
Obrenović, Prince Mihailo (1825-1868):
   known as Michael Obrenović III, I 23
   murder of, I 163, 164 fn.
   uncle of King Milan, X 191
   youngest son of Miloš, I 164
Obrenović, Prince Milan (1854-1901):
   I 165 fn.
Obrenović, Prince Miloš (1780-1860):
   I 23, 164 fn.
Obrenovitch, Michael (1825-1868):
   See Obrenović, Prince Mihailo
Obscuration(s):
   of Globe, X 393
   origin of Magianism after an, IV 514
   periodical, IV 514
   Root-Races and, IV 538
   Rounds and, IV 378
   fishás and, VII 44 fn.
   See also Root-Races; Rounds
Observer (Columbo):
   on slanderous editor of, IX 151
Obsession:
alleged, III 278-79
astral sexual unions can cause, X 156
cured by positive polarization, II 399-400
degrading magnetism can cause, II 398-99
demoniac, & exorcisms, IV 387-91
dreaded in India, IV 122
mediumship and, I 140
nature of, II 397-99
possession and, III 280-81
at séance by controlling spirit, II 395, 397-98
See also Possession
Obstinancy:
distinct from will, XIII 365
Obzor:
on H.P.B. & her book, I 385 et seq.
insults H.P.B., I 389
Occident:
doomed without ancient wisdom, VIII 54-55 (76-77)
needs esoteric philosophy, XII 295, 308
Occult:
Alphabet system, XIV 99, 100-02, 172, 181, 206-08
Arch-Druid lore, XIV 32
architecture, XIII 278
astronomy on Electricity, XIV 225
danger of, realms, X 270
direct, teachings now given out for first time, IV 404, 409
experiences to be kept secret, III 219
fate of English, Societies, XIV 267
forces & their abuse, XII 225-26
history of, societies an impossibility now, VIII 255, 262
Lore alone doesn't reveal Nature, XIV 192
lore even in dark ages, XIV 45
Lore must be studied in šryan light, XIV 192
Mysteries & its martyrs, XIV 26
Natural Magic, XIV 32
promise of, teaching cannot be given
in *Lucifer*, X 95
properties of metal, wood, color, etc., XIII 278
real work of, societies, VIII 256
secrets may be revealed too soon, X 267
selfishness and, IX 260
selflessness prerequisite for, training, XII 491
sins of pupils in connection with, IX 156
study & "authorities," III 472
study in small groups of uneven numbers, XI 230-31 (266-67)
symbolism in *Genesis*, XIII 99-101; XIV 207-08 & fn.
teaching about memory, XII 368
Theogony, XIV 188 & fn.
training and tests, X 226, 242
training in schools, I 267
truisms on world cycles, XIII 83
truth satirized, XIV 46
truths revealed gradually, XIV 64
two main divisions of, students, XII 537-38
Unity real basis of, Science, XIV 61
use & abuse, XIII 237-38
Wisdom & Delphic Oracle, IX 162
See also Occult Doctrine; Occult Knowledge; Occult Powers

**Occult Aphorisms:**
on nature of linga-sarira, XII 712

**Occult Arts:**
  Occultism cp. with, IX 251-53, 260
  See also Magic; Occult Power(s); Occult Science; Occultism

**Occult Commentary:**
on Spiritual Ego, VII 113

**Occult Doctrine:**
  based on numbers, harmony & affinities, IV 303
  as key to scriptures, IV 573-74
  taught by obscure & clear methods, IV 374 et seq.

**Occult Knowledge:**
cannot be bought, X 285
deals with mental states, VII 267
mighty mountain of, III 476
never to be used selfishly, VIII 59 (81)
of Yanadis, IV 288-90
origin of, VII 124
unrelated to money, XI 523 (546)

Occult Phenomena:
See Phenomena

Occult Philosophy:
based on ubiquitous presence of
  Absolute Deity, XII 569
based on vast psychic experiences, IV 598
basic concepts of, listed, V 74
Fundamental principle of, XIV 235
outer mystic knowledge and, III 382-83
postulates a seven-dimensional universe, XII 411
requirements for European student of,
  V 74-75
Space of, is Plêrôma, XII 570
uses scientific methods, IV 569
winnows grains from chaff, IV 534

Occult Power(s):
as seed of individuality, III 411
Atlantis and, III 402, 403
classification of, III 403
dangers of, & E.S., X 296-97
extinguishes superstition, IV 171
of initiated, XIV 175 & fn.
law of, & Black vs. White magicians,
  X 270
of nature inherited from Atlantis, III 402; VII 347
not for the married, III 27
of Plants, XIII 241
of Runes, XIII 240 & fn.
seven, VII 285, 300
seven, passed to Initiate, XIV 175 fn.
seven, relate to principles, III 411
See also Magic

Occult Primer:
on eternal truths, XII 601

Occult Schools:
real name of, never revealed, X 125-26

Occult Science(s):
- based on ancient oral teachings, XI 467
- based on Law of Universal Sympathy, III 192
- bases of all, IX 252
- begins to be accepted, IV 312 fn.
- both saves & kills, II 499 (506)
- of Correspondences, XIV 61, 64, 157 & fn.
- dangerous, XI 230 (266)
- devil and, II 403
- difference between, & Occultism, IX 249, 250, 289
- difference between, & Theosophy, IX 155 et seq.
- discussed, VII 55 et seq.
- few fit for, XIV 54, 64
- first instructors in, XIII 236
- founded on service, VIII 61 (83)
- great thinkers and, V 294
- helped by advanced occultists, IV 356
- in India, XIV 22
- instruction in, 11494 fn. (501 fn.)
- key to mysteries of nature, VII 55
- modern science & c\'p., VIII 57 (79)
- are Nature itself, VIII 57 (79)
- needs union of students, III 31
- old maxim of, IV 355
- origin of, X 153, 166
- personified as Sophia, X 155
- pivotal function of, VIII 61 (83)
- pledge of secrecy and, II 494 (501)
- psychology an important branch of ancient, XII 225
- pursuit of, limited to few, IV 470
- re-affirmed today, XII 222
- rediscovery of ancient, XII 222
- on stone-showers, III 247
- superficial knowledge of, dangerous, I 127
- verification of, possible, XI 399
- world not prepared for, I 73
- Yogis and, IV 544

See also Magic; Occultism

**Occult Word:**
about Mahêmâs, VII 241 et seq.

Occult World:

See Sinnett, A.P.

Occultism:
absolute unity of Root-Substance
basis of, IX 55
admits no miracles, XII 328
all great Avataras recognized by, XIV 240, 372
all schools of, lead to same goal, VIII 257
ancient Spiritualism, I 199
aphorisms on, VIII 14
Apollonius' biog. reveals secrets of,
  XIV 127
on atoms, XII 406, 408
attitude needed by student of, XII 492-93
axiomatic truth of, XIV 61
backbone of, XIV 8, 63
based on Nature's facts, XIV 64, 101
baser branches of, III 85
believes in immutability of nature's laws, I 242
book-learning in, insufficient, I 103
book-study of, & journey to Orient, I 133
Britain not a good place to study, IX 289
can accomplish needed reform, XI 121 (134)
candidates for, XII 315
cements all religions, VII 91
Chaldean, & offshoots, I 107 fn.
Chaldean Wisdom and, XIII 228, 337
Church dogmas & rites taken from, I 118; XIV 339
claims of, to intelligent adoption, III 473
Colleges of, exist today, I 103
colorless & determined by motive, IX 400F
committee for study of, V 358
common key to, XIV 3, 12, 61, 181, 192
concerned with inner man, XI 301
dangerous to average mind, XIV 54,
59-60, 64
demonstrated by reason, XIV 372
denies miracles, I 242
derided by modern materialism, XIII 234
desire for, & resulting restlessness, IX 254
on differentiation after Mahėpralaya, XIII 90
disintegration of living creatures
denied by, XII 328
dual in nature, I 117
East as cradle of, I 103
Eastern, compared with Western, XIV 232 & fn., 233-40, 444
Eastern, conflicts with Jewish Kabalah, VII 253
Eastern, never lost key, III 288 & fn.
Eastern, veils pantheism with polytheism, VII 253
"enchantment" and, IX 251
essence of Spiritualism, I 295
essential basis of, X 349-50
false ideas about, IX 249
first law of, VIII 59 (81)
first steps in, VIII 126 et seq.; X 226
foundation stones of Oriental, V 10 (39)
fundamental doctrines unchanged, VII 347
jealous mistress, IX 10
Jesuits opposition to, XIV 267
key to, cannot be divulged, XI 523 (546)
in literature, VIII 99-100
magic figure of Eastern, XIV 236
magic not, IX 156, 249, 250
married state and, III 27; IX 258
mastered by violence, XI 523 (546)
mastery of, makes one a Mahėtma, IV 544
most important step in, X 226
mysterious lever of intellectual forces, I 128
mystery of being and, VIII 168
natural-born magicians and, IX
no personal God in, XII 533-34, 569
Noëtic mind of, XII 411
not accepted now, VIII 336
occult sciences confused with, IX
249-50, 40OC-D
omniscience & timelessness of
Immortal Ego taught in, XII 232
one key of, in hands of science, VIII
103
one law of, VIII 126
one of sciences of Theosophy, XI 433
opposed to promiscuous hypnotic
suggestion, XII 402
origin of most of what we know, I
116
philosophy must precede practical, X
226
philosophy needed to stop evil
experiments in, VIII 107
on practical, I 103, 106-07, 126; X
395-96; XII 191
practical, & celibacy, XII 702
practical, & falsehood, V 341
practical, & seven-fold division, VII
349
on pretentions of this Age, XIII 85,
233-34
priceless works saved for, XIV 295 fn.
proceeds from Universals to
Particulars, XII 599
is prudently acquired, XI 159
qualifications for practical, IX 155-62,
249-60
reasons for secrecy in, XIII 215; XIV
rejects Creator & Creation, XIV 415
rejects historic Christianity, IX 20 fn.
is renunciation of self, IX 254
rules of, binding on all, IX 40ON-Q
a science, I 128; IV 412
science of sciences, double-edged
weapon, I 101
Scientific discoveries verge into, XII
139-40, 222, 410
secrets in, yet to be discovered, XIII
sects of, guilty of heresies, I 104
selfishness obstructs study of, IX 289
student of, non-sectarian, XIV 107-08, 240
study of cosmology and, XI 473
study of, possible anywhere, but not ideal, IX 289
teaches how to guide impressions from plane to plane, IX 164
teaches union with Higher Self, XIV 51
Theophany or psychological, IX 289
theoretical, is harmless, XIV 59
triumph of, by 21st century, XIV 27
true, destroys false idea of Self, XI 105
two branches of, XIV 27, 101
two sides to, II 108
on Universal Life & Deity, XII 134, 139, 407-I1
as Universal Science, III 268
a universal solvent, XI 229 (266)
unknown to Pundits, IX 140-41
why opposed by Science, VII 77
will remain despite attacks, XII 333
works on, written for the few, I 132
writings on, purposely veiled, XI 522 (544-45)
See also Esoteric Science; Occult Science(s)
Occultist(s):
accepts man's need for religion & "Gods," XIV 41, 64, 107-08
advanced, are sworn Initiates, XIV 60 fn., 85
after-death states and, IX 171-72
all men cannot be, IX 244
on "ancient," in East, XII 313
śryan light imperative key for, XIV 192
auric shades of man reveals race to V 212-13, 214
beneficent force in Nature a goal of, IX 254
Buddha is Patron of Tibetan, III 267
chief aim of, & Devachan, VI 245
Christians borrow from, XIV 341
closed mouths of, VII 78
compared to clergy, XIV 160, 267
compared to Scientists, XIII 215, 218
confused in the West, IX 250
continental, as Kabalists, XIV 167
crowds avoided by, XII 535
difference between, & ordinary man, VI 243-45
difficult to become practical, I 130
don't reject original Bible, XIV 84
duty of, to teach on death of the Soul, XII 627-28
duty of, towards Science & Theology, I 128-29
epigraph of Eastern, XIV 61
fearless yet forgiving, XIV 85-86
fewer each century, XII 315
forsee results of actions, IX 286
on genuine Eastern, XIV 232 fn., 233, 444 ff.
go beyond the five senses, XII 115, 139, 315
honors martyrs of all religions, XIV 108
Indian, rarely teach Westerners, IX 141
Inquisition's torture of, XIII 237
Jesus known as Initiate to, XIV 160
judge not by externals, V 148
know "Gods" are 1st principles, XIV 50
know power of "Gupta-Mēya," XII 321
legitimate science and, XIV 351, 354, 411
on letter from T.S., to Bulletin, V 7 fn. (36 fn.)
are Materialists, IV 307 fn.
Matter always alive to, XIV 414-15
de Mirville's view of, XIV 43
motto of true, X 285
must live the life, XIII 218
must not scorn public opinion, I 129
must unlearn all he knew before, I 128
never seeks revenge, XIV 86
not all cycles can produce, VI 247-48
once venerated, XIII 234
Parabrahm is ultimate subjectivity for,
   V 76
place consciousness on higher planes,
   IX 172
practical, & phenomena, IV 245
on properties of matter, XIII 88-89
ready for persecution, I 127-28
records of, V 211
relation of, to science, VII 78
respect all beliefs, V 19 (48); XIV
   107-08
reticence of advanced, IV 374-75
reunites Ideas to Numbers, XIV
   62-63, 95-99
self-forgetfulness the greatest virtue
   of, V 18 (46)
sense of separateness must be
   destroyed by, VIII 305; X 395; XIII
   70
society's lower grades often produce,
   IV 37
Theosophists &, contrasted, VII 78
Theosophists &, revere the unknown,
   XII 115-16, 134
ture, conceal their knowledge, XII
   314-15
as Unitarians, IX 55
use spiritual faculties & bodies, IV
   224
vindicated, XIV 27, 43, 64, 267
waits for calmer era, VII 90
Ocean:
   analogy of Universal, & drops, VI
   10 fn.
Ocharan:
   Large burial mound, II 330
Od:
   See Odyle
Odessa (Russia):
   H.P.B. witnesses uprising in, I 263
Odin:
   Buddha confounded with, III 64
   magic anterior to age of, XIV 23
oracular head and, VII 222

Odium Theologicum:
  fury of, felt by H.P.B., IX 345 fn. (373 fn.)

Ondodvortzi:
  deprived of noble rank, II 356

O'Donovan, Wm. Rudolf (1844-1920):
  sculpting H.P.B.'s head for plaque, I 409-10

Odors:
  vast, from small sources, IV 318-19

Od-pad-med [Tib. 'Od-dpag-med]:
  is Amitëbha, XIV 426
  derived from śdi-Buddhi, XIV 426 & fn.
  "Hopahme" or, means Infinite Light,
  XIV 422 fn.

Mahë Chohan or Chief of
  Bodhisattvas is, XIV 422 fn.-23 fn.
  Mani Kah-'bum personifies, XIV 426
  Western paradise of, VI 101
  See also Amitëbha Buddha

Odyle (or Od):
  the aura of Reichenbach's
    investigations, XII 210
  a key to psychological science, IV 131
  Reichenbach and, II 135; III 23,
    98-101

Oeaohoo:
  X 373
  lifts veil of reality, X 377-78
  permutation of, is Oi-Ha-Hou, X 398
  or sound, XI 489

Oedipus:
  enigma of Sphinx and, I 127, 291
  riddle of man and, I 361 (365)

Offen, Von:
  new airship of Henrizzi and, III 70-71

Ogadoad:
  dwelling of Sophia, XIII 40
  eight superior powers, XIV 315-16
  God of the Gnostics, XIV 218
  meaning of gnostic, XII 68 fn.
  Sophia-Without falls from, XIII 28

Ogilvie, John (1797-1867):
  ——— Imperial Dictionary:
    on mediums, VI 223
O'Grady, Wm. L.D.:  
on Hindu Spiritualists, II 71, 72, 78

Oi-Ha-Hou:  
   See Oeaohoo

Oils:  
candidates anointed with, VIII 196  
   Massey on, VIII 196-97

Olaus Magnus (1490-1558):  
——— A Compendious History of  
   Goths . . .:  
on men metamorphosed into wolves,  
   II 167  
   bio-bibliog., 11 538

Olcott, Emmet R. (1846-?):  
   brother of Henry S., I 422, 439
Olcott, Henry S. (1832-1907):
- abused by *Rast Goftar* IV 33-34
- accepted as Chela, IV 610
- had access to store of knowledge, I 302
- accused of Caesarism, VII 154
- appoints B. Keightley head of Indian Section, XIII 122
- article of, on ancients, I 88
- attitude towards religions, IV 126-27
- beloved colleague & President-Founder, XII 153, 263
- Blavatsky & as Hermetic Science Twins, I 187
- Boston visit, I 72
- Brahmanical thread and, V 324
- British Section and, XII 116
- Brothers mentioned publicly by, IV 354
- Buddhism and, I 510-12
- Buddhism not promoted in India by, IV 283
- Buddhism preached in Ceylon by, IV 438 fn.
- a Buddhist, IV 95; X 65, 116, 121
- Buddhist Canon and, VI 83 (92)
- Buddhist Mission of, V 287
- builds retreat for H.P.B., IX xxiv
- calls a Master "Old Horse," I 429
- *Ceylon Observer* attack on, III 302-03
- Ceylon visited by, III 154, 481
- chosen to form T.S., I 94-95
- on Christianity & Golden Rule, IV 97-98
- cocoanut tree and, IV 90, 107; V 128; VI 61; IX 131-32
- consultation with M., I 430
- on cowardice of slanderers, III 240
- cremation idea and, I 278
- on crisis in Spiritualism, I 95
criticized, V 321-23
criticized by Chatterji & Gebhard, VII 140 et seq.
crystal exhibited by, IV 180
in danger, I 433
defence of, by H.P.B., VII 137,
   165-67; XI 12
on difficulty of Theosophical path,
   XII 27
doubts of, about E.S., X 135
Edison visited by, I 429
on Esoteric Section, XII 481
Esoteric Section and, I 514-15
E.S. founding and, XIII 116
European Section turned over to
   H.P.B. by, XII 330, 378 (381)
exhausted from magnetic healing &
told to stop, VI 70 fn.
expelled Dr. Coues from T.S., XII 378 (381)
fable about T.S. and, VII 53-54C
fate of, depends on being ready, I 424, 439
first inspiration of, always better, I 412
genuine Buddhist, III 374
gets ore samples for M., I 426
government credentials of, I 426, 429, 439
healings by, ordered by his Master, IV 379
healings of, IV xxv, 385, 418, 464-65
H.P.B. & 'karmically responsible for
   TS., XI 382
H.P.B. & question numerous yogis, II 78
H.P.B. appoints, E.S. representative
   for Asia, XII 89, 484
H.P.B. implored, to permit her return
to šdyar, XII 163
H.P.B. met, at Chittenden, Vt., IV 137
H.P.B. notes errors of, X 10
H.P.B. on scope of, presidential
   powers, XII 263-64
H.P.B.’s hope for, XIII 120 fn.
H.P.B.’s retirement from office and,
helped H.P.B.'s literary work, XIV
on Henry More, IV 659-61
Hilarion letter to, V 129, 130-31 facs.,
ignorant of śryan philosophy in 1875,
in India, XIII 134
on Indian Press, I 378
Indians urged by, to study their ancient knowledge, IV 150-51, 283
"Inner Group" Committee member, XII 479 & fn.
integrity & high morals of, IV 278-79
intended to promote trade between India & U.S.A., II 482
investigates Holmeses, I 60
Irenaeus and, VI 148
on Isis Branch problem, X 136-37
Isis Unveiled and, XIII 198-99
in Japan doing special work, XI 299
John Brown and, I 506
joins H.P.B. at Ooty, V 129
joint declaration of, & H.P.B., X 142
Kislingbury on, & Coleman's falsehood, I 320
K.H. on authority of, X 139-40
K.H. praises, XII 594
K.H. precipitates letter in hand of, VI 23; XII 240 fn.
K.H. restores, trust in H.P.B., X 135, 137, 138-40
K.H. seen personally by, VI 22-31, 216
last visit with H.P.B., XII 484
learned truth after 1875, VI 270
lectures in England & Ireland, XII 153
lends $100 to M., I 429
letter of H.P.B. to, VII 139-40
libel against, & H.P.B., VI 56-57
as M. Junior, I 407, 410
Master of, is also H.P.B.'s, IV 524
on Master saving H.P.B.'s life, VI 325
meets a sannyasi at Karli Caves, II 488
mesmeric healing taught to a few, IV 386, 600 fn.
missionaries misrepresent, III 479 et seq.; IV 90-91, 284
mistaken about SPR, VI 326 fn.
Moloney is nickname for, I 277, 406, 420
on W.S. Moses, IX 178
no papal powers held by, VII 163-64; XI 382
not an adept, III 28
not an ignoramus, IV 209-10
not penniless in India, III 80
notes on H.P.B.'s life and, XIV 483
only complaint of, VII 150-51
only, & H.P.B. knew real names of Masters, X 126
only white man in Brotherhood of Luxor, X 125
Open Letter of, to Bishop of Madras, VI 56
ordered to go to India with H.P.B., I 415, 420, 421, 431
over-cautious about mentioning Masters, X 134-35
paid all expenses of T.S., II 482; VII 149
on de Palm, I 233
personal €k€ of, V 132
personal God rejected by, IV 519
on physical phenomena, I 292
on plan for S.D., XIV 470
pours oil on troubled waters, X 108
praised highly, XI 161-62, 380-81, 394
president for life, VII 146
on private letter from, to D€modar, II 489 & fn.
qualities of, VII 151, 155
reasons for becoming a Buddhist, IV 26
receives orders for indignation meeting, I 412
record of, defended by H.P.B., III 11-13
relations with Masters on psychical plane, X 139 fn.
rushes into print, I 328
*S.D.* III and, XIV xxviii
sings on board & seasick, I 434
social status of, in U.S.A., III 447
as Spiritualist, I 34, 188; II 396
Spiritualist at first, IV 590; VI 270
on Subba Row, V 268-69, 272
supplies means for T.S., III 442, 446
sustained by exceptional influences, IV 386
Mrs. Thayer's phenomena acc. to, I 121, 122
throws out worthy hints, I 303
on Tiravellum Mahaëtma, V 137
tours Ceylon & South India, V 129-32
uncompromising honesty of, V 1 161
wife of, thinks of arresting, I 429, 431, 433
will not return to America, III 490
works for purification of creeds, IV 25
——— *A Buddhist Catechism:*
IV 14 fn.; VI 83 (92); VIII 66 (87)
cp. with *Roman Catholic Catechism,*
III 358
on karma & personalities, IV 571
in light of science, III 358
paid for by Mrs. Ilangakoon, XI 445
on primacy of personal experience,
XIV 417
Rhys-Davids and, V 346
tr. into many Eastern languages, XI 397
tr. into Spanish by 1889, IX 459
——— *Diaries:*
I 379 fn.
on H.P.B.'s start of the *S.D.*, VI 185
on Hilarion en route to Tibet, VI 280
on K.H.'s visit, VI 23
promotes Syndicate, I 415, 416, 418, 421, 422
receives message from Divine Brother,
I 415
on receiving of Adept letter, V 129
*S.D.* plans laid out by Masters, VI 185
——— *Old Diary Leaves:*
II 342, 477 fn.; III 15 fn.; V 287; VI
29, 30, 52, 71, 124 fn., 184, 214, 278 fn., 326 fn.; XI 363 fn.; XII 484 fn.
on D.M. Bennett, IV 627-29; X 141 fn.
on E.G. Brown, I 46
on W.T. Brown, VI 32
on Circular about T.S., I 375 fn.
on Circular of Brotherhood of Luxor, I 87
on formation of T.S., I 122, 123
on Godolphin Mitford, VI 242-44 fn.
on HY.B.'s "First Occult Shot," I 100
on H.P.B.'s land, I 83 fn.
on H.P.B.'s writing from dictation, V 129
on K.H.'s visit, VI 23
on letter precipitated aboard SS Shannon, X 135
on Master "Old Horse" incident, I 439
on de Palm’s burial, I 214
on Subba Row’s death, V 271
Vol. I of, written from memory, I 123
writing of, I 516-17
——— *People from the Other World*:
  I 32 fn., 462, 509
on Mrs. Compton, I 339
date when published, I 321 & fn.
on H.P.B.’s "mediums hip," I 203; VI 270
H.P.B. tr., into Russian, I 2
on importance of Spiritualism, II 155-56
reviewed by Wagner, I 212
on spirits at seance, VI 290
——— *Posthumous Humanity [tr.]*:
  V 284 fn.
——— *Theosophy, Religion and Occult Science*:
  III 449; VI xxxii
——— *"The Common Foundation of all Religions"*:
on electricity as matter, IV 205
——— *"Mrs. Watts Hughes’ Sound-
Pictures":
illustrates sound as Logos, XIII 53 fn.
——— "The Spirit of the Zoroastrian Religion":
IV 513 fn.
bio-bibliog., I 503-18
bibliog., II 538; III 516; V 370, 379;
VI 442; IX 446
See also Founders of Theosophical Society

Olcott, Mrs.:
Kali is nickname for, I 411, 437
thinks of having H.S.O. arrested, I 429, 431, 433

Old Age:
conservative & reactionary, II 405
little, in future races, VI 117

Old Johan:
ageless guide of Polar Lands tale,
XIII 250-51

Old Testament:
See Bible & specific books of O.T.

Old, Walter R. (Sepharial) (1864-1927):
Preface to Gems from the East by,
XII 427
signs defence of H.P.B., XIII 204
writes on Mystery-Names, X 32

Oliphant, Laurence (1829-1888):
on Christian "Brotherhood," VII 246
on Churchianity, XII 28
on Thomas Lake Harris, XI 58
——— The Land of Gilead:
on Druses, III 175-76
on phenomena, III 54
——— Scientific Religion . . . :
Genesis and, XII 258
on Sympneumata, X 156
——— Sympneumata:
refrain of Shekhinah over world's woe, IX 268 q.
bio-bibliog., VII 386-87
bibliog., III 516; IX 446; X 426; XII 758

Oliver, George (1782-1867):
——— The History of Initiation:
on Zoroaster's cave-temple, III 464-65
bio-bibliog., III 516
Oliver, J.F.:  
on Theosophical Society Committee, I 246

Ollantaytambo:  
ruins of, II 331

Ollas:  
Buddhist, burnt by Indian invaders, X 71, 119  
sacred, of Sanskrit letters, XIV 196

Olshausen, H. (1796-1839):  
——— Nachweis der Echheit . . .:  
VIII 215 fn.  
on Greek & Hebrew Matthew, XIV 149 fn.  
on Hebrew Gospel of Matthew, IV 239; VIII 233  
biobibliog., VIII 470-71  
bibliog., IV 662

Olympiades:  
V 201

Olympus, Mt. (Greece):  
Atlanteans plead with gods of, V 218  
Gods of, & Parnassus, XII 95 (102)  
Prometheus and, V 220

Oü:  
See Aum

Oü MaŠi Padme H™ü (Sk.):  
Aum and, XII 520  
geometrical equivalent of, XII 567  
nature & meaning of, XII 517-19, 561  
relation of, to number, color & sound, XII 517, 519  
seven results of, intonation, XII 517  
a seven syllabled phrase, XII 520  
in spiritual affinity with cosmic forces, XII 642-43  
talisman of, falls from sky in ancient Tibet, XIV 441 & fn.

Omar Khayyám (?-1123?):  
——— Quatrains:  
on illustrations in, X 381

Omens:  
cloud forms as, VIII 284-86  
of great change in spiritual life of humanity, VIII 286  
portents and, IV 137
study of, in Europe, III 193-94
Omniscience:
   path to, VIII 117
   See also Universal Intelligence;
       Universal Mind
One:
   Absolute as Becoming, VI 10 fn.
   Absolute, is relationless, XIV 212-13, 216
   after death there is only, present, XI 453
   Brahma is stainless, Element, VI 142
cannot create, XIV 216-17
   as Deity, III 318
   Deity inaccessible, XIV 249
   Element in Life, VI 142
   Eternal Substance or Essence, XIV 210, 233-34
   "God" of Theosophists is, Substance,
       VI 10 fn.
   Gods symbolized properties of, XII 569-70
   heavenly Androgyne, XIV 187
   Kabalah anthropomorphises, XIV 211
   Logos an emanation from the, VIII 200
   Logos as Energy of, XIV 216 fn.
   Number, is Ten when manifested, XIV 187 & fn., 212, 412-13
   Numberless names for the, XIV 310
   on, Substance, VI 10 fn.
   perfect circle becomes, XI 506 (529)
sacred number, III 194
   Spiritual Hosts & the, Unknown, XI 64
   as Sun, X 278-79
   the, of Pythagoras, VIII 144-45
   Unity & homogeneity, XIV 235
   See also Oneness; Unity; Universal
       All; Universal Principle
One Life:
   šk€a and, VI 228
   Being and, VII 38
   holds all planets together, VI 229
   Omnipresence of, VII 43
   as Root of All, XII 611 fn.
Second World of Simon Magus and, XII 554
Sun and, V 154
work for Humanity is work for, XI 469
Oneida Community:
"mystic coupling" in the, XII 253
spiritualistic dangers in, XI 258
Oneiromancy:
definition, III 431
Oneness:
realization of, V 337–38
no separateness for an Occultist, X 395; XIII 70
Onnobre:
a title of Osiris, XIV 283
Onomacritus (530–480 B.C.):
compiler of Orphic literature, XIV 293
reissued Orphic Hymns, XIII 235
Oodeypore (Udaipur, India):
V 28 fn. (57 fn.)
sovereigns of, descended from Rēma,
V 238
Ookerdhaboy Shewjee:
published Jaina Bible, I 373 fn.
Ooza:
tau and, VII 298
Open Court:
English journal, X 62
Ophanim:
"Auxiliaries" in work of creation, XIV 217 & fn.
or cosmic Wheels, XIV 190, 217
first Seph…rōth and, VI 317
Ophidian:
Infernal, XIII 271
offshoots in Dragon Lore, XIII 271–72
Ophiomorphos:
Michael-, head of inferior group, XIII 44
spirit of base matter, XIII 43
terrestrial plane dominion of, XIII 45
Ophite(s):
allegory of Jesus' life, XIV 160–61
on Barbēlō, XIII 24
on Gabriel, XIII 23
Gnostic school of, XIII 1, 24, 35
on leaders of Planetary Rulers, XIII 44-45
Naasini school of, XIII 35
offshoots of, I 105
serpent allegory & Adam & Eve, XIII 57

l'Opinione Nazionale (Florence):
  Editor of, a Theosophist, I 391 (392)

Opinions:
  others, to be respected, III 226

Opium:
  morphia and, VI 144
  whiskey trade and, XIII 188

Oppert, Jules (1825-1905):
  on Babylon, XIII 279-81
distinguished Orientalist, XIII 275-76
  on invention of Cuneiform, XIII 333
  on meaning of Babel, XIII 273
  translated Babylonian cylinder, XIII 273, 275
  ——— Inscription de A’ebuchodonosor:
    on Birs-Nimrud cylinder, XIII 275 fn.

Optimism:
  factors influencing pessimism and, X 223

Oracles:
  as teraphim, VII 220 et seq., 231

Oracular Heads:
  idols or ex-human fetishes as, VII 220 et seq.

Oral Teaching:
  ancient unbroken, still known, XI 466-67
  revealed by Divine Men to early races, XI 467
  Dam-ngag or, of Tsong-kha-pa on sacred truth, VI 99-100

Orange:
  corresponds to Prana, XII 529, 548-49 fn. 562, 564-68, 614
  See also Esoteric Section Diagrams

Orangoutang:
  missing link, III 39, 41-42
  spiritualistic manifestations and, VI 199

Orante:
treads on serpent, XIII 57

Orbigny, Alcide d' (1802-1857):
  II 305
  on Tiahuanaco, II 317-18
  bio-bibliog., II 538-39

Orbiney papyrus:
  on Ani, XII 569-70
  bibliog., XII 759

Orcus:
  the Underworld, XIII 59

Ordainers of the Hour:
  or Astrologers, XIII 38
  in Gnosticism, XIII 38

Organ(s):
  desires of, issue as electro-vital sparks,
    XII 370
  each, performs 7 functions on 7
    planes, XII 520
  every, has distinct thinking apparatus,
    XII 624 fn.
  every, has memory, XII 368
  Mênasic & Kêmic, XII 369

Organic:
  erroneous idea of inorganic and, X
    383
  inorganic & full of Life, V 111-12,
    288

Organism:
  life of, & death of parts, VIII 124
  visions of Kêma-Loka distorted by
    psychic's, IX 163-64

Orient:
  door of, in temples & churches, XI 78
  journey to, might open doors to
    mysteries, I 133
  See also East

Oriental:
  Mysticism in Plato, XIV 15-16
  philosophy & Spiritualism, I 270
  Sanskrit pandit-schools, XII 306
  scriptures profound, XIV 45
  Secret Doctrine source is, XIV 26
  system flourishes in secret retreats. IV
    493

Oriental Church:
  See Eastern Orthodox Church
Oriental Department:
proposed by Judge, XII 419-20

Oriental Literature:
in šdyar Library, XII 300-01
revived by TS., XI 396-97; XII 306
wisdom of, needed to destroy
materialism, XI 121 (134)
See also Bhagavad G…-Upanishads,
Vedas etc.

Oriental Miscellany:
misprint in, II 349

Orientalists:
on ancient beliefs, XIII 337
antiquity of Vedas and, V 177
on Babylon, XIII 279-81
biased by Bible, V 177
Bons & Dugpas influenced, XIV 433
books on Buddhism and, V 178
cramped by ecclesiasticism, V 204
development of languages and, V 178-79
disagree on Sanskrit texts, V 227
erroneous ideas about India, V 210 fn.
ignorant of true nature of Buddhism,
V 342, 344; XIV 409-10, 432-33, 446-47
Indian names and, V 179
learned nothing from Northern
Buddhists, V 256
misjudge Hindu Smritis, V 230
mistranslate Scriptures, XI 344-45
place Indo-Germanic period before
Vedic, V 308
pre-Christian antiquities and, V 205
promote respect for all religions, II 104
records of true Esoteric Schools
unknown to, XIII 264; XIV 447 fn., 450-53
scientific conceit of, XIII 90-91,
262-63, 337
should study Zohar XIV 38 & fn.
wrong on Indian astronomy, V 234-35
wrong on Indian chronology, V 176,
258-59; VI 32 fn.
Orifices:
hermaphrodite man and, XII 532
ten, of human body, XII 524-25, 532-33

Origen (185?-254?):
VII 46, 198, 225; XIV 36
Ammonius and, XIV 313
Bible allegories and, XII 342
on Simon Magus, XII 572
——— Adversum Celsum:
Chart of Ophites, XIII 44-45
on Ophites, XIII 23
on Planetary Rulers, XIII 44
on prayers of the Defunct, XIII 26
on Simon Magus, XIV 109
on soul allegory in Gnosticism, XIII 45
——— Comm. in Evangelium Joannis:
on female Holy Ghost, X 54 fn.
(61 fn.)
quotes Gospel of the Hebrews, IX 361 (389)
——— Comm. in Job:
XIV 115 & fn.
——— Contra Celsum:
on planetary rulers, XII 546 fn.
——— Homilia In Leviticum:
shows Bible is symbolic, XIV 37
——— De Principiis:
on Garden of Eden, XIV 37, 313 & fn.
bibliog., XII 758-59

Original Programme of T.S.:
See Theosophical Society

Orlog:
Skuld and, IX 338

Ormiston, Dr.:
II 190

Ormuzd (or Ormazd):
-Ahriman, XIV 282
Ahriman and, IV 263, 420, 520-21
Ahura Mazda or, XIII 123
as Anti-Christ, XIV 321-22
as cosmic verity, XIV 72 fn.
cp. with 4th emanation in Hinduism, XIII 123
Deity of manifested plane, XIII 123 fn.
depends on Ahriman, XIII 124-25
emanates from Primordial Light, XIII 124
as Ferouer of Christ, XIV 71 fn., 321
as good, XIII 124
Jehovah and, X 315
Kīshša and, IX 206 (228)
Mithra and, XIV 322
revealed law to Zarathustra, XIII 125
Sun as visible type of, II 442
is synthesis of seven Ameshspends, XIII 126-27
of unmanifested Logoi, XIV 218 fn.
See also Ahura-Mazda

Orohippus:

horse and, I 229

Orpheus:

XIV 331
brought Mysteries from India, II 95; XIII 235; XIV 269-70, 293, 308, 350
dating of, XIV 293
founder of Mysteries, XIV 273, 293, 308, 350
Indian origin of, V 306; XI 94 fn.
"murder" of, XIV 278
on nature as creative mother, XIV 65 fn.
oracular head of, VII 220
Orphic Hymns and, XIII 233; XIV 293
popularized Indian metaphysics, XIV 186, 254
¬ibhu and, V 304
scorned by Age, XIII 224
seven-stringed lyre of, XIV 269
taught Kings, XIV 350
taught Trinity of divine hypostases, XIV 186
trial of, XIV 141
Varro &, on Kabiri, XIV 314
writing brought from India by, V 306
Zagreus and, V 306

Orphic Hymns:
on Evolution, XIII 267
older than 6th C. B.C., XIII 235
Pausanias on, XIII 235
re-edited by Onomacritus, XIII 235
See also Orpheus
Orphics:
  blood and, VIII 181
  Jewish idolatry and, VII 220
Orphnos (Greek):
  definition relates to Orpheus, XI 94 fn.
Orthodoxy:
  impossible to impose on Theosophy,
    IX 243
  in Theosophy not desirable, IX 243
    See also Sectarianism; Secularism
Orthinos (Gk.):
  early rising, VIII 11, 25
Oscan:
  language of Sabines, V 302
Oscillations:
  molecular, & hypnotism, XII 400
Osirified Soul:
  definitions, VII 94 & fn., 190
    at Judgment Day, VII 125
Osiris:
  Bel symbolism and, XIV 318 fn.
    a "black God," XIV 241
    as cosmic verity, XV 72 fn.
  "Day Come to us" and, XII 32
  as divine sponsor of Initiate, XIV 148
  Egyptian Zagreus, XIV 273 & fn.
  as Ferouer of Christ, XIV 71 fn., 148
  as Fire, XIV 243
  Hiram Abiff modelled on, XIV 279
  Horus, & other sun-gods, II 164
  Hymn to, II 11 (22)
  Initiate awakened by rays of Sun-, IX 273-74
  Initiatory rite of, XIV 241, 279, 288
  Isis &, as parents of natural life, XII 545
  Isis &, as Spirit-Matter, XI 65
  Isis &, symbolism, XIV 292
  Isis legends found in India, XIV 126, 279
  Mercury &, -Sun, X 48 (56), 50 (58)
"Onnofre," XIV 283
Osethand, XI 96
as "Osirified" divine state, VII 189-90;
IX 21 fn.
raised in Nysa, XIV 273 fn.
represented life, XIV 148, 151 fn.
as seventh principle, XIV 381
son of Zeus, XIV 273 fn.
Sun or Heavenly King, XIV 270, 282,
321
symbolized, XIII 322
Typhon emasculates, XIII 31 fn.
union with, prevented spiritual death,
II 11 (22)
Osmogrammes:
show human sensitivity, IV 324
Osmosing:
letters from sealed envelopes,
explained, VI 123-26
See also Precipitation
O'Sullivan:
black lock of H.P.B.'s hair and, I 408
Osymandyas:
See Ramses II
Otechestveniya Zapisky:
on Spiritualism, 1217
Otumla (Mexico):
plain of, II 319
Ouden (Greek):
definition, XI 244 (277)
Ouidia (pseud. Louise de la Ramée,
1839-1908):
XII 248
——— Don Gesualdo:
on prejudice, VIII 101
bio-bibliog., VIII 473
Ouranos:
Kronos and, VIII 367 (387)
Ourches, Count d':
Cagliostro and, I 160-61
Ouseley, W. (1767-1842):
——— Oriental Collections:
on Zaratusht's Irish name, III 462
bio-bibliog., III 517
Outflowing:
inflowing and, I 113
Overeating:
  fasting and, IV 296-97
Oversoul (or Over-Soul):
  as "Guardian Angel," XIV 48
  normally only overshadows a man,
    XIV 48
  soul as "victim" of, VIII 116
  Theosophists don't believe in under-
  soul or, VI 10 fn.
Ovid (43 B.C.-17 A.D.):
  on man after death, VII 199 & fn.,
    201, 209
  not an Initiate, XIV 222 fn.
  reason for banishment, XIV 222 fn.
  on slander, X 197
———- Metamorphoses:
    XII 457 q.
    on Hades, XI 89
    on learning from an enemy, IV 117 & fn.
    on man & heaven, VII 16
Ovsyaniko-Kulikovsky, D.N. (1853-1920):
———- Essay on the Bacchic Cults . . . :
    on Sanskrit root arch, VII 67
    on Sun-Gods & music, VII 67
    bio-bibliog., VII 387-88
Owasso:
  control of Slade, 1 225, 316
Owen, Robert Dale (1801-1877):
  IV 353; V 291
  defended by H.P.B., I 68
  Holmes and, I 60 et seq.
  Spiritualism and, I 53, 59
  on the brain, XII 617
———- Footfalls on the Boundary of
    Another World:
      account of astral double in, V 292
        & fn.
      bio-bibliog., I 518-20
      bibliog., V 379
Ox:
  of Dionysus, IX 43 fn.
    symbol of divine power, III 131
Oxford Mission:
  fair attitude of, to Theosophists, VI
    164
Oxley, William:
ardent Spiritualist, XI 302
article of, too long, IV 190
not in touch with K.H., IV 193
petty spite of, XI 302

——— Angelic Revelations:
    XI 302

——— Philosophy of Spirit:
    IV 99, 398; XI 302
"Hierosophy and Theosophy":
    V 109
    bibilog., 1V 662; XI 585

Oxon., M.A.:
    See Moses, William Stainton

Oxus River (Central Asia):
    assumed cradle of civilization along,
        V 202, 210, 222, 224

Oxygen:
    can be split into other elements, X 349
    from Hermetic standpoint, XII 110
    hydrogen and, X 349, 377
    a means of producing, XIII 223
    a primordial element, X 381
    water and, X 349

Ozanam, Jacques (1640-1717):
    death premonition of, VI 345
    bio-bibliog., VI 442-43

Ozone:
    as a primordial element, X 381
    "Elixir of Life" and, XII 110
    excess of, can cause influenza, XII 109-10
    nervous system and, XII 110
P****:
   a messenger, I 89
Pacienian Corpuscles:
   poison and, III 37
Pachacamac Temple (Peru):
   II 309
   of great beauty, II 323
Pacific Ocean:
   remnants of Atlantis in, II 434-35
Padērtha (Sk.):
   Abhēva and, I 332
Padmapēda (fl. 500 B.C.):
   saved Ankara from sorcerer, II 218
PadmapēŚi (Sk.):
   real nature of, XII 518, 520
Padma-PurēŚa:
   names Kuthumi as ēishi, VI 232
   bibliog., VI 426
Padmasambhava (fl. 8th C.):
   a chief apostle of Tibetan Buddhism,
   XIV 19
   master magician, XIV 19
   bio-bibliog., XIV 559-60
Padma-yoni (Sk.):
   "bosom of the lotus," XII 168 (177)
Paducachaytra [Sk. Pēdukēkshetra]:
   in Tuluva, V 184
Pēdyam…tithi (Sk.):
   definition, V 262
Paestum (Italy):
   ruined temples of, XIII 189-90
Pagan(s):
   accused of Devil dealing, XIV 43, 73,
   314
   ancient philosophers were, IX 347 fn.
   (375 fn.)
   Brothers & Adepts are, IX 357 fn.
   (385 fn.)
   called "fiends of Hell," XIV 71
   Christianity and, XIV 221, 305-06,
Christianity "anticipated" by, XIV 71-73, 143, 148-49, 271, 340 & fn.
Church destroyed, MSS., XIV 271
Church falsely accused, XIV 224
Constantine died a, XIV 148 definition, IX 349 fn. (377 fn.)
Deities of, appropriated, XII 71, 94-95 (101-02), 149, 200; XIV 71-72
Deity impersonal, XIV 335
etiquette of, XII 270-71, 276-78
festivals & Christianity, XII 71-72, 91-92 (98-99)
Gods consecrated in nature, XIII 299
Gods superior to Angels, XIV 71-72 fn., 330 & fn., 335
H.P.B. a, IX 349-50 fn. (377-78 fn.), 358 fn. (386 fn.)
ideas in Christianity, XIII 337, 340
influential, wooed by Latin Church,
XIV 70
Jesus &, emblems, XIV 154, 271, 307, 320-21, 324, 335 fn.
Jesus used, rite, XIV 147-48
loved virtue, XII 240
meaning of, Circle Dances, XII 278
Oracles & Christ's coming, XIV 271, 324
"plagiarisms," XIV 143, 148, 314, 325, 335-36 fn., 340
plurality of, gods, XII 200-01
rites of ancient, XII 16-17, 278
secret cycles & life of Christ, XIV 353-56
seven Rectors of Demiourgos and,
XIV 330-31
Sidereal worship, XIV 314-16, 326 ff., 330-31, 335
source of Church dogma, XIV 341 fn.
"superstition," XIV 335
on symbols, XIII 296-300
taught Earth's rotundity, XIV 43, 330-31 fn.
Virgin Mary based on, symbolism, XIV 292 & fn.
See also Heathen(s); Pantheists; Polytheists

Paganini, Nicolo (1782-1840):
— sorcery of, II 219-20, 222-23, 238-39
— The Witches:
  II 253
  Stenio duels Paganini by playing, II 226, 250, 254-56

Paganism:
— Masonry & Theology as historical trinity, XI 101
See also Heathenism; Pantheism; Polytheism

Pageantry:
— simplicity of true religion vs., III 58

Pain:
— on every plane, XIII 170
— how to live beyond, XII 537-38
— main causes of, VI 331-32; VIII 127; XII 538
— of spiritual growth, VI 331-32
— as task master & teacher, VIII 169

Paine, Thomas (1737-1809):
— III 257
— books of, V 119, 120
— vision of, VI 17, 20
— wisest apostle of Freethought, II 381
— The Age of Reason:
  — high praise for, II 381

Pakč (Sk.):
— phenomena, IV 85, 439

Pēla Dynasty:
— Kings of, V 309

Palaeography:
— Catholic interest in, XIV 70-71

Palanquans:
— studied Vēch, V 298

Palazzo Barberini:
— old Roman Missals in, VIII 21 fn.

Palenque (Mexico):
— hieroglyphics of, II 315, 316
— monoliths of, II 319
— ruins of, II 322

Paléologue, Maurice (1859-1944):
——— Le Roman tragique . . .:
by French Ambassador to Russia, III 168 fn.
biblog., III 517

Palermo Church:
dedicated to Buddha or "Saint Josaphat," II 133-34 & fn.

Palestine:
Bennett debunks biblical events in, IV 285-86

Paley, William (1743-1805):
——— A View of the Evidences of Christianity:
on forgery in Josephus, IV 363
on Jesus' letter to Abgarus, III 175
bio-biblog., III 517
biblog., IV 662

Peli Literature:
donated to Adyar library, XII 300-01
reviving, & T.S., II 439

Palibothra (Patna, India):
ancients on location of, XIII 342-44

Palingenio[us] Stellato, Marcel:
See Manzoli, Pier

Pall:
worn by Pope, XI 101

Pall Mall Gazette:
II 203 (206); VI 215 & fn., 308; XII 28 q.
on books prohibited in Russia, XI 461
on cremation, III 301-02
discloses evils, IX 149
on freedom of expression, XI 188
libel in, X 290
prophecy in, X 106
Remenyi's account on Japan in, XIII 177-78
on women, XI 443 biblog., VI 451

Palladium:
Greco-Phrygian, VII 221

Pallas-Athene:
sacred day of, X 278 See also Athena

Palm, Baron J.H.L. de (1809-1876):
I 428
ashes cast into sea, I 421
cremation & alleged fortune of, XIV
493-94
H.P.B. on, I 214, 233
only effects of, XIII 194-95 & fn.
Spiritualists claim, MSS. source of
Isis Unveiled, XIII 194-95
biog., XIV 560
See under Olcott, Henry S.
Palmyra (Syria):
ruins of, II 303
Pamir (Central Asia):
as cradle of human race, III 180
& fn.; XIII 330
as cradle of initiated only, III 187
Pamphilus (240?-309):
library held true Matthew, XIV 149
Pan:
as All-Nature, III 296; XI 293
five elements and, XIV 100 fn.
or Nature, III 296; IV 263
"pan-aenic eternity" and, III 296
Sanskrit Pañcha and, XIV 100 fn.
Panacea:
Theosophy as universal, X 164
Panadure:
padris at, & Olcott, III 479
Panaetius (2nd C. B.C.):
and Xenocrates, VI 209
bio-bibliog., VI 443
Panama Canal:
diversion of Gulf Stream, XIII 181
Pañchada ça (Sk.):
five words of Gnostics and, XIII 32
Pañchakośa (Sk.):
VIII 154 fn.
Shatkon and, III 321
Pañcha-Koça (Sk.):
five sheaths & Monad, IV 582
See also Kosa(s)
Pañchatantra:
V 186
bibliog., V 366
Panchen Lama [Tib. Pa‰-chen bLama]:
Ban-dhe-chan Rim-po-the or, III 185
Chief of secret Archives of, in T.S.,
III 398
or Great Jewel of Wisdom, XIV 431
incarnate Buddha, III 185
Panchen Rimpoche or Teshu Lama, VI 105
prophecy of, Western incarnation, VI 105; XIV 431
represented active earthly wisdom, III 185
of Tashi Lhfnpo, IV 160
See also Tashi Lama
PañchkoŚ:
See PañchakoŚa
Pañch[a]-KukkuŚema:
K€yapa's vision at convent of, V 245
Pancoast, Dr. Seth (1823-1889):
a Philadelphian occultist, I 123
bio-bibliog., I 520-21
P€Śavaśas:
See Pandus
Pandira, Jesus Ben:
See Jehoshua ben Pandira
Pandira, Joseph:
See Joseph ben Pandira
P€Śus [Sk. P€Śavaśas]:
five Lunar, built topes of India, II 316
outcasts, V 305 fn.
Pococke's views and, V 306
taught Mysteries in 3300 B.C., V 300;
XIV 269
P€Śini:
XIII 314 fn.
art of writing and, V 195-96, 294-310;
XIII 315; XIV 269 & fn.
extains Yavanani, V 195
as Grammarian, XIII 147, 314; XIV 4
on importance of accents, XIII 108
last of ¬ishis, V 295, 307
restored classical Sanskrit, V 303
rules of, easier than ancient
br€hmanical Lit., V 208
Sanskrit of, differs from modern
usage, VI 79 (88)
@iva-taught, V 295
———- @utras:
V 196
bio-bibliog., V 362, 379; XIV 560
Panoramic Vision:
   at death, described, XI 446 et seq.
Panpsychism:
   definition, IX 13
Panta (Greek):
   is objective manifestation, XI 485
   Zoē cp. with, XI 485
Pantaenius (155?-216):
   influenced by Ammonius, XIV 13, 308
   knew unity of Platonic & Oriental systems, XIV 16, 306
Pantheism:
   XII 347 fn.
   Atheism not the outcome of, III 355
   Chaldean Kabalists had pure, III 314 definitions, III 63, 277
   Eastern polytheism masked, VII 253
   endows Nature with living Intelligence, XIV 226
   goal of Eastern, VIII 114
   of Hindus & Buddhists, VIII 113-17
   Jewish monotheism masked, VII 253
   Pessimism & contrasted, VIII 110 et seq.
   of pessimists, VIII 123
   philosophical vs. objective, IX 167-68
   real Theosophy is, XI 333, 409-10, 414
   Roman Catholic Monotheists and
   XIV 226
   in Soul Force theory, XIV 226
   true described, VIII 57 (79)
   as ultra-Spiritual & true religion, III 142
   Vedanta not absolute, XII 344 fn.
   See also Polytheism
Pantheists:
   German, IX 13
   Kosmos & Deity same to untrained,
   IX 167-68
Pantheon(s):
   ancient, compared, XIV 91, 155-57, 291
   Hindu & Buddhist, XIV 403
   Hindu, cp. to Biblical, XIV 92, 403
   Indian explains cosmic mysteries, XIV 208
Indian, represented by stars, XI
242 fn. (279 fn.)
three levels of interpretation, XIV 91
See also Gods; Goddess(es)

Panthera, Jeshu ben:
See Jehoshua ben Pandira

Pantophonograph:
or Echograph, XIII 292
use in future, XIII 293

Papal Bull:
of Pope Pius V fostered worship of 7
planets, X 29
See also under Roman Catholic
Church & specific Popes

Papheronmes Papyrus:
addressing the Sun, XIV 270-71

Papus (pseud. of G. Encausse)
(1865-1916):
on adepts & initiates, XI 170 (178),
177 (185)
——— Traité élénaentaire de science
occulte:
reviewed, IX 44-46
bio-bibliog., IX 446-47

Papyrus(i):
of Anastasi, VII 120, 131
Harris, VII 104 et seq., 126
on Judgment of soul, VII 109
magic and, VII 92, 94-95
magical scenes from Lepsius, VII
97-101
magically prepared, VII 107
of Nêvo-loo, VII 109-10
occult meaning of animals in, VII 110
on Osirified soul, VII 94, 125
of Prisse, VII 118-19
Reuven on historic value of, VII 121
of Rollin, VII 128-29
sorcery and, VII 114
types of writing in, VII 105 fn.
witnesses to magic, VII 105

Parable(s):
of casting into outer darkness, XIII
76
of Kingdom, XIII 48-49
of the Talents, XI 219 (255)
Parabrahm[an] (Sk.):
Absolute All, XIV 212-13, 433, 446
Absolute of Vedānta, III 424, 435 fn.
is Absoluteness, X 336
śdi-Buddha or, VIII 66 (88); XIV 458
Ain-Soph (En-Soph) is, of West, III 313
Ain-Soph of Kabalists as, VIII 143;
XI 221 (257), 240 (276); XIV 87, 184, 197
śtman and, V 172
Brahm€ sprang from, XIV 241 fn.
"Brahman-killer" and, V 114
is causality, X 336
definitions, I 335; III 27, 29, 62, 269;
IV 337, 450; XI 414 fn., 468, 476
a deific power to some Brahmins, III 406 fn., 410 & fn.
Demiourgos and, XIV 218
Dhyān Chohans and, VI 126
Druse teaching on absorption into, III 188
duality and, VIII 334 fn.
ego merged in, VII 52
eternally manifesting as
Avalokiteśvara, VI 179
Eternity and, X 308
ever-unmanifested Deity, VII 259
identical with Nirvana, XIV 376, 432-33
impersonal Principle, III 184 fn.; V 21 (50); VII 51
individual soul and, IV 582
infinite, IV 194
inseparable from every j...va, XI 468
J...van and, IV 536
as Kalahaūsa, X 379
on killing the light of, V 114
Kosmic Veil of, & Logos, VIII 325
kosmos, manifestation of, VIII 66 (88)
Logos is co-eternal with, XIV 216 fn.
Malkuth and, VI 212
man's essence is, XIV 212-13, 459
Manvantaric aspect of, XII 710
in motto of Initiates, IV 536
M™lapraḳiti and, VIII 325, 368 (388); XII 630, 710; XIV 87
-M™lapraḳiti cp. with Avestian allegory, XIII 123 fn.
not "God" in Christian sense, IX 137
occult powers and, III 403
one of "Three primary causes," III 405; VII 286
as One Principle, IV 537
Paramøtman and, IV 547 & fn.
personal life is not, V 318 fn.
renunciates contemplate, II 118
as Rootless Root, X 242, 303
as space & "waters of space," X 367
is Spirit & Matter, XIV 393 & fn.
the Supreme, XIV 55, 241 fn., 446
ultimate subjectivity, V 76
unconscious purposiveness of, IX 80
universal Divine Essence, V 354
universal divinity, XII 344, 624
universal energy of Vedanta, VI 351
as Universal or One Life, IV 291, 423-24, 453, 535; V 318 fn.
Universal Principle, VI 126
or Universal Spirit, VII 51
Unmanifested Logos, XI 483, 488
unspeakable, XIII 167
in Vedønta, IV 491, 536
Vedøntic term, XIII 167
Vedøntin claims kinship with, XIV 111
Vedøntin sect on, IX 137
Vedic deities dependent on, III 63
is Zarvan-or Zeruana-Akarana, IV 421; XIII 123-24 fn.
See also Absolute; Ain-Soph;
Universal Spirit
Paracelsus (1490-1541):
I 131, 138, 141; II 36, 230; III 264; IV 594, 607; XIV 5
animal magnetism and, II 275
a Catholic overtly, XIV 169
considered a quack, XII 215
on Faith & Imagination, XII 403
first of modern Theosophists, I 106
greatest alchemist of the age, XII 215
harbinger of modern chemistry, XI 524 (546)
healing magnets used by, XII 215-16
a Kabalist, XIV 167
Magnes and, IV 290
on man as microcosm, III 321
on man's three Spirits, XIV 51
not a quack, XI 459
principium vitae, scoffed at, XII 139
secret of magnetism held by, XII 223
slandered, IV 339
on Hermetic fire, XIII 354
Theosophy of, V 10 (39)
trials of, XIV 278
——— Philosophia sagax:
on astral light & inner man, I 284
bibliog., I 521

Paraclete:
advent of T.S., possible before 1897,
X 11
the "comforter," XIV 163 fn.
Manes called, XIV 163

Paradise:
abode of Christ-Sun, XII 93 (99)
Adam & Eve cast out of, XIII 44
Mah€-Chohan's residence in, XIV 422 fn.-23 fn.
mistaken views on Amida Buddha's,
XIV 448 & fn.
notion of, based on Devachan, XII 627
Western, of Buddhism a real place,
XIV 422 fn., 448 & fn.
See also Devachan; Heaven;
Sukh€vat…; Tushita Devaloka

Paradox(es):
of human morals, X 102-03
language of occultism, VIII 125-28

Paralya:
round table, II 147

Paralysis:
of senses needed for true perception,
IX 34

Paramaguru (Sk.):
Guru of H.P.B.'s Guru, VII 248
message warns T.S. not to become
"miracle club," VII 248-49
Paramahaúsa Shub Tung:
   disciple of Brothers, IV 230
Paramahansa(s) [Sk. Paramahaúsa]:
   definition, II 118
   are rarely Initiates, VIII 58 (80)
Paraménanda Vihéra:
   Buddhist of, compiles @^ grenades for
   H.P.B., II 438
ParaméSu (Sk.):
   definition, IV 336
ParaméSu-r™pa (Sk.):
   atomic nature of Manas, V 80 fn.;
   XII 631
Paramapada (Sk.):
   j...vas and, IX 63
Parama-Purusha (Sk.):
   Universal Soul, II 465
Paramértha (Sk.):
   absolute impersonal consciousness,
   XIV 436
   Adepts gave, to N€g€rjuna, XIV 285
   book refers to Prajña-Péramite S™tra,
   XIV 285 & fn.
   definition, X 346
   M€dhyamika view of, X 347
   See also Absolute; Absolute Existence
Paramértha-Satya (Sk.):
   Absolute Truth, XIV 436
   Don-dam-pa'i-den in Tibetan, XIV 436
   source of true knowledge, X 356
Péramérthika (Sk.):
   definition, III 422
Paramétmær[n] (Sk.):
   as Adish’a, V 33 (61)
   beyond Antic Egg, XII 623
   cannot perish, IV 548
   cause of every principle, XII 623
   Egotism disappears in, XIV 377 fn.
   ever-existing Root-Essence, XII 624
   as high Yogi, is always innocent, XIV 376-77 & fn.
   J...v€tma and, III 326, 409-10; X 369
   Mah€-Pralaya and, VI 202
   manifests through J...vans, IV 536
Mukti and, VI 243
not a principle, XII 623
the One in Vedanta, IV 580
only eternal, living reality, XII 624
or Parabrahman, IV 547 & fn.; XII 624
the real Self, III 142
soul distinct from, V 76
as "Spirit itself," VII 43
Spiritual Sun, XII 623
the "Supreme" as title of Vishṣu, XII 149
is Supreme Soul, II 92; IV 547 fn.
Supreme Spirit, III 106
See also Parabrahm[an]

Pñramitës (Sk.):
for all who enter the "Path," XII 505, 598
keys to Path to NirvëŚa, XIV 392 fn., 436 fn.
Masters alone have perfected, XII 504
meditation and, XII 603
transcendental virtues, XI 348 fn.; XII 505

Paranirvana:
See ParinirvëŚa

Paranishpanna:
See Parinishpanna

Parëśara:
account of great Pralaya by, XIV 257

Parëśara Code:
IV 552 fn.
written for Kali yoga, V 32 (61)
bibliog., V 366

Parëśurëma (Sk.):
cruelty of, IV 367
Malabar customs and, V 188

Parent:
Eternal, X 303-04
-Space, X 331

Parent Brotherhoods:
esoteric truths & Elect of, XII 601

Parent Society of T.S.:
See Theosophical Society

Parents:
allow Jack the Ripper play, X 226-28
respect for, & discipleship, VIII 294
Pariahs:
  regeneration of, V 314-15
Paricshit [Sk. Parikshit]:
  successor of Yudhishṭhīra, XIV 367-68
PariŚēma (Sk.):
  definition, VI 142
Parinibbāna (Pali):
  See Parinirvāna
Parinirvāna (Sk.):
  absolute perfection, X 335
  Adept in, can no longer incarnate,
    XIV 401
  alchemy and, XI 515 (538)
  ego enters, VII 52
  highest Nirvāṇa, X 6
  lasts seven Rounds, XIV 401 fn.
  man's spirit preserves individuality in,
    VII 51
  Parinirvāṇi is one who reached, XIV 401
  refusal of, by Thatgata, XIV 401
  when esoteric, reached, XI 345 fn.,
    466
  Yong-Grüb in Tibetan, X 335
Parinishpanna (Sk.):
  the Builders and, X 347
  perfect, changeless state of, XIV 436
  state of absolute perfection, X 335
  voidness of conditionless Reality, XIV 436
Paris:
  l'Hermès T.S Lodge in, XII 300
  patroness of, XII 96 (103)
Paris:
  on H.P.B., IX 291
Paris Exhibition:
  XI 357-58
Parker, John A.:
  quadrature a perfect measure, XIV 195 fn.
  ——— The Quadralure of the Circle . . .:
    on rediscovery of, VII 293 & fn.
Parker, Mrs. Sarah:
  I 411, 414
  worker for women's rights, I 438
Parker, Theodore (1810-1860):
humbugging spirit, I 135
——— Autobiography:
 XII 104 q.
 bio-bibliog., XII 759-60
Parkhurst, H.:
 II 190
Parkhurst, John (1728-1797):
——— An Hebrew and English
 Lexicon . . .:
 on Hillel, VIII 27 fn.
 bibliog., VIII 471
Parliament, French:
 Jesuits and, IX 297 & fn., 298, 309-10
Parmenides (fl. 5th C. B.C.):
 One Beingness of, XIV 239 fn.
 postulate of, VI 206
 sought wisdom of Hierophants, VII 123
Parśasi (Sk.):
 huts of Hindu ascetics, XIV 90 fn.
Parnassus, Mt.:
 Himālayan origins of Greek, XIV 90
 Paropamisus and, XIV 90 fn.
Paroksha (Sk.):
 definition, V 337
Paropamisus Mountains:
 V 220
 the hill of Bēmiēn in, XIV 90 fn.
 location of, V 273
Parrots:
 hatching out of almond shells, VII 81
Pars…s (Parsees):
 III 214, 216, 467
 Avesta a sealed book to, III 455
 charged with heliolatry, XIII 229
 did not tolerate starvation, XIII 133
 do not worship ordinary fire, II 35
 Fire-worshippers, II 122, 124, 128, 129; XIII 125 fn.
 ignorant heirs of Chaldean wisdom,
 IV 517
 lost key to their faith, III 453
 migrations of, IV 529
 missionaries and, II 268
 no needy people among, XI 196
 not Dualistic, XIII 125 fn., 229
 numerical strength of, II 129 & fn.
Persian, have ancient book of magic, III 463-64
"Pharsi" and, III 453
relic of ancient Magi, XIII 125 fn., 229-30
scriptures of, distorted, III 458-59
as Sun worshippers, II 442; XIV 142
Zarathushtra instituted sun worship among, III 452
Zoroaster, Initiate of 5400 B.C., III 460
Zoroastrianism kept unveiled by, IV 530
See also Ghebers; Zoroastrians)
P€rthivap™j€ (Sk.):
@iva ceremony, II 117
Partiality:
Theosophists must avoid, in service, XI 466
Participator:
Gnostic term for Positive-Negative forces, XIII 31 fn.
Pasamayo:
vast burial ground, II 328
Pascal, Blaise (1623-1662):
XIV 378 fn., 379
on man, VII 23 q.; XIII 97
——— Thoughts:
on incertitude of God's existence, VI 360
bibliog., VI 443
Pashai:
sorcery in, or Udyána, XIV 19

Pashkoff, Countess Lydia A. de:
takes T.S. circulars to Japan, I 375 fn.
bio-bibliog., I 521-22

Passingham, C.A. (?-1891?):
on *Light on the Path*, XI 320

Passion(s):
animal soul seat of, IX 256
chelaship and, IV 611
at death & at rebirth, X 176
death of, needed for union with
Master Self, IX 257
on destroying, XII 31, 392
distort spiritual into worldly
judgment, XII 584-85
human, personified in mythology, XI
90 fn.
of man permeate nearby objects, V
115-16
material, VIII 51 (73)
natural-born magicians are, -proof, IX
259
occultism & mastery of, IX 255-60
passional organs and, XII 367
sole bond of union in future, XII 386
Spirit crucified by, VIII 173
as weapons of karmic law, X 176

Passivity:
dangers of, X 262
mediumistic, VIII 132

Passwords:
of Mason, XI 75-76
Theosophists’, similar to Druses &
Lamaists, III 183

Past:
Present & Future are one, XIV 303
records of Secret Wisdom destroyed,
XIV 467
sorrows of, & "Promethean Vultures,"
XII 70
Past Lives:
recollection of all, comes at "great
day," V 93
Pasta, Judith (1798-1865):
II 237
Pastoral Religion:
on lamb worship of, XIII 322-23
Pe†ela(s) (Sk.):
allegorical nether regions, XIV 260,
262, 284
as America, II 79; XIV 284
esoterically the Earth, XIII 159
identical to Hebrew Shiac, XIV 284
initiates descent into, XIV 260, 262,
284
ruled by Veśuki, XIV 284
seven, XIII 159
See also Hades; Hell; Sheol
Pa˜las (Sk.):
as chapters in sutras, XIII 315
Pe˜aliputra (India):
Buddha's prophecies and, V 244, 245,
258
Patañjali:
II 57 (63), 99; V 178; VIII 97
affirms one of the Siddhis, II 217
on Agni, IV 367
date of, V 193-94, 196
Gauapeda and, V 193
Govinda Yogi same as, V 192-93
G%kara's guru, V 192-93, 197
Sanskrit and, V 303
Theosophical Society revived interest
in, XII 307
Theosophists follow, II 11 (22), 34
wrote on medicine & anatomy, V 196
Yoga system of, III 106, 401; XII
343 fn.
Yogis of, knew union with God, II 94
——— Mahēbhēshya:
V 193, 196
date of, V 194, 196
——— Yoga S†mtras:
III 106-08
historical data on, V 193, 196
inner God idea in, XIV 55
other names for, II 76, 457 & fn.
on powers of Yogs, II 466-67
study of, needed to comprehend
mediumship, II 108
symbolic language of, IX 166
bibliog., II 539; III 517; V 365, 368
Pater Aether:
Jupiter or, XII 612
Zeus, X 384
Pater Innatus:
as Archon, XI 242 (278)
Path(s):
all traditions agree on basics of, VI 331
altruistic action takes one up the, XI 469-70
Antafkaraśa as the, XII 631, 633
Buddha high on, of Dzyan, XIV 400
Chrēstos is traveller on, VIII 189
Christos is, & goal, VIII 189
of Compassion means helping even evil ones, XII 587-88
easier if Buddha is one's spiritual lode-star, VIII 446
easier for poor & singlehearted, XII 596
entrance to, & E.S., XI 310
four steps on, to Arhatship, XIV 434 & fn.
goal of aspirant on, VI 332-33
Golden Stairs of, XII 503, 591, 596
keys that fit one to enter, XII 598
leading to divine truth, XI 120 (134)
Left, desecrated Towers of Initiation, XIV 281-82
Left, use thunderbolts, XIV 104-05
lower nature must be subjected on, VI 331
must be trodden to be known, VIII 125
not engineered for comfort, XII 236
of Occultism harder than Theosophy, IX 155
only Heart Doctrine can lead to, XII
over-anxiety cause of evil on, VI 332
painful nature of, VI 331-32
Permit€s for all who enter, XII 505, 598
Perfection, leads to Buddhahood, XIV 400-01
personal exertion needed to tread, XII 236
powers of, are effects not causes, VI 333
progress on, should be balanced, VI 332
qualifications to tread, IV 608; VIII 294; IX 155-62; XI 122 (135)
real esoteric, XII 236
Right from Left, must be discerned, XIV 60
selfish seeking for powers on, condemned, VI 333
to Self-Knowledge, XIII 40, 55-56 & fn.
two important lessons on, XII 625
two ways entering, to Nirvana, XIV 438-39

The Path:
VI 121; VII 191 fn.; X 170, 206
appraised, VIII 44
on aspirant & initiation, IX 162 & fn.
on H.P.B.'s arrival in U.S.A., IV 137 fn.
high praise for, IX 245
letter of H.P.B. in, I 224 fn.
on libel suit against N.Y. Sun, XII 332-33
notes on "Egyptian Magic" essay, VII 104, 200
on occult novels, VIII 98-99
ought to be supported, XII 596
art of Mah€-Chohan's Letter in, XII 241 fn.
on plagiarized writings, X 281-82
on S.D. publication, X 158-59
suave & gracious, X 108

Path€ns:
clan of Yusafzai, I 369 fn.
Patmanabhan Temple: at Trivandrum, III 58
Patn€: See P€˜aliputra
Patriarchs:
Adam & seven fallen, XIV 203
Biblical, XIV 16, 92, 252 fn., 380 fn.
Indian gods and, XIV 91-92 fn., 380 fn.
Jewish, were not priests, XIV 252 fn.
original meaning of, XIV 252 fn., 380 & fn.
Progenitors of human race, XIV 252, 380 fn.
Patrick, Saint (389?-461?) resurrects 60 men, VII 32 fn.
——— Confessio:
VII 33 fn.
——— Epistola:
VII 33 fn.
Patriotism:
can be greed, ambition etc., IX 337
India and, II 181
often a disguise for selfishness & greed, X 200
Patrizi, Cardinal (1798-1876):
petitioned for Star-Angel worship, X 29
biog., X 426
Patterson Correspondence:
H.P.B. and, XII 29-30
Patterson, H.T.:
on H.P.B. & T.S., XIII 117-21
H.P.B. thanks, XIII 115
Paul, Saint (fl. 1st C.):
XIV 54, 55 q., 322, 396
abrogated law of circumcision, XIV 122
admits Secret Doctrine, XIV 218
on anastasis, I 293
on Biblical allegories, XII 342; XIV 37, 48
Br€hmanic teachings and, VII 45
on Christ as Spirit of Man, XIV 122
Christologia of, & Vatican, VIII 178
Christos of, not Jesus, VIII 176 fn.
Church Fathers evaded real meaning
of, VII 20
compared to Vedântin, XIV 56
contrasted with Peter, XIV 114, 123-24
date of conversion, analyzed, VIII 366
(385-86)
Eclectic doctrines of, XIV 304
Epistles of, allegorical, XIV 121
Epistles of, mutilated by Church, VIII
365-66 (385); XIV 169 & fn.
Epistles of, not Canonical at first,
VIII 365-66 (385); IX 20 fn., 351 fn.
(378 fn.)
esoteric view of, teachings, VII 43-45
eternal gnôsis and, XII 312
founder of Christianity, not Jesus,
XIV 121-22
founder of sect of Gnosis, VIII 212
a Gnostic, VIII 176 fn.; XIII 6
Gnostic adversary of Peter, IX 210
(232)
Gnostic term Plêrôma used by, XIV
162 fn., 340
hated by Peter, John & James, XIV
123
historical personage, IV 361; IX 205
(227)
immortality of brutes and, VII 42
an Initiate, VII 43; VIII 176 fn., 217;
XII I5-16 & fn., 312; XIV 43, 48,
114, 122-23
king of preachers, VII 20
knew God as a Principle, XIV 413
knew of Celestial orders, XIV 340,
348
on Living God, XIV 48, 55-56
man not personality acc. to, XIII 128
the "Master Builder," XIV 123
master Mason & Initiate, X 242
may not be historical, III 88
meaning of Christos and, IX 20 fn.
meaning of his "sons of God," VII
44-45
on Mt. Sinai, XIV 37
a Nazar at first, IX 209 (231); XIV
123
not infallible, XIV 122-23
opposed to Gnosticism of Hebrew-
Egyptian school, XIV 304, 341 fn.
Peter opposed Epistles of, XIV 114
Plato and, XIV 114, 218-19
on prostitution, XI 39
recognized plurality of "Gods," XIV
348
scarcely understood by his time, XIV
322
second birth of, IX 272
on secret Gnosis & Archons, XIV 114
Simon Magus may have been, XIV
113-14, 124
Skinner on, as Apotheosis of Christ,
XIV 122
on spiritual body, VII 189
struggle of, with Peter, VIII 212 fn.
on triune man, I 292
uses Platonists' language, XIV 219,
304
See also Corinthians, Hebrews, Romans etc.
Paul I, Emperor (1754-1801):
incognito as Count Severni, XII 207
medium's garbled account of,
assassination, III 362-63
mediumistic view of, corrected, I
92-93
Paul, Dr. N.C. (or Navlnachandra Pala):
Capt. Seymour and, III 152 fn.
——— Treatise on Yoga Philosophy:
III 152 fn.
comments on, II 453-73
how author wrote, III 108
on spirits of dead, III 107
on Supreme Spirit, III 106
bibliog., II 539; III 517
Paul III, Pope (1468-1549):
Inquisition in Italy introduced by, IX
311; X 24 & fn.
sympathized with Jesuits, IX 299
bio-bibliog., IX 311, 447
Paul IV, Pope (1476-1559):
built church for Astrolatry, XIV 337
restored "mystery names" to Church
edifice, X 27
Paul of Samosata (?-272 A.D.):
- denied Christ's divinity, XIV 144
- bio-bibliog., XIII 399

Paurêšika (Sk.):
- eclectic school, XII 343 fn.

Pausanias (fl. 2nd C. A.D.):
- descended into den of Trophonius, XIV 135
- praises Initiation, VII 122
- sacrifice of wives and, V 305 fn.

——— Description of Greece [tr.]:
- on Magi kindling altar without fire, III 462
- on Orpheus, XIII 235

——— Periêgësis:
- VIII 309
- on Bacchus, XI 93 fn.
- on Eos, XI 243 (279)
- bibliog., III 517

Pauthier, J.P.G. (1801-1873):
——— Essai sur la philosophie des Hindous:
- on India as primitive focus of human thought, VII 91, 124
- bio-bibliog., VII 388

Pavlovsky Military College:
- I 93

Pay'quina River:
- gold in, II 341 & fn.
- tunnel to Inca treasure near, II 343

Pays:
- "elementals" of India, II 75

Paz Soldan, M.F. (1814-1875?):
——— Geografía del Perú:
- on Buddhist missionaries in America, II 432
- bio-bibliog., II 539

Peace:
- only permanent joy, IX 4
- philosophic mind and, IX 4

Peacemaker(s):
- blessed be the, XIII 163
- gun called, XIII 163

Peacock:
- the Angel, or Melek Taus, XIII 129,
Devil's Own, XIII 133
King of Birds, XIII 129
messenger of arch-fiend, XIII 129-30
& fn.
Zoroastrian legend of, XIII 129-30
Pearson, Norman:
——— "Before Birth":
  Theosophical influences in, VII 185-86 fn.
  bibl., VII 388
Peary Chand Mitra, Baba:
  See Mitra, Peary Chand
Pedactyl Horse:
  Huxley and, I 228, 232
Peddler:
  Tibetan, & account of K.H., VI 21
Pedrono, Dr.:
  VII 63-64
  bibl., VII 388
Peebles, Dr. James Martin (1822-1922):
  II 70, 72, 74
  belief in Hindu & Buddhist Spiritualists, I 282, 290
  enjoined to secrecy by Brahmans, I 305
  on "mediums" or Spiritualists in India, II 71, 75
  Spiritualist missionary, I 264
  Spiritualists ignored views of, I 269
Peerplaj Temple:
  Baptist preacher violates image in, V 284
Pelagos (Gk.):
  definition, V 301
Pelagueya:
  Russian girl medium, III 94 et seq.
Pelasgians:
  culture of, V 167
  fore-fathers of Hellenes, V 166
  kshatriyas and, V 308
  origin & language of, V 301-02
  sub-race of, V 214
  Thracia and, V 307
  writing and, V 302
Peleg:
Pelagians and Biblical, V 167, 301
Pelican Club:
  prizefights at, XII 36-39
Peling(s) [Tib. Phy-gli‰]:
  cause of animals' suffering, IX 287
  meaning, IX 287
  Tibetans call foreigners, V 235
Peling-pa [Tib. Phy-gli‰-pa]:
  or Europe & Tibetan prophecy, XIV 431
Pellisson, Paul (1624-1693):
  pet spider of, III 243-44
Pember, George Hawkins:
  ——— Earth's Earliest Ages . . .:
    VIII 174
    very fair, VIII 43
    biblio., VIII 471
Pemiongshi Lamasery:
  learned Lama from, XI 430 fn.
Pën-lobs:
  four, under authority of Lhasa, IV 18
Penna di Billi, F.A. della (1680-1747):
  Tibet and, IV 10 & fn.
  ——— Breva notizia del regno del
      Thibet:
    VI 106 & fn.
    on Tibet, V1 97, 100-01, 110
  ——— Memoirs:
    ridicules Buddhist books of Kiu-te,
    XIV 422-23 fn.
    bio-biblio., VI 443
Penna, Horace Della:
  See Penna di Billi, F.A. della
Pentacle:
  meaning of, IX 399
  sign of Black or White Magic, XII 623
  symbol of manifested Logos, IX 64
Pentad:
  mysterious symbol, XIII 16, 26, 30
Pentagons:
  man & twelve, XIII 71 & fn.
Pentagram:
  animal magnetism and, III 323
  healing value of, III 219-20, 252 et seq.
meaning of, III 250 et seq., 312, 322, 327
as microcosm, III 319
sacred, & the Magi, XIV 240
unborn child and, III 323
widely spread, III 321

**Pentateuch:**
III 443
apotheosis of Phallicism, XIV 177
Astrolatry & Sabean worship in, XIV 76, 328
*Book of Enoch* basis of, XIV 82
corrupted by ambitious Rabbis, XIV 194
differs from Mosaic *Book of Creation*, XIV 177
full of allegories, XII 342
Jewish angelology of, XIV 328
latest of all scriptures, VII 294
Levite text replaced Mosaic, XIV 183 fn.
amainly astro-physiological, VII 254-55
Moses narrates his own death in, IV 523
not originally in Hebrew, XIV 172-73 & fn.
present not original, XIV 172, 177, 191, 194
re-written by Ezra, VII 254, 263
-ig Veda earlier than, XIV 240
Sadducees rejected, XIV 182 fn.
Samaritan, XIV 46 fn., 172, 173 fn., 182 fn.
seven keys to, IX 203 (225)
symbols of, & Moses, I 111
synopsized in *Genesis*, XIV 65
veiled by Moses, XIV 69, 172
See also Bible

**Penza (Russia):**
crime & superstition in, III 350-51

**People:**
as Gods or monkeys, XIII 212
prefer prejudice to truth, XIII 83-84, 210-11

**People from the Other World:**
See 0lcott, H.S.
People’s Advocate:
    Blavatsky T.S. and, XII 23
People’s Journal:
    on Rējah saved by Yogi, XIII 162
Perception:
    consciousness and, XIII 288
    of Infinite, XIII 346
    of light, VII 72
    self-observation and, XII 147
    spiritual, & senses, VII 68
    will and, XII 147
    See also Consciousness; Intuition; Self
        Knowledge; Wisdom
Perfectibility:
    human, gives dignity to man, IV 170
Perfection:
    of Adept, XIV 55, 56 fn.
    of Dhyānchohanic form, VII 46
    human, is no dream, XII 46
    man can only reach, of God within,
        XIV 56 fn.
    Nature intends, of human being, VII 178
    Paul & Essenes on Initiate’s, XIV
        56 fn.
Periēgēis:
    See Pausanias
Peri-nous (Gk.):
    or "materialized form," VII 187
Periodicity:
    cyclic, in events, II 408
Periods:
    See Cycle(s); Era(s) & specific ages
"Peripatetic":
    views of, discussed, III 109-15
Peri-psyche (Gk.):
    or périsprit, VII 187
Per...sh...m [Aramaic Perushim]:
    meaning separated, III 453
Périsprit (Fr.):
    after death becomes outermost body,
        I 364 (368)
    Greek division of, I 361 (365)
    as Kēma-rTMPa, X 54 (62)
    nature & source of, I 361-62 (365-66)
    only a simulacrum, II 7 (18)
    as psychē, I 361 (365)
reincarnation and, VII 179, 186-87
reincarnation of dead child's, I 363
(368)
skandhas and, I 362 (366)
soul & spirit, II 5 (16)
union of, with spirit makes man a
god, I 362 (366)

Perjury:
E.S. Pledge and, X 201

Perkin's Tractors:
on metallic treatment of, II 189-90

Permanent:
seeking, in impermanent a cause of
pain, VI 331-32

Permeability:
fourth dimension and, III 16

Permutations:
in Kabala, X 398

Perovsky, Sophia L. (1853-1881):
alleged mediumistic manifestation of,
III 359-61
scene from examination of, III 161-62

Perrault, Charles (1628-1703):
fairy tale of, XI 507 (530)
bio-bibliog., XI 585

Persecution:
of believers in phenomena, III 219

Persepolis:
founding of, III 460

Perseverance:
force of, XI 391

Persia(n):
-Iran called Western India, III 420
Medo-, settlement, XIII 330
oldest languages in, XIV 180
proverb, XI 366, 389
remnants of Akkadians on, Gulf,
XIII 328
temples with celestial images, XIV 331
traditions mostly old Aryan, XIV 199

Person:
every, affects mental & moral aura of
world, IX 3

Personal:
individual consciousness vs., XII 353,
357, 366
Mind as ray from "Son of Universal,"
XII 371
Mind as temporary "principle," XII 371
only, exertion will move one on the
Path, XII 236

Personal Ego:
VIII 96
annihilated in wicked, V 14-15 (43), 18
(46)
appears but once on earth, IV 549
eidolon and, VII 227
essence of 5th principle and, V 14
(42-43)
immortal only if united to divine
parent, XII 374
impersonal ego and, XII 353
has no memory when severed from
body, V 77-78
one of the Koñas, IV 582
soul and, IV 120
spiritual ego and, VI 83 (92)
Lower Manas; Lower Self

Personality(ies):
Adept can use same, after death, XIV
53, 375
of Adepts & private lives differ, XIV
140
of Adepts related to astronomical
pattern, XIV 138-39
after death is Kēma-rṭma, XII 374
annihilated, not the Man, V 317 fn.
to be obliterated, VIII 201 fn., 311
born as ray from one of 7 Planets,
XIV 349
Buddhi-Manas culls, XIV 50
cause of pain, XIV 432
chela's chief task and, VI 286
clinging to, distorts truth, IX 177
compound of 4th & 5th principles
destroyed, IV 185
deals with passional organs, XII 367
definitions, VII 185, 186 fn.
depraved, & Karmic drive, IV 570-73
Devachan retains only essence of, IV
256, 548 fn.; V 82
differs from Self, XIII 129
disappearance after death, IV 256, 548 & fn.
exiled God within, XII 16
false, does not reincarnate, VII 185, 187
fate of, without Divine Ego, XII 636-39
focus on, slows spread of Theosophy, XII 293
grafted to triune Monad becomes immortal, XII 630
higher Ego and, XIII 74, 129
illusion of, XI 213 fn. (248 fn.)
impersonality and, VI 264-65
individuality contrasted with, IV 186, 253 et seq.; XI 246 (283); XII 353, 366, 415, 626
Jesus is, XIII 55
on loss of, IX 135; XII 598, 622-41
lower, is animal man, XII 415
monad has no, V 87
must be disregarded, XII 601, 630
must disappear on path of altruism, IX 254
neither exalt nor neglect, XII 62
new, & former Astral Double, XII 712-13
noble, remains in Devachan, I V 256
nucleus of, remains until Kalpa ends, XIV 57 fn.
old & new, & devachan, V 82
only quintessence of, is immortal, XII 626-27,
overfeeding Lower Manas can annihilate, XII 598
Personal God and, XIV 49-50
preservation of, after death rare, VI 101-102
probation leads to renunciation of, IX 254
provides experiences for Ego, or real man, XII 17
rebirth and, X 176; XII 608-10
reincarnation of, an exception, IV 185-86, 549; VII 178-82, 185, 187
results of, suppression, XII 537-38
rooted in selfish motives, XIII 133
sacrifice of, IX 6
selfishness and, VI 264; XIII 128-30
selfishness of, led to Mysteries, XIV 249
on shell of false, VII 205
Sophia as, XIII 50
source of all sorrow, XII 538
star of Individuality and, XIII 72
survival of Individuality but not, VI 111
as tabernacle of "Parent-Spirit," XII 636
ties become inert in Devachan, V 93-94
unbroken preservation of higher, VI 14
union with Individuality in
Gnosticism, XIII 48
See also Impersonality; Individuality
Petty, Prof.:  
Geneva scientist, III 236
Peru:
earthquakes raze city in, II 333
hieroglyphics of, II 334
history of Incas of, II 305-08
Inca treasure hidden in, II 339-43
length of stone walls in, II 332
Maneo Capac & ancient races of, II 317
records of Mysteries in, destroyed by Spanish, XIV 280
ruins of ancient, II 303-04, 305, 308-10, 312-13, 317-18, 323-33
Peshëwar (or Purushapura, India):
cave of Buddha's shadow in, XIV 19
Pessimism:
a blessing to the spiritual man, VIII 116-17
due to erroneous ideas of evolution, VIII 124
materialistic & metaphysical, VIII 110 et seq.
optimism and, express Mind's duality, X 222-23
two-fold nature of, VIII 116-17
Petavius or Pétau Dénis (1583-1652):
——— De angelis:
   VIII 28 fn.
   bibliog., VIII 471
*Petemenoph Papyrus*:
   Hermetic law of correspondences in,
   XIV 347
*Petephre (or Potiphar)*:
   priest of Heliopolis, XIV 257
Peter, Saint:
  adversary of Paul, IX 210 (232)
  alleged to be in Parthia, IX 137
  denies Christ, VIII 363 (383)
  as double-faced Janus, XII 92-93
    (98-99)
  Epistles of Paul opposed by, XIV 114
  a heretic, VIII 366 (386)
  Janus and, X 279
  Jesus taught secret doctrine says, XIV 162
  Kabalistic rendering of, as Earth, XIV
    159
  knees impressed on stone, XIV 119
  lived & died at Babylon, XIV 127
  may not be historical, III 88
  "miracle" of, ace. to Church, XIV
    113, 119-20
  not a martyr, XIV 126
  not founder of Latin Church, VI 238;
    XIV 124, 126
  not initiate, XIV 123-26
  persecuted Paul, XIV 123-24 & fn.
  preached circumcision rite, XIV 124
  on "Seat of," XIV 125, 126
  as symbolic link between Soul &
    Spirit, XII 210-11
  "triumph" over Simon, XIV 113,
    119-20

I Peter:
  VIII 188, 362 (380); IX 188 & fn.
  on Jesus as Lord Chrēstos, XIV
    282 fn.

II Peter:
  VIII 28 fn.; XI 486
  on Balaâm & talking ass, III 230
    & fn.
  on destruction of 5th Race & Christ's
    coming, XIV 257-58
  on divine Lucifer, XIV 317

Peter of Alcantara (1499-1562):
aura and, V 103
Peterborough, Bishop of:
   XII 35, 349 fn.
   on "practice" of Christianity, XII 27-28
Petermann, Julius H. (1801-1876):
   edited Latin *Pistis-Sophia*, XIII 3
Pétis de la Croix (1653-1713):
   Druse sacred books and, III 177 fn.
   biog., III 517-18
Petition to Masters:
   for an Inner Group & background, VI 250-56
Petosiris (fl. 13th C. B.C.):
   Necepsos & first Astrologers of Egypt,
   XIV 344
Petra (Syria):
   II 303
Petrie, Sir WM.E (1853-1942):
   XI 358
   bio-bibliog., XI 585
Petroma (Gk.):
   secrets of initiation engraved on, II 10 (21)
   stone tablets used in Mysteries, VI 238; XIV 124, 126
Petronius, Gaius (?-66 A.D.):
   —— Satyricon:
      on Democritus, XIV 25
      bio-bibliog., XIV 561
Petrovich, Paul (Grand Duke):
   See Paul I, Emperor
Pets:
   forbidden in occult training, IX 159
Petty Boys:
   mediumistic investigation of the, I 205
Phadke, Wasudew Bulwant:
   III 49
   a Hindu rebel, II 294, 296
Phaëton:
   horses of the Sun and, III 463
   as Lucifer, VIII 17
Phäg-dal [Tib. 'Phags-dal]:
   lamasery of, IV 11 & fn.; VI 272
   meaning of, IV 11 fn.
Phäg-pa [Tib. 'Phags-pa]:
   definitions, IV 11 fn., 19
Phag-pa Sang-gyas [Tib. 'Phags-pa sa‰s-rgyas]:
See Buddha, Gautama
Phäg-yul [Tib. 'Phags-yul]:
Buddha preached in, IV 11 fn.
Phainomena:
See Aratus
Phala (Sk.):
fruits of causes produced, IV 608
Ph€lgun… (Sk.):
Hindu astronomical cycles and, XIV 362-63
Phallicism:
of Christians idealized, XIII 258
confounded with Occultism, XIII 254
of Hebrew Bible, XIV 177, 195, 198, 205, 207 & fn.
phallic stones and, XIII 257
popular with materialistic thinkers,
XII 519-20
real meaning of, VII 294
reason for contending with, XIII 254
Rose & Cross, XIV 291-92
symbol of generation, XIV 207 fn.
too crude for Lucifer, X 99
Phallus:
Kabalistic, & cross, VI 133
Phantasma (Gk.):
definitions, I 293, 299
Phantasy:
memory & as obstacles to truth, IX 400J-K
Phantom(s):
appearance of, at death, X 220-21
of body & Vedantins, VII 349
depends on intensity of thought, X 221
real, evoked by Slade, contrasted with opaque, I 223-24
Pharisaism:
of fellow Theosophists, X 94
Pharisees:
beliefs of, not Law of Moses, III 453
as bigots, IV 326-27
borrowed doctrines from Magians, III 453; XIV 301
denounced Jesus, XII 30
 derivation of name, III 453
 Mishnah and, IV 364
 Pentateuch rejected by Saducees, XIV 182 fn.
 pretensions of, XIV 181-82 fn.
 term of reproach, IV 38

Pharsi:
 See Parsîs

Phasma (Gk.):
 definitions, I 293, 299

Phenomena(on):
 VIII 44
 Adepts and, IX 112
 after-death, explained, IV 244 et seq.
 ancients attributed, to various entities,
   II 108
 aroused idle curiosity, IX 48
 astral body of medium and, X 218-19
 astral light, III 376
 based upon scientific ground, III 113
 belief in, causes persecution, III 219
 belief in objective, II 74
 belief in spiritual, commands
   sympathy, III 113
 cannot be easily doubted, II 490
 cannot be proved in court, XII 333
 causes of, & scientists, VII 71, 77, 83
 certain occult, are intensified
 hypnotism, X 132
 claim scientific investigation, II 80
 of clairaudience, VI 34, 36
 conscious spirits of dead and, IV 169
 contrasted with Christian wonders, III 230
 contrasted with reality, VIII 312
 cup, at Simla, II 492
 are cyclic, VII 251
 dangerous desire for, XI 165
 Dayânanda denounces, IV 94
 destroy materialistic view of man, II 510
 Dialectical Society notes, III 234
 differences between occult, & hypnotic
   hallucinations, X 132
 disbelief in, "spirits," III 228
of electricity & humans, III 23-26
elementals and, IX 111-12
elementaries role in, I 285-86
essence of, cannot be seen, XII 148
essence of "supernatural," XII 215
every, has its genesis in motion, XII
354-55
exist per se, VII 72
exists impalpable to our senses, VII
75
faith in reliable testimony and, IV
249-50
of fakirs, III 85
few have courage to tell truth about
psychical, II 137
forces of nature and, III 277
fourth dimension and, VII 84, 86
future of science and, III 93
genuineness of, does not establish
identity of agency, III 146
H.P.B. defends reality of mediumistic,
VI 289, 292
H.P.B. ordered to abandon, IX 50
H.P.B. taught real cause of
Spiritualistic, III 240
of human consciousness, XII 357
hypnotic hallucinations and, X 132
in ancient Egypt, VII 125
interchange of, between two worlds,
VII 84
involve non-human entities, I 283
jugglers acknowledge, III 237-38
K£ma-r™pa and, IV 449
key to, in the East, II 99
laws of occult, known to H.P.B., II
491
learn what they are & are not, I 274
of magic based on exact science, II
461
man can produce, greater than
mediums, I 296
matter passing through matter, VI
123, 126
may be produced by more than one
agency, II 109
mediumistic, & scientists, III 14 et
mediumistic, can be done by embodied man, II 108
mental, XII 357-58
of mesmerism affirmed by French Academy, XII 224
Mesmerism and, II 135
miracles & Biblical, II 70
modern, repetition of those of former epochs, II 107
molecular nature of psychic, XII 354-57
must be defended, I 45
natural explanation of, must exist, IV 601 fn.
natural, mastered by Brothers, XI 337
natural, only type accepted by Theosophists, II 194, 490; III 111
nature of, in India, II 68-69
nature of mediumistic, IV 294
nature of, must be investigated, III 50 et seq.
never done for worldly ends, IX 112
no low or high, III 136
no physical, offered by T.S., X 242
not miracles, II 92-93; IV 84, 601 fn.
not supernatural, XI 425
objective physical, are glamour, X 131
objective, & subjective experiences, III 415
of objective world an illusion, IX 241
occult, VII 125
occult, & "miracles," IV 84
occult, opposed by T.S., IV 468-78
occult, rejected by science, III 93; VII 77
occult, scientific in nature, III 93, 136-37
of "Orientals" visitations, III 220
outburst of, a great opportunity for study, II 110
people's temperament and, II 436
photographic testing of, XII 327
physical, agency, III 392, 395
physical, as psychological illusions, VIII 50 (72); XI 336
of "possession," II 261-62
post-mortem appearance of man, VI 127-29, 138
as power over natural forces, IX 49-50
of precipitation, VI 118-23
produced by natural causes, II 194
produced by non-mediums, III 51
on production of, II 490-92; V 113;
VIII 57 (79)
psychic, VII 290
psychic, & trend of public thought, VI 341-42
psychological, and Damodar, VI 69-71
psychological, denied, IV 308
psycho-physiological, & man's will, III 172-73
purpose of occult, failed in early T.S., IX 46-50
rationale of apparitions, III 474
rationale of materialization, III 380
reality of, admitted at Church Congress, III 345
reality of, must be proved, III 488
reason for flood of, VII 85
reason why forbidden, V 145
scientific denial of, II 188; VII 77, 83
scientific meddling into mental & Occult, XII 351-52
scientists note, III 112, 233 et seq.; IX 48-49
sexual force and, IX 108
for simple folk, X 131
Sinnett vouches for, IV 111-12
in sky, III 86
of sound, VIII 332
spirit agency in, repudiated, III 29
Spiritualistic, can be duplicated by adepts, II 37
Spiritualistic, not hallucinations, II 36
Spiritualists and, IX 49
starting of T.S. and, I 393-94
of stone-showers, III 244 et seq.; IV 174-75
subjective, & Hindus, II 80
takes years to master, XI 337
of telepathy, VIII 40-41
theories about, III 368 et seq.
T.S., failed to produce desired effects, IX 46-50
Theosophists do not deny
Spiritualistic, II 37
unfathomable by current physiology,
XII 141, 148, 351-52
unwise call for, & chelaship, IV 610
various classes of, XII 307, 322-29
vital, goes beyond external senses, XII 147-48
Wallace on, II 38
will and, VI 289
witnessed by H.P.B., III 54
witnessed by strangers, I 246
Yellow-Cap Lamas do not perform, publicly, IV 160
Yogis and, II 77-80, 119
See also Clairvoyance; Mediumship;
Occult Phenomena; Precipitation;
Spirit-Photographs; Spiritism;
Spiritualism; Telepathy etc.
Phenomenal Growth:
of body explained, VI 114-17
Phenomenalism:
not true Spiritualism, I 282
Theosophical Society & wave of, IX 243
Phenomenalists:
blind worshippers of phantoms, XI 164
Pherecydes of Athens (fl. 480 B.C.):
confused with Pherecydes of Syros,
XIII 284
contemporary of Herodotus, XIII 284
a logographer, XIII 285
Pherecydes of Syros (fl. 544 B.C.):
abuse of magic by, XIII 238
Apollonius and, XIII 237-38
called soothsayer, XIII 238
disciple of initiates, XIII 283
Eastern influence on, XIII 285
Encyclopaedists on, XIII 283-84
fragments, XIII 231
de Mirville on, XIII 238
prophecies of, XIII 238
on septenary principle, XIII 284
teacher of Pythagoras, XIII 283
— Eptamuchos:
also called Theokrasia or Theologia,
XIII 284
first Western text on metempsychosis,
XIII 284

Phidias (fl. 5th C. B.C.):
Athena Promachos of, XIV 14
immortalized Jupiter & Athaena, XIII 183, 298
modern sculpture, XIV 14
tribute to Divine Inspiration of, XI 357

Philadelphia:
center of dynamite trade, XIII 216

Philadelphia Inquirer:
biog. of Katie King and, I 63 fn.

Philadelphus:
See Ptolemy Phiadelphus

Philaletheian(s):
of Alexandria, XI 92
Ammonius Saccas founded, II 88; XIV 306, 313
eclectic system of, XIV 309
few tenets of, remain, XIV 313
instructions for, XIV 308
lovers of truth, XI 214 (250)
noble ethics of, XI 227 (263)
Plotinus, Origenes & Longinus, XIV 313
Secret Brotherhoods and, XIV 27, 309, 313
ture & false, XIV 12-13 & fn.

Philalethes, Eugenius:
See Vaughan, Thomas

Philalethes Lodge:
based on Martinism, XII 82
Count Grabianca and, XII 84 fn.
grievance with Cagliostro, XII 82-83

Philanthropy:
personal salvation and, VIII 166-67
physical, only is worthless, VIII 296
practical, VIII 162
reticence of Adepts a far-seeing, V 143
so-called, of Theosophists, V 325-26
ture, expresses aspirations of trampled
masses, XII 4-5
Philastrius, Bishop (fl. 4th C.):
  on Simon Magus, XII 572
Philip, Apostle:
  duty of writing about Jesus, XIII 46-47
  explained Hymn of *Pistis-Sophia*, XIII 60
Philippus of Thessalonica:
  poetic tribute to Phidias, XI 357 q.
  biog., XI 585-86
Philips, Francis Charles:
  *——— The Strange Adventures of Lucy Smith:*
    VIII 99
  bibliog., VIII 471
Philistine Rites:
  David influenced by, XIV 316
  lecture on Lost Arts, I 231 & fn.
  biog., I 522-23
Philo Byblius (42-? A.D.):
  VII 217, 218 fn.
  denounced Pherecydes, XIII 238
  mistranslated Sanehoniathon, V 299
  bio-bibliog., VII 95 fn.
Philo Judaeus (20 B.C.-54 A.D.):
  on allegory in Bible, XIV 197
  Archangels of, XIV 218
  in Aristobulus' school, XIV 11 fn., 306
  on Divine Reason, XIII 267
  failed to reveal Mysteries, XIV 39
  Jesus not referred to by, IV 363; IX 204 (226)
  knew Bible to be allegorical, XII 342
  on *logia theochrēsta*, VIII 186
  Mosaic Books source of Platonism,
    XIV 11 fn., 306
  on origin of evil, XIV 217 fn.
  or Philo of Alexandria, VII 217-18 fn.
  on rising Sun, XIV 271
  *Septuagint* and, XIV 178-79
  *——— Biblical Antiquities:*
    on Jews consulting demons, VII 217
    Philo not author of, VII 217-18 fn.
  *——— Questioner et solutiones in*
Genesin:
on "Second God," XI 241 (277)

——— De Septenario:
on sacred events, XIV 137

——— De specialibus legibus:
on mysteries, VII 123, 133

Philoctetes:
See Attius

Philolaus (fl. 450 B.C.):
VI 206
a Pythagorean, XIV 223
on Solar Fire, XIV 223

——— Fragments:
on number, XIV 10 fn. biog., XIV 561-62

Philology:
Alexander the Great and, XIII 227
archaeology more important than, II 311
floundering in mere hypotheses, XIV 196
helps explode Western theologies, II 107
scientific progress in, XIII 229
students of, as cold anatomists, II 133

Philopseudēs:
See Lucian

Philosopher(s):
accused of demonology, XIII 238
Adepts respected by Chinese, XIV 18
always held similar beliefs, VII 198
esoteric presence in works of ancient,
XIV 3, 48, 277
God of, infinite, XIV 8
Greek, on Universe, XIII 86-87
initiated, had no right to reveal
sciences, VI 203-04
limited, not worthy of name, XIII 95
modern, believe in blind chance, XIV 9 fn.
most Greek, initiated, XIV 7, 276-77
old, intellectual quarries, XIV 6
"physical," & Universal Mind, XIV 10
sacred obligation of old, XIV 6
teachings of ancient, VI 202-10
true, is impartial, XIV 459
unpopular, & society, XIII 245-47
Western, inspired by Eastern, XIII 92
works of some, dangerous, XIV 60
See also Hermetic Philosophers; Neo-Platonists; etc.

Philosopher's Stone:
Aristotle on, VIII 248
brought by Divine Builder, XIV 26
HiraŚyagarbha and, II 285 fn.
key to problems of Life & Death, XIV 26
no special, IV 291; XII 603
purpose of, XI 515 (538), 517-20 (540-43)
seventh principle, IV 290

Philosophia sagax::
See Paracelsus

_Philosophic Inquirer_ (Madras):
IV 69, 155, 157, 230, 599; V 65; XIV 117 fn.
brave & outspoken, IV 92
editor of, abused, III 67-68
on editor of the, XI 409 fn.
errors in, IV 172-74
on Hindu pantheism, III 355
_The Thinker_ and, IV 277 et seq.
bibliog., V 386

Philosophical Vine:
meaning in alchemy, XII 54

Philosophism:
Philosophicules as progeny of modern, XI 439

_Philosophumena:_
See Hippolytus

Philosophy(ies):
Adepts & universal, XIII 264
all, stems from Planetary Spirit, VI 331
ancient esoteric, vitally needed by West, XII 295, 308
archaic, has many rays, X 154
best test of, under trying circumstances, IV 97
complete only if physics & metaphysics embraced, II 158
conceit of modern, XIII 262
crippled by sensual perceptions, XIII 94-95
deductive or metaphysical, XII 308
definitions, XI 434-35
Eastern, and Pantheistic speculation,
  XII 347 fn., 407
Eastern occult, is main stream of
knowledge, III 382
how to study Eastern, XIII 264
identity between separate schools of,
  IV 492
Indian, XII 343, 347 fn.
modern & H. Spencer, VI 171-73
modern, only chips of Theosophy,
  XIII 84, 92
most religious, reject ex nihilo, XIV
  415
occult, deals with principles, not
details, III 383
outflow of religious feeling, III 349
requisite of true, XI 439
Theosophy as highest, XI 435-36
ture, sneered at, XI 438-39
unshakeable foundation of religious,
  XII 308, 347
Western, based on exoteric thought,
  XIII 92
See also Platonic Philosophy &
specific Philosophers
Philostratus, Flavius (170?-245):
on Ammonius, XI 228 (265)
on sidereal globes in Babylonian
temples, XIV 331
——— Life of Apollonius [tr.]:
  III 175 fn.
  cp. with New Testament, XIV 138
  kept hidden by Church, XIV 137-38
NT. life of Jesus may be based on,
  VIII 203 fn.
  reads like a fairy story, XIV 128, 132
Philozoism:
on opponents of Eastern, VII 22
Phinehas:
thrusts javelin through woman, III 116
Phineus:
as symbol of entranced seer, X
  209 fn.
Phlegethon:
river of Initiation in Tartarus, XI 90
Phlogiston:
meaning, IV 217-18 & fn.

Pho (or Pha):
as animal soul, IV 243
or Fo, X 354
"Man" or "Father," IV 18 fn.

Phoebe:
as Moon in heaven, XI 97

Phoebus:
associated with sound & color, VII 67
as Sun in heaven, XI 97

Phoenician(s):
cosmogony, XIV 156, 202, 272 fn.
cult of Venus and, VIII 309-10
divine origins of, XIV 94
divinities were Elōh...m, XIV 202
I€ of, same as Jehovah, XIV 272
India and, V 300
reverence for Sun, XIV 272 fn.
sacred alphabet, XIV 97
Sanskrit and, V 298
writing and, V 167, 297, 299

Pho-hat (Chinese):
See Fohat

Phonograph:
Olcott visits Edison about, I 429, 430, 439

Phonographic Foil:
of 24th century, XIII 291

Phorminx:
Orpheus and, V 305
seven-stringed lyre, XIV 269

Phos (Greek):
as štma-Buddhi, XI 488
light & exoteric teachings, XI 486
as Manas, XI 487

Phosphoros:
as Lucifer, X 231
Lucifer & Jesus, XI 496-97
or Phaeton, VIII 17

Pho-ta-la [Sk. Potala]:
IV 11 fn.

Phōtismous (Gk.):
one translation of teraphim, VII 231

Photius (ca. 820-891):
first quarrels in Church and, IX 340
warrented Cyprian's confession, XIV 163
bio-bibliog., IX 447-48
Photograph(s):
magnetic emanations and, VI 341
of "Spirits," IV 60 et seq.
Photos (Greek):
of Iamblichus, XI 233 (270)
Phrēn:
divine soul and, VII 205 fn.
as mens or mind, I 292
per...spirit and, I 361 (365)
Phylakitēs (Gk.):
or 7 Luminous Ones as guardians, X 49 (57)
as vigilant guardian of Church, X 49 (57)
Physical:
spiritual falling into, IX 240
Physicians:
allegedly, alone sane, VII 60
conceited & obstinate, II 274
derive income from human suffering,
II 189
druggists & often legally kill, IV 73
prejudiced, spiteful & selfish, IV 380
Physicists:
incapable of acquiring knowledge by
spiritual faculties, X 128
must leave spiritual causes to others,
II 158
Physico-Materialism:
IV 307 fn.
losing ground, IV 309-10
Physics:
psychology and, II 158
supersensuous, & chemistry, VII 75
Physiognomy:
reviewing books and, I 386 et seq.
Physiology:
ABC of, II 186
"definition," II 274
destined handmaiden of Occult truths,
XII 139
overstepping its limits, XII 351-53
prejudices in, & effect of drugs, II 189
progress of, XII 138
science of death, VIII 240
vitalism and, XII 139

Pi (Greek):
circle and, X 399
See under Circle & Geometry

Pico delta Mirandola, G. (1463-1494):
I 131
adepts and, IV 607
challenged Church, XIV 169 fn.
Drach a follower of, XIV 220
Kabalah is full of Christianity, VII 252 fn.
on Magic & Kabalah, VII 252 fn., 258-59
Theses posted in Rome by, VII 252 fn., 258-59
bio-bibliog., XIV 562

Pictet, Raoul Pierre (1846-1929):
VIII 353
gases and, IV 215
bio-bibliog., VIII 471-72
biog., IV 662

Pictorial Language:
& ciphers, VII 268
of New World, II 315
See also Hieroglyphics

Pictures:
aura of newly born has, from past, IX 400B
See also Astral Light; Astral Plane

Pierre Soleil (or Sun-Stone):
identified with Christ, XIV 221

Piety:
frenzied Christian, IV 202-03

Pigmies:
Herodotus and, III 41

Pike, Albert (1809-1891):
bio-bibliog., XIV 562-63

Pilgrim:
must accept truth of collective individuality, XI 212-13 & fn. (248 & fn.)

Pilgrim (pseud.):
as writer, VIII 45 & fn.
Pillai, Kashava:
   secretary of Nellore T.S., IV 288
Pindam [Sk. Piśa]:
   at Gya & bhutas, V 310-13
Pindar (522?-443 B.C.):
   XIV 257
   on Zeus & Bacchus, XIV 273 fn.
   ——— Dirges:
   on death & initiation, VII 121, 132
   ——— Ode to Pythia:
   on chrēsen, VIII 187, 223
Pindus, Mts. (Greece):
  V 218

Pineal Gland:
  cause of, concretions, XII 619
  chief organ of spirituality in brain,
    XII 619
  corresponds to uterus, XII 698
  illumined, corresponds with Divine
    Thought, XII 698
  KuŚëalin... and, XII 699
  nature & function of, XII 616-19,
    695-96, 697
  pernicious action of drugs or alcohol
    upon, XII 496
  seven rays of consciousness and, XIII
    289
  or Third Eye, XII 616, 619
  See also Third Eye

Pi‰galé (Sk.):
  łè & SushumŚè, XII 616, 701-02

Pinjrapole [Sk. P€ñjr€pol]:
  animal hospital & refuge in Bombay,
    IV 282

Pinto:
  Cagliostro and, XII 80

The Pioneer (Allahabad):
  II 362, 388, 428, 439; III 8-9, 75; IV
    92, 333
  Anglo-Indian surveillance and, X 293
  on astronomy & astrology, III 45
  on dissolved religious orders, III 65
  on Druse sect, III 176
  editor of, II 262
  Fadeyev letter about H.P.B., III
    444-45
  friendly notice in, II 414
  H.P.B. translating for, II 391; VII 5,
    10
  on metempsychosis, XI 145-46
  on missionaries, II 270-71
on opposition to Church, III 66
on phenomena & TS., II 99-100
on study of Russian, III 46
on Viceroy & espionage calumny, II 141

Pipelets:
Great Army of, XII 93 (100 & fn.)

Pippal Cave:
sacred to Buddhists, V 247 fn.

Pirani, F.J. (1850-1881):
IV 222
biog., IV 662

Pirogoff, Dr. N.I.
See Pirogov, Dr. N.I.

Pirogov, Dr. N.J. (1810-1881):
declines to intimate beliefs in God,
XII 405
follower of Goethe in his youth, XII 405
foot operation named for, XII 405 fn,
knew Universal Mind as Demiurge,
XIII 90
_Mephisto_ influences, XII 405
on non-material of the ego, XII 137
regarded as Agnostic by ex-colleagues,
XII 404
ritualism opposed by, not religious
ideals, XII 405
surgeon & pathologist, XII 135, 403
at University of Dorpat, XII 405

——— Memos:
on atoms, XII 408
on consciousness & brain, XII 414
"empiricism" as used by, XII 414
etheral element believed in by, XII 406
on existence, XII 407
fifth dimension a possibility to, XII 411
imbued with scientific mysticism &
Theosophy, XII 138, 405
on lower self, XII 406
on nature & composition of Universe,
XII 409-11
profoundly intuitional nature of, XII 415
on space, time & motion, XII 414
speculations on lunacy, XII 407
on Universal Mind, XII 136-38, 404
on Vital Force & Life Principle, XII
  136-37, 404
bio-bibliog., XII 135-36 fn., 760

Piścha(s) (Sk.):
  IV 553; VI 194
  apparitions and, III 417
  or bhūta, XII 171 fn. (181 fn.), 201
  definition, IV 189
  or Elementals, IX 109
  haunts woman, IV 125
  mediums attract, IV 55, 139, 141,
    174-75, 181
  passions and, VII 299
  Dr. Peebles on, II 75
  ŚēmaVeda and, V 34 (63)
  séance worship of, IV 261; IX 108-09
  state of, & relation to the living, II
    399

Pisces:
  conjunction of planets and, IX 211
    (233)
  cycle began about 255 B.C., VIII
    174 fn.
  Messiah comes in, XIV 153

Piscinas:
  well of lustral waters, XI 78

Pisgah, Mt. (near Dead Sea):
  Moses and, IV 265

Pisistratus (600?-527 B.C.):
  XIV 293

Pistis (Gk.):
  knowledge, VIII 191
  not just Faith, XIII 6

Pistis-Sophia (Gk.):
  definition, XIII 5-6
  drama of, “fall,” XIII 40
  drama of, sufferings, XIII 6
  falls from Ogdoad, XIII 28
  as first & last of female Aeōns, XIII
    40
  Hymn of, & 107th Psalm, XIII 60
  is Intuitional knowledge, XIII 6
  Jesus and, XIII 61-62
  Jesus as Syzygy of, XIII 40
lower Manas and, XIII 62
Mystery of her Name, XIII 33, 39, 41
Repentance of, XIII 46 & fn., 60-62
Repentant personality XIII 50, 56 fn.
seeks to regain stolen domain, XIII 24, 28
or Sophia-Achamōth, XIII 24, 26, 28
standing on 7 headed Basilisk, XIII 59
thirteenth Aeon Region of, XIII 39, 52, 60
Venus and, XIII 33
without Syzygy, XIII 42

Pistis-Sophia:
allegory of evolution of Mind, XIII 40
on Barbēlō, XIII 24-25
Church Fathers on, XIII 5
compared with Egyptian teachings, XIII 80
Coptic MS., XIII 1
dating of, XIII 1
description of, binding, XIII 2 fn.
dialect written in, XIII 1
earliest rf. to, XIII 2
on Elias & John, XI 492-93
English translations, XIII 3-5
on fourth section of, XIII 35
Gnostic origins, XIII 1, 3, 6, 35
H.P.B. on, VIII 216
on Ialdabaōth, XIII 43-44
Jesus on the Name, XIII 41-42
key to portion of, XIII 40
lists 3 Deities of the Right, XIII 39
Lokas & subplanes in, XIII 27-28
noblest Gnostic system derived from East, X 403
Odes of Solomon and, XIII 51
revised notes on, X 300
rich in Esotericism, XIII 32, 80
septenary name in, XI 489
taught by Jesus, XIII 7, 35
term in, used for divisions of Kesma Loka, XI 486
versions, XIII 4, 24, 25 fn., 35
bibliog., VIII 238-39
Pit:
symbol of, VIII 204 fn.

Piśaka(s):
Buddhist, grand philosophy not religion, IV 201
Gunananda & synod about, II 138

Pitar:
See Pitàthi(s)

Piśha-Sthena (Sk.):
in Tëntrik Mysteries, XIV 126

Piśri(s) (Sk.):
according to Buddhism, VII 184
Chhêyê and, IX 241
collective wisdom of, XII 203-04
definition, VI 189-90
Dhyênis &, cp. with 7 Elôh...m, IX 136
as disembodied Mahêtma, XIV 278
early man and, XIII 23, 26
early Races and, IX 262
exoteric fable about, VI 191 fn.
fatherhood of, X 397; XIII 150
first humanity as astral chhêyês of, X 365
identical with 7 Elôh...m, XIV 202
influence bright side of moon, XII 204
intercourse with, V 34 (62)
invoked by Qu-ta-my, XII 204
lunar ancestors, VI 190
lunar and solar, VI 190
Lunar, not "spirits," XII 203
lunar progenitors & their descendants, X 364
Patriarchs and, XIV 202
planetary gods as, XI V 202, 277
revealed in final Initiation, XIV 277-78
reveals Presence for chela, XIV 278
S.D. rf. to, XIII 50 fn.
seven classes of, IX 262
shaping of man by, VI 191-92
two classes defined in -íg-Veda, VI 191

Pitîthi-îshis (Sk.):
sons of Flame, VI 193

Pituitary Body:
alcohol & fever effect, XII 698
nature & function of, XII 616-19, 697

Pius II, Pope (1405-1464):
  awed by de Cusa's learning, XIV 378-79

Pius IV, Pope (1499-1565):
  on papal Bull of, X 24
  biog., X 24 fn.

Pius V, Pope (1504-1572):
  Bull of, endorsed Astrolatry, X 29
  fostered starworship, XIV 336
  biog., XIV 563

Pius VI, Pope (1717-1799):
  Cagliostro’s death sentence commuted by, XII 81, 87

Pius VII, Pope (1740-1823):
  Jesuits and, IX 300, 313

Pius IX, Pope (1792-1878):
  IV 395
  abused heretics, III 68
  death of Christianity began with
    death of, I 374
  elected in 1846, IX 308
  Encyclical of 1864, IV 371
  Gladstone prints speeches of, III 68
  & fn.
  "infallibility" of, IX 294

Piyadasi [Sk. Priya-darin]:
  inscription of, & Alexander, V 242
  & fn.
  title of two Kings, V 237, 257

Pi-yun-si Pagoda (China):
  Hall of Lohans, XIV 429

Pizarro, Francisco (1470?-1541):
  II 304, 313, 326
  kidnapped & murdered last Inca King,
    II 339-40, 343

Plagiarism:
  alleged, by K.H., VI 2-3
  examples of, XIII 200
  H.P.B. accused of, XIII 199-201

Plague:
  Biblical, stopped by violence, III 11617

Plane(s):
  Adept work on various, VI 247
of ants, VII 85-86
or bases of triangles, XIII 17
called the Treasure, XIII 64
communication between, VII 87-88
of consciousness & matter, XIII 57
contact between, X 166
each, reflected in another, XIII 58
& fn.
every, has own attributes & creatures,
X 381
fourth dimension and, VII 85
higher, & Ah-hi, X 320-21
higher, as goal for aspirant, VI 332
higher, within our 3 dimensional
world, VII 86
impressions of one, translated into
another, IX 163-64
Jesus on objective & subjective, XIII
61
many higher & lower, than ours, X
313
of non-being, X 369
not in, or to be thought of, in Space
& Time, XII 528
our, reverses notations, XII 561
Principles of man & seven, XIII 75
R™pa & Ar™pa, XIII 53
segregated by mind & consciousness,
XII 679
seven, & lower four, XIII 54
are seven in One, XII 528
seven sub-planes on every, XII 399
as Silence or Sigē, XIII 16
sub-planes &. in Pistis-Sophia, XIII 17
sub-planes of consciousness and, XII
657 et seq.
Table of, & Lokas, XIII 28
thoughts must be placed on highest,
XII 687
three higher Arupa, beyond our
comprehension, X 357
trichotomy of, XIII 53
unmanifested, also septenary, X 373
Yoga states & three sub-, XIII 65
See also Lokas; Talas

Planet(s):
celestial work of seven, XIV 88, 142, 210, 328
colour of ruling, & Temple of Borsippa, II 410
conjunction of five & three, III 197-98
correspondence between, & Archangels, X 50 (57); XII 546; XIV 322, 335-36
correspondences, XII 532-33 diag., 536-37, 544-46, 548-49 & fns.
co-workers of Unknown All, XIV 330
dual aspect as celestial bodies, XIV 322
dwellings of Sun’s lictors, XIV 327-28, 332
of Earth Chain & colors of constitution of man, VI 14-15
Earth globes are not Sacred, X 340
eighth, & wicked men, III 298
Elōh...m as architects of physical, XIV 212
every, a Septenary, X 30-31
exoteric order of, XII 551
fragments of former suns, X 402
ideations of, acted upon by Planetary Builders, X 342
influence talismans, XII 382, 535
intra-Mercurial, invisible by end of 3rd Root Race, XII 549 fn.
light of, & magical statues, VII 219
Messiah’s coming & two, XIV 153
misprint for "cycle" in Isis Unveiled, VII 183-84; X 215-16 fn.
mysteries of Initiation & seven, XIV 142, 315-16 fn., 332
mystery, of Pagan initiates, X 31 fn.
mythological transformation from gods to devils, VIII 16
not thrown out of sun, X 402
origin of, X 402
personified, XIV 335 & fn.
Rectors or Angels of, XIV 336
Root-Races and, VII 113
on Rulers of Sacred, X 340
sacred circular dance of, XIV 316 & fn.
Seph各种rerah on mysteries of, XIV 88
seven, and Sephiroth, XIV 189, 210
seven physical, as lower Seph...roth, XII 546
Seven Sacred, & our senses, XII 532
Seven Sacred, ruled by 7 Hierarchies, XII 567-68
seven spheres of the, in symbolism, II 411
sevenfold & twelvefold transformations of, IV 377-78
seventh, a mystery, XIV 332
"Skins" as symbols of, X 304
slandered by Church, VIII 15
are spiritual forces not globes, XII 546
"Star-Regents” informing deities of, XIV 329
system of, & cyclic motion of ideas, IV 451
visible, are bodies of Sidereal Beings, X 31; XIV 210, 315 fn., 322, 327, 330, 334-35
week-days and, XII 535
See also Globes; Jupiter; Mercury; Saturn; Venus etc.

Planetary:
must live in every sphere, III 26970

Planetary:
five, Rulers & Soul, XIII 28, 45
hosts, XIII 277
overseer, XIII 277
progression in, realms, XIII 265, 301-06
realm of Jesus & disciples, XIII 72-73

Planetary Chambers:
soul at death and, VII 113

Planetary Spirit(s):
ancient Kings prayed to, XIV 351
as angels, XIV 210, 314, 321, 334, 336
or Angels are real Gods, VII 120
collective host, XIV 164 fn.
constitute Adam-Kadmon, X 345
deal with 4th Principle but not 3 highest, X 341
definition, X 340
or Devas, III 269
Dhyan Chohans a class of, VI 111-12
as "divine Powers," XIV 314
Egyptian, X 48 (56)
Elect Angels and, XIV 89, 314,
  336-37, 349
high spiritual & moral influence, XIV
  345
human, was a, III 269
inspire men, I 295
intermediary agencies, XIV 330
Jehovah as, of visible Sun, XIV 272
Kabiri as highest, XIV 314-15
man's soul and, XIV 300
Mayavic appearances of, IV 590
Mysteries of, XIV 315, 330-33
not an Entity but Forces of Nature, X
  342
nothing to do with spiritual man, X
  341
once human beings, VI 126
Pitōis, revealed in final Mysteries, XIV
  277
Popes worship, XIV 337
pralaya and, X 344
are Regents not the physical planets,
  XIV 328-29
remain in our spheres of being, XI 63
rule 7 Sacred Planets, XII 567-68
ruled by hidden Hierophant, XIV 332
Sacred Planets and, X 341
are sidereal, X 344; XIV 328-29
strike keynote of Truth, XII 600-02
taught One Wisdom to early man, VI
  331
Theoi of Plato, XIV 326
universe formed by, XIV 334
unprogressed, simulate deities at
  séances, VI 189
See also Regent(s); Seven Planetary
  Spirits
Plant(s):
  consciousness in, X 330, 362
elementals and, X 362
  have nerves, sensation & instinct, XII
  134
juice of secret, may extend life, II 460-61
Karma of, X 363
used by HathaYogins produces coma, II 460

Plasma:
as image in Gnosticism, XIII 30

Platino, Bartolomeo de (1421-1481):
——— Vitae Pontificum:
papal biographies, XI 79 fn. bibliog., XI 586

Platyz:
Bulgarian New Year's cake, II 147

Plato (427?-347 B.C.):
VII 62
age of, & current age, XII 310
Atlantis of, XIV 46
*Books of Thoth* used by, XIV 39
called Initiates "Perfect," XIV 56 fn.
concept of Divinity, XIII 267
crucified God of, XIV 287
cyclic motion of ideas, IV 451
on Deity & Cross, IX 270
Deity defined by, XIV 9, 62, 186
doctrine of Monad, XIV 186
on duality of soul, II 5 (16)
follower of Pythagoras, XIV 15, 62, 308
on Gods geometrizing, X 399-400
hidden meaning in, XIV 7-8, 14-15, 46, 62-63, 340
on Homer, XIV 8
Ideas as aeons or emanations in, XIV 340
ignorance of, XIII 264
immutable essences of, IV 451
influenced by Orpheus, XIV 308
an Initiate, VI 203, 207; XI 5; XIV 6, 8, 15, 257, 274, 276
on Initiates, XIV 256, 274-77
Jowett on, XIV 8 ff., 10-16
life cp. to Jesus, XIV 139
man crucified in space and, X 52 (59)
method of, III 196
monotheism & Gods, XIV 7-8
on mysteries of rebirth, XIII 80
mysticism of, XIII 151, 153-54
"myths" of, XIII 226
Oriental mysticism in, XIV 15-16, 63, 308
on origination, XIII 268
planets are Gods acc. to, XIV 326, 340
Pythagoras and, XIII 268
selective breeding as old as, XII 253
severe morality of, XIV 274
Solomon not mentioned by, XIV 177 fn.
on soul, VII 204 fn.-06 fn.
on Soul and body, XIV 10 fn.
on Sun and Son, XIV 271 q.
on Sun as a living being, XIV 324
taught at Heliopolis, XIV 254
transcendental mathematics of, XIV 63
"Unchangeable Existence" of, cp. with Sat, VI 207
on Universe as a cross, II 145
Valentinian system and, XIII 14
view of Being & Becoming, VI 206-07
——— Banquet:
  II 313 fn.; XIV 7
——— Cratylus:
  XIV 7, 326 fn.
——— Critias:
on Atlantis, IV 262
——— Dialogues:
  secret doctrine in, VI 207
  spirit of mysticism in, XIV 4, 8, 14-16
——— Epinomis:
  VI 187
——— Epistles:
  enigmatic teaching in, XIV 7 fn.
on source of Plato's teachings, XIV 16
——— Gorgias:
  VI 201
  on Socrates' patience, VIII 46-47
——— Laws:
  on prayers, XIV 42 & fn.
——— Parmenides:
  XIV 7, 413 fn.
——— Phaedo:
on founders of Mysteries, XIV 256
on initiates & gods, XI 170 (178)
on object of Mysteries, XI 87

——— Phaedrux
VIII 186, 204 fn., 222-23
on communion with the Gods, XI 218 (254)
cp. to Upanishads, XII 347 fn.
on judgment of souls, XIII 80-81
on man's original purity, XIV 68, 277
on Mysteries, XIV 7, 274, 276

——— Republic:
on Er, III 451
on Gnosis, XIV 218-19, 340
on man crucified in space, VII 295 fn.
on marriage & race improvement, XII 254

——— Theaetetus:
on becoming God-like, XI 218 (254)
on chrēstos, VIII 192 fn., 229

——— Theages:
on Socrates, III 279

——— Timaeus:
III 428; VI 201; VII 194
Jowett downgrades, XIV 11, 15
on men as pure spirits, XIV 68
an occult treatise, XIII 147, 154 fn.
only Initiate can understand, XIV 7, 15
a Pythagorean Dialogue, XIV 11
bibliog., III 518; VI 443; XII 760

Platon, Metropolitan:
visited by a "spirit," VI 219-21

Platonic Method:
descends from universal to individual,
XII 517
key to Buddhism, XIV 419

Platonic Philosophy:
compend of ancient Indian systems,
VI 203

The Platonist (Saint Louis):
III 269 fn.

Pleasure:
misery as necessary as, for some, VIII 167

Plebs:
servilely follow majority, IV 72
Pledge:
to follow true lines of Masters, X 77-78
H.P.B. took, never to reveal whole truth about Masters, XII 158
mutual, between Master & disciple, VII 242
sacred bond of 7 yrs. probation, VII 242-43
of secrecy & occult sciences, II 494 (501)
Theosophical Society, of secrecy, II 476
violation of, dishonorable, II 478

Pledge Fever:
one effect of, XII 586
is raging, XII 588 fn.
warning against, XII 515-16

Pledge of Esoteric Section:
aim of, not adeptship, XII 501, 583
binding nature of, XII 501, 503, 592, 640
characteristics needed to carry out, X 196
clause of, recommended for entire T.S., X 207
disloyalty to, can lead to expulsion, XII 166
effort to keep, must continue, XII 493
faith in Higher Self and, XII 583
meaning of, XII 506-11
no interference with family duties, XII 488
part of, discussed, X 196-208; XII 589-90
of Probationers, XII 506
real, is to Higher Self & Mahætmic aspect of Masters, XII 166
rewards of trying to fulfill, XII 537-38
sacredness of, XII 585, 601
withdrawal of, possible, XII 488, 504-05
See also Esoteric Section of Theosophical Society

Pleiades:
at Solar Pralaya, V 16263
Plenum:
  vacuum and, X 318

Plēōma (Gk.):
  all fullness, XIII 10
  Chart of, XIII 15
  Church transforms, into Heavenly
    Host, XIV 162
  definitions, XI 491; XII 570; XIV
    162 fn.
  found in Paul's *Epistles*, XIV 162 fn.,
    340
  Fruit of, XIII 16
  in Gnostic scheme, XIII 11, 28
  or Height, XIII 22
  Hierarchies & chart of, XIII 71
  Name of Aeōns of, XIII 78
  secrets of, hide the Truth, XII 570
  several Types of, XIII 32-33
  Sophia projected Ideas of, XIII 40
  Space of occult philosophy, XII 570
  Table including, XIII 28
  Unknown of Gnostics, XIV 162
  vacuum, X 311
  Valentinian Dodecad is, XIII 28
  See also Space

Plexuses:
  chakras and, XII 619-20
  n€…s &, acc. to Haṁha Yoga, XII 616
  Solar, of sympathetic system, XII 701
  See also Chakra(s)

Pliny the Elder (23-79 A.D.):
  I 232
  believed in Chaldean astrology, XIV
    351
  on location of Palibothra, XIII 342
  on philosophy, VII 36 q.

——— Natural History:
  II 93 fn.
  Celtic wisdom cited in, XIV 311
  on Zoroaster, III 451, 461; XIV 23
  & fn.
  bibilog., II 539; III 518

Plotinus (205?-270):
  aimed to free Greek philosophy from
    Oriental influences, XII 347 fn.
  Ammonius taught, for 11 years, XIV
ecstasy of Theophania defined by, XIV 48-49
ecstatic illumination of, XI 233 (270)
felt divine fountain, XIV 49 fn.
a guardian of Roman orphans, XI 215 fn. (251 fn.)
lamblichus’ work and, XI 214 (250)
Jowett’s opinion of, XIV 12
lack of appreciation for, XIII 147
lived for the world, XI 219 (255)
practiced Theurgy, XIV 304
on three degrees of gnosis, II 95
triple emanation doctrine and, XIV 186
united to his Christos, IX 21 fn.
worthy disciple of Ammonius, XI 215 (250)
Plough:
symbol of, VII 279 fn.
Plummer, L. Gordon (b. 1904):
——— *The Mathematics of the Cosmic Mind.*
clarifies esoteric geometry, III 321 fn.
bibliog., III 518
Plurality:
comes from unity, VIII 11920, 204 fn.
returns to unity, VIII 122
Plutarch (46?-120 A.D.):
II 93 fn.; V 244, 257; VIII 204 fn.;
XIII 154; XIV 139, 257
on after-death states, I 294, 362 (366)
on age of Zoroaster, III 461
*Avesta* and, IV 525
on circle of celestial worlds, XIV 330
knew heliocentric system, XIV 332
on Pherecydes, XIII 284
on psychē & nous, II 6 (17)
on soul after death, XIII 138 q.
——— *Consolatio ad Apollonium*:
on initiation, VII 122
——— *De defectu oraculorum*:
VI 209 fn.
bibliog., VI 443
——— *Isis:*
on Muth as Isis, XIV 155-56

——— Lives:
VIII 184 fn., 200
on chrēstos, VIII 192 fn., 229
on Mithraic cult's founding, VIII 364 (384)

——— Morals:
on Egyptian rite, XIII 23

——— Quaestiones Romanes:
on lares, VII 194
Pluto:
   Latin Church rite and, XIV 99
   Orpheus in kingdom of, XIV 141
   Roman's 2nd month and, XIV 99
   the sun of lower regions, XI 97
   See also Hades

Pneuma (Gk.):
   Demeter and, I 295
   Holy, is female, XIV 115
   or nous & second death, I 294
   semen and, VII 239 fn.

Pneumata (Gk.):
   spirits of elements in ancient divination, VII 234, 239

Pneumatic(s):
   Plērōma is region of, XIII 28
   prayers of, XIII 26
   or Spiritual Treasure of, XIII 28
   See also Defunct

Pneumo-Dyno-Vril:
   destroys millions of soldiers, IX 338

Po:
   Maoric word, V 288

Pobedonostsev, K.P. (1827-1907):
   as censor, XI 460

Pococke, Edward (1604-1691):
   on Pandavas, V 306
   India in Greece:
      on word origins, XIV 90 fn.
      biobibliog., XIII 400
      bibliog., XIV 563

Poe, Edgar Allan (1809-1849):
   delirium tremens influenced poetry of,
      XI 198
   Nevermore:
      I 60

Poetry:
   borrowing, discreditable in Sanskrit,
      XIII 109
four aspects to Vaidic Mantras, XIII 107
Müller's parody of Hindu, XIII 106
sacred meter not used for common, XIII 10809

Poets:
  glimpse the Mysteries, XIV 222-23 fn.

Pogodin, M.P. (1800-1873):
  disputed Rurik's roots, LI 353

Poimandres:
  See Hermes Trismegistus

Point:
  circle &, meaning of, X 241-42
  emanates Circle, XIII 16
  First Logos, XIII 18
  in Mundane Egg, X 351
  produces the Line, XIII 17
  within the circle, X 314, 351

Poiret, Pierre (1646-1719):
  ——— Cogitationum Rationalium:
    XIII 308 fn.

Poison(s):
  dual nature of, XII 602-03
  gas foretold, III 71
  psychological cure and, III 36-38

Poîta:
  Olcott and, V 324

Polanco[us], Juan A. (1516-1576):
  Jesuits' secret constitutions and, IX 298
  bio-bibliog., IX 448

Polar Star:
  Vega once the, II 338

Polariser:
  in our consciousness, IX 31

Polarity(ies):
  of body, consciousness & life-winds, X 398
  change of, & flight of birds, IV 168-69
  cosmic, & early worlds, VI 193
  levitation and, I 244
  in nature, III 298
  See also Levitation

Polarization:
  of inorganic or organic atoms, IV 225
negative, can lead to obsession, II 399
psychic emanations and, II 399
See also Magnetism; Mesmerism

Pole(s):
direction of sleeping body and, IV 405
equator and, III 150
inversion of, XIV 366-68
opposite, in nature & Society, II 210
See also North Pole; Polar Star

Police Gazette:
III 94

Polish Revolution:
Russian students helped, II 359

Politics:
Christianity and, IV 57
difficult to avoid, X 82
Founders avoid, IV 454; X 294; XIII 206
Founders suspected of, IV 150-52
improper to discuss, in Theosophical journals, II 161
need to protest despotism of, X 86
Rule XIV of T.S. and, VII 160 fn.
spirit-messages and, IV 391-92
Theosophical Society has no business with, II 292

Pollock, Joseph:
——— "Is Man only a Machine?":
H.P.B. on, II 510

Pollok, Robert (1798-1827):
on hypocrisy, XII 40 q.
bio-bibliog., XII 760

Polo, Marco (1254?-1324):
earliest traveler to Tibet, XIV 18
Gobi wilderness and, XIV 18-19
on Pashai adepts, XIV 19

Polycarp, Saint (ca. 69-155 A.D.):
XI 41 q.
——— Epistle to the Philippians:
only extant writing, XI 41 fn.

Polygamy:
Polyandry and, IX 143 fn.

Polytheism:
Christians adopted, XIV 207 fn.
Jewish monotheism masked, VII 255
Monotheism &, cp., IX 169; XII 199-202; XIV 51, 65, 373
raison d'être for, XIV 65, 207 fn.
religious phantoms of, XIII 340
rests on the one unity, VII 274
vindicated by belief in "spirits," XII 199
See also Monotheism

Pomerium:
  tradition on Rome's founding, V 214

Pompignan, Lefranc de (1709-1784):
  verse on Nile, IX 356 (384)
  bio-bibliog., IX 448-49

Pontoptican:
  XIII 292

Pony, Mr.:
  on metallotherapia, II 283

Poole, Reginald E. (1832-1895):
  bio-bibliog., X 426

Poona Observer:
  V 323
  editor of, a nominal F.T.S., VI 72
  Theosophists criticized in, IV 357-58

Poor:
  Catholic Church and, IX 214 (236)
  how to work for, VIII SS-56 (77-78)
  just as unhappy now, VIII 67 (89)
  misery preferred by some, VIII 167-68
  need help while rich need pity, XII 61
  neither, nor rich near Mahatmans, IX 214 (236)
  Path is easier for, & singlehearted, XII 596
  regeneration of, classes, XII 5-6
  rich and, VIII 64-65 (86-87)
  See also Poverty

Pope(s):
  Astrolatry favored by, Pius 5th, XIV 336
  blesses Moslems, I 25960
  first, were Greeks, IX 340
  gave sorcerer's manual to Charlemagne, XIV 105-06
  Jesuits often use, IX 299; XIV 341
  kept silent on heliocentricity, XIV 43 fn.
  not holy or infallible, XIV 144
  questionable Apostolic tradition of, V 252
several, honored planetary spirits, XIV 337
several Pagan, XIV 139
some, were sorcerers, VII 222
successors to Peter, not Christ, XIV 125
suppress & re-establish Jesuits, IX 294-95
See also individual Popes
Pope, Alexander (1688-1744):
on admitting being in the wrong, X 234 q.
maxim on love, XIV 41
on thoughts, XI 453 q.
——— Epistles to Several Persons:
Letter I to Viscount Cobham, XI 330 & fn., 586
——— Essay on Criticism:
XII 262 q.
——— An Essay on Man:
VII 35 q.
——— Moral Essays:
XII 390 q.
on force of prejudice, XIII 231
Popery:
no, in Theosophy, IX 242
Po-phá (Tib.):
or šdi-Buddha, V 288
Popul Vuh:
Fourth Race man and, IV 262; V 223
sacred work of Guatamala, XIII 266
bibliog., IV 662; V 366
Popular Science Monthly:
I 272
articles by Huxley & Spencer in, II 170, 184
reviewed Isis without reading it, I 322-23
Popularity:
how acquired, XI 2-4
Pork:
in allegory of Buddha's death, XIV 85 fn.
Porphyry (233-305?):
VII 133, 192; XIV 46
on Ammonius, XIV 13 fn.
on death & initiation, VII 122
demons of, VII 237
on Divine efflux, XIV 310
experienced Theophany, XIV 49 fn.
had a Tree of Divine Planets, XII 546 fn.
Iamblichus' work and, XI 214 (250)
ilumination of, XI 233 (270)
Jowett on, XIV 12
on mischief of "spirits," II 178
misjudged, XIII 147
opposed Theurgy, XIV 300, 304
on union of soul with Universal Soul, II 93
united to his Christos, IX 21 fn.
writings' destroyed by Church, XIV 313

——— De abstinentia carnis:

De sacrificio et magia a condensation of, VII 198 fn., 210
on deceiving demons, VII 237
on sorcery, VII 203 fn., 210
on Soul of the Universe, VII 198

——— Pythagorae vita:

biography of Pythagoras, X1 215 (251)
Chaldean oracles on invocation of Apollo, XIV 350
on numerals of Pythagoras, III 195
on symbols of Pythagoras, XIV 95
bibliog., III 518

Porta, Giovanni B. (1540-1615):

——— Magiae Naturalis . . .:
on alchemy, XI 517 (540)
bibliog., XI 586

Portrait Figures:
of dead people & "spirits," I 34; II 396

Portus, Bishop of Ostia:

See Hippolytus

Poruthu-M€dan:
a "wrestling" demon, VI 194

Poseidonis:
belongs to historical times, V 163
last link to Atlantis, V 216
Prometheus fable on 4th Race extinction at, V 220
See also Atlantis

Positivism:
Comte's ideas on, XII 253-54
controversy with Evolutionism, XIII 95-97
Huxley defines, IV 309
insane mysticism, XII 254
mechanical universe of, XIII 311
opposed to Spiritualism, II 58-59 (64-65)
soul of man and, II 188
is Zoolatry, XIII 97
See also Comte, Auguste

Possession:
of another's body, II 467, 472
during seances possible, XIV 487-92
"literary" phenomena of, II 261-62
mediumship and, I 140
Seguers on, III 280-81
symptom of demoniacal, II 261
See also Obsession

Post-Mortem:
appearance of man, VI 127-29, 138
See also Apparition(s); Kæma-Loka;
Kæma-R™pa

Pot-Am™n (God of Wisdom):
roots of Theosophy traced to, II 88;
XIV 305-06
See also Amun

Potato:
disease & sunspot cycle, III 193 fn.
removes warts, VI 44-45

Potencies:
magical, & mystery-names, X 19

Potency:
of being, X 354
light as a, X 337
Logos and, X 302-03, 351-52
plastic, & thoughts, X 226
or Potentia the unrevealed Cause, X 351-52 & fn.

Potentiality:
becomes potency, X 352
of being, X 354
light as first, X 337
Logos and, X 302
of point in circle, X 352

Potter, Miss:
visits H.P.B., I 413

Potto, V.A. (1836-1912):
——— The War in the Caucasus:
one last year of yermolov, XII 288-30
bibliog., XII 760

Poverty:
  Condemned by rich, XI 10
  Wealth &, a sign of darkness, IX
  100-01
  wealth used to end, XI 151-54, 195-96

Powell, Charles F:
  H.P.B. pays attribute to, XII 153

Powell, John W. (1834-1902):
  Explore II 348
  biog., II 539-40

Powers:
  of Adept a result of evolution, VI 333
  of Apollunious, XIV 131 ff., 300
  belongs to one who knows, XIII 148
  classification of, III 403
  Divine, differs from Jehovah, XIV 197
  first principle of moral, XIV 251
  great Dynamis, XIII 33
  H.P.B. disclaims possessions of
    Supernatural, II 491
  Hidden, which make man a god, I 73
  inherent in man, I 273
  of Initiate to preserve “remains,” XIV 377
  Kēma and, XIII 59
  of knowing languages without study,
    XIV 164 & fn.
  of knowledge, XIV 1
  Kriyāakti, & Genesis, XIII 101
  Of lower Quaternary, XIII 48 & fn.
  magical, for selfish ends, XI 165
  magnetic, as key to scientific
    psychology, II 511
  male & female, in evolution, XIV 157
  of Matter vs. Spirit, XIII 60, 241
  meditation can develop, XIV 400-01
  missionaries abuse, IV 267-68
  moral purity needed for, XIV 311
  must be regained every life, XIV 400
  of nature conquered, XIII 75
  newly discovered, were once occult,
    III 23
no magic, taught in E.S., X 242
nobler, must be educated, III 52
Patañjali on, of Yogis, II 466-67, 470-72
phenomenal, of man, IV 126
priestcraft & Secondary, XIV 250
Principalities and, XIV 348 fn.
Prophetic, XIV 303
Psycho-psychological, of Dervishes, II 290
Rēja-Yogis & their, II 463
real, not grace or miracles, XIV 116
real, & the people, I 130
severe test before, entrusted to student, X 242
spiritual anti-types of, rule world, VIII 201-02
of spiritual principles, XIII 59
super-human, lead to pride, XIV 259
superior & inferior, XIII 241
symbolized by wives, XIV 407
ten words or Sephiroth as, XIII 100
Theosophical Society does not teach, VI 333
to transfer self after death, XIV 377
two Mystery names of Triple-, XIII 33
used secretly by Buddhist, XIV 19
“words” of, XIII 50 fn.
Yoga, of extending life may depend on plant, II 460
See also Clairvoyance; Occult Powers; Psychic Powers
Power Paramount:
   human need to recognize a, II 418
Pozdnisheff:
   Tolstoy’s character that satirizes society’s morals, XII 243-47
Prachchhanna Bauddhas:
   “Buddhists in disguise,” IV 451
Practical Laws of Occult Science:
   Coptic copy, VII 223
   on magical figures, VII 223
Practical Life:
   Mirrors intellectual status of nation, IX 174
Practical Work:
Pradhēna (Sk.):
- śkēṭa & Mahat, X 314
- śkēṭa-, or primordial Fire-Substance, X 384
  there elements of, XII 524-25 diag.
  See also Mślaprakṛiti; Prakṛiti(s); Substances(s)

Pradhēnēchērya:
- Compiled Brahma Dharma Grantha, VI 11 fn.

Pradvēnētman (Sk.):
- title of Vishṇu, XII 149

Pradyumna (Sk.):
- animated by Sanat Kumēra, XIV 383

Praetextatus, Vettius (4th C.):
- on great, Mysteries, XI 73
  bio-bibliog., XU 586

Prague:
- Protest in, against Pope, I 260

Praise:
- how to remain indifferent to abuse
  and, VII 173-74

Prajēpati(s) (Sk.):
- VI 191
  Adityas, & J...va, IX 63 fn.
  Concentric circles symbolize, XII 567-68
  fashioned man, XIV 212
  half-human angels, XIV 217 fns.
  Identical with 7 śishis & Kumēras,
  XIV 203
  Lord of Beings, XIV 241
  Manu & Virēja, IV 576 fn.
  Seph...r...th cp. with, III 327; XIV 87,
  187, 218 fn., 418 fn.
  the seven Elōh...m, XIV 198 fn., 203,
  212

Prējna (Sk.):
- definition, VII 291 fn.
  Pralaya and, XI 476
  six states of, VII 291 fn.
  See also Wisdom

Prajē (Sk.):
- Ingenuousness or 6th Paramita is, XI 348 fn.
Sophia and, VI 157
Prajñā-Pāramitā (Sk.):
  Buddha learned, from Indian Sages, XIV 435
Pratyekabuddha (Sk.):
  as conscious rebirth, II 471
Pratyekabuddha Literature:
  Brahmanical Code needed to Comprehend, V 208
Pratyekabuddha (Sk.):
  as order of creation, XII 187
Pratyekabuddha (Skt.):
  Śakaḥ and, III 405, 406, 413 & fn.
  basis of sārthaka-śar...ra, III 409
  beyond Elo...m & sexual imagery, XIV 211-12
  Cosmic Buddhi and, X 324
  Cosmic matter, III 405 fn.
  Divisions of, XIII 67-68
  eternally existing essence, IV 580
  gūASavat, IV 582
  Mahāētmas and, VI 262
  as mineral kingdom, V 172
  Mālaprakāśita and, IV 582; XI 399, 490
  occult powrs and, III 403
  one of 3 “primary causes,” VII 286
  pranks of, IX 54
  as producer, VII 291
  Purusha and, III 269, 318 fn.; V 23-24
  (52); XI 507 (530)
  Purusha and first Beings, VI 193
  Purusha & of Kapila, VI 158
  Purusha & poles of One Element, IV 225-26, 564-65
  Purusha-, inseparable, XIII 88
  Śakti and, III 412
  seven types, X 305
  substance of Parabrahman, XIV 393
  Substances, XIII 28
  Unimanigable abstraction, XIV 212
  See also Matter; Mālaprakāśita;
  Substance(s)
Pratyekabuddha Plane:
  astral, consciousness, XII 662-63
  objective, consciousness, XII 661-62,
sub-planes of, XII 661-63
Prêkṣitika Pralaya (Sk.):
Maha-Pralaya cycles and, XI 467-68
Pralaya(s) (Sk.):
II 185
According to Vedas, VII 44
no Ah-hi during, X 318
analogy with sleep, X 309
can be divided, X 308-09
Central Sun unveiled at, V 162-63
Condition of consciousness and, XI 476
definitions, IV 99; X 309, 393
Dhyānis, & Planetary Spirits, X 344
Dissolution, XIV 412
End of Sun and, XI 159
as envisioned by some scientists, II 483 et seq.
Great Breath in, X 308-09
Impulse of births and, V 115
Mahē-, & destruction of Solar system, IV 421; VI 134
Mēnasaputras had Karma before, XII 629
minor, IV 576
Nights of Brahmē, II 420, 486
Nitya-, X 393
on conscious existence in, II 73 & fn.
One element and, III 423
parinirvāna and, XI 345
Persian messiah and, III 462-63
Planetary, V 16 fn. (44 fn.)
Poem on, by ¬ishi, X 309
Quaternary and, XIV 187
secret cycle of Manvantara and, XIV 353
Solar, & Hercules myth, V 162
Solar & minor, IV 377
Solar & planets, X 402
Spirit & Matter and, III 269-70
three logoi in, X 332
universal, & preservation of ego, VII 52
various kinds of, XI 467-68
Vedas disappear at, XIII 108
See also Mahē-Pralaya;
Manvantara(s); Nitya Pralaya etc.

Pram€ (Sk.):
  Prameyas and, IV 579-80

Pramatha [Sk. Pramantha]:
  VIII 209
  Ma‘ha and, IX 261
  Promethus and, VIII 143 fn.

Pr€Ša (Sk.):
  corresponds to orange, XII 562, 568
  cosmic, XIII 159
  dual representation in Auric Egg, XII 580-81 diag., 623
  ever-changing life, XIV 189
  J…va and, XII 607 fn., 672, 694, 707-08
  or J…va, distinct from atoms, V 111
  J…vatma and, V 117
  Li‰go-®ar…ra vehicle of, XI1 547, 699
  as lower principle unfit for Devachan, VII 180
  lower use of, in so-called mind cures, XII 155
  macrocosmic pentacle of Life, XII 623
  mesmerism and, XIII 363
  as One Life, IV 579
  one of 3 transitory aspects of 4 Principles, XII 607
  part of gross body, VII 224, 299
  pervades all the principles, XII 547
  phases of moon and, XIII 71-72
  positive vitality & healings, IV 383
  resembles ž€y€h, XIV 189
  vanishes after death, VII 202
  See also Esoteric Section Diagrams; J…va; Life; Principles of Man

Pr€Šamaya (Sk.):
  as second lifeprinciple, IV 582

Prananath, Pandit:
  scorpion bites cured by, III 36

Pr€Š€tma[n] (Sk.):
  Esoteric doctrine called, IV 582

PraŠava (Sk.):
  as šdi-Buddha, IV 99
  synonym of Aum, XII 615

PraŠava Yoga (Sk.):
  or T€raka Yoga, III 403
Pr€Šš€y€ma (Sk.):
   dangers of, XII 615, 622
   Masters oppose, exercises, XII 615
   some yogis practice, blindly, IV 543
   See Breath(s); Breathing
Pr€rthana Sam€j:
   II 507, 508
   platform of, closed to Theosophists,
   V 95 fn.
Prasad, R€ma:
   ——— Nature’s Finer Forces:
      discussed, XII 604, 611, 612-13, 621
      recommends Black Magic, XIV 60 fn.
      on Tattvas or Svara, XII 356, 615
Prasa‰ga M€dhyamika Buddhism:
   analogous to Advaita school, XIV 438
   cp. with Yogachary€ school, XIV
   439-40
   exoteric & esoteric divisions of, XIV
   438-39
   founded by Buddhap€li˜a, XIV 438
   most rationalistic system of
   Buddhism, XIV 392
   on power of doubt & Initiate, XIV
   438
Prasenajit, King:
   protector of Buddha, XIV 19
Pr€tibh€sika (Sk.):
   definition, III 422
Pratt, Judge C.E.:
   rules for H.P.B., I 54, 84
Pratt, Dr. Henry:
   ——— New Aspects of Life and
       Religion:
   VIII 144
   bibliog., VIII 472
Praty€bhava [Sk. Pretyabh€va]:
   transmigration, IV 609
Pratyag€tma (Sk.):
   definition, XIV 459 fn.
Pratyeka-Buddha(s) (Sk.):
   first chief degree of Hierarchy, XIV
   434-35
   have Buddhas’ Wisdom, but not
   Teachers, XIV 435
   never transcends 3rd macrocosmic
plane, XII 659
not a later development of Buddhism,
XI V 434
spiritual selfishness of, XII 659

Pravda (Odessa):
I 407, 417, 435
H.P.B.’s writings in, I 313

Pravitelstvennaya Gazeta:
on examination of Miss Perovsky, III
161-62
foreign correspondents and, III 163

Pravāitti (Sk.):
activity of will, IV 580
nivāitti and, I 268

Prayer(s):
ancient, fragment, XIII 354
audible, gives disastrous results, XII
534-35
Christian vs. Pagan, XIV 327
command and, XII 535
as communion with God, XIV 307 fn.
definitions, IV 519-20
emotional, leads to psychic not
theosophic goal, IX 170-71
equilibrium of nature and, V 98 fn.
Hiuen Tsang on visions and, XIV 20
as Magians understood it, IV 520
a mode of will, X 39
at moment of death, XIII 74-75
"Our Lord the Sun," XIV 343
Parsee, now empty shells, IV 523
real, is not formal, XIV 120 fn.,
307 fn.
result of, & asceticism, XIV 116
Socrates on, XIV 42
ture vs. selfish, XIV 42, 307 fn.
unconscious magic can result from,
XIV 116
are vain without acts, XII 533-34
for victory of armies, X 104
work is, IX 69

Preaching of Peter:
VIII 221

Pre-Adamite:
Race of Men, XIV 205

Preamble and By-Laws of Theosophical
Society:
H.P.B.'s Scrapbook on birth of T.S., I 150
bibliog., I 523

Precept, First:
in Gnosticism, XIII 22, 29-30

Precession:
age of Great Pyramid & Equinoctial, XIII 322
ancient Aryans knew, XIV 363 fn.
Cycle of Initiation and, IX 203 fn.
(225 fn.)
of Equinoxes, VIII 365 & fn. (384);
XIV 364-65
in Hindu chronology, XIV 362 ff.
influence of Equinoctial, on man, XIII 321
period of, XIV 200
of Virgo, XIV 354
See also Equinox(es); Seasons

Precipitation(s):
chela's role in, X 130, 269
genuineness of, X 129
nature & rationale of, I 488-89; IX 239-40
occult process of, explained, VI 118-23

Predestination:
astrology and, VI 327
Calvin and, XI 141
doctrine of, XII 74
See also Calvin, John

Prejudice(s):
begets intolerance & persecution, IV 284
of doctors, IV 201
eradication of, hard, IV 345
facts set to pander to, XI 331
on force of, XIII 231
make animals of men, IX 50
mind must be free of, XIV 457
pandering to popular, XII 318
preconceptions & new ideas, III 378
of public opinion, XIII 244-46
of Religion, IV 78 et seq.
social, IV 314
Theosophical Society free of, XI 338
world fossilizes in its, XIII 246
Prel, Baron K.L. du (1839-1899):
  a born occultist, VI 157
  ———  *Das Janus-Gesicht des Menschen*:
    VI 155
    on weakness of materialistic view, VI 156
  ———  *Philosophie der Mystik*:
    on consciousness of planets, X 330
  ———  *Die Planetenbewohner . . .*:
    VI 156
  ———  *Die Weltstellung des Menschen*:
    VI 155
    bibliog., VI 444; X 426
Preller, Ludwig (1809-1861):
  ———  *Griechische Mythologie*:
    VIII 17 & fn.
    bio-bibliog., VIII 472
Prescott, Wm. H. (1796-1859):
  ———  *History of the Conquest of Mexico*:
    on cord records of Incas, II 334
    high moral code of Aztecs, II 321
Presence:
  allegory on Divine, VII 273-74
  a guśa beyond the 3 guśas, VI 11 fn.
  implies absolute consciousness, V 97 fn.
  invisible, as Protean Cause, II 102
  Universal, is Deity of Theosophists, VI 10 fn.
  See also Divine All; Divine Presence;
    One Life; One, The; Oversoul;
    Universal All; Universal Principle,
    etc.
Present:
  after death there is but the One, XI 453
  the eternal, V 77; XII 70
past & future in the One, II 119
See also Duration; Eternity; Time

Presentiment(s):
occult reasons for, of death, VI 347-49
prevision. VI 342-43
rationale of, III 172
story of Count O. and, VI 345
story of seamstress and. VI 343-44
See also Intuition; Prevision;
Prophecy(ies); Seer(s); Seership

Press:
€me damné of public, III 238
See also Newspapers; Public Opinion

La Presses:
Gautier and, VII 58
Pressensé, E.D, de (1824-1891):
——— Histoire . . . de l'église chrétie:
on Greek MS. about Simon, XIV 116
bio-bibliog., XIV 564

Prestidigitation:
of so-called juggler, XII 324

Preta(s) (Sk.):
Hindu spooks & séance worship
today, IX 108
lower elemental, VI 169
See also Elemental(s); Spooks etc.

Pretextatus (fl. 4th C.):
praises Grecian Mysteries, XIV 256

Prevision:
of death, IV 292
faculty of, can be cultivated, IV 293
See also Presentiment; Seer(s);
Seership

Prevorst, Seeress of:
See Seeress of Prevorst

Priam:
Laomedon father of, XIII 100 fn.

Priapus:
as male deity, XIII 257-58
"Priapomania" and, XIII 257

Pribitkov, Victor:
editor of Rebus, VI 406

Prichard, James Cowles (1786-1848):
Allophylians of, V 217
bio-bibliog., V 379
Pride:
- evils of, XI 197
- of our age, VII 55
- personal, last to vanish, X11I 130-33

Prideaux, Humphrey (1648-T724):
- Universal History . . . .:
  - misrepresents Zoroaster, III 454, 459, 461
  - bio-bibliog., III 518; XIV 564

Priest(s):
- assumed names of gods, IX 21 fn.
- use Black Magic, XIV 28-31
- Divine miracles, XIV 116
- early, were Initiates, XIV 251-52
- Egyptian, as guardians of Truth, XIV 251-52
- are exploiters, VIII 51 (73)
- greatest crime against mankind from, XIV 42
- inherited patriarchal powers, XIV 252
- Jesuit, seek domination, XIV 341
- misery & dirt follow, IX 214 (236)
- science once arcana of, XIV 291
- an ungodly crowd, X 91
- unscrupulous, XIV 250 & fn.
- useless if not pernicious, VIII 58 (80)
  
  See also Clergy

Priestcraft:
- hierarchy of, as center of learning, III 418
- materialism and, IV 326
- superstition fostered by, III 348 et seq.
- tricks & deceptions of, VI 130-31
  
  See also Jesuit(s)

Priesthood:
- ambition of, VIII 180

Prima Materia:
- VIII 110

Primary:
- colors of spectrum, III 406-07
- six, forces, III 413
- three, entities & seven principles, III 406

Primeval Instructors:
- incarnated in mankind, X 166
keynote of Wisdom-Religion struck by, X 166
See also Divine Dynasties; Divine Instructors
Primordial Seven:
first, X 397
are Rays or Breaths, XIV 380, 390
second, & Lipika, X 403-05
See under Seven; Sevenfold Division
Principalities:
Elementary, VII 37
Thrones, Dominions, Rectors, etc., XIV 348 fn.
See also Archangel(s); Planetary Spirit(s); Thrones
Principle:
Absolute, has no attributes, X 242
Absolute, sexless, IX 269
Christ(os) a universal & impersonal,
VIII 345 fn., 357 & fn. (374 & fn.);
IX 201 (223)
Christos & absolute, XIII 55
Darkness as the Unknown, X 331
definition, XI 410
everlasting, & the śrya Sam€j, I 383
ever-unknowable, X 242
human principles aspects of One, X 335
impersonal & absolute, XI 239 (276), 335, 340
impersonal, Parabrahm, V 21 (50)
One Absolute, III 299 fn., 313; XIII 259, 267
One, as N€r€yaŠa, IV 336
one fundamental, of Occult Philosophy, XIV 235, 386
one indefinable, & its correlations, I 334
Parabrahm as the One, IV 537
point in circle symbolism &
Unknown, X 241-42
pure, & evolution, I 112
Seventh, not a human, but the Universal, XII 630
supreme Unknowable, XIII 123
symbol of Unmanifesting, XIV
113 fn.
unconditioned, does not create, XIV 216-17
undifferentiated, & Dhy€ni-Chahans, VII 188
union of man with Divine, III 27
Universal, & consciousness, IV 341
Universal, evolving six rays, IV 580
Universal, & Plato, VI 206
See also Absolute; Divine Principle;
  One Life; One, The;
  Parabrahm[an]
Principle(s):
  active in dreams, X 246, 258
  Ahura Mazda as Good, XIII 131
  annihilation of conscious personal, V 109
  aspirants must recognize own
    Immortal, XIV 55
  of astro-spiritual man, XII 83
  of Buddha & mortals cp., XIV 391, 394 fn.
  Buddha's, reunited in Samkara, XIV 393-94
  elude enumeration, XII 543, 546-47, 672
  endowed with elusive action, VII 180
  Enoch and, VI 280
  First, of Ophite school, XIII 35
  five, in animals, VI 200
  Gnostic Names & Buddhi, XIII 51 fn.
  Gods are seven conscious, XIV 50-51, 380-81, 394
  Gods as first, XIV 50, 394
  gradual differentiations of, XIV 386
  higher & lower, of Church, XIII 78
  higher, of the Pit$i-is, VI 193
  higher triad of, dormant in animals, X 313
  Ialdabaōth is K€ma, XIII 60
  ignorance about, VII 225
  illusory separation of, XIII 71
  immortal, in man, VIII 278
  inner, of cells are "atoms," XII 410
  intelligent, in Nature, IV 167
  intermediary spiritual beings in true
    Masonry, XII 83
  Kabala on 1st emanation, XIII 352
Kêma dulls spiritual, XIII 59
loyalty to general, X 93-94
macro- or microcosmical highest, V 148
mathematics of, VII 286
not in Space & Time, XII 528
not unchangeable, III 385
numbers four & nine and, VI 222
Path of sensations on ladder of, IV 101-02
Paul on God as a, XIV 413
Phlogiston as a, IV 218
Pit is and, IX 262
plurality of, in man, VII 198
purified egotistical, of Adept, XIV 386-87, 394
on root, & evolution, IV 580
science & primordial, IV 211
solar rays & colors and, III 406-07
souls &, aspects of One Spirit, VII 206 fn.
spiritual, III 424
subjective, VII 290 fn.
Taijasa or luminous, XIV 51
Tanmêtras & Mahêbh™tas, IV 581
three, diffused through universe, III 313
three root-, XIV 209 & fn.
"Three Sisters" in alchemy, XII 85-86
triad of, as the Monad, IV 560
two, of Mochus, XIII 267
of unity underlies all, III 316
See also Principle(s) of Man

Principles) of Man:
Adepts classed by number of, under control, X 253
aspects of One Principle, X 335
astral shadow most refrangible of all, XII 549 fn.
astral soul as lower part of 5th, VI 195
atoms of lower 5, re-form in next life, V 117
"authorities" on seven, not available, III 472
body's seven, XII 691-703
*Book of the Dead* corroborates seven,
X 49-51 (57-59)
Buddhi is female, XIII 165
classification of, VII 284 et seq.,
290-91, 345 et seq.
colors & geometric figures, XII
563-64, 567-68
correspondences of, XII 524-25 diag.,
532-33 diag., 568, 580-81 diag., 658,
660-61 diag.
at death, XII 645-48
destiny of, after death, X 54 (62)
development of, & senses parallel
Races & Rounds, V 144
differ in development, IV 101-02
are differentiations of J…va, XII 707
each, vehicle for next higher, XIV
209 fn., 386
enumerated, V 21 (49-50)
Esoteric Buddhism and, XII 526, 562
Esoteric chart of the, XII facing 524
fate of lower, in Underworld, XIII 59
"Father" is highest, XIV 56 fn., 142
Fifth, after death, III 416; V 14-15
(42-43)
Fifth, & Devachan, IV 256
Fifth, & dreams, III 435
Fifth, & mind, III 410-12
Fifth, as revealer of 1st Mystery, XIII
54
Fifth, during life, VI 328
Fifth, temporary V 21 (49)
Fifth, vehicle of "God," XIV 59 & fn.
Four basic, have 3 aspects, XII 607,
645 et seq.
four lower, VII 180, 186-87; XIII 12,
165
four lower, as ansated cross, X 51 (59)
Fourth, as instrument of volitions, IV
449
Fourth, body of will, VI 109
Fourth & Fifth, in Kama-loka, IX 164
Fourth & Fifth, removed
unconsciously, IX 164
Fourth, in dotage 8c insanity, VI 221
Fourth, or Kœma-rupa after death, IV
449
Fourth, & Planetary Spirit, X 341
Fourth, & the two Triads, VI 178
higher, classified, V 25 (54); XII 411
highly developed Fifth, compatible
with no Buddhi, VI 198
human, in Egyptian teachings, VII
190 fn., 224
human, symbolized by dog, IV 519 fn.
hypnotism paralyzes, XII 565-66
immortal, are impersonal, XII 625
interrelation of, & myths, XI 502
interrelations of 6th & 7th, III 408-09;
IV 560
J…vanmukta unites all, X 253; XIII 74
key to seven, XIII 54
Koṇas and, IV 582
lesson on studying, XII 625
life-atoms of 2nd, IV 55960; V 109
life-motion in each, is Prāṇa, XII 707
lower, after death, X 261
lower human, as Ahriman, IV 522
man’s, correspond to those of
Kosmos, VII 290
mental, & Universal Mind, XII 411-12
not entities but upadhis, VII 286
not in, or to be thought of, in Space
& Time, XII 528
Omniscience, Omnipresence &
Omnipotence in highest, III 436
One Flame & seven, X 335
ooze out of dead body, VI 109
originate in Hierarchies, XII 549, 561
Planetary Spirits ignore 3 highest, X
341
Prāṇa pervades all, XII 547
Purucker on, XII 645-48
rearranged after second birth, XI
499 fn.
reflect One Flame, XIV 386
reincarnating, XII 607 fn.
root of Kêma, XIII 50
Rāukara an Avatâra of 7th, XIV 390
Second, is Life, IV 547; V 13 (41)
separation of, VII 299
separation of, in Kêma-loka, V 1415
(42-43)
septenary, XIV 209, 234, 380-81, 386, 391
seven, XII 529-31 diag.
seven, and J...va, IX 79
seven, and seven planes, XII 528; XIII 75
seven & twelvefold groupings of, IV 185
seven aspects to each, XII 693
seven constellations & higher, XIV 204
seven, essential, VIII 155
seven, evolved out of 3 primary entities, III 406
seven, or five, III 322
Seven Rays or Hierarchies source of, XII 567-68
seven souls or, VIII 251
seven, subdivided into seven, IV 52, 579 et seq.
sevenfold classification of, esoteric, VII 285
seven-fold, in man, III 400-18
Seventh, alone is not inner God, XIV 49, 56 & fn., 209 fn.
Seventh, and its names, IV 99
Seventh, as Ahura, IV 520-21
Seventh, as KishŠa, XIV 141
Seventh, as Philosopher's Stone, IV 290-91
Seventh, called J...va by Vedantins, V 13 (41)
Seventh, is actually the Universal Principle, XII 630
Seventh, is only eternal Reality, VI 264
Seventh, is "personal God" of theosophists, III 321; V 21 (50)
Seventh, may influence some mediums, VI 226
Seventh, of Alchemists, V 157 fn.
Seventh, of Planetary System, XIV 142
Seventh or highest, & astral ego in sleep, III 436
Seventh, or human spirit, IV 100
Seventh, rarely discussed, IV 378
Seventh, remains to end of Kalpa, XIV 57 fn., 386
Seventh & Sixth, as male & female, V I 261
Seventh & Sixth, as real Mahatma, VI 240
Seventh, & term j...va, III 423; V 13 (41)
Seventh, unconditioned state, IV 101
Seventh, & Universal Spirit, VII 51
six higher, of early man, III 384
Sixth, & Devachan, IV 445
Sixth, as Master Atom, IV 558
Sixth, as Spiritual Soul, IV 101
Sixth, as Tistrya, IV 523
Sixth & Seventh, III 435 fn.; V 5, 14 (42), 172; IX 80
Sixth & Seventh, as Psyché or Cupid, IV 264
Sixth & Seventh, defined, IV 558
Sixth & Seventh, finked in Yogi, IV 543
symbolized by Jesus' disciples. XI 500 & fn.
three, & four aspects, XI 505 (528)
two ways of tabulating, XII 530-31
uniting all, into one, X 253
various terms for, IV 548 fn.
vehicles of, XIII 58 fn.
Vi...vakarman is 7th, XIV 261
See also Principle(s); Sevenfold Division
Prisse Papyrus:
"oldest in existence," V 298
Pithiv... Tattva (Sk.):
correspondences, XII 612, 614
or earth & taste, XII 685-86
state of Prakriti, XIII 67
See also Tattva(s)
Privacy:
occult rule on, of thought, IX 400O-P
See also Pledge; Secrecy
Privation(s):
of child to be, VI 196
Divine Thought and, X 304
forms and, III 61-62
of matter, X 362

  writings of and, III 48-49 fn.

Proarcho:
of Barbēlitae, XIII 43

Probation(ers):
  confused with initiation, XI 362
  esoteric training and, X 242
  personality in, must disappear, IX 254
  seven years of, VII 242, 243; IX 156
  subject to occult law, XII 515-16
  trials of, VII 243, 245
  two Degrees of, in Esoteric Section,
    XII 655
  See also Chelē(s); Esoteric Section;
    Pledge of Esoteric Section

Prōbsting, Countess:
  See Fadeyev, Helena A. de (1814-1842)

Proclus (410?-485):
  VII 192; XIV 42 fn.
  on aerial body of Adept, XIV 384 fn.
  combined Theosophy & Theurgy, XIV
    304-05
  Jowett on, XIV 12
  on Orpheus, XIV 308
  perpetual motion doctrine and, XIV
    331
     ——— Commentaries . . . on the
       Timaeus . . .:
         XIII 267 q.
       mentions the metal migme, XIII
         292 fn.
       on Sun & the Heavens, XI 17
     ——— On the Cratylus of Plato:
       on Ineffable Name, XIV 131
     ——— On Plato's Republic:
       on many forms of Gods, XIV 277
     ——— Theology of Plato:
       gives 3 grades of Mysteries, XIV 275
       biog., VII 389
       bibliog., XI 586

Procreation:
  creation and, VIII 367 (386)
  physical, & Narada, VIII 148 fn.
  See also Birth; Conception;
Generation; Generative Organs;
Sexual
IV 285
annotated The Stars & the Earth, IV 284 fn.
on end of sun, II 484
sun and, V 160-61, 267
——— The Great Pyramid . . .:
precessional cycle in proportions of,
XIII 322 & fn.
——— The Sun Ruler . . .:
on solar physics, XIII 318 & fn.
bio-bibliog., II 540; XIII 400
bibliog., V 379
Prodicus (455?-?):
sacred books of Zoroaster and, IV 532-33
bio-bibliog., IV 662-63
Profane:
definition, XI 69 fn.
non-initiated, called shades or images,
XI 488
Sol of, differs from Solus of Epoptai,
XI 76, 81
Progress:
Carlyle's "living movement," XII 268
Christian civilization and, XII 266-77
Christianity opposes, IV 501
as executioner of the poor, VIII 63 (85)
an insatiable Moloch, VIII 64 (86)
intellectual, must give way to ethical,
VIII 55 (77), 64 (86)
material, mainly serves rich, VIII 67 (89)
moral, inactive, VIII 64 (86)
is often rediscovery, XIII 85-88
Path of right, XI 151-52
results of, VIII 63 (85)
on spiritual, VI 331-37
Projection:
astral, of images, IV 489
astral, should not be tried, XII 706-07
of astral soul at death, III 282 et seq., 376
of double, V 289-93
Prometheus:

derivation of name, VIII 143 fn.
fable originated over 70,000 yrs.
   before Poseidonis sank, V 220
fable remembered by Moses, XIV 69
fire and, III 462
Hermes addresses, XI 90
humanity before, XIV 204 fn.
meaning of, legend, VIII 367-57
   (386-87)
myth of, IX 266 et seq.
origin of term, IX 261
personification of svastika, II 144
personified "Baptism by Fire," XIV 333
as revealer of Mysteries, XIV 84, 333
sacrifice of, IX 271
See also Fire(s); Fire Chohans etc.;
   Myth(s)

Proofs:
   irrefragable, of S.D., XIII 313
isolated, harmful, XIII 314

Propaganda:
   of Occultism forbidden, V 19 (47)

Propagandism:
   Adept fired with sacred flame of, I 102

Prophecy(ies):
   about Europe, II 422-23; 1X 306
ancient, based upon exact knowledge,
   II 419
of Buddha about Tibet, V 244-46
on Buddhism in Ceylon, V 248, 249,
   252-53
Buddhist & Christian, V 254
Catholic, on worship of angels, X
   22-23
cultivated by Essenes, XI 228 (265)
of dreadful war in future, IX 113
dreams and, X 255
on end of cycle, cataclysms &
   discoveries, V 259
on fall of Islam & Christianity, I 374
of Isaiah. V 253
an Kali Yuga, XII 386-87
mystic, XII 1
offered at discount in our age, XII 385
on Panchen Lama's rebirth in West, VI 105; XIV 431
regarding 1876-81, III 201
regarding nature of light, VII 65-66
on T.S. Founders coming to India, IV 135-36
Tsong-ka-pa's, on Tibet, VI 105
See also Prevision; Seer(s); Seeress of Prevorst; Shipton, Mother; Visions)

Prophecy of Ezekiel:
Cabalistic treatise, I 132

Prophet(s):
evils of racial & tribal, IV 418-19
on false, VIII 175
false, implies true, XIV 303
of Israel not Judah were initiates, XI 37
no infallible, IV 413-14
sacred dragons as, XIII 272
Schools of, still extant, I 303
Sibylline, & Christianity, XIII 233
Sibylline prophecy known by age of,
XIV 356
temple serpents, XIII 272
See also Daniel; Moses; Seeress of Prevorst; Shipton, Mother

Proselytism:
on moral, IV 497, 500
religious, a sinful work, IV 500

Proserpine:
Daîmon and, I 294
moon as, in Hades, XI 97
pérísprit and, I 362 (366)

Prosimiae:
VIII 36
mislead Darwinists, XIII 143
See also Darwinism; Evolution

Prostitution:
legalized by Christian government, IX 176

Protagoras:
VIII 93

Protestant(s):
Catholic conversion of nominal, XIV 17, 266
Church must fall, IX 293
condition of, Church analyzed, VIII 268-83
Creation not as esoteric as Catholic, XIV 209
danger to, from Black Magic of Rome, XIV 29-31
Jesuitism of, X 32
limited to Deity of, XIV 51
missionaries foster Indian Mutiny, XIV 267
missionaries used by Jesuits, XIV 266
nations & Occultism, XIV 267
Reformation, XIV 70
strategem to explain doctrines, XIV 72
transformed Catholic host, XIV 323
See also Calvin, John; Luther, Martin
Protestantism:
decadent, II 447
on departed souls, XIII 340
illogical & crude, IV 235
on Judgment Day, XIII 340-41
unconscious Black Magic in, XIII 257
women and, XII 268
Protests:
against Russian oppressors, XII 279-88
Proteus:
omnipresent, as Cause, II 102
Omnipresent, or Life, IV 226
as Universal Essence, XI 114 (128)
See also Life; Life Principle; One Life
Protohippus:
I 230
Protoplasm:
Huxley the father of, II 184
as nearest approach of life to matter, IX 73
Pessimists and, VIII 119
scientists of 19th C. couldn't make, IX 73-74
See also Cell(s); Matter
Prototype(s):
astral light and, X 361, 363
of globe & humanity in heaven, VII
Protyle:
Crookes and, X 306-07; XI 234 (270)

Proverb(s):
- based on occult law, II 219
- Eastern, for each day of year, XII 425-76
- Eastern, on mud thrown at people, XI 418

Proverbs:
- God of Solomon's, XI 84
- personifies Wisdom of Solomon, XIV 46 fn.
- on ungodly witness, IV 83
- on Wisdom, XI 221-22 (257-58); XIII 40

Providence:
- definition, XI 145
- on side of heaviest battalions, X 104

Providence Daily Journal:
- best New England paper, I 306
- Franklin Register and, I 407

Prudence:
- Milton on, XI 33 q.

Prussian Journal of Statistics:
- Dr. Zasse on cycles, II 420

Pryse, James M. (1859-1942):
- printer for H.P.B & Judge, XII 499
- revision of "Preliminary Explanations"
- and, XII 500
- bio-bibliog., XII 761-65

Psalms:
- IX 275; XIV 180, 242 q.
- on God & gods, XIII 48 & fn.
- Hymn of Pistis-Sophia & 107th, XIII 60
- Indra and, II 273
- on Lord of Israel, XIV 217-18
- Matthew verses cp. with, XIV 146-47
- on praising Lord with dance, III 203
- on rejected stone, XIV 220
- Solar deity mentioned in, IV 532
- "South demon" of, XIV 134
- Sun as Lord in, XI 83
- on tabernacle in Sun, XIV 324
- verses of, mistranslated, VII 255-56

Psellus, Michael (1018-1079):
VII 192

——— De daemonibus:
on magic, VII 123, 133

——— Zoroaster, Oracula magica . . .:
on simulacrum, VII 224 & fn.
bibliog., VII 389

Pseudo-Adepts:
charlatans, XI 48 et seq.

Pseudonyms:
wrong motive for, XI 368

Pseusma (Gk.):
rather than Psyche, VIII 40 fn.

Psychai Theai:
Greek term for manes, VII 97 fn.
Psychē (Gk.):
- II 6 (16)
  compound nature of, I 292-93
  dissolution of, & second death, I 294
  Eve and, I 128-29
  St. James on, II 6 (17 & fn.)
  Mind or pneuma differs from, XII 364
  monosexual consciousness and, IV 341
  nervous system and, II 186
  nous & in Paul, I 292
  Over-Soul and, VIII 116
  parts of, indestructible, I 299
  or périsprit, I 361 (365)
  Plutarch on, & nous, II 6 (17)
  reborn in case of child, I 298
  a sheath, VI 178-79
  sixth principle, IV 264
  Sophia and, IX 171
  terrestrial, has free will, II 9 (20)
  See also Cupid

Psychè:
- H.G. Atkinson praises editor of, IV 157
  supersedes The Spiritualist, IV 104-05, 157

Psychic(s):
- activity, motion & free will, XII 355, 357-59
- alter impressions to accord with physical plane, IX 164
- association & death, V 79
- or astral Man, XIII 26
- atmosphere confused by suspicion, X 139
- aura's colors seen by, XII 621
- burglary on, plane, IX 4000
- butterfly, VIII 98
- color & sound and, X 267
danger of, outrunning the Manasic, XIII 173
embryos are Elementaries, VI 196
emotional prayer leads to, plane, IX 170-71
end of, cycle, VIII 107
facts & occult philosophy, IV 598
force & science, VI 199
gifts & true development, VI 334
H.P.B. sent to form group on, plane, VII 145
individuality, XII 357
intoxication, V 291
intra-, screen of our perceptions, IV 590
as K€ma-r™pa, XIII 27
law of, differentiation, X 133
lines of, intercommunication, V 276
mediums &., vitiate what they perceive, IX 163-64
mind transforms energy of "unit-being," XII 362
mutual, influences, III 172
noëtic &., aspects of mind, XII 353-74
origin & cause of noises & shocks, IX 400R-S
pierce veil of subtle matter, VIII 262
place of, XIII 28
planes & psychometer, XII 360
power of, XIII 27
pre-requisites of, development, X 127
Principle, XIII 35
relation to spiritual force, IX 157
research strongly recommended, V 358
science, real students of, XI 164
senses & imagination, IX 177
specific gravity, etc., VI 125
spiritual &., changes in man, XII 1
spiritual &., wisdom, IX 171
true, people long for deliverance, VII 314
untrained, faculties contain strange surprises, XI 318
vision, XII 698
See also Black Magician(s); Clairvoyant(s); Medium(s); (Seer(s);
Sorcerer(s)

*Psychic Notes* (Calcutta):
- medium Eglinton and, III 504
- on séances without medium, IV 27

Psychic Phenomena:
- dangers of, XI 163-64
- peoples' temperaments and, II 436
- will and, III 172-73
- See also Phenomena; Psychism

Psychic Powers:
- ambitious pursuit of, dangerous, XI 335
- Initiations and, XIV 277
- latent in man, VII 308
- Law of human nature and, VII 308
- on pretended possession of, XII 495
- testing one's own, VII 308
- vanity or envy over, impedes disciple, XII 495
- warning against false promises to develop, VI 334
- wrong attitude to, VII 308
- See also Clairaudience; Magic; Occult Powers; Phenomena; Telepathy etc.

Psychic States:
- proceed from Moon, XIV 143

Psychical Natures:
- children have, not yet Spiritual Natures, I 297-98

Psychical Science:
- Oriental, II 396

*Psychische Studien* (Leipzig):
- editor of, II 289 fn.
- on Gambetta & Bismarck, VI 218
- bibliog., VI 451

Psychism:
- America must beware of, XIII 173
- Old Testament and, XI 495
- supernatural and, XIII 213

Psychogrammes:
- nerve-time and, IV 323-24

Psychological:
- adepts in, science exist, II 273; IV 294
- experiments in, science & T.S., II 443
- jugglery, VIII 50 (72)
- keys to, science, IV 131
- manifestations, III 247 fn.
or mesmeric power & disease, II 190
narratives of, experiences of value, II 137
phenomena denied, IV 308
powers of Dervishes, II 290
School on source of an entity, III 21
science & phenomenalism, III 52
science to be studied by Theosophists, I 339
tricks vs. conjuring, XII 321-27

Psychological Review (London):
IV 50, 306; V 331
Buddhism is Spiritualism says W.S. Moses, III 396-97
on The Theosophist, IV 304
bibliog., V 3$6

Psychological Society of Great Britain:
book of, president reviewed, II 187-91

Psychologization:
evil karmic effects of, XI 56-57
thoughts of dead and, III 426
See also Hypnotism; Mesmerism

Psychology:
ancient, most important branch of
Occult Science, XII 225
basis of, XII 352
cannot dictate to metaphysics, XII 366
comparative, needed to understand
Spiritualism, II 107
dawn of modern, XII 308
a debatable land, I 228-29
duty of, XIII 264
Eastern, & T.S. in India, II 109
Esoteric, might help astronomy, V 146
an exact science, XIV 138 fn.
higher realities of, II 259
Indian, ignored, II 398
knowledge of Asiatic, will be
recognized, II 490-91
magnetic power and, II 511
metaphysical world of, II 186
molecular, & nature of odors, V 68
most important of all subjects, IV 132
once called animal magnetism, XII 214
physics and, II 158
physiological, XII 365-66
psychiatry & synonyms to some, XII 364
psychism and, XII 364
schools of ancient, needed in India, II 217
science of, III 7-8
as Science of Soul, VIII 333
should be scientifically studied, II 191
stories of bh™tas and, II 350
studied with Soul-eye, XIV 138 fn.
transcendental, part of Science, IV 314
treatment of diseases and, II 188-89
unable to perceive, XIII 355
use of, by H.P.B., I 324
Western, in elementary stage, IV 294
See also Mental Science; Mind;
Psychë; Psycho-Physiologists; Soul

Psychomaniacs:
confuse color & sound, VII 62

Psychometer:
objects and, V 116
should never be forced, IV 356

Psychometry:
acts on psychic planes as well, XII 360
Buchanan’s work and, VI I81-82
definition, IV 554
demonstrates conservation of energy,
XII 360
Demons’ work and, IV 554-57; VI 181
instructive & elevating, VI 181
key to psychological science, IV 131
people influence surroundings by, II 397
useful in archaeology, IV 545

Psychopates:
coined term for sensitives, VII 59
& fn.

Psychophobia:
in Russia, I 210-I1, 212, 216

Psycho-Physiologists:
challenged to define consciousness,
XII 353
criticism of, XII 360-63
mind's duality can't be solved by, XII 353-54
repudiate free will, XII 354, 357
Psychostasy:
  judgment of the Soul, VII 111
Ptah:
  seven sons of, XIV 202
Ptolemaeus:
  See Ptolemy, Claudius
Ptolemaic System:
  Earth the center of, XII 544
Ptolemy I (367?-283 B.C.):
  V 242, 243
Ptolemy, Claudius (fl. 2nd C. A.D.):
  on geography of Chaldea, XIII 326
  on Jesus, IX 204 (226)
  recorded principles of Astrology, XIV 350
——— Tetrabiblos:
  an astrological scripture, XIV 346
Ptolemy Philadelphus (309-246 B.C.):
  developed Alexandrian Library, XIII 231
  fostered many philosophic systems,
    XIV 306
  Josephus on, XIV 179
Ptolemy Philometer (?-146 B.C.):
  Aristobulus a sycophant of, XIV 11 fn.
PTR:
  Hieroglyphic interpretation, XIV 126
  seat of initiation and, XIV 126
Public:
  a child, II 184
  easily misled, II 191
  real names of Masters & Occult
    Schools never revealed to, X 125-26
Public Opinion:
  cruelest of tyrants, XI 1-4
  dangerous hydra, I 129-30
  definition, VI 172-73
  fear of, XIII 243
  like a kaleidoscope, XIII 211
  prejudice of, XII 317-18; XIII 83-84,
    210-11, 243
  shifting winds of, XIII 211
Public Opinion (London):
on Isis Unveiled, I 323, 388
Publishers:
    thrive on murdered reputations, X 290
Puck (New York):
on Christian clergy, II 379-80
P™j€ (Sk.):
    meaning, IV 312 fn.
    of ®€ktas at confluence of Jumna & Ganges, II 77
Pujarees [Hind... P™j€r...s]:
    beliefs of, produce effects, V 312
Pukka Theosophy:
    believes in no miracle, II 490
Pulse:
    heart, last to die, XII 694-95
    mediums &, -measuring, IV 105
Pulsford, John (1815-1897):
    ——— Morgenrøthe:
        on God glorified through suffering,
        IX 268-69
        bibliog., IX 449
Punarjanma[n] (Sk.):
    result of terrestrial attachments, III 415, 416
Punch:
    V 322 q.
Pundits:
    know nothing of occultism, IX 140-41
Punishment:
    no, after death, VII 180 fn.
    Karma; Retribution, Law of
Punjab [Sk. Pañj€b]:
    on revival of Vedic learning in, I 382
    Sikhs once mighty rulers of, I 372, 373
Pupil Teachers:
    Theosophists are fellow-students and,
    IX 242-43
Pur€Šas:
    IV 195; V 208; VII 293, 298; VIII 66 (87), 201, 203; IX 96
    allegory of, XIII 146, 158-60
    on animal progenitors, X 175, 364
    Asuras of the, XII 49
    Budha personified in, VIII 53 (75)
Christians scoff at, III 223
conceal history, V 230
corroborated Sibyline prophecy, XIV 356
cp. to Bible, XIV 45, 185, 188, 240
dead-letter traditions of, VI 51
doctrine of Emanation in, XIV 185
Dvivedi on, XIII 158
on dynasties of Moryas & Koothoomi, VI 40-42
an Eighth creation in, XIV 199
Esoteric "blinds" in, XIV 3, 212
far older than Mosaic Books, XIV 240
four kinds of Esoteric Knowledge in,
IX 251-52
genealogies and, IX 197 (219)
on Great Pralaya, XIV 257
on Mahat, X 319
on Manus & -ishis, X 19 fn.
on M€y€, X 327-28
mention the Astra, XIV 104 & fn.
misrendering of, XIII 259
on Mundane Egg, XIV 185
not ridiculed by H.P.B., X 89
over 20,000 years old, XIV 361
ParaŠur€ma and, V 188
Philology vs. Symbology in, XIII 158
pious "demons" in, XIII 158
portray higher initiatory teachings,
VII 254
predictions on future races, XIV 356 & fn.
prophesied moral decay of present era, XII 386-87
religious Mysteries of, XIV 260-62
on sound, X 314
symbolism in, XIII 159-60, 259
Vasishtha and, V 156-57 fn.
Ve€yu & Matsya, & Buddhist chronology, V 258
Weber on, XIV 73
See also VishŠu Pare€Sa
Puraravas [Sk. PurMtravas]: swastika and, VII 293
Purcell, Archbishop John Baptist (1800-1883): steals money, II 45-46
Purchas, S. (1575?-1626):
——— Pilgrimage . . .:
   Coleridge's dream and, III 431
   bio-bibliog., III 518
Purdon, Dr.:
   experiments on mediums, IV 105
Purgatory:
   torments of, source of income for priests, II 189
   See also Hades; Hell; Hell Fire
Purification:
   control of obsession by, II 400
   knowledge & will are toots of, VIII 109
Purification Rites:
   of Mysteries, XIV 275-78, 288
Purity:
   Adept's, solidifies astral body at death, XIV 53
   of Auric Egg opens vistas into other worlds, XII 532
   of life produces "Grace & Miracles," XIV 116
   needed for full recall of Spirit, XIV 52
   perfect, needed for reunion with Divine Ego, XII 632
   of personality essential, XII 597
   psychic development requires, X 127
Purucker, Dr. Gottfried de (1874-1942):
——— Esoteric Tradition:
   IX 273 fn.; XIV 146 fn.
——— Fountain-Source of Occultism:
   on color of stars, XII 578
   on Gnostic Aeōns, XII 574
   on guŚas, XII 540-41
   on human senses, XII 538-41
   on planetary chain's stages, XII 574-76
   on reincarnation process, XII 649-52
   on seven principles, XII 645-48
   on sound, color & number, XII 577-78
   on Svabhēvas, XII 579
   on twelve classes of beings, XII 643-45
——— Occult Glossary:
on Kumāras, XII 645 fn.
  bio-bibliog., XII 765-70
  bibliog., IX 449
Purātravas (Sk.):
  son of Budha, IX 263
Purusha (Sk.):
  agent of Parabrahman, XIV 393
  becomes Virēj, III 326
  beyond sexual imagery, XIV 211-12
  as Divine Male, II 91
  in first worlds, VI 193
  Mahētmas and, VI 262
  meaning of its sacrifice, XIV 397
  NērēyaSa Mantra and, V 288
  part of Trinity, XIV 187
  Prakāti and, III 269
  Prakāti & inseparable, V 23-24 (52)
  Prakāti &, perform as unity, III
    318 fn.
  Prakāti &, poles of One Element, IV
    225-26, 564-65
  Prakāti as blind &, as lame, VI 158;
    XI 507 (530)
  slaughtered at world's foundation,
    XIV 397
  "thousand-headed," XIV 397
  an unimaginable abstraction, XIV 212
  See also Prakāti; Spirit; Spirit and
  Matter
Purusha-medha (Sk.):
  VIII 208
Purusha-Pagu (Sk.):
  definition, IV 581
Purushaspa (fl. 600 B.C.):
  Zoroaster's father, III 466
Purushottama (Sk.):
  or Divine Spirit as fructifier, XIV 241
PrT™rvam…mēnsē [Sk. P™rva-M...mēnsē]:
  II 117
  Kumērila and, V 181
  opposed @ankara's doctrine, V 181
  @aūkarēcērya and, IV 366
  school of Indian philosophy, XII
    343 fn.
Pushkara Lake:
carpeted with blue lotuses, XII 173 fn. (183 fn.)
Lakshm…-padma resided at, XII 173-74 (183-84)

Pushkin, Alexander (1799-1837):
- personification at séance, XIV 481
- on Russian insurrection, III 155

——— Ruslan and Ludmila:
- Finnish influence in, X 143
- a romantic epic, X 426

Puységur, A. de Chastenet, Marquis de (1752-1825):
- healed with magnets, XII 216
- pupil of Mesmer, II 275
- scientific reputation, XII 222, 224
- somnambulism and, II 275
- spread Mesmer’s system, XII 223
- biog., XII 770

Pymanter:
- Manu and, X 363
- on seven planets of, VIII 20

Pyramid(s):
- of Aztecs, XIV 25
- Biblical dating of, XIII 258
- of Birs-Nimrud, XIII 274, 276, 281
- of Egypt dwarfed in Babylon, XIII 280
- expresses a living being, XIV 100 fn.
- of Mezo-America, XIV 280
- quaternary as base, XIV 100 fn.
- sanctuary of Nebo in, XIII 281
- as unfolded & infolded solid, XIII 18
- See also Great Pyramid; Skinner, J.R.; Tetragrammaton

Pyrrha:
- Atlanteans moved to, or Thessaly, V 217-18
- legends concerning, V 218-20

Pyrrhus, King (318-272 B.C.):
- healed with touch of his foot, XIV 253

Pythagoras (fl. 6th C. B.C.):
- VII 123, 214, 292; XIV 5, 95, 133, 219, 331, 347
- adopted religious system of India, XIII 324-25
Archytas a disciple of, XIII 87
bigotry less in time of, XIV 468
Books of Thoth and, XIV 39
Byblus & Tyre Mysteries known to,
   XIV 274
called himself Sage, not Philosopher,
   XIV 255 fn.
on corporisation of 3 times 3, XII 68
   & fn.
disciple of śryan sages, XIV 412 fn.
disciple of Nazaratus, III 451
doctrine of, misunderstood, IV
   594 fn.
drank "waters of life," XIV 276 fn.
Egyptian Hierophants taught, XI V 63,
   274 fn.
Én of, VII 283
era of Plato and, XII 312
established Copernican system, XIV 347
figure two rejected by, IV 579
given title by Indians, V 195, 235
Gnosis of, XI 87, 214 (250), 220 (256); XIV 46
on God as Universal Mind, XIV 7, 99, 413
God of, not personal, XIV 412 fn,
grounded his philosophy in
   Buddhism, XIV 419
heliocentric system taught by, IX 284;
   XIII 87, 90, 211
on imagination, VII 81
influence of Eastern Philosophy seen
   in, XII 347 fn.
an Initiate, VI 203; XIII 154, 283
initiated by Magi, III 452
initiated into Orphic Mysteries, XIV
   308
invented "Euclid" proposition, XIV 95
knew Astrology & Theogony, XIV 347
knew heliocentric system, XIV 332
knowledge of, from India, XI 229 (265)
knowledge of music & geometry
   valued by, XII 566-67
learned number system in Egypt &
   India, XIV 95, 186, 254
learned wisdom in India, II 92 fn.
life resembles Jesus', XIV 139
lover of truth, XIV 13
in Lucian's satire, XIII 287
magnetic cures of, XII 222
on matter & elements, XII 68 fn.
on nature of light, I 243
never limited Wisdom, XIII 95
numerals and, III 195, 316
numerical system of, II 408, 411, 426
Oriental Mysticism of, XIV 15-16, 95, 308
paid penalty for revelations, XIV 85
penetrates the mysteries, I 360
Plato and, XIII 268; XIV 15-16
on powers of, II 472
on production of Kosmos & Number,
XII 547
prohibited animal food, XIII 324
public vs. private teachings, XIV 47, 308
pupil of Aryan Master, V 168
scientists & Mysteries of, XIV 134
on severe morality of, XIV 274
"Son of Mercury," XIV 35 fn.
on soul, VII 205 fn.; XIV 99
Sun's triple form asserted by, XIV 186, 221
taught by Pherecydes, XIII 283
taught theurgy in Babylon, XIV 274 fn.
as teacher, XIV 35, 85, 95, 308
ten symbols of universe, XIV 113 fn.
on tetraktys, XIV 99, 112-13 fn.
Tetraktys of, & 4th dimension, I 360
transmigration taught by, XIII 324-25
Valentinian system and, XIII 14
Yliaster of Paracelsus is Én of, VII 283

See also Tetraktys

Pythagorean(s):
astronomical system, XIII 324
central Spiritual Sun, XIV 223
cypher, XIV 98
doctrine of Emanation, XIV 413
Kabalists used, methods, XIV 62, 95,
154-55

*Litara Pythagorae*, XIV 101
Moderatus q. by Porphyry, XIV 95
Mystic Dekad of, XIV 412-13
numbers, X 355-56
origin of, ideas on music & number,
   XIII 325
sacred numbers, XIV 98, 154 fn.,
   412-13
science of arithmancy, XIV 99
solids, X 398
solved perpetual motion, XIV 331-32
on Spirits as Breaths, XIV 420-21
symbols known in ancient India, XIV
   95, 186
system of numerals, XIV 62-63, 95 ff.
teaching on Unity, XIV 412 fn., 413
tenets grounded in Buddhism, XIV
   419-20
Tetraktys of, XIII 18
Triangle, XIV 186

Pythochrēsta (Gk.):
   VIII 184

Pythoness:
   guided by High Priest, I 139
   mediumship and, III 284

Pyx:
   High-Altar and, XI 83
Qabbalah (or Quabbalah):
   See Kabalah
Quacks:
   medical, & vaccination, IV 200-01
Quadrangle:
   reduced to Circle, XII 53
Quakers:
   first used term New Dispensation, III 287
Quarles, Francis (1592-1644):
   ——— Job Militant:
      VIII 142 q.
      bio-bibliog., VIII 472
Quarterly Review (London):
   on Bible & its revision, II 50, 69
   eulogy to Talmud in, I 132 fn., 459
   on infallibility of O.T., II 47
   on OT., II 402
Quaternary:
   concreted the elements, XIV 158
   emanates the Kosmos, XIV 187
   fate of lower, after death, X 54 (62)
   Gods the lower, XIII 48 & fn.
   liver & spleen represent, XII 694
   lower, & Higher Triad, XII 692-93
   lower, is male, XIII 165
   planetary, symbols of terrestrial, XII 551
   purification of lower, XII 53
   in pyramid, XIV 100 fn., 157-58, 195 fn.
   sacred cubit value, XIV 195 fn.
   triple, XIII 54
Quatrefages de Breau, J. (1810-1892):
   II 431, 433
   ——— L’Espéce humaine:
      VIII 35 q., 36 q.
   ——— The Human Species [tr.]:
      II 432
      exposes Haeckel, XIII 143
   ——— Souvenir d’un naturaliste:
      II 433
      bio-bibliog., VIII 472-73
      bibliog., II 540
**Queen Mab:**
See Shelley, P.B.

**Queen's Proclamation:**
- of religious neutrality, VI 165-66

**Queensborough, Lord:**
- on Christianity, II 364

**Quelap (Peru):**
- old ruins at, II 332

**Questions:**
- often insincere, XI 136
- should be asked only as last resort, XII 495-96

**Quetzalcohuatl:**
- similar to Osiris & Buddha, II 307

**Quiché:**
- II 309

**Quicherat, L.-M. (1799-1884):**
- IX 358 (385)
- bio-bibliog., IX 449

**Quilter, Harry (1851-1907):**
- editor of *Universal Review*, XII 281
- shows fervor for oppressed, XII 281

**Quinet, Edgar (1803-1875):**
- *La Création...*:
  - on thoughts & the invisible, XI 452
- *l' Ultramontanisme:*
  - IX 302
  - biblio., IX 449; XI 586

**Quinine:**
- effect of, IV 320

**Quinquennial Age:**
- of Hindu chronology, XIV 361-62

**Quintus Curtius (fl. 41-54 A.D.):**
- on Bacchus' birth, XI 93 fn. unreliable, V 244
- biblio., XI 587
- bio-bibliog., V 379-80

**Quipus:**
- a record kept on a rope, II 334

**Quirigua (Guatamala):**
- IV 445
- odd style of, monoliths, II 322

**Q™-tēmy:**
- ancient Chaldean Adept, VII 240
- author of ancient Secret Doctrine, VIII 23 fn.
- Chaldaic MS., XIV 65
invokes lunar Wisdom, XII 204
moon and, VII 230
not idolatrous, VII 240
Rabbi(s):
  fanaticism of bigoted, XII 273-74
  H.P.B. studied with an initiated, VIII 142, 155
  true Judaism known only by,
    -Kabalists, III 453
Rabble:
  same in all ages, VII 198
Race(s):
  all, are same company of men, XIV 303
  anthropological evolution of, XIV 156
  aura reveals true, V 212-13
  balance of, cycle, XI 150
  Biblical names as early human, XIV 44 fn.
  birth of 1st human, XIV 83, 204
  blood-rites date from earlier, VIII 251-52
  castes formed to benefit, in Kali Yuga,
    VIII 60 (82)
  cataclysm at close of every, IV 446-47;
    XIV 81 fn., 257-58
  characteristics of future, VI 117
  color of bodies in, VI 117
  consciousness develops in each, XI 148-49
  cyclic progression of, XIII 265, 301-06
  divine dynasties of, XIV 47-48, 81,
    252-53, 302
  duration of, VI 117 fn.
  each, has a Guardian or "God," VII 113
  early, communicated by thought, X 339
  egotism of Western, XIV 211 fn.
  elephant worship & ancient, XII 382
  Epoch & Noah personified, XIV 86
  Esoteric Buddhism on geological eras
    and, IX 280-85
everyone incarnates in all, VIII 406
on evolution of early, X 365
Fifth, derived from preceding, XIV 302
First semi-divine, XIV 40, 46, 81, 302
four, in Magianism, III 463-65
"geological," V 213 fn., 214
Hierarchies corresponding to, X 395
Hierarchies of Dhyani-Buddhas and, X 343
Huxley and, V 213 fn.
"inferior & superior," XIII 330-31
inner man is one in all, IX 65
inner, more distinct than physical, V 213
intermediate, between root-, V 216
Jewish triple division of, V 213 fn.
kingdom of Heaven and, XIII 49
Kriya akti development in Third, X 248
lifespan in various, VI 117
mankind at beginning of 6th, V 143 fn.
of men & Pitris, IX 262 & fn.
Messianic cycle related to, XIV 353
moral standards, XI 148-49
"mystery of Hermaphrodite," XIV 83-84
no difference of, in Theosophical work, V 127
no inferior, VIII 405-06
on "origin" of Western, V 198 fn., 206-17, 219-21, 224
preceding, superior to present pigmies, VI 189-90
present, given fleshly body, XIII 59
primal truths delivered to early, XIV 46, 81, 103
prophecies concerning, XIV 80-83, 86
Purenic allegory of, XIV 247-48
records of last two, kept secret, XI V 80
Second, & Phoenicians, XIV 94
Seventh, prophecy, XIII 128, 134
Sibyline promise of a new, XIV 355-56
Sixth, brings new continent, XIV 258
Sixth, man beginning to appear, VI 116
Sixth Sub-, & U.S.A., XIII 173
Third, & "wheel" of Enoch, XIV 94
various Aryan, XIII 348-50
white, stages of unfoldment, XI 148 et seq.
See also Root-Race(s)

Rachel:
  idols and, VII 216
Radda-Bai (or Raddha Bai):
  H.P.B.'s pen name, III 81-83; IX 29 & fn.
  possible origins of, IX 29-30 fn.
  See also Blavatsky, H.P.

Radiant Energy:
  ether and, IV 221

Radiant Matter:
  Crookes and, II 377; IV 218, 223-24, 310; XI 234 (270)
  fourth state of matter, V 52, 145
  one of 7 states, IV 602 fn.
  See also Crookes, Sir William

Radiation:
  definition, X 359-60
  emanation cp. with, X 359-60
  from Divine Substance, XIV 234
  of Logos, X 358
  theory of, & numbers, XIV 63

Radiometer:
  vacuum tubes & energy, IV 315-16

Ragazzi:
  editor of Journal du Magnétisme, II 283

Raghunath R€o:
  VI 297
  fights for widows, VIII 60 (82)
  widow-marriage and, IV 128-29
  ——— What is Hindu Religion?:
    on Sishtas, VII 44 fn.

Ragunathji, Kōishnan€th:
  ——— "The P€th€ri Prabhus":
    on Hindu superstitions about death,
    II 172

Ragon de Bettignies, Jean (1781-1862):
  XIV 191, 281
  on binary source of good & evil, XIV 99
caution as to language of, XI 235 (272)
on Christian & Masonic architecture
cp. to Pagan, XI 78
on cradle of initiation in India, XI 177 (185)
on Deity, XI 25
on Gnostic ogdoad & cubic stone, XII 68 fn.
on Hindu Trim™rti, XIV 100
knew more Occultism than other non-initiates, XIV 296 fn.
on Lotus, XIV 100
on Masonic salutation, XI 93
on Masonry & liturgy, XI 71
Moses not first reveiler, XIII 99 fn.
Saint-Germain may have been known by, XI 176 (184)
on Sun & "the Son," XI 96
on triangle as perfect figure, XIV 99
volumes destroyed, XI 78
——— Cours philosophique . . .:
on initiatory rites lost to Masons, XI 95
on nature of Masons, XI 176 (184)
——— Fastes Initiatiques:
XIV 296 fn.
——— Hermes:
as chief writer for his journal, XIV 296 fn.
——— Des Initiations Anciennes et Modernes:
on Egyptian priests who withheld truth, XIV 251
on Masonry, XIV 250
on source of Mysteries, XIV 250 fn., 254
——— Maçonnerie Occulte:
on Geometry of Sacred Name, XIV 99
on "modern" inventions, XIII 85
on number & letter symbolism, XIV 98-100 & fn.
on pyramid as quaternary, XIV 100 fn.
——— La Messe et ses Mystères:
XI 77 fn.
on Sun & lamp, XI 82
—— *Notice historique sur le calendrier . . .:*
   XII 536 fn.
—— *Orthodoxie Maçonnique:*
   killing of Initiate allegory, XIV 263 fn., 279
   on last stronghold of Mysteries, XIV 294-96
   on solar rites in Masonry, XIV 264-65, 279, 281
   on three degrees of Masonry, XIV 279
   on true meaning of Freemasonry XIV 464 fn.
   on virgin birth, XIV 292 fn.
—— *Tuilieur général . . .:*
   on real founder of Masonry, XI 176 (184)
   bio-bibliog., XI 587-88
   biog., XIV 296 fn.
   bibliog., XII 771
Ragoonath, R€o:
   See Raghunath, R€o
Ragozhin, Mme. Z.:
—— *The Last Trial of the Nihilists:*
   on political assassins, III 160
Ragunath Rao (or Row)
   See Raghunath R€o
Rahasya (Sk.):
   mystical doctrine, IV 579
Rahat(s) (Sk.):
   or adepts of Ceylon, II 438, 487
   followers of Buddha’s precepts
   become, II 488
   four degrees of, II 487
   See also Arhat(s)
Rahnuma-a Mazdayasnan Sabha:
   Zoroastrian Society, III 454
R€hu (Sk.):
   the Great Dragon, XIV 403
Rai Bishen Lall:
   Lahore incident and, IV 475 et seq.
Railways:
   disaster recounted, XIII 188 fn.
   fire-vomiting reptiles, XIII 190
   a mixed blessing, XIII 187, 190
Rainbow:
symbol of hope for arid materialism,
XI 120-21 (134)

Rainclouds:
magnetically paralyzed, VI 43

Raivata, Rėja:
grandson of Manu’s 4th son, XIV 247
summary of Purėnic allegory, XIV
247-48

Raj Narain Bose:
Founders’ work endorsed by, IV 111
H.P.B on spiritual ideas of, V
95-98 fn., 99-100
——— The Science of Religion:
V 97

Rėjadharmėnuėsana Parvan:
See Mahėbhėrata

Rėjagėiha:
ancient capital of Magadha, V 258; X
71, 119
first Buddhist synod held at, V
246 fn.

Rėjaʃ Janaka:
See Janaka, King

Rajas (Sk.):
definition, IV 581
Masters beyond, Sattva & Tamas, V
339
GuŚa(s); Sattva; Tamas

Rajatarangini [Rėjatarāūgin…]:
not historical work, V 186
bibliog., V 366-67

Rėja Yoga (Sk.):
Adepts’ gradual mastery of, IV 166
differs from Ha’ha Yoga, XII 615-16
effects of mastering, XII 560
Finer Forces of Nature opposite of,
XIV 60 fn.

law of correspondences allows, XII 694
mudras and, II 119
no principle can be ignored in, XII
634
occult sounds and, IV 164-65, 298
philosophical & Vedantic, VIII 113
powers of, IV 31 & fn.; X 285
Theurgy or, XII 560
true science of, XII 559
two-fold samādhi path in Buddhism, XIV 439
See also Haṭha Yoga; Patanjali; Yoga
Rāja-Yoga...s (Sk.):
acquire but do not practice physical powers, II 463
Brāhmaṇas & Himalayan ascetics, XII 337
definition, VI 51
initiatory training and, V 339
Kapila on state of, II 467
longevity of, II 467
more accessible than one thinks, XI 235 (271)
secretiveness of, II 462-63
use higher 3 Tattvas not 4 lower, XII 615
use "will" breath in true Prāśyama, XII 615
See also Haṭha Yogis; Yogi(s)
Rājendrā Lēla Mitra:
See Mitra, Dr. R.L.
Rājputs (Sk.):
belong to Kshatriya caste, XII 337
bravest & most mystical race in India, II 77
Gautamas and, V 248
genealogy of, V 207
Greeks and, V 238
Vāyu...val... of, V 28 fn. (57 fn.)
Rakas:
shrines, I 263
Rākōczy Princes:
on families of, III 524-26
Rākshasas (Sk.):
of India, XIV 21
Thytyas or, III 402 & fn.
Ram Mitra Rāstr...:
Sanskritist of Benares, V 13 (41)
Theosophical Society and, III 2
Ram Mohan Roy (1774-1833):
V 183
ideal religious reformer, III 56-57
on introducing new doctrines, III 59
learned reformer, XI 458
original thinker, II 209
outstanding leader, I 381
pure & holy, IV 108 et seq., 414
saintly, V 100
on @ankara’s date, V 187-88

—— Precepts of Jesus . . . :
V 353
bibliog., V 380

Rêma:
V 194
avatâra of VishŚu, IX 198 (220)
historical personage, IX 197 (219)
ideas of Saint Yves on, IX 351-52 (379-80)
of S™rya race, V 28 fn. (57 fn.)
Universal Deluge and, III 188 fn.

Rama Bai, Pandita:
British onslaught to convert, VI 68

Rêma Misra Shastri:
See Ram Misra @éstr…

Rêma Prasad:
See Prasad, Rêma

Ramalingam Pillai (1819-1874?):
a chela, VI 310
H.P.B. & note of, VI 296
V. Mudaliar a chela of, IV 282-83
prophecy about T.S. Founders, IV 135-36

Rêmènuja (1017-1137):
V 183
influenced Dr. Hübbe-Schleiden, XI 467
bio-bibliog., V 380
See also Viśishtêdvaita

Ramaswamier, S. (?-1893):
theta of Brothers, IV 230
meets Adept in Sikkim, V 290
on Olcott's cocoanut tree, V 128
on piâ€chas, III 483

——- "How a Chela Found his Guru":
VI 21
biog., IV 663

RêmèyaŚa:
Laâ‰kâ€ of, part of Indian continent, V 286
on magical weapon, XIV 104
–ishis and, IV 367
School of, VI 8-9
seven yards mentioned in, II 411
bibliog., II 540; IV 663; V 367
Ramchandra Balajee, Prince:
visits Russia, II 54
Ramchandra Vidyabagish:
noble-hearted, IV 108
Ramchenderjee, Janardan:
——— *The Biographical Sketches of Eminent Hindu Authors*:
on Sankara’s date, V 185
bibliog., V 380
Ramdagon:
Druses and, III 188-89
Rammohun Roy:
See Ram Mohan Roy
Ramnes:
triple alliance of, Luceres & Tides, V 214
Ramsay, Mr. (Historian):
on Tennessee, I 231
Rameses II (12921225 B.C.):
Books of Thoth in library tomb of,
XIII 232
greatest King of Egypt, XIV 344
on smell. IV 177-79
biog., IV 663
Ramsgate (Kent, Eng.):
H.P.B. and, I 3-4
Randolph, P.B. (1825-1875):
II 77
discounted by Spiritualists, I 269
driven to suicide, IV 143
half-initiated seer, III 265
——— *Eulis*:
on phallicism of, X 124-25 fns.
bio-bibliog., III 518-21
Rangampalli, J. (1852-?):
portrait facing, III 139
biog., III 521-23
Ranjit Singh (1780-1839):
Lionhearted, III 3
Sikh leader, I 373, 374
Ranke, Hermann:
——— *Die Ägyptischen Personennamen*: 
a catalogue of Egyptian names, IX 275 fn.
bibliog., IX 449
Ransom, Josephine (1879-1960):
——— A Short History of the
Theosophical Society:
XII 479 fn.
on S.D. III, XIV xl-xl & fn.
Raphael:
is Christianized Jupiter, XIV 335
Raphael Santi (1483-1520):
madonnas of, XIII 182
Rappel:
Il 286
Rappings:
as dissipation of accumulated force,
IX 400S
rationale of, IV 144
See also Phenomena; Séances
Rapport:
between medium & astral shell, VI 129
Rasa (Sk.):
specific mark of Jala, XIII 67
Rēsa MaŚa-la:
Mysteries of the Heavenly, XIV 332
symbolic dance of planets & zodiacal
signs, XIV 316 & fn.
Rasētala (Sk.):
classification of, XII, 664
definition, XII, 665, 666
fourth world of a lower septenary VII 85
See also Lokas; Talas
Raskolniki:
Tolstoy visited, XII 127
Rast Goftar.
abuses Olcott, IV 33-34
Ratnas (Sk.):
or jewels, XIII 160
Raulica, Ventura di:
See Ventura di Raulica, Cardinal de
Ravaïsson-Mollien, Félix (1813-1900):
——— La Philosophie en France . . .:
on memory in the dying, XI 451
bibliog., XI 588
RēvaŚa (Sk.):
Hindu Rip van Winkle and, V 206

Raven:
symbol of longevity & will, XI 44-45

Ravignan, Father:
exorcised "demons" of D.D. Home, I 196-97
pupil of, snared Dr. Bloede, I 201

Rawlinson, George (1812-1902):
on šryan influence on Mythology, XIV 90-91 & fn.
on origin of Ethiopians, XIII 333
on Turanian language, XIII 333

Rawlinson, Sir H.C. (1810-1895):
XIII 335
on Babel & its destruction, XIII 273
translated Birs-Nimrud tile, XIII 273-77

——— Cuneiform Inscriptions of Asia:
cylinder deciphered, XIII 275-77
on seven-storied tower, XIII 276 & fn.

——— Five Great Monarchies:
on "Asiatic Ethiopians," XIII 331
on remnants of Pre-Akkadians, XIII 328 & fn.
on Sargon I, XIII 328

——— Histories of Herodotus:
on Chaldeans, XIII 326 fn.

——— "On the Birs-Nimrud...":
on rebuilding of 7-storied tower, XIII 276
symbolism of temple of Borsippa or,
XIII 276 fn.

Ray(s):
chemical, & heat, VII 73-74
dark, & ants, VII 73
differentiation of, X 252
emitted by Higher Ego, XII 709-10
from Ever-Darkness, X 351
of Higher Ego clothes itself in Astral Light, XII 710
human figure crowned with, on Lake Titicaca, II 318
human soul is, of Universal Soul,
VIII 57 (79)
ideal occult group represented by all seven, XI 230-31 (267)
Individuality's star or, XIII 72-73
infused òaûkara, XIV 390
innumerable, from one, X 361-62, 368
Intellectual. & mediumship, VI 226
of Light & Kabala, XIII 351-54
of Logos, incarnated in mankind,
VIII 200
mystical solids, sparks and, X 398-99
of One in all, XIV 310
Plêôôma is totality of, from the One,
XII 570
Primal Beings are collective divine,
XIII 268
prismatic, & unity, X 323
science of occult, XI 231 (267)
seven, from central Spiritual Sun, VII 274
seven, of Logos & Chakras, XII 620
six, evolved from Universal Principle,
IV 580
Solar, & seven principles, III 406-07
sun, & j...vas, IX 63
sun shorn of its, VIII 202 & fn.
of Third Logos, X 394-95
triple, emanates from Light of the
World, VII 274
two aspects of Mênasic, XIII 73 fn.
used to see by occult means, VII 74
white, decomposes into three colors,
IX 213 & fn. (235 & fn.)
See also Light; Logos(oi); Seven Rays
Rayleigh, Lord John W. (1842-1919):
cautious observer, I 224
Reaction:
action &, equal, VI 145
Reade, Amye:
——— Ruby...:
on brutality in circus life, XII 286
Reade, W.W. (1838-1875):
——— The Veil of Isis:
original title of H.P.B.'s first book, I
237 fn., 302
bibliog., I 523
Reality:
ascending scale of subjectivity reaches
ultimate, V 76
how to live in One, XII 537-38
Manvantaric illusion and, VIII 95
of mind & atom, XII 409
offered man today, XI 119 (132), 121
(135)
the One, IV 52
One, defined, III 424
One Eternal, XII 412; XIV 185, 210
the only, & Self, IX 139
partial, of world, III 62
Spirit is only, XIV 420
unreal Universe and, XI 239-42
(276-78)
See also Absolute; One, The; One
Life; Parabrahman

Reason:
Absolute Unity is supreme, XIV 61
faculty above, & sense, II 179
higher senses and, XI 223 (270)
human, & spirituality, VII 70
inductive, causes West to blunder,
XIV 9
masses prefer religion of emotion
over, II 447
not blind faith reveals Jesus, XIV
143-44
See also Intellectuality; Noëtic

Rebirth(s):
according to Kåśîśa, X 396
Buddha's teaching on, as a broom, V
115-16
caused by Karma, TaŚh€ & Skandhas,
X 176
circle of, & thirst for, IV 342
conscious, of Adept, XIV 373
Devachan between, wears out personal
ties, V 93-94
from higher realms, XIV 375 fn.
of great characters, XIV 381-82
kēma-r™pa of old personality and,
VII 180-81; X 176
meaning of, as an animal, I 294-95; V 114
memory of past, not rare, X 208
moral retrogression and, IV 399
by power of illusion, XIV 372-73
some control over, III 29
Spiritual, XIV 57 & fn.
theory applied to celestial Being, XIV 379
three classes of, XIV 373
twice-born and, XIV 57
See also Metempsychosis; Reincarnation
Rebold, E.:——— *Histoire . . . Francmaçonnerie*:
on Egyptian Colleges of Occult Science, III 315 fn.
bibliog., III 523
*Rebus* (Saint Petersburg):
H.P.B. writes for, VI 73, 354
title means riddle, I 338 fn.
bibliog., VI 451
Recognition:
in Kêma-loka no, of friends, IX 164
*Recognition*:
on contents of, VIII 221-22
Red:
color of dugpas, IX 64
corresponds to Kêma-R™pa, XII 529, 548-49 fn. 562, 564-68, 614
corresponds to Sol of musical scale, XII 90
See also Esoteric Section Diagrams
Red Caps:
Bhutanese, enemies of Gelukpas, IV 18
mesmeric healing used by, on themselves, IV 477
opposed Tsong-kha-pa, III 419
See also Black Magicians; Dugpa(s); Sorcerer(s); Yellow Caps
"Red Dragon":
or the "Great Albert" vulgar imitations, XIV 105
Red Earth:
Adam &., related to Atlantean fable, V 219
Red Sea:
symbolism of, XIII 37
Redeemer:
as Initiator, IV 264
Redemption:
for all creatures, VII 46
Gnostic & Buddhist, similar, XIV 161
from sin of flesh, XIII 128
world, during Kaliyuga vowed by
Buddha, V 86

Reflection:
mystery of the, XIII 21
Reformer(s):
human nature not altered by, XII 394
need for unselfish & unsectarian, IV 419-20
practical, XII 262
Theosophy and, XII 261
ture, holds to no crown or sceptre,
XII 261

Reforms:
must be bloodless, XI 246 (283)
social, needed, XI 152 et seq.
needed in T.S., VII 151-52

Regazzoni:
mesmerizer, I 137

Regeneration:
in Hindu Trim\textsuperscript{\textregistered}rti, XIII 27
See also Generation; Metamorphosis;
Rebirth; Transformations;
Transmutation

Regent(s):
each of Earth's divisions has a, VII 274-75; XIV 380
esoterically are seven, XIV 349, 380
key to Occult Astrology, XIV 349
Planetary, as Parent-Monad, XIV 349
See also Archangels; Planetary Spirit(s); Thrones

Regiomontanus:
See Müller, John

Regions, Gnostic:
See Gnostic Region(s)

Regnaud, Paul (1838-1910):
——— \textit{Matériaux pour servir . . .}:
\text{\textcopyright}man untranslated in, VI 83 (92)
bio-bibliog., VI 444

Regnault, H Y. (1810-?):
IV 215
bio-bibliog., IV 663-64

Régnier, René F. (1794-?):
Archbishop of Cambrai, IX 308
biog., IX 449
Reichenbach, Baron K. von (1788-1869):
   III 25; IV 380
   discoverer of Od force, III 23
   Du Bois-Reymond opponent of, III 23
   on odyle or Odic Force of, II 135, 397;
      V 213; XII 210, 396, 526 fn.; XIII 354
   on position of body in sleep, IV 405
——— Researches on Magnetism:
   II 278 fn., 398; IV 405 fn.
   on crystals, III 100
   experiments with Nowotny, III 100-01
   important work on human
      magnetism, III 99
   odyle pervades universe acc. to, II
      277-78
   bio-bibliog., II 541
   biblio., III 523
Reid, Thomas (1710-1796):
   VI 136
Reigle, David (b. 1952):
   ——— The Books of Kiu-te:
      XIV 402 fn.
Reims, L'Académie Impériale de:
   XIII 275 fn.
Reincarnation(s):
  adepts have choice in, V 106
  Apollonius possibly a, of Jesus, XIV 130
  astral double’s survival and, XII 712-13
  astral monad, an exception, IV 185-86; VII 178 et seq.
  beginning to be accepted by liberal Christians, XII 130
  *Bhagavad G...* on, XIV 372
  in Bible, XIV 57 & fn., 58
  books on, XIII 79 fn.
  Buddha’s teaching on, as a broom, V 115-16
  cause of, VII 184
  conscious, is for few, XIV 381
  cyclic necessity, VII 183
  definition, I 294-95
  determined by karmic effects, V 106
  Devachan & of spiritual monad, IV 256
  of Divine Prototype, XIV 382
  doctrine as old as the world, XI 426
  doctrine of justice, XI 142
  double evolution of man and, IV 453
  on Ego between, XII 608-10
  erroneous ideas about, IV 548-49; VII 176 et seq.
  false evidence of, III 139
  French school of, XIV 56
  H.P.B.’s art. on, & *Isis Unveiled*, V 25 (54)
  ideas of Spiritualists and, X 213-14 fns.
  immediate, for children & idiots, I 297-98, 363-64 (367-68); IV 549; V 16-17 (45); VII 178, 181-82
  *Isis Unveiled* corrected on, VII 176 et seq.; X 215-16 fn.
Karma and, VII 177, XI 145, 202
Karma & materialism, IX 103-04
in Lamaism, IV 8 et seq.
laws to escape, XI 348
lessons of, XII 314
life-atoms of lower 5 principles and,
V 117
of man in animal form impossible, IV 399
metempsychosis and, I 294-95; XI 137-38
modern theory of, and, XIV 111
needed to reach final wisdom, XII 314
no immediate, for Monad, VII 179
no new, teaching subsequent to *Isis Unveiled*, VI 206
objections to, XI 139
obliteration of personal ties before, V 93-94
opposed by idea of chance, XIV 56-57
opposed by Spiritualism, IV 483 (486)
personal soul, IV 254
principles and, IV 184-86
proofs of, XI 140-41
Purucker on auric egg and, XII 649-52
real meaning of, as animal, I 294-95; V 114
on seven earths of this chain, V 105
Spiritists and, V 105
Spiritual rebirth and, XIV 57, 381-82
of suicides, III 210
taught by Jesus, XI 58, 61
technical term for, XIII 79
time between, V 16-17 (45); X 216 fn., 269
on various planets & spheres, IV 121
web of, on loom of time, XII 14
wide-spread belief in, XIV 134
will be generally accepted, XII 130
See also Metempsychosis; Rebirth(s)
Relics, Sacred:
Buddhist & Christian, IV 432
have no miraculous powers, VI 234
worship of, II 168-69
Religion(s):
Adepts not wed to any one, IV 162
all, have Karma, XIV 323
all, rest on one foundation, V 355
all, revered Sun & Fire, IV 530
all, stems from Planetary Spirit, VI 331
all, versions of One Wisdom, XIV 143, 305, 459-60, 467-68
Anthropomorphism in, causes black magic, XIII 260
astro-physiological, VII 254
blind belief and, III 113
bread-&-cheese State, III 114
Brotherhood of, in India, XII 305
Brotherhood of, & pursuit of Truth, IV 470-71
Buddha’s definition, V 341
of Buddha & @ankara give best moral foundation, V 336-37
Buddhism is not a, IV 201-02
cannot scientifically prove a personal God V 100
Christian facsimiles of Pagan, XIV 71-73, 335-41
Christianity’s & Islam’s fall predicted, 1 374
civilization and, XIII 186-89
clergy & science vs., IV 326
comparative, XIII 229, 256, 259, 296-300
Czarism in Russia and, III 159-60
decay of, inevitable, XIII 300
definitions, X 161-62
derivation of term, V 99; XI 72
dispute on evolution and, XIII 95
doom of Western, is sealed, II 381
dying in England, XI 192
emotional, appeals most to men, II 447
essentially one, IX 7-8
essentials & non-essentials of, IV 494 et seq., 502
essentials of, V 95-100
every Great, animalized, III 457
exoteric, & future generations, XIV 63-64
false, & occult powers, IV 171
freedom of, in India, IV 429
function of, VIII 278
of future, IV 450-52
future of Church and, XI 226 (262)
H.P.B. & shams in, V 118
Hugo on, III 226
ideals of, stream from same source,
III 457
Initiation is true, XIV 255
Jesuits foster material, XIV 341
Jewish, has sexual & phallic worship,
VII 255
lost hold on heart of the people, IX 71
Magic blended with all, XIV 23
Magic more effective in some, XIV 32
Man's "worst cloak," XIV 41
modern, XIV 41
molded by nations, IX 174
morality & true, III 386; V 335-36, 341
most, started by Beings from higher
plane, X 169
murder and, III 248-49
must be demonstrated mathematically,
IX 71
mysticism is soul of, XIV 120
No, higher than Truth, XII 419, 428;
XIV 323
no special, advocated by T.S., III 306
Occultist's attitude toward, XIV 107-08
Olcott's attitude towards all, IV 126-27
One, of Primitive Humanity, XII 347;
XIII 98, 259-60
one standardized, impossible, IV 495
One Universal, X 162
origin of alt, in primeval truths, VIII 209
originated in Vedas, I 398 (402)
Pagan symbolism & comparative, XIII 296-300
Raj Narain Bose on, V 95-99
role of, now, VIII 269
same essence in all, XI 226 (262)
science & are one, X 171-72
scientific treatment of, XIII 296
sincere belief and, IV 335
some form of, needed, XIV 41
spirit of, in European age, XII 41
sprang from Wisdom-Religion, X 167
struck at root by sensationalism, IV 433
on study of Eastern, XIII 264
supernatural, & miracles, IV 394
superstition and, III 348 et seq.
Tears important in Egyptian, XIII 46
Theistic, degrade "Gods," XIV 242
Theosophical Society and, XI 110
(124)
Theosophists belong to no, or sect, VIII 61 (83)
Theosophists make no claim for any one, VIII 50 (72)
Theosophy an ally of honest, II 103
Theosophy & compared, VIII 268-69
Theosophy is a, of reason, XII 347
Theosophy is, itself, X 161, 167
tolerance of all, needed, XIV 240
ture, alive to archaic truths, III 181
ture and false, VIII 269
ture at first, later polluted by man, X 167, 169
ture, have kept aloof, III 181
ture, must stand on philosophy & science, V 100
ture, stifled by ritualism, III 58
truths in every, V 118
Universal defined, IX 134
Vedas the fount of Hindu, XIII 107
Western, based on heathen, XIII 92
Western, based on mathematics, XIV 92
why study comparative, VIII 272
Wisdom-Religion and, VIII 209
worship is not, XIV 120 fn.
See also Buddhism; Christianity; Islam; Judaism; Vedanta;
Wisdom-Religion

Religion Laïque:
II 498 (505)
killed by science, II 497 (504)

Religion of the Future:
embodies great truths, IV 452

Religio-Philosophical Journal:
I 75, 77, 92, 142; III 219, 364; XI 297, 312
on Dr. Beard, IV 393
on Butler, XI 159-60
on Cones & Light on the Path, XI 313-14
denounces T.S. often, XI 298, 321
fake trance address and, IV 353
falls very low editorially, XI 370-71
on H.P.B.'s Open Letter to India, XII 157
on "Historical" vision, III 359-62
indulges in fancy, IV 154-55
publishes E.S. documents, XI 308, 322; XII 592
reports on Ingersoll's speech on Paine, II 381

Religious Census:
in India, IX 145

Reliquiae:
of average man in kama loka, VI 196

Remenyi, M.E. (1830-1898):
first European to appear before Mikado, XIII 177
tavel notes of, XIII 178
on Westernized Japanese court, XIII 178

Remigius (or Remi), Saint (437-553):
resuscitated bustards, VII 26
biog., VII 389

Remington, Captain:
Masters and, Ill 152 fn.

Reminiscences . . . .:
See Wachtmeister, C.

Rémusat, John P.A. (1788-1832):
on Buddha's Eye Doctrine, XIV 444-45
revealed "secret" Buddhist books, XIV 446
bio-bibliog., XIV 564-65

Renan, Ernest (1823-1892):
VII 56; XIV 112, 153
on Joachim of Floris, IX 353 (381)
negates idea of sidereal Intelligence,
XIV 231
the "Paganini du Christianisme," XIII
167
on women & Judean Christianity, XII
268
——— Études Religieuses:
on facts, XIII 226
on mankind, Xiii 226
——— Histoire Générale . . .:
on simultaneous origin of languages,
XIII 275 q.
——— ission de Phénicie:
VIII 310
——— Vie de Jésus
III 256; IX 353 (381), 355 (383)
fanciful poeticizing, XIII 167
inspired Light of the World, XIII
166-67, 200
on "Sabism," IX 137
bio-bibliog., XIV 565
bibliog., III 523; VIII 473; IX 449
Renovation:
ocult meaning of, VII 21
See also Regeneration; Transformation
Renunciation:
of self in thought & action, IX 254
See also Bodhisattva(s); Great
Renunciation; Sacrifice(s);
Self-Abnegation; Selflessness
Rephaim:
as pithless shades, IV 591
"Replies to an English F.T.S."
by Masters & their chel€s, VI 134, 160
written for F.W.H. Myers, VI 134-35, 177
See also Myers, F.W.H.
Réponse aux Assertions:
Jesuit attempt at self-defense, IX 297 fn.
Report of . . . Charges against Madame
Blavatsky:
H.P.B.’s aunt on receiving 1st
Mah$ëta letter, VI 274 fn.
bibliog., VI 447
Reporters:
H.P.B.’s definition of, I 396 (400-01)
hungry for promotion. XI 223
(259-60)
misquote H.P.B., I 237, 242
misrepresent T.S. Work & H.P.B., XI 367-70
New York, I 225
See also Newspapers; Public Opinion; Publishers

Reproduction:
nine as symbol of, XII 68-69
See also Birth; Generation; Regeneration etc.

République Française:
on Littre’s funeral, III 257

Research:
free, to be encouraged, VII 148
private, in mesmerism, magnetism, etc., VI 55

Residues:
from other lives & astral body, XI 136

Résie, L.E. Comte de (1785-?):
——— Histoire et traité des sciences occultes:
VII 192-93 & fns. & q.
on Augoeides, etc., VII 225
bio-bibliog., VII 389-90

Resonance, Divine:
occult vibration and, X 265
origin of phenomena, X 265
See also Sound; Vèch; Vibrations

Respectability:
selfishness and, IX 36

Responsibility:
moral, & karma, VI 237
of teacher towards disciple, IX 155-56

Resurrection:
absolute, at end of Kalpa, V 93
of animals by Saints, VII 22-23, 25-27
Bible on, XIV 58 & fn.
birth-right of every man, VIII 183
of Christ on Equinox, XIV 137
of Dead in Catholic theology, XII 74
general law in nature, VII 38
Gnostic interpretation of, XIII 31-32
at initiation, XI 89-91
Jerome claimed physical, XIV 129 fn.
nirvana, VII 38 fn.
Parabrahmic, VII 43
physical, impossible, XIV 253 fn.
rite of Chrēstos, X1V 283-84
of Spirit, VIII 173
spiritual, or Initiation, XIV 141, 284
See also Chrēstos; Christ; Crucifixion;
Crux Ansata; Initiation
Retribution, Law of:
is above human law, X 85-86
See also Karma
Retrogression:
moral, possible, IV 399
See also Self-Centredness; Self-Gratification; Selfishness
Reuchlin, John (1455-1522):
XIV 220, 266
fathered Reformation, XIV 169
Medieval Rosicrucian & Alchemist,
XIV 167
bio-bibliog., XIV 565-66
Reuven, C.J.C. (1793-1837):
——— Lettre à M. Leotronne . . . :
XIV 543
on theurgy based on Egyptian
sources, VII 120-21, 132
on Zodiac's antiquity, XIV 348
bio-bibliog., VII 390
Revealed:
etymology of, XIII 99 & fn.
secrets, XIII 265-66
Vedas, to –ishis by God, XIII 108
Réveillon:
on śivaratri & Christian fasting, II 163
Revelation(s):
anthropomorphism and, XIV 208-09
as innate ideas or knowledge, VII 93;
XII 602
meditation leads to, XIV 400-01
of Planetary Spirits, XIV 276
primal, did not die with Mysteries,
XIV 269
primitive, of Kumēras & Adepts, XII 601
reveler and, IV 67
Revelation:
on death & hell, XII 74 Ezekiel's vision and, VIII 154 on Great Beast & 666 number, III 200 on heaven's armies, XIII 127 fn. Heptaktyys and, III 453 on Immaculate Mother, IX 65 Jesus died for author of, IV 265 on Jesus & Morning Star, X 231 John was fanatical author of, XIV 116, 123-24 Kabalistic book, I 132, 223; III 298; XIV 214 Lipika and, X 405 on Lucifer, II 146 fn.; XI 97 fn. on lukewarmness, III 109, 298 on Mikael, XIV 338 & fn. in mystery-language of Tanaîm, VIII 210 fn. number 666 of, in Druse & Buddhist apocalypse, III 185-86 on "number of the beast," XIV 214 on number 666 & year 1881, III 84-85, 120, 200 Serêphim as "Seven burning lamps," XIV 314 fn. Seven seals of, XIV 320 fn. "Seven Thunders" in, XIII 10 Siphra and, VIII 153 star named Wormwood in, VI 163 Tau as signet in, XIV 152 on two suns, XIV 321 very ancient, XI 75 fn. on white horse, III 463 Revenge:
- proscribed, VIII 59 (81) Reverence:
- definition, II 44
worship differs from, X 13-I4
Reverend:
as title for Buddhists, II 44-46
Review of Reviews:
on Edison, XII 133
on Russian & English convict systems,
XII 282
Revista Militar:
on Saint Anthony, II 180
Revolution(s):
  American & other, alleged connection
    with Mahatmas, VI 15-20
  cruelties & bloodshed of, VI 19
  fostered by Roman Church, XIV 267
  French, of 1789 & false fraternity,
    VIII 64 (86)
  Theosophists aim at ethical, VIII 65
    (86-87)
Revue de l'hypnotisme:
  VII 319 fn. (331 fn.), 328 (342)
Revue des Deux Mondes:
  IX 353 (381); X 31, 63, 110
  on Babinet, I 243
  Babinet on ancient's Ogdoad, XIV
    227
  H.P.B. and, I 1
  Herschel names asteroids in, XIV 227
  Thierry on true History, XIV 466
Revue du Droit International:
  III 75
Revue du mouvement social:
  VIII 48 (70), 61 (83)
La Revue Magnétique:
  II 277 fn., 283 fn.
  Aksakoff on "Thought
    Transformation" in, II 286-89
Revue philosophique . . .:
  VII 319 fn. (331-11 fn.), 325 fn.
    (339 fn.)
La Revue politique et littéraire:
  VIII 99
Revue scientifique:
  VII 319 fn. (331-32 fn.), 325 fn.
    (339 fn.)
La Revue Spirite:
  II 4 (14), 55, 203 (206); III 53
on editor's innocence, I 195
on Gambetta, IV 391-92
H.P.B.'s age and, II 30
Leymarie editor of, III 72
repeats hallucinations of Am.
  reporter, I 396 (400), 397 (401)
*Revue Théosophique:*
  XI 170 (178)
  on editorship & founding of, XI 167,
    559; XII 300
  on Hermes T.S. Lodge banquet, XI 204
*Revue Théurgique:*
  editor of, II 197 fn.
Rewah, Mah€r€ja of:
  helped British, II 299
Reward:
  desire for, a subtle evil, VI 332
  See also Effort; Motivation
Reynaud, Jean Ernest (1806-1863):
  ——— *Philosophie religieuse. Terre et
ciel:*
    on mutations of planetary orbits, XIV
      231
    on Venus, VIII 15 fn.
      bio-bibliog., VIII 473-74
Rhēmata (Greek):
  arcane utterances, XI 94-95
Rhombs:
  on Babylonian, VII 94
  of Hecate exhumed at Babylon, XIII
    229
Rhoner, Dr. M.C.W.:
  on inspiration by "Brothers," V 316
Rhys Davids, T.W. (1843-1922):
  V 342, 344
  A. Lillie and, IV 463
  possible "reviewer" of *Esoteric
Buddhism,* V 345-46
  ——— *Buddhism:*
    V 348, 349
    defines Avalokiteśvara, V 346
  ——— *Buddhist Birth Stories:*
    or Jñātaka Book, V 239 fn.
    bibliog., V 380
¬ibhu (Sk.):
  Orpheus and, V 304
Rice:
earth-bound souls and, III 483
as "forbidden fruit," XIV 85 fn.
Richard, Ap:
———  
|  |
|———  |arriage and Divorce . . .:  |
|        |reviewed, XI 34-42  |
sensual bestiality of book by, XI 41
Richardson, B.W. (1828-1896):
etheric nerve-force of, VII 316
——— Theory of a Nervous Ether:
on Life-Principle, IX 78-79
bio-bibliog., IX 450
Richelieu, Cardinal:
mother's prayers send mistress to, II 199-200
Richet, Charles (1850-1935):
VII 319 fn. (332 fn.), 329 (343)
Charcot &, unconscious sorcerers, IX 253
Richter, Johann (1763-1825):
on truth, IX 41
bio-bibliog., IX 450-51
Rico, A.J.:
stone-showers and, III 244 et seq.
śig-BēhmaŚas:
linguistic treatment of, V 302
śig-Veda:
V 63 fn., 209
on Aditi, XIV 411 fn.
on Aditi, Being & non-Being, III 326
ascribed to a god, XII 344 fn.
"Bible of Humanity," XIV 240
on creation, II 91
Dayēnanda gives meaning of HiraŚya in, II 285 fn.
fount of world religions, XIV 397
freedom of thought in, XII 346 fn.
on Indra's generosity, V 273
on Indra unveiling the light, V 219, 273
on language & antiquity of, V 202, 302-03
Mantra on two birds & tree, IV 547 fn.
Mantras in, XIII 109
Manu-Smâiti on, XIV 92
Müller on antiquity of, XIV 259, 362
Müller's parody of, XIII 106 q., 109 & fn.
on passages from, XIII 109 & fn.
on Pitās & Vīṣṇu, VI 190-91
poetical mysticism of, XIV 260-62
on prayer & Brahman, XIV 259-60
sacred mantras of, compelled the gods, XII 174 (184)
Śaṅhitā, XIV 362
seven chief Deities of, XIV 241
teaches evolution, I 232
Viśvakarman as Root-Savior, XIV 142
written in Treta Yuga, XIV 94
bibliog., I 523; II 541-42; IV 664; V 273, 367; VI 426
See also Vedas, Vedic; Vedic Rites
Rim-ani [Tib. Rin-a-ni]:
  female lama, IV 16 fn.
Rinch-cha-tze [Tib. Rin-chen-rtse]:
  Chohan Lama of, III 398; VI 94
Rinchen-na-dun [Tib. Rin-chen-sna-bdun]:
  seven precious gifts, XIV 400 & fn.
Ring(s):
  colored, artificially produced, VII 291-92
  gold, in rose an appor, VI 124 & fn.
  sapphire, duplicated by H.P.B., VI 59 fn., 63 fn., 124
Ring Pass Not:
  Laya centers and, XIII 32
  Rope of the Gods cp. to, XIII 32
  See also Laya
Riopel, Dr.:
  on hypnotism, IV 313-14
Riots:
  at Kotahena, IV 427 et seq.
Ripley, Sir George (fl. 15th C.):
    ——— The Compound of Alchymy . . .:
      XII 53
      bio-bibliog., XII 771
Ripon, George F.S.R. Marquis of (1827-1909):
  VI 66
  H.P.B.’s personal background and, XI
Risha Havurah:
VII 144

¬ishi(s) (Sk.):
II 76, 89, 121
all, Brhamašas, V 32 (61)
Amshespends or, XIV 349
ancient, named Kuthumi, VI 232
Buddhism and, X 180 fn.
cp. to Seph…rœth, XIV 190
cp. to 12 sons of Jacob, XIV 22 fn.
creation of animals and, X 175
descendants of mind-born, &
Atlantean war, XIII 260
dwell near Badrinœth, II 120-22
Fifth Race inheritors of, XIV 68
Founders of magic, XIV 22, 68
the four primitive, & Vedas, II 114,
200-208
Great Bear and, X 30, 346; XIV 202
& fn., 334
Hierophant of 7 great & Church, XIV
268
Hindu marriage laws and, IV 128-29
J. Kohn's contempt for, III 336
Leaders not priests, XIV 252 fn.
longevity of, V 207
Mahœtmas same as, IV 543
mind-born sons, XIV 289
One Theosophy of, Magi &
Buddhists, V 35 (64)
prayers of, to Nœryaša, IV 336
profound knowledge of causes &
effects, VI 229
or Rahats, II 438, 487
revered as demi-gods, XIV 22 fn.
revered in India, VIII 68 (90)
scientist's disdain for, XIV 4-5
secret writings of, V 22 (51)
Seven, and lokas, XI 340
seven and ten, VII 287
seven, as planetary gods, X 346
seven, at end of Round, VII 44
seven before Vedic period, XIV
22 fn., 203, 208 fn.
seven or Elœhm, XIV 202 & fn.,
seven Prajñapatis are, XIV 203
or seven Rays, XIV 208 fn., 337
some, incarnate in Tibet, IV 367
Star, on Earth, XIV 334, 349
symbolical meaning of marriage of,
VI 261-63
Third aspect to Vaidic Mantras, XIII 107
Vedas always revealed to same, XIII 108
wear hair long, II 121-22; IV 503
See also Arhats; Mahatmas; Sages;
Teacher(s)
Rissakoff, N.I. (1861-1881):
Russian terrorist, III 156 & fn.
Rite(s):
  analogy between Catholic & Vedic,
  VIII 209
Christian & symbolism, of Occult
  origin, I 118
Church, & vestments originate with
  Pagans, XI 76-80
Masonic, based on O.T., XIV 264
  outline of initiation, XIV 261-62
  & fns.
  some, of real Masonry preserved, XIV 279
  typifies Cycle of Life, XIV 268
Yajña evocation, IX 251-52 & fn.
Ritual(s):
  Egyptian, IX 80
  Egyptian funeral, XIV 337
  Grows at expense of inner reality, XIV 120 fn.
  Roman Church, taken from
  Occultism, XIV 339
Ritualism:
  in Church & Masonry, XI 62 et seq.
  descended from initiated Gnostics, XI 75
  as exoteric paganism, XI 71
  true religion stifled by, III 58
  vain, of Church, VIII 177
Rivail, Hippolyte L.D.:
  See Kardek, Allen
Rivers:
Buddha’s nirvāṇa & seven, XIII 343
Change of direction, XIII 342-44
Rivett-Carnac, J.H. (1839-?):
——— Archaeological Notes:
on cromlechs or mounds near
   Bangalore, II 324
on cup-mark inscriptions, II 346-48
gives H.P.B. ancient Indian coins, II 348
bio-bibliog., II 542
Rivington, Father Luke (1838-1899):
Latinism and, IX 293
Bio-bibliog., IX 451

Robe(s):
X 301
On Ever-Invisible, of Space or
Mulaprakṣṭi, X 301, 304-05
Mystic, or Jesus, XII 32

Robert II (970?-1031):
XIV 253 fn.

VIII 50 (72)
On mediumistic leviation, III 237

Robertson, Wm. (1721-1793):
——— The History of America:
  misrepresents ancient Mexicans, II 304
bio-bibliog., II 542

Robinsons, Dr.:
  Hypotheses of, discredited, III 189 fn.

Robinson George F.S.:
  See Ripon, George F.S.R. Marquis of

Robinson, James C.:
  Hiraf Club member, I 98

Roca, Abbé:
IX 307
defrocked, XI 59
denounced
  on esotericism of Christian dogma,
    VIII 343-54
  H.P.B.'s reply to, IX 194-215 (216-37),
    343-70 fns. (371-98 fns.)
hoped to fuse Church & Thesophy,
    XI 60
  replies to H.P.B., IX 179-93, 343-70
    (371-98)
senses reality behind the mask, IX
    367 (395)
works of, on Index Expurgatorius, XI
    59
La fin de l’ancien monde:
IX 190
bio-bibliog., VIII 341-42

Rochas d’ Aiglun, E.A.A. (?-1914):
Experiments with sound & colors, VII 63
bio-bibliog., VII 390

Rochefort, Henri (1830-1913):
Church and, III 66

The Rock:
On growth of Mohammedanism, IX 143 fn.

Rohan, Louis Cardinal de (1734-1803):
favored Cagliostro, XII 80

Rohel:
on futurity, XII 70

Rohita:
Surnamed Devar€ta, XII 171 (181),
175-76 (185-86)

Rohner, Dr. C.W.:
Queries sent to H.P.B., VI 33-36,
139-40

Ro-Imphab:
The “Heavenly King,” XIV 270

Ro-lang [Tib. Ro-la‰s]:
A bh™ta, VI 102, 109
Followers of the Good Doctrine and,
VI 105
ignorant intercourse with, deprecate,
VI 106
See also Bhoots (Bh™ta);
Elementaries; Pi€chas etc.

Ro-lang-pa [Tib. Ro-la‰s-pa]:
Spiritualist, VI 105-08

“Rolling-Pot”:
Il 511
Phenomenon of, I 276

Romaka-pura:
Asuramaya and, V 236

Roman(s):
Arts & sciences to be revived, XIII 320
Numerals, XIV 360
Old Greeks, Atlanteans and, V 198-99
Regal period of, V 214
sub-races of, V 200-01
were Hellenes, V 215-16
Roman Breviary:
VII 32 fn.

Roman Catholic Church:
accepts false Gnosis, XIV 341 fn.
Adalbert condemned by, XIV 105
adopted heathens’ exotericism, XIV
51, 72 ff., 224, 307 & fn., 319 fn.,
324-25
allied with Pagans, XIV 70, 324,
341 fn.
Ammonius renounced, XIV 13 fn.
Anathemas against Magicians, XIV 17,
116-17
anathematizes those who break away,
III 207
Angelology & Theodicy, XIV 339-40
& fn.
arrogant assumptions of, disclaimed,
IX 339-41
Astrolatry of, XIV 220-24, 319 & fn.,
324-25, 328-29, 335-41, 335fn.-36 fn.
attitude of, towards mediums &
"spirits," I 197
beatifies body, not soul, XII 16
believes in sorcery, VII 93, 125
on Biblical patriarchs, XIV 16
boa constrictor of Error, XIV 27
burned thousands for witchcraft, II 97
calls Devas & elementals the Host of
Satan, XII 205
ceremonies copied from ancient
Mysteries, II 164
chief adherents of black magic in,
XIII 257
clergy uses Black Magic, XIV 28-31,
105-06, 116-17
concerning Kischuph, XIV 104
concocts human mysteries, XIV 160
condemns Occultist, Spiritualist &
Mason, XIV 103-04
Constantine founded secular, XIV 138
contemptuous of Theosophy, X 13
conversion of nominal Protestants,
XIV 17
decaying, IX 293
despoiled Jews of black arts, VII 222
destroyed Esoteric views of Scripture, XIV 12, 37, 43-45, 159-60, 257, 325
destroyed Masonry, XIV 265-68
destroyed Pagan MSS., XIV 271
"divine miracles" of, XIV 116-17, 119
Esoteric numeral systems in, XIV 97
falsely claims some Atheists, III 256-57
Fathers condemn "false gods," XIV 73
Fathers of early, uneducated, XIV 43
fears true magic, III 254
on first "creation," XIV 111, 209
Galileo and, XIV 43 fn.
gaudy displays of, at Christmas, II 162
a ghoul, IX 359 fn. (387 fn.)
Gnostic at first, VIII 360 (379)
is heretical, IX 340
hierarchy changes dogmas, XIV 144-46, 162, 339
Holy Office of, XIV 45
D.D. Home and, I 196-97
interpretation of Creation, XIV 209
Jesuits & Masonry, IV 55 et seq.
Jesuits as parasites on, XIV 341
Jewish angelology used by, XIV 328
Littré and, III 255 et seq.
loomed by H.P.B., X 65
lost secret about Seven Spirits, X 18
lost Spirit of Truth, X 31
magic attributed to Satan by, VII 125
de Mirville’s defence of, XIV 70-73
missionaries ignorant of Buddhist books, XIV 424 fn.
missionaries on Genii, XIV 17-18
money and, IX 206 (228)
necromancy and, I 197
Neo-Platonic teachings taken by, XIV 307 fn.
not infallible, II 390
Oriental or Orthodox Church purer than, XIV 70, 125
Pagan deities replace God of, XIV 71-72 fn., 223-24
Paris has only pillars of, III 256
Peter not founder of, XIV 124, 126
Pope of, favors star-worship, XIV 336
prophecy of fall of, I 374; IX 359 fn.
   (387 fn.)
Protestantism and, II 447
Protestants used for, designs, XIV 266-67
reasons for downfall, VI 235-36
renders divine homage to Star-Angels,
   X 14
repressed biography of Apollonius,
   XIV 128, 133-34, 137-38
rites & Chaldean magic, XIII 337-38
rituals taken from Occultists, XIV 339
Russian, Canon studied occultism, VI 212-13
seceded from Apostolic Church, XIV 125
self-torture of, II 460
source of all ritual, VIII 279-80
spurred revolutions, XIV 267
as State Religion, XIV 104
stray offshoot of Magic, XIV 27
Sun-worship and, XIV 220-24, 319,
   324-25, 335-37 & fns.
sword of Damocles over, XIV 72
teaching cp. to Eastern, XIV 46 fn.,
   48, 209, 318-19
texts cp. with Protestant, XIV 319,
   324
tortures unbelievers, II 37
Trinity caused violence, XIV 145
on upgrade, II 447
usurped by Bishops, XIV 70
See also Church(es): Church Councils;
   Jesuits
Roman Catholicism:
   Cagliostro and, XLI 80-87
defence by de Mirville, XIV 70-76
K€ma-loka & purgatory of, XIV 238 fn.
modern Kabalah and, XI 525 (548)
mystical truth underlying, IV 295
no true Theosophist will accept, VIII 390; XI 60-61
the one enemy of T.S., XI 339
Pagan & Kabalistic learning known
to, XIV 335-36 fn.
Pagan deities may replace God of,
XIV 71-72 fn.
Pagan in origin, XI 64 et seq.
Solar worship and, XIV 220-24
victims of, become martyrs,
XII 30
women and, XII 268
Roman Catholics:
attack Buddhists, V 286-87
criminal offenses, V 98 fn.
dead-letter worship and, XIII 228
exorcisms, XIII 337-38 & fn.
idealized Phallicism of, XIII 258
libel Freemasons, IV 55 et seq.
Spanish, most cruel bigots, IV 33
worship of "Seven Spirits of God,"
XIII 273
Roman Empire:
Ammonius influenced, XIV 13
decadence of, no worse than today,
XII 240
false noses of divinities in, XII 94-95
(101)
laws of, on freedom of married
women, XII 271
New Year celebrations in, XII 91 (97),
93 (100)
See also Caesar, Gains Julius
The Roman Martyrology:
study of "Saint Josaphat" in, II
134 fn.
bibliog., II 542
Roman Missals:
ocult names of angels in, VIII 21 fn.
bibliog., VIII 474
Roman y Zamora, Jeronimo
(1536?-1597):
on Peruvian temples, II 323
bibliog., II 542
Romanes, Dr. George J. (1848-1894):
VII 33 fn.
bio-bibliog., VII 391
Romanoffs:
Dolgoruky and, II 353
sinister fate of, III 123-24

Romans.
- V 128; VI 289 q.; VIII 213 fn., 350
  & fn. & q., 351; XI 366 q., 484 q.;
  XIII 128
on bondage of corruption, VII 20
on deliverance of creatures, VII 43, 45-46
on God as a Principle, XIV 413
on lies, IV 20, 411 & fn.
on will & good action, IV 614

Rome:
  foundation of, V 214
  only lesser Mysteries in, XIV 296
  St. Peter probably never in, XIV 126
  school of Astrology in, XIV 351
  Simonium in, XIV 119
  star-worship church built in, XIV 337
  Tacitus on, IX 176

Romulus (fl. 8th C. B.C.):
  V 212, 214
  disappeared at death, XIV 135
  a living man, not a symbol, V 215
  ruins of, temple, XIV 119

Root:
  Absolute, & universal law, IX 98
  meaning in Sloka 4 of Stanza 3 of S.D., X 369
  See also Rootless Root

Root-Families:
  or 3 "Geological Races," V 213 & fn.

Root-Manus:
  Seed-Manus and, IV 577 et seq.
  See also Manu(s); Seed-Manus

Root-Race(s):
  Adepts vs. Magicians and, IV 263
  births in, & tones & colors, VI 14
  cataclysms and, IV 578
  Chinese nobility and, XI 18
  development of, parallel principles & senses, V 144
  each, has a Guardian or "God," VII 113
  evolution of 1st, 2nd & 3rd, X 365
  evolution of physical body
    corresponds to, XII 700-01
  evolution of seven, VII 113
fires and, VIII 115 fn.
intermediate races between, V 216
Manus and, IV 577 et seq.
obscurations and, IV 538
separated by cataclysms, V 163-64;
XIV 81 fn.

-First:
  development of senses and, VII 68
  ends during Third, XIV 81
  evolution of, X 365
  Magianism and, IV 514
  mystery of, in Fourth Round, VI 178
  had no need of Sacred Science, IV 522
-Second:
  evolution of, X 365

Third:
cyclic return and, VII 66
Dhy€ni-Chohans instructed, XIV 359
dross of, destroyed, XIV 81 & fn.
Esotericism worldwide during, XIV 68
First, ends during, XIV 81
Kriy€akti and, X 248
physical generation began in, XIV 81
sexual separation during, XIV 204
& fn.
woman and, VII 256 fn.

-Fourth:
on Atlantis, V 220
Brahm€ born in, XIV 94
cyclic return and, VII 66
Fifth and, IV 262; VII 287
first to have innate knowledge, VII 93
Initiates since, XIV 16, 46-48, 81
Mysteries originated during, XIV 246
new sense and, VII 90
in Popol-Vuh, V 223
profaned the Mysteries, XIV 68, 81,
86, 103, 207 fn., 249
"Red Yellow," V 216, 219
on sub-races of the, V 221
on unlimited sight of, V 223

-Fifth:
in Asia, V 220
axial point of sub-race cycle and, VII 68
began million years ago, V 223
"Brown-White," V 216, 219
destruction forecast, XIV 257-58
Divine rulers of, XI 85
has five senses, V 144
Fourth and, IV 262; VII 287
*Genesis* XI on "one lip" of mankind
in, XIII 98
humanity now in 5th sub-race of, VII 70
man of, VII 199
Mankind is two-thirds through, XIII 68
royal privilege of our, Kings, XIV 253 & fn.
sixth sense and, V 144
spirit of matter and, XIII 98
-Sixth:
Root-Manus & Seed-Manus relating to, IV 577
-Seventh:
of Seventh Round, VI 177
See also Race(s); Root-Families; Rounds
Rootless Root:
All proceeds from, X 242
creative principle and, XI 506 (529)
the "point" as first formation from, X 242
Root Substance:
absolute unity of, IX 55
semblances and, VII 201-02
See also Mulaprakriti; Pradhana
Ropan, H.:
at Ghazipore, IV 187
Rorai, Stefano di:
on Papacy, IV 59
Ros:
meaning dew, I 105
Roscommon, W.D., Earl of (1630?-1685):
—— *De Arte Poetica*. . .:
XI 92 q.
bio-bibliog., XI 588-89
Rose:
cross and, VIII 256, 259-60
crucified, or Isis, XIV 291-92
materialized by Mrs. Thayer, VI 124 & fn.
sacred to the Sun, III 465
Rose Gertrude, Sister:
a "spiritual mystery," XII 113-14
a true Theosopist, XII 112
Roseicroix:
See Rosicrucian(s)
Rosellini, Ippolito (1800-1843):
—— I Monumenti . . .:
  VIII 24
  on manes, VII 96-97
  bio-bibliog., VII 391
  bibliog., VIII 474
Rosen, Michel:
  V 24 (52)
criticizes Masters' knowledge, V 23 (51)
Rosen, Sophie:
  V 1, 19 (47)
  V.P. of Société d'Études Psychologiques, V 64
Rosencrantz (alleged founder of Rosicrucians):
See Rosenkreutz, Christian
Rosenkreutz, Christian (1378-1484):
role of, I 105-06
Rosenroth, Knorr von:
See Knorr von Rosenroth C.
Rosicrucian(s):
  adopted cloak of orthodoxy, IX 215 (237)
  confabulation of souls and, II 92
  exist no longer, I 104
  on fire, II 35-36
  Hartmann's story about, reviewed,
    VIII 130-36
  Illuminati & Hermetic symbols, XIV 64
  Initiate cannot be crushed, XIV 267-68
  Jesuit opposition to, XIV 266
  Masonry cp. to, XIV 281
  mediaeval, concealed his knowledge,
    XII 314
  offshoots of, I 105
  Oriental, I 107
origin of, I 105-06
penalized for Occult revelations, XIV 85
real, unknown, IV 3-4
sexual symbolism in, rites, XIV 291-92
some works of dangerous, XIV 60
St.-Germain MS. on, II 193
struggled alone, I 115
term should be restricted to one sect only, I 104
Waite’s book about, reviewed, VIII 253-62
Rosicrucianism:
  art. on, by "Hiraf," I 99-100
Rosie-Cross:
  Brothers of, & American independence, VI 18
documents in H.P.B.’s possession, VI 18
Rosmini-Serbati, A. (1797-1855):
  IX 187
  bio-bibliog., IX 451-52
Rosny, Léon de (1837-1914):
  lectures reviewed, XII 393
Ross, William S. (1844-1906):
  on cruelty in London, VIII 266
  highly praised by H.P.B., IX 172 et seq.; XI 190 & fn., 193
  or Saladin, IX 172
——— Woman: her Glory ...:
  conclusions questioned, IX 173-76
  on degradation of women by Church, IX 172 et seq.
  bio-bibliog., 1X 452
Rosse, William Parsons, Earl of (1800-1867):
  V 149
telescope of, XI 363
Rossetti, Christina (1830-1894):
——— Up-Hill:
  VI 331 q.
Rossetti, Dante G. (1828-1882):
  XII 114 q.
Rossetti, G.P. (1783-1854):
——— Disquisitions on the antipapal spirit . . .:
  on symbolic language, I 126
Rossi, G.B. de (1822-1894):
——— Roma Sotterranea:
on Chrēstos, XIV 283
bibliog., XIV 566
Rossini, G.A. (1792-1868):
II 219, 237
Rosy Cross:
seventh rule of, I 103, 115
Rosy Cross Jewel:
lost, 1 425, 439
Rota:
See Taro
Roth, Rudolph von (1821-1895):
——— Zeitschrift der deutschen morgenländischen Gesellschaft:
on age of Indian medicine, V 241
bibliog., V 274
Rotura, Dr.:
anæsthetises animals, II 202 (205-06)
suspends life in sheep & goats, I 389-90, 399 (403)
Rougé, Oliver Vicomte de (1811-1872):
VII 105, 108, 111, 114, 123
Egyptian papyri tr. of, quoted, VII 118-19 & fn.
on Phœnician alphabet, V 298-99
——— Étude sur une stèle Égyptienne . . . :
on hieroglyphic PTR, XIV 126
bio-bibliog., V 380-81; XIII 400-01
bibliog., XIV 566-67
Rougemont, F. de (1808-1876):
on Egyptian funeral rite, XIV 337
on meaning of "babel," XIII 274
——— Le Peuple primitif . . . . .:
on cuneiform inscriptions, XIII 274 & fn.
Round(s):
develop parallel with principles & senses, V 144
duration of, VI 117 fn.
globe-, opened by a Dhyan-Chohan, VI 267
Hierarchies of Dhyanis and, X 344
key to septenary cycles of, XIII 301-06
Lunar Pit is and, VI 190
Manus and, IV 576 et seq.
obscurations and, IV 378
"revealed" science at every, V 280
spirituality in, VII 69-70
three & one-half, & Monads'
consciousness, IV 559

-First:
evolutionary course and, IX 240
man's evolution and, X 186 fn.

-Second:
grafting occurs in, XIV 164 fn.
man's evolution and, X 186 fn.

Third:
compared to Fourth, VII 69
vegetation and, IX 240

-Fourth:
appearance of man and, IX 240
Buddha and, VI 267
creation, XIII 35
development of senses and, VII 68
limits realization of Self, VIII 96
man in, before animals, X 186 fn.
on sub-races of, VII 69
Third compared to, VII 69
ture matter and, X 186 fn.

-Fifth:
powers of man and, VI 103

-Sixth:
powers of man and, VI 103

-Seventh:
humanity and the, XIII 62
See also Chain, Planetary; Manus;
Race(s); Root-Manus; Root-Races

Round Towers:
of Ireland used only for Initiation,
XIV 281, 282

Rousseau, J.J. (1712-1778):
on "ethics" of, XI 198
on Socrates & Jesus, IX 180
on truth, IX 33

Rousselet, L. (1845-1929):
——— *Inde des Rajahs:*
I 408, 436
bibliog., I 523

Roustaing, J.B.:
The Four Gospels Explained by their Writers:
V 106
bio-bibliog., V 381
Routine:
each era a slave to, opinions of the day, XI 198
Row, T. Subba:
See Subba Row, T.
Roy, Ram Mohan:
See Ram Mohun Roy
Roy, Rējah Sashi S.:
saved by magic wand, XIII 162
Royal Academy of France:
See Academy of France
Royal Arch:
degrees & cross, II 145
Royal Asiatic Society:
Buddhism and, IV 402
theological predilections of, XII 294
Transactions, XIV 16 fn.
Royal College of Physicians:
deny magnetism & hypnotism, XII 225
world opinion and, XII 221
Royal Irish Academy Proceedings:
VII 33 fn.
Royal Masonic Cyclopaedia:
See MacKenzie, K.
Royal Society:
II 57 (63), 60 (66)
Zöllner’s work and, III 74
Ruach [Heb. Ruaf]:
Divine Spirit, XIV 157 fn.
Elōh...m and, XIV 213-14
is feminine, XIV 213-14
or nous, I 299
See also Elōh...m; Spirit
Rubinstein, Anton (1829-1894):
simile of, & broken down piano, X 169
Rudra(s) (Sk.):
paternal grandfathers of mankind, IX 262
@iva or, III 314
twelve, & destruction of Solar system,
VI 134
See also Śiva
Rudrēdhyēya (Sk.):
   II 117
Rugger, Prosper (1606-?):
   Notariconist readings of Genesis, VIII 156 & fn.
   once Meîr ben Moses, VIII 156
   bio-bibliog., VIII 474
Ruins:
   of Mezo-American Initiation lodges,
      XIV 279-80
   prehistoric monuments of both Americas, II 303-43
Rule(s):
   admission or expulsion, of T.S., IV 438 fn., 468-70, 472 fn., 478
   first, of discipleship, VII 242-43; VIII 59 (81)
   inflexible, for neophytes, VI 331
   for occult discipline, IX 157-60, 254-60
   for right living, VIII 126-27
   in Voice of the Silence & Masters regard, XII 595-96
Rulers, Divine:
   See Divine Rulers
Rules, Book of:
   See Esoteric Section Instructions
Rules of Theosophical Society:
   on appointments pro tem, X 33
   Article I of, VI 216 & fn.
   Article VI of, VI 161, 217 & fn.
   on First Section & pledge regarding occult science, II 494 (501)
   on freedom of religious views, II 104
   must be enforced, VI 217
   on protecting the honour of other F.T.S., II 143
   same as Buddha’s chief aim, X 65
   See also Theosophical Society
Rumla:
   Indian mutiny at, II 294-97
Rumour:
   public opinion and, XI 2-3
Runes:
exorcism and, XIII 240 fn.
magic power of, XIII 240 & fn.
originally required a key, IV 540-41
talismons and, XIV 104
of Tarot, XIII 240

Runjit Singh:
See Ranjit Singh

RT™pa (Sk.):
  Ar™pa &, in Gnostic table, XIII 28
  Ar™pa &, theories must be learned, V 74
  Bodhisattva's super-sensuous, XIV 390
  diagrams of, planes, XIII 17, 19-20, 28
  form, III 405 fn.
  on formation of, XIII 12, 27
  specific mark of Tejas, XIII 67
  See also Arupa; Body(ies); Form(s)

RT™pa-Loka(s) (Sk.):
  ar™pa-lokas and, V 90
  Devachanees complete unfinished work in, V 92
  as intra-terrestrial "spirit-worlds," V 91
  mental passion can lead to centuries in, V 92

Rupaw€chara [Sk. R™p€vachara]:
  definition, V 91

Rurik:
  the Rurikovitch and, II 351-53

Ruskin, John (1819-1900):
  on art, XIII 181 q.

Russell, George Wm. (1867-1935):
  on H.P.B.'s works, XII 775
  on W.Q. Judge, XII 775
  bio-bibliog., XII 771-78

Russell, Lord John (Viscount Amberley) (1792-1878):
  II 364

Russia:
  British condemnation of, XII 279-82
  case of astral impressions in, IV 592-93
  castes & classes of, II 355-56
  censure in, III 163
  Christ ideal preserved only in, XII 348
  drinking in, XII 10
Eng?and & India, III 75-77
H.P.B. accused of spying for, XII 161
India and, III 47
Key to Theosophy and, XII 348
Nihilists & Socialists in, III 159
Pushkin on insurrection in, III 155
"Reign of Terror" in, possible, II 359
revolution in, possible but difficult to
  effect, II 357
sudden emancipation of, II 359-60
superstitition & crime in, III 350 et seq.
superstitions about the dead in, II 174
three elements in aristocracy of, II 351-55
Turgenyev's writings and, II 360-61
Russian(s):
  chairman of, Scientific Comm.
    coming to America, I 212-13
  compared with the English, I 355
  investigation of Spiritualism, I 204 et seq.
  medicine men "talk away" ailments,
    XI 210
  people & Czar, III 159-60
  people's sorrow on death of
    Alexander II, III 123 et seq.
  Protest of, against Mendeleyev's
    Report, I 217-20
  proverb, XI 389
  Spiritualism committee a disgrace, I
    210-11, 215 et seq.
  study of, urged by Lyall, III 46 et seq.
  wart cure, VI 44-45
  women as political agents, X 291-92
Russian Church:
  creed of, X 189
Russian Nobility:
  history of, II 351-56
Russkaya Ryetch:
  on Saint Petersburg society, II 358
Russkiy Invalid:
  daily, II 392
Russkiy Yestnik (Russian Messenger):
  III 499, 506
  Butlerov on mediumistic phenomena,
    III 235-36
  Capt. Seymour and, III 152 fn.
on "Caves & Jungles" series in, VI 411; XIII 252
dialogue in, later in Key to Theosophy, X 217
founded by Katkov in 1866, I 408, 436
H.P.B.’s stories and, II 161; III 82 fn., 170
"Letter to the Motherland" in, XIII 210
"Modern Priestess of Isis" in, VII 333 fn.
on witchcraft, III 350-52

Russkiya Vyedomosti:
X 88

Russkoye Obozreniye (Russian Review):
edited by Prince Tserteleff, XII 335
H.P.B. associated with, XII 335
Solovyov "reviews" Key to Theosophy in, VII 334 fn.; XII 335
V. Zhelihovsky article in, XIII 209

Russo-Turkish War:
Turguenyev poem on, I 253-54

Ryan, Charles J. (1865-1949):
——— H.P. Blavatsky & the Theosophical Movement:
VI 406
bibliog., VI 444
Sabaean(s) (or Sabians):
- Adam of, XIV 175
- Christian, XIV 335-36 fn.
- Christianity worships gods of, X 17, 19, 26
- festivals, XII 278
- on History of Races, XIV 175
- Jews and, III 453
- key to, religion hidden in cave, III 467-68
- Nabatheans & the baptized, XIII 228
- or Nazarenes, IV 238
- worship celestial hosts, XIV 326, 344-45

Sabaeanism (Sabianism):
- ancient Chaldean Occultism cp. with, XIII 228-30
- is archaic Magianism, IV 531
- cult of the uneducated, XIII 230
- degenerated into Black Magic, XIV 344-45
- heliolatry and, VIII 356 (373)
- of Jews, XIV 326
- in Pentateuch, XIV 76
- Roman Church and, XIV 323-24, 334-41
- sun symbolism in, XIV 318 & fn.
- worships through dance, XIV 316
- See also Astrolatry

Sabaíth:
- Jehovah or, XIV 326
- of the realm of light, III 453

Sabbath:
- Church of England, IX 67-72
- dedicated to Jehovah, XIV 113
- lunar division of week and, XII 536
- means Saturn's day, XIV 113, 338
- nature of, IX 69 et seq.
- Sunday and, II 410

@abda (Sk.):
- Gymnosophists and, V 196
- specific mark of šk€asion, XIII 67

@abda Brahm€ (Sk.):
- sound & šk€asion, IV 164, 166

Sabeism (Sabianism):
- See Sabaeanism

Sabhapathy (or Sabhapati) Swami:
- endorsed Theosophists on Yoga, III 106
- on ¬ishis, IV 448

——— Om. The Philosophy and Science
of Vedanta . . . :
on recluses living at high altitudes, III 140
bibliog., III 523
Sabians:
   See Sabaean(s)
Sabine:
element in Rome, V 215
Sabine, Edward (1788-1833):
magnetic experiments cited, XIV 352
Sabinus, Aulus (?-14 B.C.):
on man's composition, VII 228
biog., VII 391
Sabism:
or baptism, IX 137
Buddhasp the founder of, IX 137
Sacre Coeur de Jesus:
an alias of Jesuits, IX 300
Sacerdotalism:
evils of, IX 132, 149
Masonry and, IV 58
Sacred Cycle(s):
   keys to, XIII 301-06
   number of, a "blind," XIII 34
Sacred Island:
inland sea, III 402, 421
Sacred Planet(s):
   none of Earth Globes are, X 340
   only visible, on our plane, X 340
   Planetary Spirits and, X 340-41
   Rulers of, & Earth Chain differ, X 340
   See Planetary Spirits
Sacrifice(s):
of Adepts, XIV 53-54, 161 & fn., 373, 386-87, 396-97
of Bodhisattwas & Lhas, VI 112
demanded to gain higher knowledge,
   III 4
   foremost virtue of Theosophy is self-
   XIII 97
to gods, IX 261 et seq.
Hindu & Christian, differ, VIII 208
human, by ancient Jews, IX 43 & fn.
for Humanity is only Path, XI 469-70
of individual to the whole, XII 450
   Initiates vow to, life for truth & mankind, XI 100 fn.
of "lamb" allegory, XIV 397
of Nirm€Šak€yas, XIV 373, 376, 384, 392, 397
of ox, IX 43 fn.
of personal hopes, II 10 (21)
rites of, IX 252 fn.
of Spirit in Matter, XIV 397
in Vedas, II 35
See also Great Renunciation; Renunciation; Self-Abnegation; Self-Sacrifice

Sacrovir (?-21):
  chief of Gauls, XIV 295
defended Bibractis, XIV 295

Sad (Sk.):
  VI 158

Sadêchêra (Sk.):
  VII 44 fn.

Sadênanda (15th C.):
  ——— Vedêntasara:
    on ignorance, VIII 97
    on One Self, IX 167
    biblog., VIII 416

Sa-Dcha-Fo:
  the incarnate word of Buddha, III 185

Sad-Dar:
  absurd commentary of, IV 519 fn.
  Rev. Prideaux on, III 454
  biblog., III 523; IV 664

Saddarshana Chintanika:
  I 414; III 304
  of Donald Kennedy, I 415
  on Spiritualism & yogic experiences,
    III 104, 106-08

Saddharma PuŠ...ar...ka:
  See Lotus S™tra

Sadducees:
  śryan heritage retained, XIV 193 fn.
  compared to Pharisees, XIV 181-82 & fn.
  as Illusionists, XIV 182
  *Law of Moses* only scripture of, XIV 182 & fn.
  as materialistic "lawgivers," XIV 38 & fn.
  as materialists, IV 326-27
  no spirituality in, VII 257
  reject soul's immortality, VII 255
  on sect & founder, XIV 182 fn.
  as unbelievers, XIV 84, 182 fn.
  why called atheists, XIV 182 fn.
  See also Atheists; Pharisees

Sade, Marquis de (1740-1814):
  II 512
  biog., II 542

SêdhêraŠ Brahma Samêj:
  IV 371, 406, 410, 415; VI 12 fn.
  Brahma Samêj and, III 203
  head of, writes history of Brahmic movement, IV 109

Sadhus (Sk.):
  can stop rain, VI 43
  long hair and, IV 503
  often Moslems, II 68
those fed up with life may become, II 76-77

Sa'd..., M. (1184-1291):
——— B†st€n:
on Dervish phenomena, II 290
bibliog., II 543

Saffar Ali Bek:
H.P.B.'s life saved by, I 32 & fn.

Sagara, King:
drove Yavanas from Ayodhya, V 308
Kapila's glance and, X 403
lived before Rama, V 194
Vasish±ha was Guru of father of; V 308

Sagée, Emélie:
double and, V 292-93

Sages:
ancient, & Science, XIV 8-9, 13, 23
of antiquity not idolaters, X1V 50
of India, XIV 46-47
teach but relative truths, IX 31
See also –ishis; Teacher(s)
Sahagún, Bernardino de (?-1590):
——— Historia General . . .:
II 321 fn.
bio-bibliog., II 543

Sahaj±nanda (Sk.):
perfect bliss, I 335

SahasrakiraŠa (Sk.):
nenophyte as "he of the thousand
rays," VII 275
nenophyte during solar rite, XIV 261

Sahib:
See Morya

Saidu:
Pope of, I 374

Saif-ed-D…n:
as title, I 371

Saint-Germain, Count de:
alleged facts about, III 125 et seq.
autographed MS. of, I 107 fn.
belonged to Philalethes Lodge, XII 84 fn.

European magic died with, I 141
an exceptional chela, IV 607
a Fifth-Rounder, V 144-45
French Revolution and, VI 19
a living mystery, I 109
Mystic MS. of, mentioned, II 193
portrait of, III 122, 528
on precocious occult development of,
V 144-45
predicts French Revolution, I 107 fn.
secret Masonic MSS. and, XI 175-76
(184)
slandered, IV 339
supposed death of, III 129
unpublished documents on, III 129
& fn.
biog., III 523-28

Saint-Germain, Count Claude L.
(1707-1778):
Secretary of War, III 524
Saint Germain Faubourg:
in Paris & Jesuits, III 117

Saint James’ Gazette:
X 179
on authorship of Mahatma letters. VI 2
Esoteric Buddhism “reviewed” in, V 342-49
bibliog., V 386; VI 451

Saint-Martin, Louis (1743-1803):
disciple of Jacob Bohme, XII 120
hid his wisdom due to persecution,
XIV 278
thought a charlatan, XII 120

——— Correspondence:
on Rosicrucian Gichtel, X 155-56; XII 83
bibliog., X 426

Saint Mary of the Angels Church:
history of, X 20 et seq.

Saint Petersburg:
brain of Russia, II 357
center of corruption, II 357-58
daily paper of, on hypnotism, VIII 104
Spiritualism Committee of, III 19-20

Saint Petersburg University:
Spiritualistic investigation and, I 91, 94, 120, 204 et seq., 210-13

Saint Petersburg Vedomosty (Gazette):
I 204, 216
Aksakov’s art. in, I 359
Burenin and, II 151 fn.
errors in, II 129
on Gheber Temple, II 125
on medium Pelagueya, III 97-98
publication stopped, III 165
on séances with Slade, I 315 et seq.

Saint-Simoniens:
prophecy of, on H.P.B., IV 479-80

Saint Stephen’s Review:
vision in sky and, VIII 284, 287

Saint Yves d’Alveydre, A. (1839-1909):
VIII 354; IX 198 fn. (220 fn.)
Isis Lodge resolution and, X 33-34
mistaken about Jews, IX 346
works of unreliable, IX 351 fn.
(379 fn.)

——— Mission des Juifs:
error about Kali Yuga, IX 211 fn.
on missionaries, IX 350 & fn. (378 & fn.)
bio-bibliog., IX 452-53
Sainte-Foi, C.:
See Sepp, Dr.
Saints:
beatified pagan divinities, XII 95 (102)
Chaldean magic and, XIII 337-38
drawn from Pagan gods, XII 298
greatest, & ascetics lived for World,
XI 219 (255)
true status of, XII 261
See also individual saints
Sas:
perfected art of legislation, XIV 254
Saîs:
Il 269
@aiVe gama:
Têentric in nature, XII 604 fn., 605, 615
Tattvas and, XII 611 fn.
@aka Era:
of India, V 255
Sakanaka:
name of afire, IV 542
Sakasutu:
planet Saturn, IV 542
Sêketa:
See Ayodhyê
Sêkhêyana BrêhmaSa [@ê‰khêyana BrêhmaSa]:
on precession, XIV 362
Sakkêyadi˜hi (Pêli):
definition, V 78
delusion of personality, IV 173
Saknussem, Arne:
Egyptian name perhaps, IV 541-42
Sakidegêmin (Sk.):
candidate for "new birth" & his trials,
VII 276 & fn.
meaning, XIV 434 fn.
stages beyond, XIV 262, 434 fn.
state of lofty spiritual development, X 239
trials of, XIV 261 fn., 262
@êktas (Sk.):
degraded meaning of Mudra, II 119-20
worshippers of female power, II 77
@akti(s) (Sk.):
šêkâa & Prakâiti, III 413 fn.
definitions, III 405 & fn., 413
Fohat is, of divine mind, X 354
Indian, cp. to 3 Mothers, XIV 65
inherent in Parabrahman, XIV 216 fn.
Nêbhichakra and, III 409
one of three primary causes of existence, VII 286
as power, III 405 & fn., 406
principles and, III 407, 412
pulsations of, III 423
synonymous with "Sons of Fohat,"
   XII 620
woman and, VI 262
yoga power of, XIV 400 fn., 407
©aktya (Sk.):
   philosophy, III 401
©€kunta€:
   author of, drama lived after ©ankara,
      V 183-84
©akya-Jong (Tib.):
   monastery of, IV 12
©€kya Thub-pa (Tib.):
   See Buddha, Gautama
©€kyamuni:
   See Buddha, Gautama
©akyasinha [Sk. ©€kyasiüha]:
   See Buddha, Gautama
Sala, George A.H. (1828-1895):
   on Promethean Vultures, XII 70
   bio-bibliog., XII 778
Saladin:
   See Ross, William S.
Saladin, Mr.:
   disciple of Baron Du Potet, II, 136
   magnetizing experiment of, II 136
Sal€ma:
   Druse messenger, III 183 fn., 184, 186
Salamander(s):
   alliance with man, XII 192
   fire elementals, XII 190
   foetal development and, V 103
   other invisible spirits and, VII 37
   special element of the, X 366
Salem Witchcraft Trials:
   & scientific investigations of psychism,
      VII 78
Salette:
   "miracles" at, II 279
Sali S™ka, Bhikshu:
   golden statue of Buddha stolen from,
      V 246
Salisbury Cathedral:
   Saint Patrick's confession and, VII
      32-33 fn.
©€liv€hana Era:
   V 227
Salp€trie (Paris):
   experiments of Charcot in, XII 295
   mesmeric experiments at hospital of,
      II 283
Salvation:
Buddha's teachings give true, III 242
doctrine a delusion fostered by mass
suggestion, VIII 276
Great Mystery of, XIII 47
Initiates swear to die for, of mankind,
XI 100 fn.
only, by personal merit, VII 244; XII
584
Salvation Army:
IV 280, 327
disrespectful to sacred things, IV 325,
333-34
fanaticism of, III 330; IV 33
Major Tucker and, IV 410
mesmerism and, IX 27-29
wild street howlings of, XII 348
Salverte, Anne-Joseph (1771-1839):
——— Des Sciences occultes . . .:
on evolution, I 232
bibliog., I 523
Salzer, Dr. Leopold:
molecular psychology and, V 68
Samadvishi (Sk.):
IV 566
Adepts practice Dhyana and, III 304
blissful but not Nirvāṇa, XIV 53,
371 fn.
definitions, XI 214 fn. (250 fn.), 222
(258)
as deliverance of soul from body, III
44
highest, confers 6 transcendent
faculties, X 6
highest state of activity for human
spirit, V 338
highest state on earth for personal
soul, V 81-82
Jāvanmukta has, at will, XIII 74
life-currents of Javan and, XII 616
man's principles and, VII 289-90
or Manteia, XII 560
no conversing with Iswar during, II
467
Porphyry's description of, XIV 310
posthumous, XIV 53
reveals the invisible, II 92
ture Adept forgoes, XIV 53-54
Tur...ya state of, XIII 58 fn.
witnesses to, XI 214-15 (250-51)
See Enlightenment; Meditation
Sāmēnya (Sk.):
definition, IV 580
Samaritans:
Pentateuch far older than Septuagint,
XIV 182 fn.
on real Books of Moses, XIV 174
repudiated Jewish canon, XIV 174

Samas:
  altar to, XIII 281
  or the Sun, XIII 281
@amatha Vipashyan€ [Sk. @amatha-Vipashyan€]:
  religious abstract meditation, XIV 400
zhine-lhag thong in Tibetan, XIV 400

Samav€ya (Sk.):
  definition, IV 580
Se€ma-Veda:
  impure, IV 553 fn.; V 34 & fn. (63 & fn.)
  bibliog., V 367
  See also Vedas,-Br€hmaŠas; ¬ig Veda etc.
Sambhogak€ya (Sk.):
  body of bliss, XIV 392 fn.
  Causal or Dhy€ni-Buddhas, XIV 392
  Dzog-pa'li-ku in Tibetan, XIV 392 fn., 436 fn.
  gnostic degrees of light and, XIII 11
  impervious to all sensations, XIV 392 fn.
  nature of, XI 349 fn.
  works through a human Buddha, XIV 392
  See also Dhy€ni-Buddhas; Trik€ya;
Samelang:
  Javanese orchestra, XIII 178
Saühit€s:
  Br€hmaŠas &., cp. to Upanishads, XII 346 fn.
  Indra as Arjuna in, V 305
Samis:
  worm & Solomon's Temple, XI 173 fn. (181 fn.), 174 (182)
Saůjñ€
  See Sanjñ€
@aůkara (Sk.):
  Destroyer of Kosmic Triad, XIV 186
@aůkara Vijaya:
  See śnandagiri
@aůkara Vijayavil€sa:
  See Chitsukh€ch€rya
@aůkar€ch€rya (509-477 B.C.):
  V 31 (60); VIII 142; XIV 139
  allegories about, IV 266
  Astral of Buddha reborn in, XIV 389-91, 393-94
  štman of, distinct from Buddha's,
  XIV 390
  Avat€ra, XIV 390-91, 393-94, 404
  Barth and, V 181-82
  better interpreters of Upanishads
than, XII 346
in Brotherhood of @ambhala, XIV 399
Buddhism not persecuted by, V 181-82
date of, acc. to Initiates, V 197
date of, discussed, V 176-97
direct incarnation of @iva, XIV 390
disappears at death, XIV 135 fn., 399,
404
disciple of Patañjali, V 196-97
a "disguised Buddhist," XII 345
deries corpse of King Amëraka, II 217
Esoteric Buddhism & esoteric
teachings of, same, V 344
esoteric Buddhism & true teachings
of, IV 451, 567
great Dravidian Guru, XIV 399
greatest Vedantic teacher, XIV 389
Ha’ha Yoga and, V 193
incarnation of @iva, XII 346
inscription by, at NërëyaŚ Temple, II
121
interpreter of Upanishads, XII
344 fn., 346
Karmic mystery of, death, XIV 404
& fn., 405
lived in dead Rëjë’s body, XIV 54
Malabar customs and, V 188
middle principles of, XIV 394
more prudent than Gautama Buddha,
VI 32 fn.
Müller’s speculation on, XIII 163-64
mystery of Avalokiteśvara & disciples
of, V 346
not founder of Vedënta, XII 344
& fn.
philosophy of, V 337-38
primitive Wisdom-Religion of, XIV
389
P™rvam…mëüsë and, IV 366
reconciled Buddha’s teaching &
Brëhmanism, XIV 398
saved from sorcerer by disciple, II 218
Schopenhauer and, IV 490-92
secret writings of, V 22 (51)
spiritual successors share name, V 33
(62), 179; XIV 403 fn.
as Teacher, XII 344
teachings of, need lifetime of study,
IV 546
theosophy of, & Buddha, V 100
theurgist, II 34
uses power to visit mother from afar,
II 218

——— štma-Bodha:
on Brahma as only reality, V 74
on power of true insight to destroy
illusion, V 74
on seven principles, IV 582
——— śtmeśtma-viveka:
on Vēch, VI 5
——— Commentary on Bhagavad-G…tē:
VI 12 fn.
on physical inactivity, V 338
——— Commentary on Brahma (or Vedēnta) S™tras:
not critical of Gautama's Buddhism,
V 182
on Parabrahman, XIV 393 & fn.
——— Prasnottarmala:
on women as door to hell, XIII 164
——— vatara Upanishad
Prologue:
on Gnosis, XIV 437
——— Upanishad Bhēshya:
śnandagiri commentator on, V 191
——— Vēka Sudē:
philosophy of subject & object, XII
54
bibliog., V 363, 367, 368; VI 424; XII
780
@aṅkaradigvijaṁ:
See VidyēraŚya
Śēukhya (Sk.):
buddhi of, differs from esoteric
meaning, X 305
Kapila and, V 31 (59)
mid-way between Vedanta &
Buddhism, III 241
Purusha & Prakēti in, III 318 fn.
school of Indian Philosophy, XII
343 fn.
Yoga & occult powers, III 403
See also Indian Philosophy; Kapila;
Vedanta
Śēukhya-Kērikē:
on nature of Prakriti, IV 580; VII 291
bibliog., IV 664; VII 392
Sammē-Sambuddha (Pēli):
definition, XIV 452 fn.
remembrance of past lives and, VI
103
secret of, not in Mahēvaṁsa, V 254
Samnites:
V 212
Samothrace (Island, Aegean Sea):
Mysteries of, I 141
Samoulsamouken, King:
of Babylonia, IV 542
Sampradēyas (Sk.):
commentary on the, XIII 159
Sam-Sam:
Kabalah of the Sabaeans, XIV 175-76
Saūṣēra (Sk.):
  karma & wheel of, XIII 75
  Nirvēśa and, III 89
  See under Mēyē; Nirvēśa
Sand, George (pseud. 1804-1876):
  Saūskēra (Sk.):
  Space identical with, III 406 fn.
Samson:
  consecrated as Nazarite, XIV 272 fn.
  Delilah &, allegory, XIV 272 fn.
  hair of, XIV 261 & fn., 272 fn.
  personified the Sun, VII 275 fn.
Sam-tan [Tib. bSam-gtan]:
  can develop spiritual powers, XIV 400-01
  aethrobacy and, II 272-73
  is contemplation, XIV 400
  Dhyēna in Sanskrit, XIV 400
Samuel:
  born on a Friday in May, V 249
  Witch of Endor and, III 284
I Samuel:
  VIII 195 fn.
  Levite, replaced Mosaic, XIV 183 fn.
  on teraphim, VII 230 fn.
II Samuel:
  IX 17
  on David's dance, XIV 316
Saūvat Era:
  first year of Hindu quinquennial age,
    XIV 362, 364 fn.
  or Saūvatsara, V 205, 227, 273
  various dates for start of, V 230-31,
    232, 257
  See also Yuga(s) & specific cycles &
Saūvītisatya (Sk.):
  Kun zab chi-den pa in Tibetan, XIV 436
  relative truth, XIV 436
Samyutta-Nikēya (Pēli):
  XI 346 fn.
  bibliog., XI 589
San Leo Castle:
  Cagliostro and, XII 87
Sanhedrin:
Sanat (Sk.):
  the "Ancient," XIV 187
Sanat-Kumēra:
  dwells in Jana-Loka, XIV 383
  an "eternal youth," XIV 383
Sanchoniathon (fl. 1250 B.C.):
  ancient Phoenician writer, VII 95
  & fn.
  on antiquity of Mysteries, XIV 274
  on blood of gods & life in man, VIII 181 fn.
  compiled records of Phoenician
  religion V 299
on Elōh...m as auxillaries of time, XIV 202
Sand, George (pseud. 1804-1876):
   Characterized, XI 198
   on rebirth, XI 171-42
   as seeress, VI 144
Sanderson and Co.:
   H.P.B.'s solicitors, III 390
   Stateman's libel and, III 441-42
Sandracottos:
   See Chandragupta
Sandyal, Krishna Indra:
   Aethrobacy and, II 272-73
Sang-gyas [Tib. Sa‰s-rgyas]:
   birth date of, doubted, V 232
   born on a Friday in May, V 249
   Dharma Raja not incarnation of, IV 10
   incarnated in Tsong-Kha-pa, IV 11-12;
   XIV 427
   -Panchen fully taught only the initiated, XIV 450
   previous incarnations of, & Nirvana,
   V 255
   reached Nirv€Ša 20 years before death, V 249
   See also Buddha, Gautama
Sa‰gha (Sk.):
   Buddhist, cannot be re-established in West, X 117 (123)
Sa‰ghamitta, Princess:
   Buddhist missionary, IV 16 fn.
Sangharama [Sk. Sa‰gh€šema]:
   place of meditation, XIV 409 & fn.
Sang-ngag [Tib. gSa‰-s‰agsl:
   magnetic incantation, & Spiritualists, VI 108
Sang-sum [Tib. gSa‰-gsum]:
   seat of three secrets, XIV 405, 407
Sanhedrin:
   Jehoshua Ben Perahiah 5th President of, VIII 362 fn. (380 fn.)
   Jesus stoned & crucified by, VIII 189 fn.
   no record of Jesus rebelling against, IV 364
Sanhedrin:
   on Jeshu, IV 362 fn.
   See also Talmud
Sanjñ€ [Sk. Saüjñ€]:
- anecdote on, XIII 8
- definition, VII 276 fn.
- pure spiritual conscience, XIV 261 fn.
- Space same as, III 406 fn.

Sanjna (pseud.):
- H.P.B.’s pen name, IX 339 fn.

@a$kara Dandis [Sk. @aükara DaŠ·is]:
- as Yogis, II 462

@a$kara Kavi [Sk. @aükara Kavi]:
- Bhoja Prabandha mentions, V 187

Sankaracharya:
- See @aükar€ch€rya

@a$k€ch€rya of Mysore (19th C.):
- adept & initiate, V 33-35 (62-63)
- on phoney Hieratic Code, V 33-34 (62-63)
- Pope of India, V 33 (62)
- spiritual successor of first Sankara, V 33 (62)

Sankey, Ira David (1840-1908):
- III 135
- hymn by, I 187 fn.

@a$kha:
- Code of, V 32 (61)

S€ükhya-S™stras: innate deity idea in, XIV 55

San-kiea-yi-su:
- on Buddha’s asceticism, XI 346-47 fn.
- title translated, XI 346 fn.

Sankirtan [Sk. Saük…rtana]:
- chanting, III 57

Sanny€si(s) (Sk.):
- II 77, 453
- First Section of T.S. composed of, II 499 (506)
- Olcott meets a, at Karli Caves, II 488
- saved a R€jah from wild elephant, XIII 162
- various types of, II 118
See also Yogi(s)

Sanskrit [Sk. Saśkṛta]:
Alphabet, VI 81 (90)
alphabet not derived from
Phoenician, V 298 ff.
antiquity of, V 202, 208, 302-03
śryan-, V 216
Atlantis and, III 402
Babylonia and, IX 138
cp. to Hebrew & Egyptian, XIV
96-97, 196 fn.
of Divine origin, VII 264; XIV 96-97,
196 fn., 197, 254 fn.
easier than hieratic Egyptian, VII
112 fn.
esoteric meanings of, texts, V 207
esoteric & profane, XIII 316-17
five nasals of, II 120
imported into India, III 420
Indian chronology and, V 178-79
interpretation of, manuscripts, XIII
164, 314-17
mantrams and, IX 120
most perfect language, V 295; XIII
349
as musical notations, XIV 196 & fn.
occult significance of, XIV 96, 102,
181 fn., 196 fn.
only a half-dead language, VI 78 (87)
Orientalists and, V 198-99
pandit-schools revived by T.S., XII
306
passages, in transliterated, V 219,
307-08 & fn., 339, 340
phrases, VI 11 fn. pure, spoken only in Benares, VI
78-80 (87-89)
restored by P€Šini, V 303
richness of, IX 250-51
richness of terms in, III 413 fn.
root of European languages, V 199,
209
spoken in Java, III 402 fn.
Tamil &, as reliquiae, XIII 320
terms for writing, XIII 314
texts unknown to libraries, V 295
Vedic & classical, V 208
Vedic, from sacerdotal languages, V 298
verses, VI 142
will rebecome universal language, V 303
See also Universal Language

Sanskrit Sabhë:
Theosophical Society and, III 2, 6-7

Sanskrit Schools:
Theosophical Society fosters, IV 159

Sanskrit Text Society:
needed Oriental scholarship, II 473-74

Sanskrita Bhëshya (Sk. Saüskëita Bhësha):
šryan settlers marred purity of, V 303

Sanskritists:
chronological ship adrift, V 259
Max Müller etc., XIII 164
proud claims of, XIII 263
renowned, in T.S., V 32 (60)
spirit of Western, XIII 163-64

Sant’ Angelo Castle (Italy):
Cagliostro and, XII 88

Saoshyant:
compared to Vishšu, XIII 127
conceived by Virgin, III 461
of Mazdeans, XIII 125
or Messiah, XIV 354
sent to save world, XIII 127
or Sosiosh, XIII 125
White House & messengers such as,
III 463

Sapiš...karaŠa (Sk.):
IX 263

Sapta Dv...pas (Sk.):
or Seven Sacred Islands, XII 173 fn.
(183 fn.)

Sapta-Jihva (Sk.):
Sapta-j...va & defined, VI 191

Sapta Lokas (Sk.):
seven worlds in archaic philosophy, II
409, 414

SaptaparŠa (Sk.):
man cp. to, plant, XIV 394 fn.
the seven brains and, XII 694
as seven Buddhas in every Buddha,
XIV 394 fn.  
See also Sevenfold Division
Saptaparasā Cave:  
Buddha taught Arhats in, X 71, 119  
Buddha taught "seven leafed" nature of man in, V 247 fn.  
first Buddhist Synod held in, V 246 fn.

Saptaparśa (Sk.):  
as constellations, XIII 159  
Hierophant of, XIV 268  
seven great Ṛishis, XIV 268

Saracens:  
of Adyar, VI 55  
alchemy and, XI 515 (538)  
astrology and, III 193  
slave trade and, XII 266-67 & fn.

Sarah:  
allegorical term, XI 511 fn. (534 fn.)

Sarasavisandaresa (Ceylon):  
on crime in Ceylon, IX 152  
on desecration of temples, IX 153-54  
Gopi Nath lecture and, IX 133  
Paper of Colombo T.S., IV 284

Sarasvat... (Sk.):  
Ard...-Śra Anēhita same as, IV 521 fn.  
as female Logos, X 399  
Goddess of Wisdom, XIV 157  
Inventress of Sankrit, XIV 96  
Sophia based on, XIV 262-63 fn.  
Vahana of, VI 15

Sarat Chandra Das (1842?-1917):  
XI 430

Sarcophagus:  
as baptismal font in pyramid, XIV 24 fn.  
corn rejuvenated from 4,000 year old, XIV 27

Sardinia (Italy):  
a colony of Atlantis, V 218

Sargent, Epes (1813-1880):  
Rev. Cook and, IV 96  
Fooled by medium, I 220-21  
Medium fakes trance address from, IV 353
sterling character of, III 239-40
——— The Scientific Basis of Spiritualism:
   IV 21, 353
   Highly recommended, III 239-40
   bio-bibliog., III 528-30
   bibliog., IV 664
Sargon:
   dated by Sayce, XIII 147-48, 266 fn.
   on Hisri-Sargon, XIII 281
   inscription of the Bulls by, XIII 281
   King-founder of Khorsfabad, XIII 280
   Master-builder, XIII 280-81
   on period of, XIII 280
Saros:
   a cycle, XIV 176
   cycle of six, & dulges, III 149-50, 215 & fn.
   See also Naros
Sarpa (Sk.):
   as symbol, VII 232 fn.
Sarparējñ… (Sk.):
   Queen of the Serpents, I 277
Sarva Š™nya (Sk.):
   as void, IX 59
Sarva Vipayas (Sk.):
   Omnipresent Spirit, II 208
Sarvabh™t€ntar€tma (Sk.):
   or Inner Soul, VI 9-10
@ary€ti:
   Manu's fourth son, XIV 247
Sassoon, Albert A.D. (1818-1893):
   bargains for phenomena, VI 311
@€stras (Sk.):
   Adept's help needed to know, V 100
   importance of learning, V 68
   on Moksha, XIV 374-75
   are mutually conflicting, IV 426
   @€tr…s study, all their life, V 31 fn.
      (59 fn.)
@€str…s (Sk.):
   V 31 (59)
   definition, V 31 fn. (S9 fn.)
Sat (Sk.):
   Absolute, ever-invisible, X 336
   as Be-ness, X 315; XIV 189
is Be-ness & cause of Becoming, VI 207
definitions, VIII 57-58 (79), 111, 368 (387-88); X 315
as Eheieh, VIII 147
essence, IV 450
M€y€ an aspect of, X 327
personality must be killed to become, VIII 201 fn.
resembles Ain-Soph, XIV 189
untranslatable, XIV 188
See also Absolute Existence; Be-Ness
Sat B'hai:
secret organization in India, I 311, 407, 435
Satan:
as "adversary," XII 48-49
Ahriman same as, XIV 322
Angels of, XIV 322, 327, 335-36
anthropomorphized, XIII 239-40
Black Magic and, XIII 256-57
Carducci on, IV 58-59 q.
Chaotic matter, XII 49
Christian must believe in, III 277-78
Cosmic Anarchist, XII 50
divine spark in, XII 51
a Draco-volans, XIII 271
is egotism & human passions, VIII 58 (80)
E.S. students warned against
coalescing with, XII 639-40
as Fallen Angel or Lucifer, XIV 314-15, 317
followers of, acc. to Church, XIV 104
former Prince of the Air, XIII 271
God and, X 148-51
God & within man, XII 47
grandiose, of Milton, Byron & Hugo,
XII 47-52
in "History," XIII 239-40, 257, 271
Horns of, in Kabalistic symbolism,
XII 623
Host of, acc. to Roman Church, XII 205
ideal synthesis of discord, XII 51
"immortal in," meaning, XII 637
incarnate Protest, XII 51
in Isaiah's vision, XIII 58 & fn.
Jehovah and, IX 17-18
Kosmos in power of, VIII 16, 148
Lévi on death and, III 292 et seq.
Logos and, X 149
Lucifer mistaken for, X 236
masquerades at séances, XIV 164 fn.
Mazdean, XIII 123-33
Mephisto of Goethe & Ahriman of Byron, XII 48-49
Mercury and, III 187
Michelet calls, "Great Disinherited," XII 48
Milton anthropomorphized, XII 48
necessity of, for Church, II 195
not Prince of the World, XIV 164 fn.
Pan as, or Baphomet, IV 263
Peter and, IX 206 (228)
power of, & miracles, IX 194]
di Raulica on, IX 17
rebellious angel, XII 47
role of, in healing, IV 382-83
salvation of, XII 50
is Saturn, Saviour & Jehovah, XIV 339
as Serpent or Dragon, XIV 284, 338 & fn.
a Son of God, IX 363 fn. (391 fn.); X 108-09, 150; XIII 101 & fn.
Theosophists don't believe in, IV 298
See also Devil; Lucifer

Satanism:
VIII 18
St. Cyprian denounces, XIV 163-66
Pagans accused of, XIV 71-72, 338
rival heresies always accused of, XIV 104
Satanic host and, XIV 165, 322-23
of superstition, VIII 51 (73)

Ṣatapatha-BrāhmaŚa:
Arjuna and, V 305
on precession, XIV 362
on sacrifice, VIII 208
bibliog., V 367; VIII 415
See also BrāhmaŚas & other Vedic scriptures
Satire:
more cruel than Medusa & blind as Themis, II 210
Satthiovartamans:
misrepresents Olcott's work, IV 90
Sattva (Sk.):
definition, IV 581
Great Ones beyond, V 339
personification of, IV 367
Rējas & Tamas, XII 524-25 diag.
See also Guša(s); Rējas; Tamas
Saturday Review:
VIII 31; XI 437 fn.
H.P.B. responds to criticism of, X 295
libelous article in, VI 58
on maltreatment of circus children,
XII 286
tasteless literary critics of, VII 306
bibliog., VI 451
Saturn:
alter to Ao, XIII 281
emasculates Uranus, XIII 31 fn.
"Father of Gods," XIV 334
Jehovah & in Kabalistic numerals,
XIV 44 fn.
Jewish Jehovah, XIV 113, 316, 326
Messiah & conjunction of, & Jupiter,
XIV 153
Mikael is spirit of, & Sun etc., XIV 338 & fn.
Occultism & cycle of, XIV 27
presiding Angel of, XIV 113, 338
Sabbath is, -day, XIV 113, 338
as Satan in Church, XIV 338-39
Saturday sacred to, XII facing 532;
XIII 239
or Zeruan as emblem of time, XIV 176
Saturninus (fl. Ist C. A.D.):
XII 570
on angels as 7 Planetary Regents,
XIV 113, 209
of Antioch as Asian Gnostic, XIV 113
founder of Syrian Gnosis, XII 579
on "Saturn" as God of Jews, XIV 113
stigmatized by Latin Church, XIV 70
biog., XIV 567

Saturn-Kronos:
mutilated by Jupiter, VIII 367 (387)

Satya (Sk.):
or Param€rtha in M€dhyamika
Buddhism, X 347

Satya Loka (Sk.):
Vasishtha's "robe" in, V 156-57 fn.

Satya (or Kœita) Yuga (Sk.):
age of purity, XIV 249, 356-57
astrological configuration during, XIV 357
or Golden Yuga, XIV 357
Kalpas, Rounds and, XIII 303
a perfect square, V 30 (59)
rise & fall of, VI 117
Star ēishis and, XIV 334
See also Golden Age; Yuga(s)

Satyrs:
Fauns &, of "Summerland," XII 194
& fn.
sing in St. Cyprian's vision, XIV 164
& fn.

Saucer:
phenomena of broken, VI 416-17

Saul:
Witch of Endor and, Ill 284

Sauram€nam Year(s):
date of Buddha's absolute nirvaŠa in,
V 256
length of, V 261

Savage, Rev. Minot Judson (1841-1918):
on Free Religionist O.B. Frothingham,
IV 80-81

Savages:
cycles of civilizations and, II 335
sparks of truth in fetishism of, XII 347

Savakots:
Russian rule, and, II 356

Savalette de Lange (?-1788):
left MSS. to Masons, XII 84 fn.
Philalethes Lodge treasurer, XII 82
biog., XII 778

Sava[m] Aœcha[m] (Sk.):
necromantic rites of, V 34 (63)
Śema-Veda and, V 34 (63)
Śeva-sedhanē (Sk.):
tantrik rite, IV 615
Saviour(s):
all, from one seed, XIV 371
Christ or Apollo as, XIV 318
cycle of 4320 years and, XIV 353
definition, XI 229 (265)
emblematic life of World-, XIV 353
esoteric, is Divine Principle not a
man, VIII 173
or "good shepherds," XIV 287
of Humanity, IV 419-20
Jesus not the only, XIV 143, 159, 287
Mother Mary symbolism and, XIV
292
only, is our karma, XII 584
real, never pose as Messiahs, XII 262
Root of all, XIV 142
on scale of the twelve, XIII 9, 22
"Son of Man" as, XIV 81, 287
Twelve, in First Mystery, XIII 12, 28
of Twins or Manas, XIII 9-10
we are our own, III 242
See also Redeemer; Redemption;
Salvation
Saxon, Mr.:
critical of Olcott's defence of Eddys, I 189
ŚeyaŚchērya (fl. 14th C.):
error of, regarding Vedas, II 113
great Vedic commentator, V 192
on Āg-Veda verse, IV 547 fn.
on Āukara as Avatāra of Śiva, XIV 390
bio-bibliog., V 381
Sayce, Prof. A.H. (1845-1933):
XIV 6
claims key to cuneiform tablets, XIV 4, 6
paleographer & Assyriologist, XIII 147
on post-dating remains of antiquity,
XIII 146 fn.
proud claims of, XIII 263 & fn.
Smith's Ancient History . . . ed. by,
XIV 72 fn.

——— Hibbert Lectures:
XIII 148
on Babylonian Creation, XIV 204
on Elōh…m, XIV 198
on modern Assyriologists, XIV 4

——— Lectures . . . on Ancient Babylonians:
XIII 101-02 & fn., 266 fn.
Assyriologist higher than Initiate,
XIII 91
bio-bibliog., X 426-27
bibliog., XIV 567

Sbarbaro:
on Freemasonry, IV 59

Scepticism:
reason for public, IV 4

Schaff, Philipp (1819-1893):
——— A History of Creeds . . .
on Eastern Orthodox confession, X 189
bibliog., X 427

Scharlieb, Dr. Mary (1845-1930):
H.P.B.’s health and, XI 388
on weak heart of H.P.B., VI 338

Scheele, Karl Wilhelm (1742-1786):
secret student of occultism, IV 217
bio-bibliog., IV 664

Scheffer:
on odd butterfly markings, IV 350

Scheibner, Prof.:
III 15
mathematician of Leipzig University,
III 236

Schelling, F.W.J. von (1775-1854):
on identity of subject & object, II 95
on life, VI 350
on magic, III 254
Nature philosophy of, XIII 311
on Prometheus & Pandora myths, IX 267, 269

Schenkel, Daniel (1813-1885):
thoughts of the mental science, XII 152
bio-bibliog., II 444

Scheol:
See Sheol

Schewitsch, Helene von (1845-1911):
Schiller, J.C.E von (1759-1805):
admired Cagliostro, XII 79
on truth & the mind, IX 60
Schlagintweit, Emil (1835-1904):
II 474
learned Orientalist, XIV 400 fn.
perplexities of, XIV 433, 440
——— *Buddhism in Tibet*:
XIV 436 fn.
on Arhat, XIV 438
on Buddhas' generic name, XIV 403 fn.
on Human Buddhas, XIV 403
on Kadampa sect, XI 430
on Lha's & Bardo state, VI 104
misrepresents ®akti, XIV 400 fn.
misrepresents Tibetan Mysticism, XIV 440-41
on mystery of sky-born casket, XIV 441 & fn.
on Négrjuna's quest, XIV 285
on number of Buddhists, IX 144 fn.
on Prasapaga Buddhism, XIV 438
on secret rite of Chod, XIV 406 fn.
seven gifts of Initiate, XIV 400 fn.
bio-bibliog., XI 589-90
bibliog., II 544; VI 444; IX 453; XIV 567
Schlegel, C W.F. von (1772-1829):
——— *Philosophic de l'histoire*:
on seven planets of Pymander, VIII 20
bibliog., VIII 474
Schleiermacher, Fredrich (1768-1834):
——— *On Religion . . .*:
on Spinoza, XIII 308 & fn.
bio-bibliog., XIII 401
Schlemihl, Peter:
II 173
Schliemann, Heinrich (1822-1890):
ancient *fusaiole* found by, VIII 143 fn.
svastika and, II 144
treasures exhumed at Mycenae, XIV
21 on Troy, XIII 227

—— Troja:
  antiquity of man in, XIII 146 fn.
  bio-bibliog., XIV 567-68
Schlosser, EC. (1776-1861):
  XIV 466
  bio-bibliog., XIV 568
Schmidt, Carl (1868-1938):
  German translator of Pistis-Sophia,
    XIII 3, 401-02
  bio-bibliog., XIII 401-02
Schmidt, LJ. (1779-1847):
  ——— Geschichte der Ost-Mongolen:
    on spirits of Central Asia, XIV 20-21
  ——— Ssanang-Ssetzen
    Chungtaidschi . . .:
    on seven gifts won by Initiate, XIV 400 fn.
    bio-bibliog., XIV 568-69
Schmiechen, Hermann:
  paints portraits of Masters, VI xxxii
Scholar(s):
  assumptions of, need proof, XIV 6
  deny Esotericism of Scriptures, XIV 3, 12
  great, not free of bias, XIII 152
  ignorant of ancients, XIII 146-47, 262-64
  misdate advent of science, XIII 147
  most, are conceited, XIV 2-3, 13
School of Initiation:
  W.Q. Judge on key to degrees of, IX 162 & fn.
Schools:
  of Prophets, still extant, I 302-03
  psychological training, I 267
Schopenhauer, Arthur (1788-1860):
  V 294; VIII 124
  drew on heathen sources, XIII 92
  helps to understand Theosophy, I 332
  intuitive realization of, X 350
  m€y€ and, X 328
  on non-retaliation of Socrates, etc.,
    VIII 46-47
  theories cp. to Indian, XIV 413,
414 fn.
Will and, VIII 119
Will & World of, similar to Vedânta,
IV 490-92
——— Parerega and Paralipomena:
denied reality of Matter, XIV 414
ideas on Will, XIV 413-14
——— Über das Sehen and die Farben:
IV 490
bibliog., IV 664
Schöpffer, Prof.:
denies heliocentric system, III 39, 312
Schütze, Ernst:
"forged" Mahâtmâ letters and, XI
405-06
studied handwriting of H.P.B. &
Masters, VII 337 fn.
Schuyler, Mr.:
reporter on atrocities of Bashi-
Bazouks, I 255
Schwartz, F.L W. (1$21-1899):
——— Der Ursprung der
Mythologie . . . :
XI 513 fn. & q. (536 fn. & q.)
bibliog., XI 590
Schwartze, Moritz G. (1802-1848):
Coptic text & Pistis-Sophia of, XIII 8
q., 33 q., 37 q.
tr. Pistis-Sophia into Latin, XIII 2-4,
33-34, 402 bio-bibliog., XIII 402
Schwartzenberg, Prince (1809-1885):
effigy burnt near Prague, I 260
biog., I 523
Schweinfurt, Rev.:
missionary, XII 348
Schweinfurth, Georg August (1836-1925):
on missing links, III 41
Schweitzer, Bogdan Y. (1816-1874):
estimated area of Russia, II 357 & fn.
bio-bibliog., II 544
Sciatica:
flute music soothes, IV 164
Science(s):
  of adepts, V 23 (51)
Adepts and, XIII 313-14
admits facts of Occultism in time, IX 122
age of, rather unscientific, III 358-59
of alchemy, VII 75
analytical method of, XII 359-60
of Ancient Wisdom, XIII 138, 228, 313-14
ancients knew present, XIII 86-87, 262, 276 fn.
animal magnetism and, XIII 345-46
apparatus unknown to, IV 112
astrognosical, XIII 293
astrology & psychology exact, XIV 138 fn.
on atoms, XII 410
authority of, used in S.D., XIV 461
based on chips of Theosophy, XIII 84, 92
bias & prejudice of, XIV 2-3, 5, 16, 23, 121
blindness of modern, VIII 278
can't explain rationale of phenomena, VII 70
charlatanry in modern, XII 219
Christianity opposes, IV 501
comparison of old & new, XIII 88-91, 225-26, 245, 313, 331
conceit of exact, XII III, 217-19, 352, 359, 388
conjectural, V 224, 225, 226
contact of, & metaphysics creates disturbance, II 110
of Correspondences veil Truth, XIV 62
on cradle of humanity, XIII 330-31
dangerous discoveries of, IV 601 fn.
deals in inferences, XI 303
deceit in, IX 37
definition, VIII 13
Didymi of, XII 111, 354
of discerning spirits, I 139
discoveries of, anticipated by ancients, III 141
Divine, transformed into Sorcery, XIV 86, 103
divisibility of matter and, IV 216
does not rebuild, II 182
does not remove causes of evil, IX 102
dogmas & idealistic school of, VII 79
on dogmatism of, XII 123, 133
dogmatism of, being overcome, IX 122
Eastern books & mysteries of, XIV 45, 87-88
on electricity, light & heat, XII 265
on end of solar system, II 483 et seq.
enriches wealthy not poor, XI 233 (270)
every, has three aspects, XI 509-10 (532-33)
evidence of, on phenomena, III 233 et seq.
on evolution, VIII 33-36, 120
exact, originated from temples, V 163
exoteric & esoteric, XI 220 (256)
experimental research and, XIII 215, 245-46
explanation as "Soul" of, XIII 215
first law of Sacred, VIII 59 (81)
on flunkeys of, XIII 144-45, 150
Fourth dimension and, VII 85-86
French Academy of, condemns Mesmerism, XII 218
Rev. Frothingham on, II 103
full of prejudice, III 223
future of Spiritualism depends upon help of honest, II 159
gradual discoveries of, II 398
Hierophants had all, XIV 8
how to refute prejudice of, XIII 148, 245
hypotheses of, XI 231-32 (267-68)
iconoclasm of, I 243
ideal of true, XIII 143, 226, 246
ignorance and, III 357-58
ignorant of how matter formed, XII 135, 354-58
inconsistent, VII 252
Initiation is true, XIV 255, 309 fn.
intuition generates many discoveries in, X 350
of life, VIII 168
logic & Truth, IV 569
marriage of, & religion, XII 307
materialism of, losing ground, IV 309-10
materialistic, is woolgathering, XIII 154
Materialistic, & Spiritualism, XII 124-25, 198
matter & force boundary uncertain to, IV 215
mechanical & animalistic, XIII 139, 150
mere protistae, VIII 54 (76)
mocks truth, XIV I-2
modern, & knowledge of ancients, I 116; XII 351-52
mysteries of nature may be revealed to, XI 339
mysticism forcing its way into, II 418
Natural, on God & Universe, XII 56-57
natural, psychological & moral, VIII 13
nebular theory & archaic doctrine, XIV 87
needs more "scientific imagination," XII 133
nepotism and, V 343
not exact, III 223; IV 211
occult teachings and, VII 77
offshoots of true Raja Yogis', XI 235 (271)
often confused, III 39
one of occult keys and, VIII 103
Oriental psychical, II 396
overstepping its legitimate realm, XII
350-51
Paracelsus considered a quack by, XII 215
poisonous gas of Western, XI 393
a Potter's Field of exploded
superstitions, I 221
pre-Christian, cp. to modern, XII 390
prejudices of, I 221-22
proceeds by inductive methods, VII 78
progress of, XII 29, 41, 115, 217-19,
315-16, 388
purity of Science of, XIV 309 fn.
on pursuit of "Facts" and, XI 331
pyramids & principles, XIV 24 fn.
reasoned knowledge the only exact, X 165
rejected by Theologians, XIV 228
rejects ancient records on man's
origin, XIV 23
rejects idea of life-principle, XII 134,
355, 410
religion & are one, X 171-72
religion vs., & clergy, IV 326
research of, applied, XII 390
"revealed" at every Round, V 280
sacred, in days of Moses, VII 240
sacred, of Rig-Veda, IX 251 fn.
Sacred, universal, XI 174 (181)
of Sciences, or magic, II 32
scientists and, I 221, 384-85; III 226
scorns occult knowledge, III 253
self-doomed by acceptance of only 5
senses, XII 115, 135
Shakespeare's, VIII 13
should proceed from known to
unknown, IV 294
sorcerers of, VIII 102
of spirit trustworthy, III 473
superstitions of Hindus and, XII
143-44
syllogisms & deductions of, XI 209
teaches only effects of evil, IX 102
testimony of ancients and, XIII 226,
276 & fn., 313-14
The Secret Doctrine and, XII 234, 265
theology & in conflict with
Spiritualism, II 182-83
Theology & Occultism, I 128
Theosophists hold true, above all, IV 599
Theosophy an ally of honest, II 103
Theosophy & modern, XII 350-52
on threshold of quasi-occult discoveries, IV 489
true theories of, not new, XIII 88
true vs. pseudo, XII 124
truths accepted by, XII 56, 124, 350-52
Tyndall says, powerless, XIV 10 fn.
universal, & cyclic return of ideas, XI 117 (130)
Universal, or occultism, III 268
unsavory methods of, VII 78-79
unsympathetic to occultism, VIII 336
uses theurgic magic under new names, XII 214
"Wand" of, XII 199
will recognize occult phenomena, III 93
world's debt to, immense, II 103
See also Occult Science; Secret Science

Scientific:
abuse of Nature's forces, XII 226
charlatans, XII 219, 225-26, 265
claims, XII 317
Darwinian & Haeckelian evidence is only, theory, XI 303
gravity and, XII 327 fn.
speculations on fakirs, XII 321-27
preconceptions of, & truth, II 157

Scientific American:
account of human volcano in, V 101-02
Langley on radiant energy, IV 221 & fn.
on states of matter, IV 223
on survival of soul, II 155-56
bibliog., V 386

Scientific Arena:
on force as immaterial substance, VIII 318-23, 326-28
Scientist(s):
attitude of, to spiritualistic
phenomena, VII 76, 78
on causes of phenomena, VII 71
charged with humbug, XIII 141-42
conceit & blind materialism of, XIII
152-54, 262
data as uncertain as that of
Spiritualist, I 230
discoveries of, may be turned into
Black Magic, IX 123
Divine Fire and, XIII 355
in error because they are men, II
311
fable of Eden and, XII 330
formerly students of magic, VII 252
genuine, XII 139, 143-45, 226
genuine & veneered, cp., IX 122
impede psychological knowledge, VII
71
infallibility questioned, XIII 138,
143-44, 153, 245, 335-36
“Kabalistic,” of 19th C., XIV 225-26
lead in mental not spiritual progress,
IX 122
Masters of often help, IX 122-23
mere pigmies today, IX 113
modern Philistines, XII 139
must not be forced to admit
Occultist’s truths, IX 123
narrow-mindedness of, II 278
negate ancient wisdom, XIII 138,
255-27
not Philalethians, XIV 13
not science itself, I 384
often mistaken, VII 83
outstanding & mediumistics
phenomena, III 107, 233
preconceptions of, & truth, II 157
prejudiced, I 210-11, 215 et seq., 221,
232-33
proverb on, XIII 90
reacting against Church, XIII 139
are runaways, I 109
Sciolism & true Science, IV 308-09
scorns Magic, XIV 31
Scotland Yard tactics resorted to, VII 78 should investigate any new phenomenon, I 385
some, acknowledge phenomenon, III 112, 233 et seq.
some, generate semi-mystical systems, XIV 225-26
some, long for restoration of Mysteries, XIV 134
some, unconscious sorcerers, XIV 30 as specialist, XIII 245
succumb to spiritualism, II 149-50, 157-58
unable to give up dogmas, VII 77
unable to study occultism, VII 70-71
war among, regarding Spiritualism, II 150 et seq.
well-known, recognize phenomena, II 36
of West & šryan Arhat Science, VI 125
Sc…n-l€c:
spectral form, evocation of, I 171 & fn.
Sciolism:
II 169; IV 308-09
Scorpio:
as “Chrēstos,” XIV 155
as Hebrew synonym for, XIV 284
as Mars-Lupa, XIV 155
reproductive functions and, XI 44
sign in P€t€la rite, XIV 284
symbolism of, VIII 150, 202
Scorpion-Bite:
Psychological cures and, III 36 et seq.
Scot’s Observer:
on Tolstoy, XII 243, 245, 249
Scotsman:
A. Forbes on missionaries, II 393
Monier-Williams on Buddhism, IX 142 et seq.
Scott, Rev. T.G.:
Denies Indian missions are failures, II 364-64, 393
on question of future punishment, II 365
Scott, Sir W. (1771-1832):
on mutual help, IX 129 q.

*Scriptores Historiae Augustae:*

Appolonius’ vision of Aurelian, XIV 135-36 fn.

Scripture(s):
always symbolical, VIII 178
Angeology in Roman Catholic, XIV 339-40
Chinese & Tibetan, some legendary, VI 100
Eastern, used septenary principle, XIV 45
Hebrew, a compilation, XIV 39, 170 194
Hebrew & hidden signs, I 115
Holy Spirit “adapts,” XIV 194
Jewish, cp., to Gospels, XIV 16
mines of truths when interpreted, VIII 180
minstralated, XIV 146-47
not the work of mortal man, VIII 203
universal mystery-language known by obscure students of, VIII 180
World, key in Eastern Occultism, XIV 3, 12
See also Jewish Scriptures & specific scriptures

Scrutator:
term analysed, I 327

Sculpture:
as eloquence, X 241
of “Futurity” medallion, X 241

Scythians:
Asiatic & Turanians, XIII 333
Cuneiform attributed to, XIII 333
a generic name, XIII 333-34
Hippocrates on appearance of, XIII 334
older than Egyptians, XIII 333
racial origins of, XIII 334-35

Scytho-Tartar(s):
Ethiopians and, XIII 333
origins, XIII 333
race & Turanian Chaldees, XIII 333

Sea, Inland:
Gobi Desert and, III 402, 420, 422
on Tibetan plateau, IV 263
Sea Shells:
   electricity and, III 25-26
Seal of Solomon:
   real Occult Hexagon, XIV 103
Séances:
   danger from elementaries in, IX 107
   danger of possession during, XIV 487-92
   deplete vitality of sitters, IX 107
   held by priests for conversion, XIV 30
   rope knots tied during, I 314-15
   testing Wm. Eglinton, III 143-46
Seasons:
   Bhagavad G…ta on the, XIV 364-65
   Solstice & Equinocial, XIV 362-65
   See also Cycle(s); Equinoxes;
       Precession; Solar Year; Solstices
Seba:
   Aramean origin of term Sabian, IX 137
Sebastian, Saint:
   Cemetery of, & svastika, II 144
Secchi, Father Pietro A. (1818-1878):
   V 156; XIV 225
       ——— L’unità della forze fisiche:
           on agents in space, VII 56
           bio-bibliog., VII 392-93
           bibliog., XIV 569
Secrecy:
   Enjoined upon Peebles by Brëhmans,
        I 305
   may not be broken, VIII 262
   privacy & in study of phenomena, I 393
   reason for occult, VII 59 (81)
   reasons for “Oriental” practice of, V 333-34
   T.S. work and, I 395; II 494-95 (502);
       IV 600 fn.
   uses theurgic magic under new names,
        XII 214
   “Wand” of, XII 199
   why, required, XII 585, 600-03
   See also Esotericism; Hierophants;
       Occultism; Pledge of Esoteric
       Section
Secret Doctrine:

all Adepts share, XIV 93, 174
antiquity of, XIV 269-70
śryan traditions of, XIV 174
Bible esoterically is part of, XIV 67
In Books of Thoth, XIV 39
Buddha taught, XIV 285, 460-61
didn’t die with Mysteries, XIV 269
direct teachings of, now given out, IV 404
echoed in Kalevala, X 143 et seq.
first instructors of, XIII 236
forces of Nature are Deity of, XIV 184
“heavenly creation” first in, XIV 205
Hebrew Matthew a, work, XIV 149-50
irrefragable proofs of, XIII 313-14
Kabalists accepts bulk of, XIV 328
Key to Buddhism in, IV 404
must survive apart from Adepts of,
XIV 33
on Mystic Cube, XIV 187
persecuted fro ages, XIV 269
premises a universal Essence, XIV 185
principles & vehicles of, XIV 209 & fn.
processes of infinite and, XI 435
reasons for secrecy of, XIV 47-59
on reconstruction of Universe, XIV 236-37
seven keys to, XIV 183
source of Hindu & Buddhist Pantheons, XIV 403
Survived in East, XIV 33, 268-69
on task of evolution, XIV 303
term for Eternal Verity, XI 398
truth & fact basis of, XIV 199
Universal Science in, XIV 26, 33
Will be vindicated, XIV 27
Witnesses of, XIV 45-46, 112, 174, 269
Zohar a veil of, XIV 220
See also Esoteric Doctrine; Gupta-Vidy€; Occult Doctrine; Wisdom-Religion

The Secret Doctrine:
See Blavatsky, H.P.
Secret Knowledge of East:
  more, depends on T.S. in America,
  XII 596
  See also Buddhism; Eastern School of
  Theosophy; Gupta Vidy€; Hinduism;
  Jainas; Oriental; Oriental Literature
Secret Retreats:
  preserve history of world, VII 93
Secret Science:
  among ancients, III 186
  among ancients & in Tibet, III 186
  colleges for neophytes of, I 103
  Gupta-Vidy€ is a, XI 212 (248)
  or magic, III 266
  practiced by Church, VII 251-52
  sacred and, II 199
  See also Occult Science; Occultism
  etc.
Secret Wisdom:
  Arhats carried, beyond Himðlayas, X
  71
  See also Esoteric Doctrine; Gupta-
  Vidy€; Occult Doctrine; Veil of Isis;
  Wisdom-Religion
Secrets:
  of occult sciences to be defended with
  one's life, II 499 (506)
  of Past, soon to be uncovered, V 259
  See also Mysteries; Occult; Symbolic
  Methods
Sect(s):
  Arya Samaj is a, IV 66-67
  Buddhist, of Japan & China, VI 96
  Christian, as power-seeking
  institutions, III 134
  conflicting, & creeds lead to wars, IV
  500
  dancing by Christian, III 205
  definition, IV 66
  of India, due to ignorance, VI 147
  occult, guilty of heresies, I 104
  Protestant, VIII 271, 175
  Theosophical Society not a, IV 67
  See also Creed(s); Dogma(s); Heretics;
  Sectarianism
Sectarian Meditation:
is limited, IX 170

Sectarianism:
bigotry &, in T.S., IV 473
greatest curse in the world, IV 305
See also Dogmatism; Orthodoxy

Sectarians:
opposed Jesus & Buddha, XIV 395-96

Sections of Theosophical Society:
See Theosophical Society

Secular Review:
IX 53
on corruption in London, VIII 265-66

Secularism:
Annie Besant and, XII 296

Secularists:
discussed, XI 332 et seq., 410, 439

Sedecla (Witch of Endor):
rationale of her evocation, III 284
witch or wise-woman, XII 312

Seed:
all Saviours from one, XIV 371
of spiritual wisdom & Globes, VI
267-68

Seed-Manus:
Root-Manus and, IV 577 '8; X 371
See also Manu(s)

Seer(s):
among Yanadis, IV 289-90
ancient, saw astral pictures of gods
fade, IX 102
contemplation helps create, XIV 401
definition, III 437
dreams and, X 259
ecstatic, III 284
Elōhists called, XIV 183
entranced, symbolized by Phineus, X
209 fn.
generations of trained, I 267
a great, compiled Book of Enoch,
XIV 80-81
Higher Ego is the, XII 367
how to become a true, XII 371-72
initiated, a vast organized body, III
472-73
may confuse mystic states, XIV 52
noëtic & terrestrial, XII 371
only men & thus imperfect, X 169
reason for self-deception of, X 361
seeing stars in aura, XII 678
some natural-born, in Europe &
America, IV 39
Thong-lam-pa is Tibetan for, XIV 401
trained, on elementals, I 268
untrained, not trustworthy, VI 137
visions of, III 437
who & where are the, I 289, 303
See also Prophets; Seership; Sybil(s);
Swedenborg etc.
Seeress of Prevorst (Friederike Hauffe,
1801-1829):
rare & precocious evolution of, V 144
visions of, XII 372
Seership:
condition of true, XII 371-72
not mediumship, XII 371
spiritual, contrasted with sensuous
perceptions, VI 144
ture, VI 334
untrained, insufficient to know
esoteric truth, VI 132-33
See also Prophecy; Sibylline
Prophecy
Seervai, Mr.:
resigns from Bombay T.S., II 480
Seguers, Archbishop:
on miracles, III 275 et seq.
Selden, John (1584-1654):
VII 236-37
——— De diis Syriis:
on planets’ names, XIV 326-27
on teraphim as "Syrian Deities," VII
233 & fn., 234 fn.
——— The Fabulous Gods . . . [tr.]:
VII 233 fn.
on Greek Stoicheia cp. to Hebrew
Teraphims, VII 234 fn.
bio-bibliog., VII 393
Selënë:
related to Helion, XI 97
Seleucidae:
V 236
Seleucus, Leucius Charinus (fl. 3rd C.): disciple of Manichaeus, XIV 150
Jerome claimed, falsified Matthew, IX 203 fn. (225 fn.)
original Matthew and, IX 203 fn. (225 fn.)
rewrote Matthew, VIII 215
wrote "false" Acts of Apostles, VIII 236; XIV 150
Seleucus Nicator, King of Syria (365-280 B.C.):
V 242
Self:
šlaya's, is divine compassion, XII 114
all contained in, XIV 260
animal, & its conquest, VIII 134
arrow as the, XIII 74
changeless, IV 253
civilization a slave to, & things, XII 311
collective, replaces Individual, XIV 432-33
-created Logos, XIV 218 & fn.
Deity within, XIV 54
divine inner, best guide, III 73
effects of betraying divine, XI 119 (132)
forget, in working for others, VII 173
on freed Spiritual, XIV 409-10
future of, IV 255
individualism and, XI 151-52
inner, & devachanee, X 262
Inner, & its powers, II 37
inner, holiest of temples, III 73
knower of, XIII 55-56 & fn.
-knowledge, XII 450
knowledge of, & wisdom, IX 162
limits man, VIII 305
man must know true, XIII 129
Master-, IX 257
as Master of body, XII 62
merged in Universal, XIV 401
Moses met Divine, XIV 69
not-, and, IX 139
not to be thought of in Space & Time, XII 528
the One, III 422-23; IX 167
the One, & our self, XI 104-05
personal I or, XII 47, 367
personal & individual, & universal, VI 111
personal, & selfishness, IX 36
personal, linked to body, IX 256
pledged to divine, XIII 172
pure, rarely stays near Earth after
dearth, VI 101-02
¬ig-Veda on Divine, XIV 259-60
sacrifice of, for others, XII 61-62, 450
search for divine, object of every
mystic, II 92
Selves and, XIII 130
snake of, & disciple, VIII 127
soporific influence of personal, VII 309
Sun a symbol of, XIV 260
sun and, IX 400K
true, impersonal, VIII 96
See also štma-Buddhi-Manas; Ego(s);
Higher Self; Individuality; Lower
Self; Self-Consciousness; Self-
Knowledge etc.; Selves
Self-Abnegation:
only possible through self-knowledge,
XI 50
Self-Centredness:
root of misery, VIII 127
Self-Consciousness:
as embodiment of universal mind, XII
137, 365
hearafter and, III 295 fn.
Ladd on unifying actus of, XII 353
no physical basis for, XII 353
proceeds from Higher Manas, XII 353
purest form of, VIII 96
Vik€ra or, XII 630
will and, XII 357
Self-Control:
mediumship and, VI 224-25
produces ecstasy, XIV 54
by Yoga, II 76
Self-Culture:
Theosophy teaches mutual-culture
before, VII 160
Self-Deception:
conviction of constant, 1st step on Path, VIII 108

Self-Development:
real esoteric, is action, XI 469
safer than reliance on external powers, X 96
See also Individualism; Self-Culture; Self-Discipline; Self-Reliance

Self-Discipline:
results of, I 299

Self-Existence:
definition, IX 98
Deity or, IX 168

Self-Forgetfulness:
greatest virtue, V 18 (46)
See also Compassion; Forgiveness; Selflessness; Self-Sacrifice; Unselfishness

Self-Gratification:
loss of discernment and, IX 259

Self-Knowledge:
Delphic injunction on, XIII 129
how, attained, VIII 108
Path to, XIII 40, 55-56 & fn.

Self-Preservation:
a retrograde policy, X 74

Self-Reliance:
essential in treading the Path, XII 236
fostered by answering one’s own questions, XII 495-96
an object of E.S., XII 495-96

Self-Sacrifice:
foremost virtue of Theosophy, XIII 97
of Initiates for truth & mankind, XI 100 fn.
spirit of love, XI 149, 154-SS

Selfishness:
after-death states and, IV 189
Age of, X 86; XIII 130-33
ambition & as curses, IV 419
befouls divine Truth, XII 597
to be opposed, VII 147
is begetter of 7 mortal sins, XIII 128
cause of all sin & sorrow, XII 538
of civilization, X 81
conceit of Theosophists and, X 94
a conventional conspiracy, XII 34
definitions, VI 242, 264
degrees of, XI 149
ferocious, cause of starvation, X 75, 120
fostered by most prayers, XIV 42
Ha-ha-yoga as distilled, VII 160
Koot Hoomi on, X 77-78 fns.
led to veiling of Mysteries, XIV 249
Mah€-Chohan on, X 80
Maya and, VI 243-44
mother of all human vices, IX 36
must be conquered, XI 105
never leads to happiness, XI 169
of nineteenth century, XI 121 (134)
patriotism and, X 200
Personal Existence and, is source of sorrows, XIV 432
personality and, VI 264; XI 197
Power abused by human, XIV 40-41, 249
prejudice and, XI 466
prevents Initiation, XIV 309 & fn.
rebel against Nature, XII 68
results from fear of God, IV 498
results of suppression of, XII 537-38
of Roman Catholic clergy, XIV 28-31
social life based on, VIII 139
spiritual forces cannot be used with, IX 156
transforms spiritual into psychic, IX 157
true knowledge and, XIV 1, 40-41, 249
truth hidden by impassable wall of, IX 36
Western, is ferocious, IX 288
wrong motives in morality lead to, IV 497
See also Egotism; Self-Preservation
Selflessness:
  essence of life, VIII 126
  helping only those who think like us is not, XI 466
Selger, Dr.:
photographer at Katie King séance, I 81
Selishtoch (Russia):
primitive man at, II 261
Selves:
or Egos not eternal, X 328
inner, & after-death conditions, VI 101-02
strong inner, of rare individuals, VII 309
Semelē:
Cadmus and, VII 220
Semen:
pneuma of, & stars analogous, VII 239 fn.
Semigradye:
seven Hungarian towns, II 411
Semiramis (Syrian Goddess):
hanging gardens of, XII 310
Semites:
cradle of, V 224
Cushites and, XIII 330
See also Arabs; Jews
Semitic:
cult of Astoreth, VIII 306-10
Sen, Keshub Chunder (1838-1884):
Brahmo Samaj of, IV 109-11
degrades the Almighty, IV 326
juggling tricks of, IV 439 et seq.
mellifluous, IV 77
plays female role, IV 327
ridiculous claims of, IV 370-74
sectarianism of, IV 406 et seq.
Sen, Purna Chundra:
Olcott’s healings and, IV 464
Sennacherib (705-681 B.C.):
builder of great cities, XIII 280-81
son of Sargon II, XIII 280
Senate House:
refused to the T.S., VI 166-68
Seneca, Lucius (4 B.C.-65 A.D.):
on death, VI 347
on gratitude, X 63 q.
on mundane creation & dissolution,
XIV 257
——— De constantia sapientis:
on attitude of Sage to insults, VIII 47
——— Hercules Oetaeus:
    on cyclic emanation, XIV 257
Sensations:
    path of, through the principles, IV 101-02
Sense(s):
- colors &, discussed, XII 686
- consciousness is independent of, XII 414
- developed by training, VII 72
- developed in sub-races of 1st Root-race, VII 68
- differentiation of, XII 691
- even trained, are often at fault, VII 83
- every, pervades every other, XII 672
- fifth, on intellectual plane, VIII 311
- fourth, of matter, VII 90
- hearing developed in 3rd sub-race of 4th Root-race, VII 68
- higher, develop by Yoga, II 470-71
- higher development of, VI 156
- are interchangeable, X 338-39
- interrelation of, XI 212-13 (249)
- limitations of, XII 115, 135, 139
- more acute in Adept, VI 155-56
- most correspond to object of perception, VI 264
- nature and, VII 75
- new, with every Race, VII 90
- new world perceived with new, VI 155
- path of higher, or principles, II 467
- physical, & form, IX 168
- physical, & higher perceptions, XI 233 (270)
- physical & spiritual, III 430, 434
- physical, obstruct inner vision, III 328
- races & rounds in relation to, V 144-45
- reached from higher dimensional worlds, VII 84
- reactions of, to energy, VII 72
- seven, in man, IV 224; XI 213 fn. (249 fn.), 233 (270)
- seven physical, & correspondences, XII 532
seventh, or noumenal, VI 264
several sets of, in Ego, X 259
sight the first, evolved, VII 68
sixth, VII 83 sixth, & death, X 221
sixth & seventh, to be developed, VII 68; XII 412, 618
sixth, in Devachan, IV 445
sixth, very close, VIII 262
in sleep, III 436
spiritual, XII 528
spiritual, & physiological mind, IX 32
as spiritual faculties, VII 68
spiritual perception and, VII 68
spiritualized, VII 84
substance in grip of, XIII 98
two highest Tattvas correspond to 6th & 7th, XII 610
vibratory motions of, XII 139, 399
Sense-Object:
a subjective creation, VIII 95
Sensible:
of Plato, XII 553
Sensigenous:
molecules & memory, VI 221
Sensitive(s):
definition, III 437
individuality, clouded by extraneous thoughts, III 426
are mediums not chelas, XI 50
mental vision of, VI 137
must develop positive polarity & purify himself, II 399-400
negative, absorbs exhalations of vice, II 399
negative polarity of, can lead to obsession, II 399-400
Seers & visions, III 437
See also Clairvoyant(s); Medium(s)
Sentimentality:
no place for, in search for truth, II 10 (21)
Senzar:
Deva-Bh€shya or, IV 518 fn.
form of šdi is Amida, XIV 425
influenced Egyptian alphabet, XIV 97
key to Avesta is Secret Doctrine or,
Kumbum Tree's inscriptions in, IV 350
"Secret Doctrine Speech," XIV 97
yields several meanings, XIV 101 fn.
See also Mystery Language

Senzar Brahma-bheshya:
definition, V 33 (62)

Separateness:
enlightenment weakens feeling of, X 74, 120
heresy of, & illusion, XII 366, 407
root of all evil, X 327-28
sense of, destroyed by Occultist, VIII 201 fn., 305
struggle with, XIII 129-30
on illusion of, X 395; XI 104. 212-13
& fn. (248 & fn.); XIII 71
See also Self-Centredness; Selfishness

Seher Dzeniuta:
See Siphra Dzenioutha

Seher has-Sodoth:
See Moses de Leon

Seher-Toldoth-Yeshu:
VIII 179, 224, 362 (380 & fn.)
on father of Jesus, VIII 189 fn.
hidden from Christians, XIV 127
on Peter the Nazarene, XIV 127
story of Jesus in, VIII 381 fn.
bibliog., VIII 415

Seher-Yetz...reḥ:
I 131; VIII 141; XIV 60, 98, 187, 206 fn.
attributed to Abraham, XIV 171, 214
or Book of Creation, VII 268; XIV 67
celestial Adepts & 7 planets, XIV 88
on feminine Spirit, VIII 173 fn.
feminine Trinity in, XIV 214
from Chaldean Book of Numbers,
XIV 206 fn.
on Holy Spirit, XIV 186, 214
Kabalistic views on, XIV 167, 171
on manifesting Kosmos, XIV 187
mystery of "Sun-Initiate" in, XIV 88
nature of, III 456 fn.
notes on, or Book of Formation, VII
Occult key in, XIV 206
oldest known Kabbalistic work, VII 271
signature of, XIV 87 & fn.
source of later Kabalistic works, XIV 171
tampered with, XIV 206 fn.
"thirtieth way" and, XIV 88
"Three Mothers" in, IX 290 fn.; XIV 64-65, 187
bibliog., III 530; VII 271, 393; VIII 415
Seph…rah:
Ain-soph and, I 111-12
chief or crown of the Seph…rōth, III 319, 327; XIV 189-90
Divine Light, III 319
essence of the nine Seph…rōth, III 327;
IV 421; XIV 190
a female Power, XIV 218 fn.
feminine, X 302-03, 352, 355
seven names of, XIV 189
as spiritual Substance, XIV 189
of Talmud, XIV 189-90
as third potency, XIV 189 fn., 190, 218 fn.
Seph…rōth:
IV 578 fn.
Adam Kadmon and, III 457
Amshaspands identical with, III 456
Cain a form of B…n€h, XIV 44 fn.
compared with the Manus, X 346
constructed Universe out of Chaos, XIV 242
definition, VIII 145 fn.
divine Host of, XIV 242
Elōh…m same as, X 398
emanate from Adam-Kadmon, XIV 289, 302
emanations from One Cause, XIV 67, 185, 189, 301-02, 418
En-Soph beyond, IV 421
first of, the Infinite, XIV 418
Form of God, XIV 185, 242
four worlds emanate from, XIV 302
Hai Gaon and, VIII 216
higher three, XIV 213-14, 216-17 fn.
identical to Dhyani-Chohans, XIV 418 fn.
Jehovah the third, XIV 168, 189-90
résumé of, Tree, XIV 234
second world is home of, XIV 209-10
sephira and, III 327
seven, emanated from žokmah &
B…n€h, XIV 190
seven lower, VIII 144; X 357, 395
seven physical planets as lower, XII 546
Seven Spirits or Angels of the Presence, XIV 189, 210, 418 fn.
seven & ten, VII 287
ten, & the Kabalah, VI 316-21
ten, issue from Ain-Soph, XI 27
ten limbs as zones of universe, X 45 fn.
third, is female Jah-hovah, VIII 139
three higher, are a blind, X 345
three orders of, XIV 189-90
Tree of, VIII 154
triple Tetraktys and, III 319
as Voices, XII 545
as wheels or circles, XIV 98
See also Kabalah & Kabalistic works;
Sēpher-Yetz…r€h; Seph…rah; Siphra Dtzenioutha, Zohar

Sepoy Mutiny (India):
Abdul Ghafur and, I 371
birthplace of, II 77
caused by missionaries, I 433; II 26
See also Missionaries
Sepp, Dr. Johann N. (1816-1909):
IX 210 et seq. (232 et seq.)
biblical chronology of, VII 280
——— Life of Christ:
IX 184
on imaginary chrono-sidereal system,
IX 210 et seq. (232 et seq.)
bio-bibliog., VII 393-94
bibliog., IX 211, 453
Septenaries:
of moon hold secrets of generation, X
Septenary:
in Bréhmanical allegory, XIV 198
Chain in Manu’s symbolism, IV
576 fn.
chronology of Judaism, XIV 200
division once universal, XIV 204-05,
380-81
Egyptian notions on, XIV 381
Esoteric system accepts, X1V 386
exoteric scriptures & esoteric, doctrine,
VIII 158
key to Things Concealed, XIV 103,
183
origin of, system in Bible, III 453
principle in esotericism, IV 574 et seq.
principle in man, XIV 380, 386
is sacred, XIV 103
Svastika as, XIV 103
twelvefold &, divisions, IV 37 7-78
See also Sevenfold Division
Septuagint:
account of, compilation, XIV 179
cp. with Vulgate on Sun, XIV 324-25
differs from Samaritan Pentateuch,
XIV 182 fn.
O.T. based on, XIV 178
See also Bible. Old Testament
Sepulchral Inscription:
use of word Chrëstos in, VIII 195,
229-30
Serapeiom:
Egyptian temple which faced Sun,
XIV 222
Seréph…m:
Fifth, as Justice, VI 318
from sarpa, VII 232 fn.
meaning of root Seraph in, IX 96
meanings in O.T., XIV 314 fn.
Planetary Angels of Church, XIV 314
teraphim and, VII 231
See also Angel(s); Archangel(s);
Teraphim
Serapis (or Maha Sahib):
Adept of Egyptian Section, I 438
advises Olcott, V 129
on control of The Theosophist, II 83
on lost Jewel, I 439
orders H.P.B. to go to India, I 415, 420
S*** is, I 87
sailing date and, I 431
Serapis (Egyptian god):
teraphim and, VII 231
Serjeant, W. Eldon:
Early T.S. member, VIII 474
“Twilight Visions,” IX 64
vision in the sky and, VIII 284-92
——— Spirit Revealed:
reviewed, VIII 39
Sermon on the Mount:
code of practical life, X 37
practical application of, XII 316
talk & theory, XII 294
universal ethics of, X 164
a Utopia, XII 349
See also Jesus
Serpent(s):
Adept’s will and, XII 373-74
Allegory degenerated, XII 271-72
Brazen, of Moses, XII 373
crested heads of, on human figures, II 318
as cruel “biped,”, XII 128
Dragons and, V 223
as dual current of earth’s astral life,
XII 373-74
& egg symbols in Ohio mounds, II 314-15
feeding of temple, XII 272
as generative li‰gam, XII 373-74
of 1000 heads, XIII 159
Indian houses and, VI 169-70
meaning of, crushed head, XIV 287-88
meaning of, symbol, XIII 56-59, 271
in Mithraic rites, XIV 322
or N€gas, XIV 284-85
Queen of, I 227
-Satan as Church dogma, XII 270
stone figures as, II 319
swallowing its tail, III 314
See also Dragon(s); N€gas(s); @esha
Serpent Dragon:
in ancient temples, XIV 164 & fn.
Apollo killed the, XIV 287
St. Cyprian denounces, XIV 163-64

Service:
keynote of occult science, VIII 61 (83)
true, for Humanity prevents “Savior”
complex, XII 261-62
See also Selflessness; Unselfishness

Servius, Maurus H. (fl. 4th C.):
Commentator on Virgil, VII 228 & fn.
Biog., VII 394

Servius Tullius (r. 578-534 B.C.):
Contemporary of Pherecydes, XIII 284
In wall near Rome built by, III 87

@esha:
See Shesha

Sesostris:
founder of Memphis, XIV 297
instructed in magic by Mercury, VII 120

Seth:
Enos and, X 357
the Jehovah male, XIV 44 fn., 187-88
received Adam's Wisdom Book, XIV 175
Son of, as solar year, XIV 113 fn.
Third Son or 3rd Race, XIV 188

Seth-Typhon:
Cheops Pyramid and, IV 287

Seven:
acolytes, XIV 337
Adam as chief of fallen, XIV 203-04
among the Aryas, II 413-14
Angels are Creators, XIV 209-11,
211 fn., 314-15, 328-31, 334, 380
brains of the heart, XIII 289
-branched chandelier, XIV 320
Breaths, Rays or Flames, XIV 208 fn.,
241, 379-80, 390
Builders graft Divine Forces, X
Creations of Brahma, XIV 198
days of the week, XIV 335, 350
deposed constellations of Enoch, XIV 200, 203
divine reflections in man, XIV 50, 198
Eastern books based on, XIV 45, 202
Elōhm, XIV 197 & fn., 198 fn., 201-02
Emanations of Wisdom, XIV 46 fn.
eyes of Lord, XIV 337
fiery Logoi & globes, XIII 17
in folk-lore, myth & customs, II 413
Gods of Astrology, XIV 349-50
Gods or Principles, XIV 50-51, 198, 217, 380, 386
groups of souls, XIV 349
hierarchies of Being, XIV 386
Hierarchies of Dhyénis, X 343
inferior, "Spirits of Wickedness," XIV 205
infinities, XIII 17
in Kalevala, X 146-47
key to cycles of, XIII 301-06
keys to all symbolism, X 263
keys to secret knowledge, XIV 183, 200, 202, 205
Kronidae caused the Fall, XIV 200
lights of the Earth, XIII 276
musical tones, II 411
mysterious number, XII 68
Pëtëlas, XIII 159
planes & man’s principles, XII 657-63; XIII 75
Planetary lights or Spirits, XIII 273, 274 fn., 276 fn.
a power, VII 288
Primeval, or "Sons of Light," XIV 68
Primordial, & Lipika, X 403-05
Primordial, born from 3rd Logos, X 397
Primordial powers, XIV 200-02, 337, 379, 390
Pushkara one of, sacred islands, XII 173 fn. (183 fn.)
Races concealed in cosmic myths, XIV 156, 202
recurrence of, IV 287
recurrence of number, in T.S. work, II 440, 450-53
sacred number in antiquity, II 409-14
Sevekh is god of number, XIV 203
sphere of fixed stars and, XII 68
Spheres of Dante, XIV 45-46
spirits of God, X 19; XIII 273
spirits of Presence, XIV 329, 336-37, 349, 379
spirits or 1st principles, X 18-19
states of purification, II 409
storied Tower at Birs-Nimrud, XIII 276
symbol of Deity's union with
   Universe, II 412
Theosophical Society work and, II 450-53
three & four as factors in building
   Universe, VII 295
universal doctrine of, XIV 204-05
in Valentinian system, XIII 16-17
Virgins in "Hall of Judgment," XIII 76
virtues & Avataric state, XIV 380
   & fn.
widely used in Christianity &
   Mohammedanism, II 410-11, 412
worlds of Kabalah, XIV 209
Worlds of Mercury Trismegistus, XIV 46
worlds or planes tabulated, X 50 (57)
Zones of Gods, XIV 198, 380
See also Principles of Man; Sevenfold
   Division; Spirits, Seven
Seven Planetary Spirits:
or Aeōns, XIII 57
candlestick symbol of, XIV 323, 329, 337
Christian names for, XIV 335-36 fn.
Elōh...m and, XIV 198 fn., 200-05
or Kabiri, XIV 314
of the Presence, XIV 46 fn., 189, 209-10 & fn., 314
Rectors of Church, XIV 336
or Regents, XIV 349
scientists ridicule, XIV 225-26
tower of Babel built to honor, XIII 273-77

Seven Rays:
"Amens" & "Aums" or, XIII 10
Builders or Luminous Sons are, X 347
of central Spiritual Sun, XIII 73
colors of man's principles come from,
XII 567
Diagram of, & 7 principles, XII 568
everything is in, X 347-48
or Hierarchies are each sevenfold, XII 567
Manifested Logos formed of, XII 567
name for, in Zohar, X 352
occult group has people imbued with
each of, XI 230-31 (267)
proceed from manifested Logos, X 352
–Ind-Veda and, XIV 241
or –ishis, XIV 208 fn., 337
seven kingdoms and, XII 567
Seven Sacred planets ruled by, XII 567-68
of spiritual serpent, XIII 57
symbolism of six and, XI 17
world of Being begins with, X 17
See also Hierarchies
Seven Regents:
or Celestial Rectors, XIV 315 fn.,
328-31, 380
Seven Planetary Spirits or, XIV 349
"Seven Rivers":
śryans and, II 209
Sevenfold:
manifestation of One Element, IV 602 fn.
Nature is, IV 224
nature of man in relation to solar
year, X 53 (60)
Principle in man, III 400 et seq.
worlds or Karshvare in Avesta, IV 525
Sevenfold Division:
of colors & rays, XII 562-63, 567-68,
580 (plates)
differs, VIII 158-59
favored by occult physics, VII 291
key to man, VII 290
key to post-mortem states, VII 289, 349
of man corresponds to unfolded cube, X 53-54 (61)
of man in Yi-King, IV 242-43
of man, the right one, VII 348-49
nature herself determines, VII 288, 290
necessary to deal with Spiritualism, VII 300
of principles, IV 52, 579 et seq.
soul of cosmogony, VII 294
in various systems, IV 574 et seq.
Severinus of Cracow, Saint (fl. 5th C.):
resurrected animals, VII 26
biog., VII 392
Sévigné, Marie Marquise de (1626-1696):
mediumistic authoress, XII 193
Sex(es):
Adept’s love transcends,
consciousness, IV 341
division into, & fall, VIII 367 (386)
how determined, VI 261-62
inherent in primordial matter, X 355
intelligence and, VIII 132
loss of, force & phenomena, IX 108
no, differences in future, XIV 58 fn.
no, distinctions in One Element, XIV 211
processes of generation and, VIII 65 (87)
result of materiality, XIV 58 fn., 81
& fn., 289-90
separation in Third Race, XIV 204 fn.
of seven principles, XIII 165
Spiritual Man disconnected from, XII 545
symbolism of Rose & Cross, XIV 291-92
united potentiality of, in manifestation, X 352
See also Sexual
Sexton, Dr. George (19th C.):
condemns Spiritualism as anti-Christian, III 480 fn.
editor of Christian paper, III 479
proposes fund to hinder TS., III 482
Sexual:
action & celibacy, XII 702
G. Allen on, selection, XII 251-55
creative power not natural, XII 700
cure of, obsession by will power, X 156
exaltation is man's ruin, XII 258
freedom & spiritualistic affinities, XII 258
function, not proscribed by
esotericism, VIII 67 (88)
obsession caused by excessive,
imagination, X 156
organs evolved, XII 520
selection essentially bestial, XII 254
serfdom of women, XII 282-83
some deities bi-, X 53-54 (61)
union for "spiritual" purposes is black
magic, XII 533, 558
union with elementals can cause
obsession, X 156
See also Sexes; Sexuality
Sexual Worship:
as degradation of ancient symbolism,
XII 519-20
newspaper criticism of, XIII 254-55
See also Phallicism'
Sexuality:
depraved, & Church, IX 173, 175-76
gratification of, & occultism, IX 258-59
Seyffarth, Gustav (1796-1885):
on Anosh, X 52 (60)
on ansated cross, VII 297
on early Semitic dialects, XIV 176
on Hebrew alphabet, VII 262
Kabalistic discoveries of, XIV 44 fn.
Beiträge zur Kenntiss . . .
on Easter at Vernal Equinox, XIV 137
on Goddess Muth as Venus, XIV 155-56
Philo on sacred events, XIV 137 q.
bio-bibliog., VII 394
bibliog., XI V 569
Seymour:
Masonic Sanctuary of, I 309
Seymour, Captain:
becomes a yogin, III 152 fn.
Sforza, Count Giovanni (1846-1922):
published fragments on Cagliostro, 
   XII 84 & fn. 
   bio-bibliog., XII 778
Shēbēch: 
   shēbēk and, IX 276
Shēbēchthani: 
   definition, IX 277
Shabbath: 
   on Jeshu, IV 362 fn.
Shaberons (or Shabrons): 
   incarnations of Buddha spirit, III 179
   initiates of esoteric religion, III 185
   know secret of conscious rebirth, II 471
   on their Gobi forefathers, XIII 330
Shad Abhiñña (Sk.): 
   higher degree of Rahat, II 487
Shaṁ-Darśana (Sk.): 
   six schools of Indian philosophy, XII 
     343 fn.
   See also Hindu Schools
Shaṁja (Sk.): 
   vehicle of Ābda Brahmā, IV 166
Shadow(s): 
   astral, a "shell" of deceased, VII 229
   astral bodies cast no, IV 489
   first man a, IX 240-41
   gods have no, IX 241
   superstitions about, II 170-71, 173
   used by sorcerers, VII 230
   See also Astral Body; Doppelgänger(s)
Shaivas [Sk. @aivas]: 
   debase the Mudra, II 119
Shakers: 
   circle dance of, XIV 317
Shakespeare, John (1774-1858): 
   ——— Hindustani-English Dictionary: 
     I 241
     on gopura, I 356
     bio-bibliog., I 524
Shakespeare, Wm. (1564-1616): 
   XI 287 q.
   allusions to, VI 55
   on faith, X 160
   on mercy & justice, X 200
   Pope on genius of, IV 602
   ——— Hamlet:
—— Henry the IV:
on rumor, XI 1
—— Henry the VI:
VIII 141 q.
on deceit, XI 1
on genius, XII 14
—— Henry the VIII:
XI 296, 311
—— Love's Labour's Lost:
on folly, III 263
—— Macbeth:
I 170
on life's emptiness, VI 353; XII 391
—— Measure for Measure:
on man, IX 33
—— The Merchant of Venice:
XI 49 q.
—— Midsummer-Night's Dream:
on lions & men, V 329
—— Richard III:
V 332, 333
—— The Winter's Tale:
XI 137 q.
Shamajee, Chrishnavarma:
See Shamji, Krishnavarma
Shaman:
evocation by a, I 346 et seq.
Shambhala [Sk. @ambhala]:
šry€sanga came from, XIV 451 fn.
a fair land now, IV 263
far beyond Himal€yas, XIV 399
Great Teachers assemble every 7 years in, III 421
Happy Land, III 402
Shaw, Miss May:
Initiates' forefathers on Island of, 
XIII 330
Island of, VIII 58 (80)
K€lachakra system came from, XIV 440-41
Kalki-Avat€ra descends from,
XIV 354
location of, III 421-22; XIII 330
@aükara still in, XIV 399
source of esoteric doctrine, VII 347
See also Gobi (Shamo) Desert; Sacred Island

Shamil:
  Gen. Yermolov's actions and, XII 228, 230 & fn.

Shamji, Krishnavarma (1857-?):
  I 409
  Monier-Williams and, IV 154; XI 206, 208
  biog., I 437

Shammar:
  offshoot of Bhôn, IV 154; XI 206, sect, IV 10, 12, 18

Shamo (or Gobi) Desert:
  See Gobi (Shamo) Desert

Shan Hai Ching:
  on antiquity of, XI 16 & fn.
  bibliog., XI 590

Shênêh:
  Lunar year, IX 270

Shang Dynasty:
  XI 18
  writing known before, XI 16

SS Shannon:
  Mahêtma letter precipitated on board, X 135, 137

Shaphan:
  re-wrote scrolls of Moses, VII 263
  biog., VII 395

Sharpe, Samuel (1799-1881):
  —— Egyptian Incryptions ...
    VII 128-29 fns.
    bibliog., VII 395

Sha-ru [Tib. bSe-ru]:
  as unicorn, title of Taley-Lama, III 188 fn.

Sha'koŠ[a] Chakra (Sk.):
  as double triangle, III 318
  Pañchkon and, III 321
  six-pointed star & astral fire, IV 165 & fn.
  or wheel of VishŠu, VIII 154 fn.

Shaw, Miss May:
  Medium, I 267

Shcherbatov, Prince M.M. (1733-1790):
  —— Russian History from the
Earliest Times:
II 352 fn.
bibliog., II 544

Sheaths:
See Ko[a(s)
Shebh€, Queen of:
or Queen of the Zenith, VIII 294 fn.

Shedd, W.G.T. (1820-1894):
——— Dogmatic Theology:
favored intolerance, XIV 108

Shedim:
four classes of intermediate spirits, I 111

Sheep:
or “people of God,” VIII 138
symbolism in Enoch, XIV 74, 83
typify passions, XI 502

Sheil-ul-Islam:
Seven ulemas and, II 412

Shietan:
Embodiment of evil, VIII 101-102
Shekh…nah:
  as Buddhi or body, VIII 12 & fn.
  error about, VIII 141
  feminine principle, VIII 154, 155 fn.;
    IX 361 fn. (389 fn.); XIV 187 fn.
  first effulgency in Kosmos, XIV 187
  M™lapräkâiti cp. with, XIV 87
  Sexless or feminine, VIII 152
  as veil, XI 489-90

Shell(s);
  appearances of, IV 344
  astral, as agents of materializations,
    III 393, 394
  Astral, in only shadow of deceased, VIII 229
  Attractions of, VI 125
  Devachan and, I 36
  dim intelligence of some, IV 293
  of eminent men reverenced by
    ancients, VI 188
  fade away in time, V 82
  irrational, VII 229
  K€ma-r™pic state of, V 15 (43)
  as larvae, VI 195-96
  length of stay in K€maloka, VI 129
  magnetic attraction of, I 36
  mediums and, I 35; IV 120-21
  not “spirit,” VII 229
  objective, IV 590
  post moterm offerings and, V 312-13
  reincarnation and, IV 186
  separation of, from Spirit, IX 163-64
  unreasoned actions of, IV 592 et seq.
  as vampires, V 18(47); VI 170
  vitalized by mediums, VI 129
  See also K€ma-R™pa; Mediums;
    Séances; Vampires

Shelley, Percy B. (1792-1822):
  II 92 fn., 101
  compassionate nature of, XI 199
posthumously slandered, XI 199

—— Hellas:
  foresight of, XI 186
—— Necessity of Atheism:
  written in boyhood, XI 199
—— Prometheus Unbound:
  XI 186
—— Queen Mab:
  XI 199; XII 465 q.

Shem:
  age of, XI 200
  as biblical ancestor, V 205, 215
  Occult Doctrine disregards fable of,
    Japhet & Ham, V 213 fn.

Shen:
  Genii of the mountains, XIV 18

Sheol:
  Hell of the Jews, I 187 & fn.
  In Jewish theology, XII 73
  Rephaim and, IV 591

Sheppard, Jesse (1849-1927):
  as medium, I 92
  garbled account of medium, III
    362-63

Shermah:
  insect of Masonry, XI 173-74 (181-82)

Shesha [Sk. ®esha]:
  Canopy of VishŠu and, XIII 159
  Definition, VII 278-79
  serpent with 1000 heads, XIII 159
  supporter of world, XIII 159
  swastika and, VII 293
  symbology of, hood & palace, XIII
    159

Shettim:
  Wood used in Theurgy, XIII 278 fn.

Shevitch, Mme.:
  See Schewitsch, Helene von

Shiach:
  Definition, VIII 204 fn.
  Etymology of “Mesiach” and, VIII
    203-204 & fn.

Shield:
  story of Magic, I 177 et seq.

Shield of Faith:
  Dr. Sexton editor of, III 480, 482
Shigatse:
See Tzi-gadze

Shiloh:
daughters of, danced, XII 278; XIV 316

Shimeon ben-Shetah (fl. 2nd C. B.C.):
umerical system of, XIV 98

Shimon ben Yoƒai (fl 2nd C. A.D.):
III 289, 456; XIV 570
author of Zohar, III 314 fn.
Cabala and, VI 319-20
chief initiate, XI 28
compiler of Zohar, XIV 37, 88-89, 169, 220
an Initiate, VIII 147 fn.; XIV 37-38, 88-89
Kabbala of, sources, III 267
Merkabah and, XIV 88
miraculous death of, XIV 89 & fn.
original Zohar of, differs from modern, VII 259

Shen:
Genii of the mountains, XIV 18

Sheol:
Hell of the Jews, I 187 & fn.
in Jewish theology, XII 73
Rephaim and, IV 591

Sheppard, Jesse (1849-1927):
a medium, I 92
garbled account of medium, III 362-63

Shermah:
insect of Masonry, XI 173-74 (181-82)

Shesha [Sk. ®esha]:
Canopy of VishŠu and, XIII 159
definiton, VII 278-79
serpent with 1000 heads, XIII 159
supporter of world, XIII 159
swastika and, VII 293
symbology of, hood & place, XIII 159

Shettim:
wood used in Theurgy, XIII 278 fn.

Shevitch, Mne.:
See Schewitsch, Helene von

Shiach:
Definition, VIII 204 fn.
Etymology of “Mesiach” and, VIII 203-204 & fn.

Shield:
   story of magic, I 177 et seq.

*Shield of Faith*:
   Dr. Sexton editor of, III 480, 482

Shigatse:
   See Tzi-gadze

Shiloh:
   daughters of, danced, XII 278; XIV 316

Shimeon ben-Shetah (fl. 2nd C. B.C.):
   numerical system of, XIV 98

Shimon ben Yofai (fl. 2nd C. A.D.):
   III 289, 456; XIV 570
   author of *Zohar*, III 314 fn.
   Cabala and, VI 319-20
   chief initiate, XI 28
   compiler of *Zohar*, XIV 37-38, 88-89
   Kabbala of, souces, III 267
   *berkah* and, XIV 88
   miraculous death of, XIV 89 & fn.
   original *Zohar* of, differs from
   modern, VII 259
   tradition of, cp. with current Kabala,
   VIII 215-16
   true Kabbalah compiled by, VIII 215;
      IX 348 fn. (376 fn.)
   *Zohar* and, I 110-11
   *Zohar* compilation by Moses de Leon
      and, XI 244 (280), 525 (548)
   *Zohar* formed from treatises of, VI 320
   *Zohar* of, based on *Book of
      Numbers*, IX 348 fn. (376 fn)
   bio-bibliog., VII 269-70
   See also Kabaiah; *Zohar*

Shin-gon Buddhism:
   Japanese sect, XII 301
   Kobo-dai-shi founded, XII 301

Shinto:
   or Sin-Syn, VI 367

Shipton, Mother (1486-1561):
   predicted disasters for year 1881, III 1,
Shishac:  
©kya and, I 239
Showers, Mrs. (fl. 1890):  
medium, I 355
Shraddha Ram:  
H.P.B. defended, III 308-11
——— Dharma Rakhsha:  
III 309
"Shrine" at Adyar:  
first use of, for occult purposes, IV xxviii
nature of, VI 415
Shroff, K.M.:  
care of animals and, IV 281-82, 299
Shudalai-M€dan:  
ghoul, VI 194
Sh™lai-M€dan:  
furnace demon, VI 194
Shushik-Dag, Mt.:  
III 213
Siang-Kyan:  
Chinese idol-worship, XIV 450
Sibbald, AT. (also Sibbold):  
on Chinese Empire, XI 14 et seq.
——— "The ©raddha":  
H.P.B.’s notes on, IX 261-64
Siberia:  
political prisoners in, XII 279, 281 fn.
Sibyl(s):  
of Cumae & verbena plant, VI 143
guided by High Priests, I 139
mediums of Adyta & guided by initiated hierophants, VI 329
prophecy of Erythraean, analyzed, VIII 191-95, 358 (375 & fn.)
See also Prophets; Seers
Sibylline Books:  
pertinent literature and, VIII 226-29
praised by Clement of Alexandria, XIII 237
Sibylline Oracles . . .  
bibliog., VIII 229, 477
Sibylline Prophecy:  
Christ not referred to in, XIV 318,
corroborated Purênas, XIV 356

Sicily:
    once an Atlantean colony, V 218

Siddharta (pseud.):
    —— The Book of Life:
        reviewed, VIII 37-39

Siddhârtha:
    See Buddha, Gautama

Siddhis (Sk.):
    II 119
    acquirement of, IX 254
    on Anima & Mahima powers or, II 272
    faith in, survives, III 108
    four, listed, III 291
    Gurus and, IV 607
    India and, III 28
    power to enter another's body and, II 217
    or supernatural phenomena, XII 325
    Theosophical Society and, III 3-4
    vanities of life and, IX 159
    various ways of acquiring, II 472-73
    See also Iddhi; Occult Powers; Phenomena

Sidereal Souls:
    Church appropriates, old locales, XIV 325, 336 ff.
    in Church star-rites, XIV 319-20 fn., 336-40 & fns., 343
    condemned by Church Council, XIV 319, 336 ff.
    as guiding intelligences, XIV 319, 345
    worshipped, not graven images, XIV 326

Sidgwick, Henry (1838-1900):
    bio-bibliog., IV 665

Sidon (Phoenicia):
    beginning of historical period of, V 299

Si-dzang:
    Chinese for Tibet, III 418

Sien-Chan:
    world of Illusion, XIV 408 & fn.

Sigē:
    represented as a plane, XIII 16
or Silence, XIII 16

Sight:
- developed in Fourth Root-race, VII 68
- hearing &, identical in past, VII 67
- other senses and, VII 72
- touch and, VII 68
- See also Eye(s); Pineal Gland;
  Sense(s); Third Eye

Sight-Devas:
- Rāṣṭala and, XII 666, 684

Sigmatau:
- Higgins on, & the Greek H, VIII 225-26

Sign of Vishnu:
- curse on those who divulged, XIV 103
- sacred hexagon, XIV 103

Signs:
- passwords &, in T.S., II 494 (501), 499 (507)
- sannyāsi at Karli Caves & T.S., II 488
- See also Hieroglyphics; Symbolic Language; Runes etc.

Signum Tau:
- mystic seal, XIV 152

Sikandra (India):
- tomb of Adept Akbar at, II 77

Sikhs:
- enemies of Abdul Ghafur, I 372
- religious principles of, I 372-73

Silence:
- of Great Name, XIII 54
- Man the mouth of, XIII 77
- neither sound nor, in early stages of non-being, X 348
- often mistaken for weakness, IV 50
- One Principle realized in, IV 336
- as Sigē in Plārāma chart, XIII 16
- space of, in the disciple, VIII 127-28

Silent Watcher:
- on fourth Macrocosmic plane, XII 658-59
- implied rf., IV 544
- See also Great Renunciation

Siloam:
- sleep of, VIII 204 fn.

Sīḥabēhu, King (fl. 540 B.C.):
exiled his Buddhist son, V 247
King of part of Magadha, V 247
son of, brought Buddhism to Lanka,
V 247-48

Simla (North India):
II 137
H.P.B.’s phenomena and, II 490-92
phenomena at, III 8-9
"simpletons" of, III 110

Simmons, Mr.:
partner of Slade, I 224, 315, 316

Simmons, C.E. (1840-1918):
biog., I 524

Simon ben Jochai (or Simeon ben Yoƒai):
See Shimon ben Yohai

Simon Magus (fl. 1st C.):
Acts on, XIV 109
Aeons of, X 403-05
apostolic "authority" ignored by, XIV
116-17
Church called, Necromancer, XIV
107, 109, 115-16, 118-19
divine incarnation, XIV 52-53, 110
doctrine of Emanations, XIV 111
feats of magic, XIV 118-20
Kabalist & Mystic, XIV 110-11, 113
Origen et al on, XIV 109-10
Paul was possibly, XIV 113, 115
Peter and, IX 351 fn. (379 fn.); XIV
110, 124 & fn.
Peter's "miracle" over, XIV 113, 115, 120
Philip baptized, XIV 109, 116
rival of Paul, XIV 124 fn.
as Seer used allegorical language, XIV 111
on so-called "magic" of, XI 214
(249-50)
stigmatized by Church, XIV 113, 116,
124 fn.
teachings of, XII 552-57

——— The Great Revelation:
XII 554 q., 555 q., 556 q., 573
bibliog., XII 571-73; XIV 570

Simon the Just:
XIV 182 fn.

Simonin, A.E. (1822-?):
—— Solution du problème de la 
suggestion hypnotique . . . :
on hypnotism & magnetism, XII 220
& fn.
bibliog., XII 779
Simonists, Saint:
searched for "Woman from East,"
XIV 496 & fn.
Simonium:
relic of Peter and, XIV 119
Simples:
minerals and, IX 289
Simpson, James:
on tumuli & their markings, II 347
Simpson, Wm.:
—— Buddhist Architecture in the
Jellalabad Valley:
mistaken views of, II 344
bibliog., II 544
Sims, Richard (1816-1898):
H.P.B.'s handwriting and, VII 337 fn.
Simulacrum:
VII 193, 205
definition, VII 178
descends to kēma loka, VII 227-29
or eidōlon, II 5 (16)
eidōlon or, can be evoked, VII 224
of lower principles, VII 186 fn.
remnants of mortals, VII 189, 191
spirit-forms mere, I 160
See also Bhoot(s); Eidōlon;
Kēma-R™pa
Sin(s):
altar to, or Lunus, XIII 281
annihilation of sinners and, XIV 86
The Brotherhood has none soiled
with, XIII 76
cause of all, XII 538
crime &, increased by Christian
beliefs, IV 499
decree upon sinners, XIV 82
expiation for mankind's, XIV 263 fn.
forgiveness of, XIII 47
Samson's hair & 7 cardinal, XIV
261 fn.
Sincerity:
true wisdom, IX 6

Sindhia, Prince of:
British broke vows to, II 299-300

Singaravelu, M.:
hears of Ramalinga's prophecy on
T.S., IV 133, 136

Sinha [Sk. Siüha]:
as astrological sign, III 325-26

Sinistrari, Father:
——— Demoniality:
XII 194 fn.

Sinnett, A.P. (1840-1921):
admires science, IX 284
amanaeusis of a Master, IV 452,
538-39
on Brotherhood of Adepts, IV 132
chary of linking H.P.B. & Masters,
XIV 474
decides participation in E.S., X xxvi
defends T.S. & occult phenomena, IV
111-12
ditor of The Pioneer, II 391
on H.P.B.'s Advisory Council, XII
264
H.P.B. sends "Theosophical Fable" &
comments to, VII 54A-C
intellectual grasp of teachings, XII
241 fn.
invites Founders to Simla, II 481
knew three occult passwords, IV 193
Koot Hoomi and, III 274, 332
"Lay Chela" nickname for, IV 539
letter of, about Wyld mentioned, V
332 fn.
letter of H.P.B. to, VII 138-39
London Lodge & Freethought, V 123
London Lodge president, XII 264
most congenial of Western minds, V
142
not an initiate, VI 132
not sole exponent of esoteric truth, X
152-53
only partially informed, IX 282
validity of doctrines given out
through, VI 133
——— Early Days of Theosophy in
Europe:
VI 326 fn.
— Esoteric Buddhism:
V 139-41, 144, 163, 170, 171, 179, 198, 221, 254, 263, 280; VI 3, 4, 14, 133, 134, 159, 348 fn., 412; VII 44 fn., 68 fn., 286, 329 (344), 350; VIII 115 fn., 252, 398, 399; XII 28; XIV 302 fn., 371, 469
allegedly materialistic, X 185, 185-86 fn., 188
attacked by Wyld, V 329-34
authority of, limited, IX 284
a bird's-eye view of teachings, IX 283
Bodhism clarified in, XIV 2, 458-59
Buddhism of Gautama cp. with, XI 299
claims of, X 151 et seq.
correct teachings in, with minor faults, VI 160
criticized, V 134-35
date of Buddha's death in, V 254
defended by H.P.B., V 342-49
error in, about Gaudapada, V 193
E.S. Instructions as guideline for comparison, XII 622
evolution could not be validated by, IX 284
first use of term Mahatma in, XI 458
future Buddhas and, VI 266-68
on Greeks & Romans, V 215
H.P.B. on, XIII 150, 313
H.P.B, responsible for, IX 282
incomplete hypotheses in, XII 622
Kęma-loka of, is Tohu-vah-bohu, XIV 238 fn.
knowledge in, given out for first time, VI 147
G. Massey misunderstands, VIII 182 fn.
never meant to expound "Brahminical" philosophy, VII 347
not free from minor errors, X 153
occult view of planets and, X 31
only portion of Theosophy in, XI 432-33
published, IV xxx, 574
puzzles in, IX 280-82
@āukara, XIV 390
seven principles and, XII 526, 546
terms used for Manas & Buddhi in,
XII 633 fn.
title & nature of, X 177-88
Western occultists oppose, VI 177
——— Incidents in the Life of Madame
Blavatsky:
VI 270 & fn., 411; VII 337 fn.
on Adept's literary help, VII 250
on Baron de Palm, XIV 494
on danger of séances, XIV 487-92
dates in, about H.P.B., XI 364 & fn.
on elementaries act as departed souls,
XIV 482-83
H.P.B. on being libeled, XIV 492-93
on H.P.B.'s arrival in New York, I
224 fn.
on H.P.B.'s arrival in U.S.A., IV
137 fn.
H.P.B.'s concentration during inspired
writings, XIV 485
on H.P.B.'s response to Hodgson's
Report, VII 3
on hidden letter, XIV 477
on invisible helper, XIV 478-79
on K.H. letter's use, XIV 483
on Masters' help in writing Isis, XIV
494-95
on medium vs. mediator, XIV 476
on mediums, shells & H.P.B.'s role in
manifestations, I 35
on near-assassination of H.P.B., XIV
487
on obsession by alcoholic spook, XIV
488-89
on phenomena never satisfying, XIV
479
on Prince Wittgenstein & The
Brothers, IV 355 fn.
on sapphire ring, VI 59 fn.
E. Schütze on handwriting, XI 405-06
on seeing astral of Master, XIV 486
on seeing thoughts, XIV 484
on shells of "spirits," XIV 482-83
on "spirit" of Poushkine, XIV 481
on thought reading & raps, XIV 477, 480-81
on two selves, XIV 485-86
on will or passivity & magic, XIV 479

——— Karma:
VIII 252

——— Letters on Esoteric Theosophy:
written at suggestion of K.H., IV 304

——— Mahatma Letters to . . .:
allegedly wrong Latin in, X 183 & fn.
answer to "J.K." and, IV 42 fn.
article by Levi and, III 287, 292 et seq.
on art. clarifying Devachan, V 70 fn.
on D.M. Bennett, IV 369 fn.
British Library has originals of, XII 240 fn.
on Dostoyevsky, III 324
Esoteric Buddhism used passages from, V 135
imperfections in, V 200
on Kiddle, VI 119 fn.
K.H. on chief object of T.S., X 78 fn.
K.H. on H.P.B.'s article on triune nature of man, I 300
K.H. on true selflessness, X 78 fn.
on light & sound, XII 578 fn.
on London "Inner Group," XII 479 fn.
Mah€-Chohan's Letter not in, XII 240 fn.
on mental state of dying man, XI 446-47 & fn.
on precipitations, VI 119 fn.
on Capt. Remington, III 152
on Rounds, VII 69 & fn.
on Subba Row's revelation, V 136-37
suggest book review, VI 157
suggest rewriting Isis Unveiled, VI 184
on unconscious selfishness, X 78 fn.
warn Olcott to stand by H.P.B., X
138-41 & fns.
——— *Le Monde Occulte* [tr.]:
VII 318 fn. (331 fn.)
——— *The Occult World*:
III 260, 262, 273, 332, 339, 377; IV
3 fn., 132, 275-76; VII 318 (331)
319 fn. (332 fn.), 321 (335), 329
(344); VIII 394; XII 633 fn.
allegedly borrowed from Dayananda,
IV 149
K.H. on selflessness, X 77-78
Koot-Hoomi wrote letters in, IV 192;
VIII 399
M.A. (Oxon) on, review by *Journal of
Science*, IV 274-75
on precipitations, VI xiii, 118
Wisdom-Religion only glimpsed in, IV
574
——— *The "Occult World Phenomena"
and the S.P.R.*:
II 391 fn.; VII 3, 8-11
——— *United*:
reviewed by H.P.B., VII 306-17
——— "Fragments of Occult Truth":
III 322 & fn., 346, 384 & fn., 391-93,
435 fn., 436 fn., 468, 471; IV 376-78,
400, 444, 446, 453, 479, 504, 514 fn.,
522, 525; 575, 595; V 16 (44), 25
(53), 70; VI 14, 348 fn.
completeness not claimed for, III
473-74
Courmes' translation and, V 11 & fn.
(40)
errors in, IV 482-83 (485), 547 et seq.,
570 et seq.
expounds trans-Himalayan philosophy,
VII 347
Hume & Sinnett wrote, IV 482-83
(485-86)
incomplete outline, V 12 (40); V 143
on love & personal soul, V 81
teachings in, & *Isis*, IV 119 et seq.,
184
teachings in, questioned, IV 251-52,
257-58
varied sources of, & contradictions in,
IV 538-39
bibliog., I 525; II 544; III 530; IV
647-48; V 381; VI 445; VII 395; VIII
475; X 427; XI 590
Sion College:
archives expose Jesuits, IX 297 fn.
_Siphra Dzenioutha (Siphre di-
Tseniuth€):_
Kabalistic work, VII 268
on Malkuth, VIII 155 fn. & q.
on Shekinah & the Tree, VIII 152-53
Sirdar:
chief of a misl, I 373
Sirius:
Adepts cannot travel astrally as far as,
V 149
_Sirius (Leipzig):_
astronomical journal, III 147
Sirius-Sothis:
beloved by Isis, VIII 14
@ishˆch€ra (Sk.):
definition, VII 44 fn.
@ishˆas (Sk.):
VII 12
as Celestial Initiators, XIV 54
implied as seeds, IV 576 et seq.
meaning of, VII 44 & fn., 45
See also Manvantaras; Sad€ch€ra;
Seed-Manus
Sistrum:
symbolism of, VII 297
@un€ga, King:
moved Magadha's capital, V 258
Siva:
attributes in Judaic-Christian imagery,
XIII 279
Brahm€ & Vishnu, III 314; XII
149 fn.; XIV 188, 190 fn.
clay emblem of, II 117
Datt€traya is Trinity of, Brahm€ &
VishŠu, II 160
exoteric rite borrowed by Israelites,
XII 94 (101)
Eye of, VI 182; IX 252; XII 496
generation and, XIV 190 fn.
God of destruction, XII 94 (101), 149; XIV 263 fn.
heaven of, in Himalayas, II 117
Hindu Trinity and, XII 149-50
Kailœsa home of, XIII 160
Mahœyogin of India, XII 346
noose of, & passions, XI 503
psychometer sees Škœa via Eye of, VI 182
Œakti of, & Three Mothers, XIV 65
Œakti &, produce phenomenal
creation, VI 262
Œaœkarœchœrya was Avatœra of, XII 346
on Tattvas, XII 605
Œrakasurs and, III 402 fn.
VishœŠu & Brahmœ, X 346
See also Brahmœ; Dattœtreya; Eye of Œiva; VishœŠu
Sivanath Shastri:
head of Sadharan Brahmo Samaj, IV 109-10
See also Brahmo Samœj[a]
Œivarœtri (Sk.):
anti-Œiva festival, II 117
day of gloom & fasting, II 117
Roman Catholic rœveillon and, II 163
Œivatherium (Sk.):
elephant and, II 336
Sivuli:
Shankara's birthplace ace. to dualists, V 184
Siwupilidimbiapat (Pœli):
highest degree of Rabat, II 487
See also Rahat(s)
Six:
secret cycles based on, XIV 359-60
seven &, in symbolism, XI 17
Sixfold:
reason for, division, IV 378 & fn.
Sixtus IV, Pope (1414-1484):
St. Amadaeus vision and, X 20-21
Sixtus V, Pope (1521-1590):
compared with Abdul Ghafur, I 369-70
or Felice Peretti, I 369
Skanda (Sk.): corresponds to Mars, XIII 160

*Skanda-Pūrṇa*: on genealogical sources for, IX 197 (219) bibliog., IX 453

Skandhas (Sk.):
- animal forms and, I 294-95
- change of, & transformation of brain, III 411
definition, I 294
Kēma-rūpa survival and, XII 609 fn.
Manas and, VII 52
nothing lost from record of, XII 415
peregrinations of molecules and, I 362 (367)
are périsprit, I 362 (367)
same as their opposites, III 406 fn.
spirits liberated from, I 296, 363-67
TaŚhē and, III 298; IV 251
triune cause of rebirth and, X 176
See also Life Atoms; TaŚhēs; Tīshēa

Skepticism:
cp. to superstition, XII 21
swept 18th century, XII 120
Skinner, J.R. (1830-1893):
on anosh or anima, X 52 (60)
chief error of, VII 294
compared with Gen. Pike, XIV 40 fn.
correspondence with H.P.B., XIV 473
on "cry" on the cross, IX 276-79
discovered a key to Mysteries, XIV
40, 44 fn., 65-66, 87 fn., 138 fn.
found one of 7 occult keys, VII 292
ignorant of full scope of discovery, VII 293
letter from H.P.B. to, VIII 220
limited by choice of numeration, XIV
154-55, 193, 195, 208
a Mason, XIV 40 fn., 66, 91
on number seven, X 53 (60)
on Tohu-vah-bohu, XIV 244 fn.
versed in Kabalah, XIII 258
——— Kabala, the Zodiac and the
Great Pyramid . . .:
"Cabalistc Mss." known as, VIII
180 fn. & q., 211 q.
Compiler on, VIII 219-20; 475
——— Key to . . . Source of Measures:
VII 256 fn., 264; VIII 147, 204; XIV
177 fn.
on Abram, XIV 92 fn.
on Apollonius of Tyana, VIII 203 fn.
on Astrology & Jesus, XIV 138, 151,
155-56, 158-59
Bible's strange features, XIV 40,
65-66, 208
Biblical & Cardinal events cp., XIV
137-38, 158
Biblical Yah-ve unriddled, XIV 91, 188
on celestial harlotry, XIV 201
on cross & Labarum, XIV 151 & fn.,
154-55
on crucifixion, IX 271
on "cry" on the cross, IX 272-73
on cube, VIII 144
dating of Great Pyramid, XI V
   183 fn., 195 & fn.
Enoch as Solar year, XIV 93
Greek & Hebrew MSS. cp. by, XIV
   146-50, 157-59 ff.
on Hebrew source of measures, XIV
   158-59, 183 fn., 195, 208
H.P.B. praises, VII 292-93
ignores keys to mystic Jesus, XIV
   154-55, 195, 208
on INRI glyph, XIV 158-59
Jehovah, Cain etc. & Elôh…m, XIV
   43-44 & fn., 87 fn., 155-59, 188
on Jesus & Apollo, VIII 203
on Jesus' last words, XIV 146-47
Jesus & pagans, XIV 155 fn.
Kabalah & Masonry, XIV 66
key to signature of Sôpher Yetz…rah,
   XIV 87 fn.
a mathematical revelation, XIV 146,
   157-59 & fn.
on merit of Hebrew Bible, XIV
   192-93, 195
Moses as Hermes or Thoth, XIV 93
NT. cp. with Life of Apollonius, XIV
   137-38
Paul & Jesus, XIV 121-22
proves Jehovah a Priapus, XIII 258
pyramids & Genesis, XIV 208
on Pythagorean Tetrads, X 356
on Sun shorn of its rays, VIII 202
on two Messiahs, XI 100; XIV 283
on unfolded cube or Tau, VII 294-95, 297
Zodiacal Egyptian correlations, XIV
   155-56
——— "The Cabbalah":
   VII 265-66
discovery of key to, VII 260 fn., 261,
   262-63
on first words of Genesis, VII 261 fn.
——— "Hebrew Metrology":
metrology of Mosaic books, VII
   256-57, 265
bio-bibliog., XIII 402-05
bibliog., VII 395; VIII 475; IX 454; X 427; XI 590; XIV 570

Skobeleff, Gen. M.D.:  
See Skobelev, Mikhail Dmitrievich

Skobelev, Mikhail Dmitrievich  
(1843-1882):  
brain of, IV 509  
Kuropatkin and, III 48 fn.

Skotos (or Skotia) (Gk.):  
darkness as symbol of Esoteric teachings, XI 486

Skulls:  
of Egyptian mummies of Indo-Caucasian type, II 394  
of various races, II 309

Slade, Dr. Henry (?-1905):  
I 274; III 8, 94, 235  
attracts compass needle, III 99-100  
contract with, I 211, 216  
contrasted with Huxley, I 228  
evokes real phantoms, I 223  
"exposure" of, & Lankester-Donkin alliance, I 222 et seq.  
Founders of T.S. selected, III 19-20, 143  

genuine medium, I 223  
golden hour of, I 225  
as medium, III 15 et seq.  
medium sentenced under old law, IV 72  
persecution of, IX 298 fn.  
Russian message to H.P.B. through, I 224  
triumph of, I 314 et seq.  
Zöllner on experiments with, III 18-19, 236  
Zöllner saw mediumistic phenomena of, II 151, 152  
biog., I 525  
See also Zöllner, Prof. J.K.F

Slander(s):  
better to leave, unanswered, IV 96  
H.P.B. and, I 247-49  
hate & fear cause, II 98  
natural targets for, III 125  
often worse than murder, X 205
ridicule and, VIII 32
of Saint-Germain, III 125, 128
of The Theosophist editor, III 364
Theosophist must defend, of
innocent, VIII 171
worthiest people suffer, X 133

Slavery:
of blacks to whites, XII 286
clergy defended & upheld, VII 21; IX
82-83; XI 82
Italian Consul fosters, of boys, I
390-91 (392)
mental, is the worst, III 225
not peculiar to Venice, XII 267 fn.
spells decay for nation, VII 21
to things & social vices, XII 311
of wives to husbands, XII 283-85

Slaves:
exportation to Ireland, XII 267 fn.

Slavonian Master:
is Koot Hoomi’s superior, X 153

Sleep:
induced by overdose of life-force, X
257
manas perceives reality in, V 78
moonbeams and, IV 396
position of body in, IV 405
process of going to, X 256-57
of Siloam, VIII 204 fn.
space & time in, X 324

Slippers:
of King-Priest of Babylon, XI 76

Slums:
enigma of some dwellers in, VIII 168

Smaragdine Tablet:
See under Hermes Trismegistus,
Books of

Smṛta Brḥmans (Sk.):
V 184

Smell:
Ramsey’s harmonic theory of, IV
177-79

Smith, Adolphe:
on exiles, XII 281

Smith, Amanda:
failed as missionary, LI 267
Smith, George (1840-1876):
  XIV 198
  cuneiform tiles restored by, XIII 328, 336, 338
  exhumes clay cylinders, III 458
——— Ancient History . . . .:
  discoveries of Egyptologists, XIV 72
  on period of antediluvian kings, IV 578
——— Assyrian Discoveries:
  on Sargon & Moses, XIII 280
——— Chaldean Account of Genesis:
  VIII 152 fn., 309; XIII 101, 103 q.
——— The History of Babylonia:
  on Ararat, III 214 fn.
——— Phonetic Values of the Cuneiform Characters:
  on origins of Cuneiform mode, XIII 336
  bio-bibliog., III 530-31
  bibliog., IV 665; VIII 475
Smith, George D. (1893-?):
——— The Teaching of the Catholic Church:
  on creator God, VII 28-29 fn.
Smith, Prof. John (1822-1885):
  Chel€'s replies to questions of, VI 123-26
  Master Morya and, V 11 fn.
  messages from Mahatmas and, VI 122-23, 124 fn.
  biog., VI 445
Smith, Joseph (1805-1844):
  zeal of, XII 257
Smith, Deacon Richard:
  I 241
Smith, Sydney:
  IV 455
Smith, Sydney (1771-1845):
  on Popish ritualism, XII 319
Smith, Sir William (1813-1892):
——— Dictionary of Christian Biography:
  co-edited with Wace, XIII 39
  names of Sophia in, XIII 41
  rf. to Isaiah, XIII 58
Smollett, Tobias (1721-1771):
   XII 78 q.
Smöiti (Sk.):
   contain historical records, V 229-30
   Dayânanda's teachings and, VI 50
definition, IV 517
   Malabar and, V 189
   oral teachings, XIV 171-72
   Paraśūrama and, V 188
   perverted by priests, IV 128
Smyth, C. Piazzi (1819-1900):
   degrades pyramids, XI V 24 fn.
system of measurement cp. with J.R.
   Skinner's, XIV 91-92, 183 fn.
   ——— The Great Pyramid . . .:
   compares Egyptian measure with
   English, XIV 91-92
   Solomon's temple, etc. cp. with,
   183 fn.
   bio-bibliog., XIV 570-71
Snowflakes:
   geometry in Nature of, VII 292 fn.; X
   400
Socialists:
   intelligent, understand Theosophists,
   VIII 68 (90)
   Nihilists and, III 159, 207
two, in T.S., XI 478
Société Scientifique d'Études
   Psychologiques:
   V 7 (37), 48
   friendly to Theosophists, V 9 fn.
   (38 fn.)
   some Theosophists join, II 59 (65)
Société Scientifique des Occultistes de
   France:
   branch of T.S., V 126
Société Spirite:
   lasted only 2 weeks, XIV 487
Société Théosophique:
   conspirators amidst, XII 377-79
   (379-81)
   See also Theosophical Society
Société Théosophique d'Orient et
d'Occident:
   branch of T.S., V 125-26
Societies:
all, composed of conflicting elements, II 210

Society:
abasement & corruption of, XII 34-43
classes in, III 104
code of our pharisaical, XII 384
ever of present-day, XI 2-4
full of hypocrisy & cant, IV 73-74
honeycombed with lies, IX 37
modern, a stagnant pool, IX 292
modern, arena for moral murders, X 203-04
modern-day, & hypocrisy, III 109, 114-15
"Mrs. Grundy" and, XIII 244
stagnant pond of, XIII 244
women in modern, XIII 244-45
See also Civilization

Society for Psychical Research:
V 358
accusations of, XIII 88, 213-14
analysis of, slanders, VII 318-30 (330-44)
appraised, VIII 40
attacks H.P.B. with false charges, XII 378 (380)
conspires against T.S., X 282
in dilemma, VII 321 (335)
Ch. Johnston on Report of, VIII 393-98
needs a Duca, X 27
objects of, & founding, IV 130-31
Olcott and, VI 326 & fn.
Report of, IV 623-25
Report of, & Methodist Times, XI 403-05
ridiculed by Hawk, XI 157
role of, in Hodgson’s Report, VII 5-11
"Russian Spy" ideas and, XI 422
sorry descendent of Henry More, XI 337
the "Spookical," VIII 31
sycophancy of, to science, XII 294
treachery of, XII 294
tried to build reputation on downfall of Theosophy, XI 54
Preliminary Report:
VI 324, 325

Proceedings:
V 264; VII 334 fn.
on H.P.B., VII 318 (330)
with Hodgson's "Report," VI 295
officers and, IV 286-87
reviewed, VIII 39-41
bibliog., IV 665; V 386; VI 445-46;
VII 395
See also Hodgson, Richard

Society of the Lovers of Natural Sciences:
poorly informed on Ceylon, VI 138-39
bibliog., VI 444

Socinus, Faustus (1539-1604):
opposed Trinity concept, IV 541
Socinian sect named after, IV 542

Socinus, Laelius (1525-1562):
Italian theologian, IV 541

Socrates (469?-399 B.C.):
I 300, 387
allegory on Moon, XIV 35-36 fn.
called an infidel, II 211
concealed wisdom and, XII 314
condemned to death, XI 438
daîmon(i)on) of, I 229; III 272,
278-79; XIV 35 fn.
death of, XIV 35 fn., 222 fn.
divulged heliocentric system, IX 284
on great Initiates, XIV 256-57
a martyr, XII 30
noble injunction of, XIV 48
not Initiated, XIV 222 fn.
revealed his daimôn, XIV 35 fn.
saluted Sun, XIV 271
on slanderers, X 198

Socrates Scholasticus (380-440):
Ecclesiastical History:
XIV 151 fn.
on death of Terebinthus, XIV 163 fn.

Sōd:
cp. with Gupta-Vidy€, XIV 185
exoteric rites of, VII 256
Jacob and, VII 256-57
meaning of, VII 255
Moses and, VII 255
oath of, VII 267-68
Sodalities vs., VII 255-56
Soda:
   alcohol, & Alchemy, XI 507 (530)
Sodalian Oath:
   Plato et al took, XIV 7
Sol:
   alchemists meant Higher Self by, XII 54
   Deus or Solus, XI 70
   idea degraded by science, XI 232 (268)
   Solar deities and, XI 74, 76
   Sunday chosen in reverence for, XI 76
Solar:
   events related to Sacred cycles, XIV 137, 264-65
   Force is electricity, XIV 225
   Gods & Christian Demons, XIV 325
   Initiation, XI 89-90; XIV 260-65
   nature of, stuff, V 152
   Secret Doctrine on, Lhas, XIII 12
   Spirit of Sun, XIV 220-21, 321, 324
   symbols, XIV 99, 137, 222, 260, 270-72, 282, 316-25
   Trinity, XIV 222
Solar Fire:
   mysteries, XIII 34
   Secret Doctrine on, XIII 12
   as symbol of Creative Power, XI 64-65
Solar Lhas:
   See Lha(s)
Solar Pit[s]:
   See Agnishv€tta(s)
Solar Race:
   Il 77, 132 fn.
   in South America, Il 316
Solar System(s):
   analogy of man and, V 154
   Builders, XIV 210, 216 & fn.
   cyclic motion of ideas and, IV 451
   guides of, XIV 348-49
   not perfect, XIV 230
   planetary chains of, VI 249
   spiritual evolution and, VI 248-49
Vakarman and, XIV 260-61
Solar Year:
- Janus and, VIII 193 fn.
- as Man value in Gnostic symbolism, XIV 112-113 & fn.
Solicoles:
- Sun worshippers, XI 76
Solidarity:
- Fellows of T.S. need, XI 163
  in nature, XI 114 (128)
Solís y Rivadenéira, Antonio de (1610-1686):
- on Teotihuacan, II 320
  bio-bibliog., II 544
Solitude:
- ascetic, usually selfish, XI 218-19, 254
- Buddha's, unselfish, XI 219 (255)
Solm, George, Prince de:
- on spirit-photographs, IV 60
Solomon:
- a Cabalist, I 111, 115
  concubines of, symbolize man's passions, X 162 fn.
- depicts life as a trial, XII 391
- Herodotus never mentions, XIV 177-78 fns.
- key of, on raising spirits, II 96
- legends of, like Apollonian, XIV 128
- life of, symbol of initiatory trials, X 162-63 fn.
- Masons regard, as myth, XIV 177-78 & fns.
- not a person, but emblem of Sol, X 162-63 fn.
- proverbs paraphrased, XIII 90
  saying of, XIII 88
  ——— Odes of Solomon:
    ——— authentic, XIII 51
Solomon's Seal:
- XIV 103, 153 & fn.
  definition, III 250
Solomon's Temple:
- allegorical symbol, XI 173 fn.
  (181 fn.)
Great Pyramid and, XIV 65, 183 fn., 195 & fn.
in man's heart, X 163
Masonic rite & allegory of, XIV 264
mystic Tau used in, XIV 152
sacred dimensions of, XIV 195 fn.
Solon (638?-559 B.C.):
Lycurgus and, XIV 254
Solovyov, Vladimir S. (1853-1900):
distorts Theosophy, XII 335-49
reviews Key to Theosophy, VII 334 fn.; XII 334
on Vedanta, XII 344
biog., VII 334 fn.
Solovyov, Vsevolod S. (1849-1903):
VI xxxi, xxxii, xxxv, xxxvi, xlv, xlv
bitter enemy of T.S., XII 334-35
talked with a Master, VII 319 fn.
(332 fn.)
—— A Modern Priestess of Isis:
VII 304
on H.P.B. & Dickens, I 2
H.P.B. q. on Isis Unveiled, I 264
& fn.
bio-bibliog., VI 446; VII 332-34 fn.
bibliog., I 525
Solstice, Winter:
birth of sun-gods & Jesus at, II 164
Hindu astronomical cycles and, XIV 362-64
on Sun's re-birth at, VIII 364 (384); X 278-79; XI 70
Solstices:
Hindu astronomy on, XIV 362-64
John & Jesus born on, XIV 137
See also Cycle(s); Equinox(es); Solar Year
Solus:
the One, XI 74, 76
Soma (Sk.):
as body, XIII 80
-drinker & moon, XII 203
as father of Budha, VIII 53 (75)
helped liberate soul from body, XIV 123 fn.
in Hindu Mysteries, XIV 276 fn.
meaning of distributing, juice, XI 235 (272)
as Water of Life Eternal, XI 501
Soma Pneumatikon:
spiritual body, XII 202
Soma Psychikon:
astral body, XII 202
Somadeva-Bhaṭṭa (fl. 11th C.):
——— Kathē-Sarit-Śeṅgara:
V 186, 195
bibliog., V 364
Somékara:
——— Śesha Jyotisha:
Commentary on, XIV 362
Sömmering, S.T. von (1775-1830):
——— De acervulo cerebri:
on pineal gland, XII 618
bibliog., XII 779
Somnambulism:
Charcot and. II 283-84
exaltation of mental powers in, IV 294
mesmerism can produce, II 277
Somnambulist:
fifth principle of, & magnetizer, V 22
(50)
Son:
definition, X 333
Father and, X 359
Father-Mother and, VIII 146
Son(s) of God:
all Initiates called, XIV 270-71 fn.
Divine Instructors, XIV 81 fn., 287,
298
every man is a, IX 201 (223)
as Hierophants, VII 119
Isis rf. on, XIV 81 fn.
mankind was, now a Son of Evil,
XIV 287
meaning in Genesis, XIV 298
Satan a, IX 363 fn. (391 fn.); X
108-09
ture meaning of, VII 44
war between Atlanteans and, XIV 302
Son of Man:
a child of Spirit, VIII 173
at close of 3rd Root Race, XIV 81
first Hierophant, XIV 81
as Savior, XIV 81
Sóna River:
Sons of Darkness:
appear at end of every race, IV 263
Sons of Fire:
emanate from primordial Flame, VI 190
give birth to “mind-born” beings, VI 191
primeval Seven, VI 190-91
See also Agni-Dagha; Agnishvētta(s); Primordial Seven
Sons of Light:
cyclic struggle with Sons of Darkness, IV 263
dual existence of, X 17
Instructors of early man, XIV 68
Jesus one of the, XIV 287
See also Divine Instructors
Sons of Manvantaric Dawn:
definition, X 347-48
luminous, & Logos, XI 485
Sons of Will & Yoga:
united to resist Atlantean lefthand Adept(s), XIV 251
See also Kriyāakti
Sooka:
Intoxicant, IV 351-52
Soothsayers:
no longer believed in, XII 385-86
See also Prophet(s); Seer(s); Sibyls etc.
Sophia (Gk.):
II 89
-Above as škēṇa, XIII 43
applied to both abstract & concrete wisdom, XII 311
-Below, XIII 43
as Buddhi, VI 261
Celestial Virgin, XIV 160
Chaos was emanated by, XIII 16
consort of Simon Magus, XIV 110-11
copy of 3rd Seph…rōth, XIV 263 fn.
divine, is not, -Achanoth, X 361
divine, vs. modern science, XII 320
doctrine of Emanations & Christis,
XIV 111, 160
dwell in the Ofdoad, XIII 40
“Fall” of, XIII 40
female Holy Ghost, X 333
feminine, VIII 173 fn.
Forty-nine Fires and, XIII 48 fn.
Gitchel’s Rosicrucian, as “Eternal
Bribe,” X 155
Guru may transfer, XIV 161
as Holy Ghost of Gnostics, X 54 (61)
alldabaōth her son, XIII 26
Jesus given wisdom by, XIV 161
as Mediatrix, XIII 40
Mother of Achamōth, XIII 26
-Mythus, XIII 40
noētic, XII 312
originally of spiritual Essence, XIII
40
other names for, XIII 41; XIV 199,
262-63 fn.
the personality, XIII 50
Prajñ€ &, as sum of spiritual wisdom,
VI 157
projected ideas, XIII 40
Psyche and, IX 171
as Wisdom, VI 157; X 155-56; XIV
46 fn.
Sophia-Achamōth:
Feminine Wisdom, XI 221(257)
identical to Barbēlō, XIII 24
as mother of Earth Spirits, X 361
not divine Sophia, X 361
proper place of, XIII 28
Spiritual Man and, XIII 26
symbolism of, XI 499-500
transformed into Holy Ghost, IV 265
See also Barbēlō; Holy Ghost
Sophism:
easily accepted, II 58 (64); III 114-15
Sophistry:
Hypnotism and, III 109
Sophists:
of modern era, XII 312
Sophocles (496?-406 B.C.):
——— Electra:
on Athens, XI 89
——— Oedipus at Colonus:
on man's fate, XII 390

——— Philoctetes:
     VIII 184 fn., 222 q.

Sorcer(s):
     Atlantean, caused veiling of Magic,
      VII 125

     Cyprian an penitent, XIV 33

     evil nature of, XIV 33

     fate of, XII 637-41

     female jinni of Mussulman and, XII 192 fn.

     hypnotists becoming, XII 222, 225; XIV 29-32

     magicians and, V 218

     mental healer is a neophyte, X 96

     new moon rites of, XII 204

     only, suffer after death, VII 180 fn.

     permanent identity beyond death and, IV 254

     pitied by true Magicians, XIV 33

     Pope Leo III a, XIV 105-06

     produce mental epidemics, VII 230

     reversal of maleficient current sent by, II 218-19

     sentenced to death in Egypt, VII 117

     of Thessaly & Moon, IV 397

     thunderbolts of, XIV 104-05

     train in vampirism, XIV 396-97

     See also Blacl Magician(s); Dugpa(s)

Sorcery:

     ancient & modern, VII 204 fn., 239

     animal remnants and, VII 203 fn.

     Antediluvian Art and, XIII 239

     of Atlanteans, VII 93; XIV 68, 251, 302

     of Bengal & Assam, VI 7

     blind faith leads priests to, XIV 30-31

     caused veiling of knowledge, VII 125; XIV 251

     celibacy required for, XII 191 & fn.

     of St. Cyprian, XIV 163-66

     definitions, IX 156, 259; XIII 239 fn.

     degeneration of mankind into, VII 239

     of Dugpas, XIV 29-30, 105

     effects of, cp. with "divine miracles,"

     XIV 117
"grace" is unconscious, XIV 32, 116
Ha’ha Yoga leads to, IV 166
hypnotism is, IX 253; XII 225; XIV 29-31
many on way to, IX 250
misuse of Occultism leads to, XIV 59-60
now called superstition, VII 239
origin of, IV 515 fn.
in papyri, VII 114
Pope Leo’s book of, XIV 105-06
psychic science of, impure, IV 615
of Roman Catholic clergy, XIV 28-29
Spiritualism is unconscious, I 137
Spiritualism may cause, III 417
in Tartary & Tibet, XIV 19-20
in Thuling lamasery, IV 160
vivesection is, IX 253
worship of personal God direct cause of, XIII 256, 260
See also Black Magic; Dugpaship
Sorrow:
cause & solution, XII 537-38; XIII 40
Sosiosh [Saoshyant]:
  I 417; VIII 174
  Zoroastrian saviour, I 439
Sostratus the Cnidian (3rd C. B.C.):
  son of Dexiphanes, canal builder, XI 356
  bio-bibliog., XI 590
Sotah:
  VIII 189 fn., 224, 380 fn.
on Jeshu, IV 362 fn.
Sotepatti (Pëli):
  See Sotëpatti
Sōtēr (Greek):
  savior as Sun-Initiate, XIV 71, 140-41
  as Savior-God, XI 229 (265)
Sothern, Charles (1847-1902):
  abused H.P.B. but amends, I 193-94, 290, 324, 434
  formation of T.S. and, I 121
  labor socialist, I 403-04
  learned member of Rosae Crucis, I 126
  publisher of Echo, I 369 fn.
title of *Isis* and, I 237 fn.
Yarker and, I 311-I2
bio-bibliog., I 526-28
Sothis:
as Mercury, VIII 24
Soubaya:
See Chetty, G. Soobiah
Soul(s):
  of accident victims, VI 106-07
  Adepts command Nature with, of
    Nature, VIII 57 (79)
  Adepts & their "twin-," XIII 72 & fn.
  after death, XIII 138
  after-death condition of, ace. to Lévi,
    I 288
  after-death rites and, III 483
  alone perceives itself, XII 453
  animal tendencies cause separation
    from Monad, V 17 (45-46)
  annihilation of, I 284; XIL 622-42
  applies to either Human or Animal,
    XII 628-29
  ascent of, XIII 24, 29
  astral, and Tau, XIV l51-52
  astral, is perishable, VII 198
  atom becomes a living, or man, I 334
  attaining knowledge of Logos, XIII
    60
  blessed is one who knows, Dynamics,
    XII 374
  body as image of, XIV 10 fn., 49
  Buddhism rejects intercourse with
    earthbound, VI 106
  ceremony of, judgement, XIV 288-89
  Christianity fears earthbound, III 483
  Christos and, IX 257
  Church on, of animals, VII 22-31
  come from potency of earth. VII 37
  confused with spirit, III 404
  Cox on necessity of, II 188, 191
  definition, II 472
  of depraved lose chance for
    immortality, VI 195
  derivation of, XIII 26
  disembodied, & adept-psychologist, I
    352
divine Gnōsis protects, XIII 74
divine, or immortal Ego, VII 185
does not animate objects, VII 229
is dual ace. to Plato, II 5 (16)
duality & descent of, XIII 29
Earth & Water produce a, XIV 243
earthbound, & communications
  through dreams, VI 329
Egyptians' notions on, XIV 381
Electric Force inferior to, XIV 226
elements of 5th Race, XIV 302
as emanation of its God, XIV 49, 51, 310
in emanation of World, XIII 22
essence of personal, follows monad in
  Devachan, V 82
Eternal Ego is immortal not the, X 175
evolution of, II 186
exit of, & mummy, VII 113
-Eye studies psychology, XIV 138 fn.
first envelope of, & astral light, I 284
in foetus & lower kingdoms, V 108
Guardianship of, XIII 27, 29
"harvest of life" impressed on, after
dead, XII 626
Higher noetic, of man, XII 365
highest state of personal, is Samâdhi, V 82
human, a compound, IX 255-57
human, can be morally far lower than
  animal, XI 137
idiot is not without a, XII 364
immortal, cannot be created, IV 536
immortal, in animals, VII 47-48
Immortality of, in Plato's work, XIV 7, 10 fn.
immortality of, witnessed by
  Spiritualists, XII 124-25
individual, & Supreme, IV 547 fn.
Initiation proves, survival, XIV 276
instinct & intelligence as two potencies
  of, VII 35
invocation of, XIV 20
of Jesus, XIII 31
judgment of, VII 109-11; XIII 80-81
Karmic record of each, XIII 76
knowledge-f, XIII 40, 81
last desire of, & apparitions at death,
   VI 220-21
Lethe-potion and, XIII 45
a link, IX 256
loses its recollections, II 73
loss of one's, not rare, XII 599
lost, & annihilation, VI 177, 178
lower, defined, VII 197
makes body a reality, XI 120 (133)
of man becoming paralyzed, XIV 462
is M€nasic & K€rnic, XIII 81
material, annihilated in wicked, V
   14-15 (42-43)
on materialistic denial of, VII 35
memory of, XI 451
Mercury a psychopomp, XIV 148
mind and nous, I 233
Mind distinguished from, XII 364
modern physiologists and, XII 351-52
morality &, development, V 335-41;
   XIII 357
must rise above passion, XII 31-32
nature of, ace. to "Zeus," I 287-88
nephesh &, or sentient life, VII 19-20;
   XII 364
on newly created, XIV 372
not found in dissecting room, XII 359
not separate to Seer, XIII 70
not to be confused with force, VIII
   325
the one subject, XIII 40
only semi-divine, II 7 (18)
Origen's allegory on, XIII 44-45
perfection & intelligence and, VI 180
personal, cannot be in Devachan, V
   81
planetary chambers and, VII 113
potential, in every atom, VIII 57 (79)
principle in formation of, XIII 45
a Quaternary, XIV 99
R€ja-Yoga's names for, XII 633 fn.
rational & irrational, VII 14, 20,
   205-06 fn.
as reliquiae of personal Ego, IV 120
repentance of, XIII 46 fn., 60-62, 80-81
root-principle of Man, VII 198; XIV 209 fn., 226
on Salvation of Hylic, XIII 38
science of, IX 254
Science & Religion feud over, XIV 372 fn,
second death of, XII 625-26, 628
sensitive, VII 224
Seven groups of, XIII 73; XIV 349
seven, or lives, IX 80
seven stages of purification and, II 409
shell of personal, V 82
Sidereal, & Christian astrolatry, XIV 319
-solidarity will bring justice for all, X 74
spiritual deeds prevent eclipse of, XIII 632-33
subjective intercourse with disembodied, III 346
as subtler species of matter, III 62
survival of, discussed by Fichtie, II 154-55
Thread, unites mean to divine Prototype, XIV 51
three kinds of, taught by Jews, I 330
tidal wave of deeper, XII 1
triumphs over Dragon of Flesh, XII 627
union of, & nous, I 293
union with Divine, XIV 310
See also Animal Soul; Astral Soul; Immortality; Spiritual Soul; Universal Soul

Soul-Ego:
Form and, IX 319
many lives of, IX 325 et seq
See also Ego(s); Self

Soulless Beings:
Avoiding path of, XII 639-41
Dabblers in Magic will become, XII 606
discussed, XII 628-33
enormous cunning of, XII 638
firmly materialistic persons are, XII 625
immediate incarnation for, XII 635
incessant vice can produce, XII 637
Jack the Ripper a type of, XII 632
still hope for, while in the body, XII 628
two kinds of, XII 638
See also Annhilarion

Sound(s):
  Aggregate of Nature, III 434
  šk€za is substratum of, XII 611
  ants and, VII 74
  article on cited, XIII 61 fn.
  astral, VIII 50 (72)
  audible, as subjective color, XII 320-21
  color & Adepts, X 266
  color and, VII 57 et seq., 62-65
  elementals and, IX 240
  eternity of, VI 104
  first production of šk€za, X 314
  first sense to manifest, X 338
  form and, XIII 53 & fn.
  Gautier and, VII 58
  Light and, VIII 328
  Light & charcot’s experiments, II 284-85
  light &, in Vedas, VII 66, 67
  man the beginning of, XII 77
  mantras & mesmeric cures, IV 164 et seq.
  not an entity on physical plane, VIII 322
  occult, & power over elementals, IV 166
  occult, & training for clairaudience, IV 298
  one of 7 Sons of Fohat, XII 620
  phenomena in earlier cycles, VII 66
  relation of sacred, & ether of space, VI 80 (89)
  Roots of, & color, XII 568
  Seph…rōth as 7, XII 545
  seven pertaining to man, XIII 52
substratum of Kosmic Motion, XII 335
taste and, VII 65
taste of, for clairvoyants, X 339
Tetraktys and, XII 519
Universal škČa and, XII 361
vibrations of, & color, IV 179
in visible world awakens, in invisible realms, XII 534, 620
words of, & light from same roots, VII 66-68
See also škČa; VČch; Vibrations

Souter, Sir Frank:
Russian spies and, II 28
The South of India Observer:
lies & fulminations of, VI 64
“watch-cur of the Hills,” VI 55

South Pacific Times:
II 329

South Shields Daily News (Endland):
on Dr. Sexton, III 480 fns.

Southcote, Joana (1750-1814):
Hallucinations of, XII 257
biog., XII 779

Southern Buddhism:
See H„may€na Buddhism

Southey, Robert (1774-1843):
Quoted, III 111
on toleration, IV 412

Sowan:
uncertain meaning of, X 239 & fn.

SowaŚŚa [P€li SovaŚŚa]:
means “golden,” X 239 fn.

Sozomen (400?-443):
falsified history, XIV 151 fn.

Sozoura:
Haecckel left, uncorrected, XIII 143

Sozzini:
See Socinus

Spaar, Rev. J.A.:
implores God to shut up
Theosophists, IV 96
Olcott and, III 480-82

Space:
Absolute, is outside time and, XII 168 (177)
Abstract, is Deity, X 175-76, 301-02,
as abstract universe or Akāśa, X 174
Aditi as, XIV 408 fn., 411 fn.
as śākāśa, III 413 fn.
śākāśa-Prakāśiti and, III 423
always is, X 301, 311
ancient’s view of, XIV 411-412
as Absolute All, X 175-76
Buddha’s teaching on, XIV 411
as Buddhist absolute, III 423
churning of Ocean of, XIII 159
Cosmic, & Parent, X 331
Couch of Vishnu and, XIII 57
Duration and, X 309-11
endless dimensions of, VII 88
as Eternal Parent, X 301-04
Eternal Root of All, XIV 412
Form not different from, III 406 fn.
formless, & “warms,” X 367
four dimensional, & planes of being,
VII 90
garment of Mother, XIV 243
human principles beyond Time and,
XII 528
on Infinitude of, XIII 62
interrelation of, & objects, VI 143
invisible beings in, XIV 412
Kant on, VII 88
limitless, time & motion, XII 414
as Macroprosopus, VIII 146
on Mēyē & Nirvēśa, XIV 419-21
metaphysics and, IX 168
Motion & Duration, IV 220
of Mysteries, XIII 7-8
Nirvēśa outside of, & Time, XIII 62
On on-differentiated, X 44 fn., 301-02
numbers as emanations from, XIV
243-44
of Occult Philosophy is Plērōma, XII
570
One Deity as, X 310
One Element in, XIV 412
One Life and, VI 228
One of the Three Eternals, XIV 408, 411
plastic, or ether, XII 620
potential, within abstract, X 242
product of our understanding, VII 89
same as Plêôma, XII 570
is septenary, V 151-52
on seven layers of, X 301, 304
of silence & meditation, VIII 127-28
small particles & infinite, XIII 87
Tho-o in Tibetan, XIV 408 fn.,
411 fn.
three dimensional, VII 87
time & motions extensions of
consciousness, XII 87
ultimate nature of, V 74
Waters of, and Voice, X 406
Waters of, in Kabbalistic enumeration,
XIV 244
See also šk€a; Plêôma; Rootless
Root; @™nyat€

Spain:
Moral changes in, XIII 184-85

Spark(s):
divine, & it’s three aspects, X 255
mystical solids, & Rays, X 398-99

Sparâa (Sk.):
Karatala corresponds with touch, or,
XII 665
specific mark of, V€yu, XIII 67
See also Loka(s); Talas

Sparâa-Devas (Sk.):
endowed with touch, XIII 67

Sparta (Lacedaemon):
Laws against animal torture in, VII 14,
19

Speaker’s Commentary:
See Cook, F.C.

Specialist(s):
limitations of, XIII 140-41
not infallible, XIII 144
scientific, XIII 141

Specific Gravity:
Psychic, & soul’s after death stated, VI
125

De Spectaculis:
See Tertullian

Spectroscopic Analysis:
Unreliable, X 382

Spectrum:
colors of, IV 537; VIII 159
dark rays and, VII 72-74
spiritual research and, V 146
See also Color(s); Rays(s)
Spedalieri, Baron J.:
III 289
chela of Éliphas Lévi, III 288
essays of Lévi and, VI 175
letter on posthumous MSS. of Lévi,
III 288
See also Lévi, Éliphas
Speech:
associated with sight, VII 68
freedom of, XII 388
human, developed in 4th Root Race,
VII 68
a mental articulation at first, VII 68
occult effects of, XII 534-35
right, a condition of practical
Theosophy, XII 213
Thought &, taking objective from, X
339
Speir, Dr.:
II 190
Spells(s):
of Arch-Druid, XIV 32
astral current in, XIV 31
on magic, XIV 31
transmitted in hypnotism, XII 395-96
Spencer, Herbert (1820-1903):
I 226; II 158, 179, 183; XIII
95-96
on fetish-worshippers, XIII 339
found new ideas in Isis, 413
on life, VI 350
on public shipping of women, XII 284
scientific philosophy of, XII 351
the Unknowable of, XII 295
——— First Principles:
on knowledge, XI 431
on nature of mentation, VIII 335
on Self, VIII 96
——— Principles of Psychology:
II 170
——— Principles of Sociology:
on shade & spirit, II 170-71
on superstitions of Mandas, II 173-74
——— “Genesis of Superstition”:
on early ideas of survival, II 168-70
——— “Religion: A Retrospect and
Prospect”:
on Christian dogma, VI 171-72
criticizes Christian theology, VIII 274
bibliog., II 545; VI 446; VIII 475; XI 591
Spenta šrmaiti:  
   Genius of Earth, IV 520, 523
Spenta-Mainyu:  
or “Ormuzd” as Monad, IV 520
See also Ormuzd (or Ormuzd)
Speusippus (?-339 B.C.):  
on Deity, XIV 413
   President of Platonic Academy, VI 208
Sphere(s):  
   ascension to First, XIII 33
   celestial, XIV 201, 330
   of darker cycles & advanced souls, IX 104
   eighth, of Occult doctrine, XIV 256
   formation by Rulers of the Right,  
   XIII 27
   music of, VII 53-54
   Mystery of fate and, XIII 34-35, 37
   as Planes of existence, XIII 27
   Rectors of the, XIV 330-31
   seven, and our, I 112
   seven, of our chain & Great Pyramid,  
   VII 113
   See also Eighth Sphere; Globe(s);  
   Globe Chain
Sphericity:  
   of drops, X 400
   of Earth denied by Church Fthers,  
   XI 140
Sphinx:  
   Cross and, IV 265
   Riddle of, VIII 241, 249
   as unveiled by Skinner, XIV 91-92
Sphinx:  
   XI 352 fn., 474
Hübbe-Schleiden publisher of, X 48 (55)
Spiegel, Friedrich von (1820-1905):
    III 458
Spies:
    Russian, & H.P.B., II 28
Spinal Column:
    symbolism of knotted Brĕhman rods and, XII 701
Spinal Cord(s):
    memory and, XII 368
    sexual activity soils, XII 702
    spiritual ideas & brain action, XII 369
    three NЄ is and, XII 616
    two, become one in 7th Race of 5th Round, XII 700
See also IŒ; Pi‰galŒ
Spindle:
    as symbol of duality, XIII 18
Spinoza, Baruch (1632-1677):
    on Causation, XIII 309
    cp. to Hindu & Buddhist systems, XIII 309-11
    on Divine Wisdom, II 498 (505)
    echoes esoteric doctrine, VI 10 fn,
    requires years of study, XII 235
    Schleiermacher on, XIII 308
    on Substance of world, XIII 309
    "systematic Atheist," XIII 308
    transformed material conceptions of Science, XIII 308
    Ethica:
    on emanation of Universe, XIII 309-10
    ideas on God in, XIII 309-10
    numerous translations, XIII 309 fn.
Spirit:
    as abstract Light, X 332
    affinity with cosmic energy, V 336-37
    Alpha (Gk. letter) represents, XII 54
    of animals, VI 199
    Єтma or, is ar™pa, VII 187
    awakening in man, XII 1-4, 121-22
    baptism with matter is needed by,
    VIII 117
    born of Spirit, XIII 37
breath or ghost, II 171
co-existent with Matter, IV 297-98
as collective Deity, XIV 314, 334
condition of Perfect, IV 52
crucified by passions, VIII 173
descent of, into matter, V 174 diag.
direct knowledge of, II 93
divine "I" or, II 160
divine, imprisoned, XII 16, 54
divine, or Higher Self, XIV 48-49
entangled in matter, IV 297
evolution of, I 230
fall of, into matter, VIII 367 (386)
falactivity of term, VI 176
feminine, VIII 173 fn.
as Fire, XIII 17
genius lit by, XII 14
highest state of matter, IV 602 fn.
human, liberated, V 152
immortal, VII 185
individuality of, preserved in
Parinirvāṇa, VII 51
infinitude, matter and, IV 316
Initiation & immortal, XIV 276
invisible fire of, XIII 354-55
of Isaiah & angel, XIII 58
Kabala on light, life and, XIII 352
land of, terra incognita to
Spiritualists, I 192
latent, in every atom, I 330-31
latent, of germ in male cell, X 353
levels of, recall, XIV 52
long-exiled, XII 4, 16
on loss of, XIII 60
or male element & cross, II 145
Man as pure, XIV 303, 420
of man can act outside body, III 272
of man one with eternal matter, IX 62
Manas triumphs over, XIII 57
materialization of, IX 244
matter as crystallized, IV 104
matter, motion and, IX 98
matter vs., XII 122
misuse of term, I 292-93
in Naaseni allegory XIII 37
never "descends" from Devachan, V
18 (47)
is nirguSa, IV 581
no M€y€, XIV 420
or Nous, I 361 (365)
omnipotence of man's, VII 51
Omnipresent, II 208
One, of Truth ever-hidden, XIV 249
the only reality, IX 171
path to true knowledge of, XII 537
perpendicular in diagram, XIII 17
personal god of man, II 7 (18)
powers of Matter & loss of, XIII 60
Primal, or Parama-Purusha, II 465
primordial matter and, VI 192
pure, attained only through human
experience, I 363 (367)
pure, can have no consciousness
per se, IV 548 & fn.
Purusha the Divine, XIII 268
or real self, II 94
realm of pure, III 477 fn.
realms of, no phantasmagorial
cemetery, III 385
reflection of the All, IX 250
regeneration of, in alchemy, XII 53-54
a root-principle of Man, XIV 209 fn.
rules Sun's course, XIV 319
sam€dhi and, V 338
Saviors represent, XIII 56-59
science needs to recognize, I 233
science of, trustworthy, III 473
soul confused with, III 404
struggle of, with Matter, XIII 128
Tau & divine, XIV 151-52
ultimate nature of, V 74
uncreated, in repose, XIV 419
in Valentinian system, XIII 16
vehicles of, XIII 71
Voice & Word, X 406
world of, & Lhas, VI 97
world of, subtler potencies, IV 31
See also štma(n); Daimon(es); Divine
Principle; Purusha; Universal Spirit

Spirit-Photographs:
occult nature of, IV 60-65

Spirit-Soul:
individuality of, preserved to end of Mahémanvantara, VII 52
See also Atma-Buddhi; Immortality; Spiritual Ego

Spirit and Matter:
- are one & eternal, II I 270; IV 225, 307 fn., 420, 567; V 23-24 (52)
- as "Reality," XIV 414, 420
- co-existent, IV 297, 567
- contrasted, IV 420-21
- distinction an illusion, XI 336
- equilateral triangle and, IV 220
- Ether in relation to, X 384
- evolution of, X 384
- interlaced triangles and, III 313, 317
- manifestations of, X 386
- numbers and, XIV 63, 97
- One Life and, IV 452
- as Subjective & Objective states, X 384
See also Matter; Spirit

Spiritism:
- Occultism and, V 19-20 (47-49)
- Occultism proves, IV 483 (486)

Spiritists:
- spirits and, XII 196, 208
- Spiritualists &, difference between, II 377

Spirits:
- accepted on their affirmation only, IV 484 (487)
- adjudged demons by Church, I 197
- alleged agency of phenomena, III 392 et seq.
- alleged guardianship, VI 139-41
- among Chinese, II 176-77
- apparition of real, immediately after death, VI 220-21
- apparitions at death and, V 283-84
- belief in agency of, foolish, I 53
- can be commanded, I 140
- cannot communicate, III 293
- causes of, IV 244 et seq.
- Chinese & Tibetan, XIV 18
- controlled by H.P.B., VI 270-71
- of dead & phenomena, IV 169, 244 et seq.
departed, & Buddhism, VI 95, 111
disembodied, & phenomena, III 113
disembodied, & subjective vision, III 283
disembodied, not elementary, I 112, 142
disembodied, to be defined, III 272, 404, 414, 416
doubted by Crookes, II 57 (63)
earthly affinities of, XII 193-94
elemental, & worship of, XIII 272-73
elementals and, I 73; II 80, 260
elementary, their nature, I 112, 141
of elements, VII 234
evoked by Williams, II 153-54
ex-terraneous, but not disembodied, X 262
false account of alleged, III 359 et seq., 385
-forms as mere simulacra, I 160
Founders of T.S. learned to discern true, IV 590
of Gobi Desert, XIV 20-21
good, seldom cause physical manifestations, II 109
have no body, VII 187
Hindu views about, I 336; VI 96
humbugging, & Diakkas, I 135, 140
inferior nature of materialized, I 335-36
intercourse with, obnoxious to Hindus, I 79, 177-78
know only that known by those at séance, IV 293
know, through personal merit, XIV 51-52
known to ancients, II 108
larvae as materialized, I 293
living men not masquerading as, IV 192
low & high, exist, X 168
of lower kingdoms invisible, II 260
Mahēbhērata and, II 37-38
materialized, and astral emanations, I 286
materialized, as "frozen whiskey," III
meaning both God & alcohol, I 332
meaning of, in India, II 74-75
medium's, can ascend to Devachan, V 18 (47)
 mediums produce, & editors "absorb," III 228
mediumship & term, IV 120-21
miracles & acc. to Seguers, III 275 et seq.
Nature, fashion lower forms, X 387
never descend into our sphere, I 36; V 18 (47)
other than excarnate human, involved in phenomena, I 283
phenomena attributed to, can be controlled by man, II 108
phenomena of so-called, II 37
politics and, IV 392-93
Porphyry on mischief of, II 178
as portraits of dead people, I 34
pranks of, II 509
pure, attracted by harmony, I 201
pure, rarely descend to our sphere, I 140
rationale of materializations and, III 474
real holy, do not visit séances, XII 198
are senseless shells, XII 195 fn.
shells mostly, IV 344
so-called wisdom of, XII 195-96
spirit letters and, XII 208-11
subjective genuine, IV 590
theory about, & phenomena, III 368 et seq.
theory of returning, not in occult science, X 214 fn.
three principal, in man acc. to Paracelsus, III 321
types of, controlling mediums, I 199
used in Magic, XIV 118-19
utter unreliability of, III 475
veracity of, doubted, II 12 (23)
vulgar, & contradictions of, III 394
See also Daityas; Diakka; Demons; Deva(s); Elementals
Spirits, Seven:
   Church and, X 18
   identical with seven Manus, X 19
   in Egyptian rite, XIV 337
   Papal Bull on the, X 29
   picture of, exhumed, X 21
   send a plague, X 26
   of stars, VII 274
   usual names of, X 19
   worship of, endorsed, X 29-30
See also Archangels; Planetary Spirits;
   Seven Planetary Spirits

Spiritual:
   agencies associated with material life,
      I 295
   agencies not needed says Science, IX
      87, 88
   all, aspirants must support each other,
      IV 296
   aspirations at death, XIII 74
   astral monad and, IV 184
   beings as mediators, XIV 300
   beliefs should be kept hidden, IX
      41-42
   biographies of Adepts, XIV 137 ff.
   birthday differs from date of Initiate's
      birth, XIV 140-41
   body & psychē, I 293
   change in century's closing cycle, XII
      1-3
   clairvoyance from Sun, XIV 142-43
   conditions of, development, VII
      160-61
   death cannot part those bound by,
      love, V 79-80
   development & progress, VI 331-37
   effects & physical causes, IX 56
   Esotericism of God within, XIV 54
   Eye & Eternal Truths, XIV 249, 300
   eyes, XIII 355
   faculties & bodies used by Occultists,
      IV 224
   faculties of the soul, XII 364
   falling into physical, IX 240
   first qualification for, Path, XIV 54
   genuine, substances, I 223-24
growth gives power to serve &
humidity, XII 262
growth impossible by blind
submission, XI 105
Hosts of intra-Kosmic beings, XII 200
individuality, IV 120
as intangible Divine fire, XIII
354-55
knowledge may be obtained, III
105
law of, gravity, XIV 303
logic needed to fathom agencies,
IV 294
Manas, XIII 27
mental progress and, IX 122
nature & Yoga, V 100
perception paralyzed, XIV 333
perfection & desire for material
things, XI 105
photography, XIV 300-01
physical & evolution, III 384
powers & contemplative life, IX
170
psychic wisdom and, IX 171
Purucker on 12 classes of, beings,
XII 643-45
real, development is action, XI 469
sense is always in "Light" of
reality, V 78
sense never dormant, V 78
sight developed in pagodas, I 289
sight of mankind, XIII 241
truths & civilization, VIII 296
virtue needed for, immortality,
XIII 357
visible sun veils, "Sun," XIV
221-23
world becoming less, XIV 462
See also Spiritual Soul
Spiritual Death:
definition, VI 222
Spiritual Ego:
Aum and, XII 520
can't reincarnate, XIV 384
determines tone of life, III 434-35
dissociated from lower elements,
V 16-17 (45-46)
does not think, VIII 96
fountainhead of, XIV 381
its effect on sleeping brain,
III 435-36
lower principles in cases of infant
deaths and, V 16-17 (45-46)
material soul and, V 14-16 (42-44)
materialism and, XI 118 (131)
only conscious, V 5
Planetary Spirits and, XI 63
purified personal ego and,
XIV 383
reborn after gestation, IV 121
reborn throughout cycles, IV 549
resurrection of, VIII 363 (383), 369
(388-89)
revisits scenes of last incarnation,
VII 113
can uplift medium's spirit but not
descend, IV 120
watches & never sleeps, IV 245
Spiritual Force(s):
divine magic and, IX 157
selfishness and, IX 156
Spiritual Magazine:
on spirit-photographs, IV 63-64
Spiritual Monad:
See Monad(s); Monad, Spiritual
Spiritual Notes:
on change in Spiritualism, III
53-54
Spiritual Path:
See Path
Spiritual Progress:
E.S. rule against talking of one's own, XII 495
malevolent feelings will stop, XII 496
proceeds step by step, XII 505
vanity or envy over psychic powers impede, XII 495

Spiritual Scientist:
I 122
H.P.B.'s stories and, VI 354

Spiritual Soul:
or "body," IV 101-02
in earlier stages of evolution, III 384
Eternal Motion and, IV 220
Fifth principle and, III 435
or Intelligence, III 407; IV 185
men can "live" separated from, IX 80
as Psychē, IV 264
separation from, IX 80
vehicle of Spirit, IX 255, 257
See also Buddhi-Manas; Soul(s);
Universal Soul

Spiritualism:
abused by papers, III 227 et seq.
anathema against, IV 394-95
ancient, or occultism, I 199
basis of Christianity, III 112
Boa constrictor of Error and, XIV 27
Buddhism and, III 396 et seq.
Burenin on why scientists espouse,
II 157-58

carnalized, reaps its karma, X 167
a century too late, II 158
Christian dogmas lead to, X 167
Christian sects cp. with, III 230
Church Congress and, III 344-46
communication between worlds and, I 118
contest of, with Theosophy, I 301
"controls" of, & idea of adepts, X 282

craving for phenomena of, endless,
crisis for, I 194 et seq.
current of vital force and, II 136
danger of possession in, XIV 487-92
defended by H.P.B., I 67
definition, I 74, 137
depraved Black Magic, IV 54-55
deadly report on, III 234
dogmatic & bigoted, IV 26
duty of, to rebuild on ruins of past, II 182
East may send nurses to take care of, I 117
Europe and, III 208
experimental research in, still, IV 169
fake trance addresses and, IV 352-53, 393
false hypotheses burden, IV 605
Fichte on, & survival, II 154-55
Founders did not offer leadership to, I 322
founding of T.S. and, II 97
Fox girls of, turned against, X 168
future of, depends upon aid of honest science, II 159
H.P.B. practical follower of Eastern, I 110
H.P.B.'s attitude towards, I 190-92
immoral practices fill, IV 138 et seq., 142-43, 300
Kunte on, III 107
malpractices of, I 269-70
materialism vs., XII 122
materializations and, I 266-67
more logical than Christianity, III 277
as muddy torrent from K€maloka, X 153
Naquet on, II 280
opposes reincarnation, IV 483 (486)
original meaning of term, III 229, 272
phenomena and, III 113; IX 244
phenomena not explained by, IV 244 et seq.
phenomena of, are true, IV 126
phenomenalism and, I 282
plight of modern, I 4749
policy of The Theosophist and, III 221 et seq.
priests use, for conversion, XIV 30-31
reason for H.P.B.'s identification with, I 73
relation of, to magic, I 101-02
results in sorcery or Spiritual ruin, III 417
as revival of demonology & witchcraft, XII 197
revived in 19th century, XII 123
risks becoming a church, III 476
Russian investigation of, I 204 et seq.,
210-11, 215 et seq.
E. Sargeant and, III 239-40
as school of magic, I 353
scientists and, II 14959; III 233
scientists succumb to, II 149-50, 157-58
scientists' views on, III 112
shells act as departed souls in, XIV 482-83
should be a true philosophy, I 304
spread of true, helped by antagonists, I 223
stray off-shoot of magic, XIV 27
tends to dogma, III 471
theories of, very recent, IV 589, 598
Theosophical Soc. was to purify, III 50
Theosophy has not said last word about, X 168
Theosophy not opposed to, III 391 et seq.
true, degraded by followers, I 305
unconscious magic, I 137, 295
understood only by comparative psychology, II 107
unwritten history of, XII 258
will become a science, I 110
will progress only when illumined by Oriental Philosophy, I 270
will triumph over opposition, I 113-14
See also Medium(s); Mediumship; Phenomena(on); Seance(s)
Spirits
Spiritualist(s):
alleged plagiarism from Kiddie and, VI 1-4
anthropomorphic ideas of, I 333
attempt to kill belief in Masters, VI 269
beliefs of, discussed, III 272 et seq.
beliefs of, to be respected, III 368 et seq.
bonds of sympathy with occultists, III 181, 475
Dr. Carpenter and, XIII 345-47
Circular about, from Brotherhood of Luxor, I 85-88
communicate with spiritless dregs, VI 108
confuse elementals with "spirits,"
VI 169
controls and, VI 110
courageous truth-seekers, III 470
credulous idiots, II 263
data of, uncertain, I 230
debase name of spirit, I 296
definition, I 140
difference between, &
Theosophists, III 346
dilemma of, II 510
eyear T.S. Objects and, VII 146
eminent men who were, XII 124 fn.
enlightened, cp. with phenomenalists, XI 164
errors of, about Buddhists, VI 105-10
evolutionists and, I 228 et seq.
false charges of, & H.P.B., XIII 194
fourth dimension and, VII 88-89
hardly any, in India, II 71-72, 79
H.P.B. a true, I 192
H.P.B. warns, about Russian scientist,
I 212-13
higher classes become ardent, XII 122
main issue between, & Theosophists,
IV 294
many, immoral, IV 138 et seq.
masquerading entities and, VI 110
materialistic ideas of on post-mortem
states, IX 166
mistake K€ma-r™pa for "spirit of
departed," XII 633
neophytes of mysteries, I 118
persecuted by clergy, I 394, 395
phenomena and, IX 49, 244
post-mortem orations of, IV 352-53,
393
rebellion of, against science, XII 123
Roman Church and, XII 205, 210
Saxon, confuse spirit & perisprit, I
361 (365)
Spiritists and, II 377
Theosophic view needed by, but
attacked, IX 177-78
Theosophical Society and, III 50 et
seq.
true, has no fear of death, I 115
twenty million, in the world, II 170;
VI 75 (86)
unable to prove Dead as cause of
phenomena, VII 76
unconscious necromancers, III 293 fn.
various definitions of the term, II
72-74, 429-30
veteran, founders of T.S., II 107
warned about Rev. Cook, IV 98
See also Medium(s); Davis, A.J.; Fox
Girls; Holmes, Mr.; Home, D.D.
The Spiritualist (London):
I 53, 271, 281, 282, 284, 305, 313, 330,
337, 359, 414; II 448; III 28, 74,
262, 393, 471, 472; IV 257, 361 fn.
conceited "occult gems" of J. Kohn, III 289-91 & fn.
dogmatic intolerance of, IV 26
on Eglinton seance, III 143-45
Founders abused by, IV 24, 41
W.H. Harrison editor of, VI 35
H.P.B. comments on letter of Wittgenstein in, IV 354
H.P.B. on definitions of Spiritualism, II 72-74
H.P.B. pays tribute to, I 290 fn.
on H.P.B.'s letter about "J.K." article, IV 45
on Oriental Spiritualists, II 71
scientific method rarely found in, III 394 fn.
slanders Theosophists, III 332 et seq., 370-71
suggests Theosophy a branch of Spiritualism, II 293
Theosophy is too speculative for, III 468-70
Theosophists treated harshly in, IV 104
bibliog., VI 451

Spiritualistic:
camp meeting at Lake Pleasant, VI 1
manifestations & transcendental chemical action, VI 351-52
materializations reflect image of those present, VI 222
séances & simulating elementals, VI 189

Spirituality:
availability of, may co-exist with high intellect, III 417
degree of, & dreams, III 435
development of Evil, VII 180 fn.
evolution and, VII 52
good & evil, III 298; IV 251
intellect and, III 104
level of, & new teachings, IX 244
primordial, re-nascent now, VII 70
rush of, enhanced by literature, VII 309
self-development and, II 215
of sub-races & Rounds, VII 69
we lose daily in, III 457
See also Altruism; Compassion;
    Divine Presence; Path(s); Purity;
    Spiritual Force

Spleen:
    liver &, represent Quaternary, XII 694
    liver & stomach, XII 699
    medium & vehicle of pr€Ša, XII 699
    related to li‰ga-ar…ra, XII 693, 699
    subservient to "personal" mind, XII 370

Spon, Jacob (1647-1685):
    ——— Miscellanea eruditae antiquitatis:
        VIII 230
        on Chrēstos, XIV 283
        bibilog., VIII 475

Spook:
    definition, VI 125
    mischievous, & printers, VII 200
    See also Bhoot(s); Elemental(s);
        Preta(s); Seance; Spirits etc.

Spriggs, George (1850-1912):
    medium, IV 604-05

Spurgeon, Rev. Thomas:
    combined hell-fire & boisterous show,
        XI 192
    famous preacher, III 136; XI 190

Spy(ies):
    H.P.B. an alleged, II 141-43; VII 327
        (341); X 290, 292; XIII 206
    Russian women as, X 291-92

Square(s):
    as Chaos, XIII 16
    cube and, X 356
    geometrical symbolism of, XIII 16
    perfect, II 145
    Potentiality of matter, XIII 16
    symbolism of, XII 564
    as "turning-point," XIII 17
    of Twelve Fires, XIII 18

Squier, E.G. (1821-1888):
    II 305, 330
    discovered huge serpent mound, II
        314-15

Squires, Mr.:
    ——— The Truth About Theosophy:
        V I 62
r€ddha (Sk.):
ceremony of, described, XII
170-71 fn. (180-81 fn.)
efficacy of, V 312
H.P.B. on, rite, IX 261-64
in India & Finland, X 145
Indian ceremony, III 348

ramana Balagula:
Jaina pundits and, III 401

ramaŠ€ch€ryas (Sk.):
Buddha's teachers, V 245

ramaŠ[as] (Sk.):
Buddhist, at Rome, X 67, 113
influenced Pythagoras, XIII 325
purity of, has degenerated, XIV 434

r€vaka(s) (Sk.):
Buddhist listeners, XIV 434
remains behind to help others, VI 102

Sreenivas (or Shrinevas) Row, P.:
K.H. on, X 140 fn.

r…chakra (Sk.):
of *Isis Unveiled* not esoteric, III 403
& fn.

r… La‰k€:
See Ceylon

S€ij (Sk.):
meaning of, VI 143

r%Eger… Ma‰ha[m] (Sk.):
date of r€ankara and, V 184, 186, 189
inscriptions at, V 197
Kudali Matham a branch of, V 185
€ankaras of, well-known, V 179
teachers of, V 186
See also €aükar€ch€rya

S€ish‘i (Sk.):
root of term, VI 143

Srot€panna (Sk.):
must not slay AntaskaraŠa too soon,
XII 634
rite of, XIV 262 & fn.

rot€patti (Sk.):
definition, X 239 fn.
1st stage on Buddhist Path, XIV 434 fn.

rotriya (Sk.):
II 92

rutti (Sk.):
Dayānanda's teachings and, VI 50
definition, IV 517
divine oral tradition, XIV 398
Müller and, V 179
Ssamboo:
great disciple of Buddha at, III 185
Ssang-Ssetzen (fl. 17th C.):
rf. to his chronicles, XIV 21 fn.
Stahl, G.E. (1660-1734):
homeopathy and, IV 312-13
phlogiston and, IV 217-18
biog., IV 665-66
St. Germain, Count de:
See Saint-Germain, Count de
Stallo, John B. (1823-1900):
——— *The Concepts and Theories of Modern Physics*:
VIII 33
metaphysics & abstractions of, XII 411
bibliog., VIII 475; XII 779
Standard (London):
III 81
on England & Christianity, IX 144
on Turkish barbarities, I 257
Stanley, Arthur Penrhyn (1815-1881):
——— *Lectures . . . Hist. of the Eastern Church*:
IX 340 & fn.
bio-bibliog., IX 454
Stanton, Elizabeth C. (1815-1902):
on priesthood & women, XII 269
Star(s):
angels are, XIV 328
chemical elements and, V 156
clusters of, & nebulae, V 150-51
constellations &., near Great Bear,
XIV 202, 334
distances of, may be false, V 149
divine rulers in, XIV 314-15, 334, 336
five-& six-pointed, meaning of, III 250-54; XII 623
five-pointed, sign of Black or White Magic, XII 623
fixed stars a misnomer, XIV 228 & fn.
-gods, & deluge, III 214
influence of, XIII 38; XIV 345
Lucifer is morning, or Jesus, XI
97 fn.
of Magi, IX 211 (233)
Masters & disciples have same
guiding, XIII 73
novae & cosmic deep, V 151
only indicate our fortunes, III 190-92
pole-, & Pur€Šic myth, XIII 159
or ray of Individuality, XIII 72-73
seen in aura, XII 678
as seven ¬ishis, Elöh…m etc., XIV 202,
334
six-pointed, & Virgin, III 461
"Spirits" of Church, XIV 335-37, 339
symbol of six-pointed, XIII 75
as "tears of the gods," XII 382
visible Sun only central, XIV 272
worshippers adore inner, XIV 224,
272, 314, 334, 336, 344-45
See also Astrolatry; Astrology;
Sabaeanism; Star-Angels
Star-Angels:
of Church, XIV 112-13, 315 & fn.,
329, 335-37, 339
cp. to Pagan Star worship, XIV 336
Papal Bull on, XIV 336
Regents who inform planets, XIV 329
Roman Church worships, X 14-15
or Seven Stars, XIV 202, 314
See also Angelology; Archangels;
Astrolatry; Sabaeanism
Star (London):
on the S.D. & Light on the Path, X
234-35
Star (NY.):
I 413, 427
Star of Bethlehem:
as Eastern religious influence, XII
273-74
is sacred Pentagram, XIV 240
Starvation:
caused by selfishness, X 75, 120
Church ignores, IX 85
States:
higher, should be striven for, XII 687
interblending, & occult facts, XII 677

Statesman (Calcutta):
- almost came to grief, IV 279
- forced to apologize to Theosophists, IV 82-83

The Statesman (London):
- Lord Queensborough and, II 364

The Statesman and Friend of India:
- IV 325-26: VI 58
- abusive & libellous, III 387-39, 441-43
- fostered Indian Mutiny, III 153
- H.P.B. apologises to, III 390
- mutiny of 1857 and, II 26, 51
- vilifies T.S., II 48
- bibliog., VI 451

Statistical Science:
- will predict evolution of great people, II 448-49

Statues:
- animated, VII 213-25, 226 fn.
- art of animating, VII 225, 226 fn.
- or divine figures, VII 116, 214-15
- magical, fabricated, VII 103, 213 et seq.
- magical, weapon against people, VII 223
- magnetized, VII 123
- moving, VII 123
- predicting future, VII 217 fn.
- seven golden, of Buddha, V 245-46
- for sorcery, VII 118 fn., 219-24

Staurus:
- as Male & Female forces in nature, XIII 31 fn.
- originally phallic, VIII 194 fn.
- Stake or Cross, XIII 16
- or Stauroi of Valentinians, XIII 32

Stavropol' (Russia):
- H.P.B.'s father died & buried at, I 43-44, 83

Stead, William T. (1849-1912):
- XII 281 q.

Steel:
- occult properties of, X 401

Steen, Jan (1626-1679):
mediumship and, IV 176
Steiger, Isabel de (1836-1927):
   ——— Memorabilia:
      inaccurate on Inner Group, VI 251
      bio-bibliog., VII 395-97
      bibliog., VI 446
Stellato, M.P.:
   See Manzoli
Stenio, Franz:
   musical Black Magic contest between
      Paganini and, II 220-58
Stenzler, Adolph F. (1828-1887):
   Yējñavalkya and, V 32 (61)
   bibliog., V 382
Stepan Andreyevich:
   Russian magician, II 445
Stephanus, Henricus (pseud. of H. Estienne, 1528-1598):
   ——— L'Introduction au Traité . . .:
      on sacred relics, VI 234
   ——— Thesaurus Graecae linguae:
      VIII 204 fn.
      bio-bibliog., VIII 231, 475
      bibliog., VI 234 fn.
Stephen, Saint:
   Jews and, VII 254
Stephens, John L. (1805-1852):
   ——— Incidents of Travels in Central America . . . .:
      II 304 fn., 322
      bio-bibliog., II 545
Sterne, Laurence (1713-1768):
   on slanders, X 205
   bio-bibliog., X 427
Stevens, A. de Grasse:
   ——— Miss Hildreth:
      H.P.B. as Russian spy in, X 289-95
      on libellous nature of, X 294-95
Stevenson, R.L. (1850-1894):
   constructed plots in dreams, VIII 107-08 fn.
   ——— Strange Case of Dr. Jekyll and Mr. Hyde:
      VIII 99
      allegory of "Dweller," XII 636
      plot of, dreamed, VIII 108 fn.
Stewart, Balfour (1828-1887):
- theistic assumptions of, V 76
- *The Conservation of Energy:*
  - on electricity, IV 206, 219
  - on energy & matter, IV 213
  - Le Conte on force, IV 214 q.
  - on molecules, IV 214
- *The Sun and the Earth:*
  - I 244
  - on epidemics & sunspots, Ill 193 & fn.
- *Unseen Universe:*
  - on energy as objective reality, V 111, 115
  - scientific belief in "Universal Ether,"
    - III 328
  - on thought affecting matter, VI 200
  - bibliog., I 528; III 531; IV 666; V 382; V I 446
Stewart, Dugald (1753-1828):
- claimed Sanskrit based on Western
  - roots, V 205
- on imagination, XII 133-34
- bio-bibliog., V 382
Stewart, James M.:
- I 407
  - editor of newspaper, I 435
Sthila-√ar…ra (Sk.):
- IV 548 fn., 580; VII 224
  - of Adept, VI 262
  - Gnostic symbol of, XIII 59-60
  - inactivity of, & higher planes, V 338
  - liŚga-√arira, j…va &, form body, IV
    - 185, 579
  - nature of, XII 694, 703-04
  - Prak√iti basis of, acc. to Vedanta, III
    - 407, 409
  - transformed in advanced occultists, VI
    - 246
  - Underworld and, XIII 59
  - See also Body(ies); Principles of Man
Sthlop€dhi (Sk.):
- VII 289
Stillborn Child:
- Summerland and, XI 140
Stirling, James Hutchison (1820-1909):
   ——— As Regards Protoplasm:
      VIII 332 q.
      bibliog., VIII 475
S.T.K*** Chary:
   Chela of Masters, V 172
   a high chél, IV 540
   monad art. of, V 172 rf.
Stobaeus, Johannes (fl. 5th C.):
   ——— Eclogue:
      XIV 413 fn.
   ——— Florilegium:
      fragment of Porphyry on Stygios, VII
         122, 133
      bio-bibliog., VII 398
Stoic:
   occultist and, IX 4
Stoicheia (Gk.):
   Jehovah and, VII 238-39
   teraphim and, VII 233, 233-34 fn.
Stoichēiōmatikoi (Gk.):
   ancient diviners, VII 233
Stokes, Whitley (1830-1909):
   ——— "The Tripartite Life of Saint
      Patrick":
      VII 33 fn.
Stolk, Thomas von:
   H.P.B. on death of, IV 87-88
Stomach:
   liver & spleen, XII 699
   memory of the, XII 370
   passional organ, XII 367
Stone(s):
   allegorical in alchemy, XII 54
   amazing works of, in Peru, II 331
   "Bethel," of Hebrews, XII 94 (101)
   circles of, in India & America, II 324
   phallic ceremony pouring oil on, XII
      94 (101)
   rocking, in Peru, II 331
   of Šiva, XII 101
   talismans made of, XII 382
   -Throwings, II 448
Stone Age:
   of thought, III 104
Stone, Nicholas:
secret MS. of, XI 175 & fn. (183 & fn.)

Stone-Showers:
- disintegration of atoms and, IV 125, 174-75
- fire and, V 103
- nature & cause of, III 244-48
- produced by elementals, IV 103

Stonehenge (England):
- II 324
- surrounded by planisphere, XIV 358-59
- used by Catholic clergy, XIV 29-31

Stowe, Harriet Beecher (1811-1896):
- defines religion, X 162

- II 93 fn.; V 244
- on Alexandrian Library, XIII 231
called much of So. Asia Ariana, V 220
- on cures of Serapis, XII 222
- on geography of Chaldea, XIII 326
- on Initiation, VII 122
- on location of Palibothra, XIII 342

——— Geography:
- on ancient Indian paper, V 304
- on Cos, XI 243 (279)
- on Ethiopians, XIII 332
- on Mysteries, XI 85
- on perpetual flame in Ireland, XIV 258
- bio-bibliog., V 382
- bibliog., XI 591

Strachey, Sir John (1823-1907):
- taxation laws of India and, II 294 fn., 297

Stradivarius, Anthony (1670?-1728):
- Paganini & violin of, II 258

Strauss:
- baseless optimism of, VIII 124

Strauss, D.F. (1808-1874):
- IX 184
- on supernatural & myth, XIII 226
- bio-bibliog., IX 454-55

Street, J.C.:
——— Hidden Way Across the
Threshold:
plagiarisms in, X 281-82
bibliog., X 428

Struggle:
  between god & animal in man, XI 148
  for existence a magic formula, XI 147

Struggle for Life:
  does not apply to moral plane, X 74
  Mah€-Chohan’s view on, X 80
  a wrong idea, X 73-74

Strygis:
  elementary spirits, I 145 fn.

Student(s):
  affected by age he lives in, IX 101-02
  aids advanced souls to descend, IX 104
  aspiration of, & difficulties, XII 493
  astral light and, IX 104
  attitude needed by, XII 492-93
  Eastern, unwilling to think for himself, XII 236
  effects of, living better life, IX 104
  esoteric group of, difficult to form, XII 495
  European, needs views of Occult Philosophy, V 74
  European, should study Asiatic thought & language, V 75-76
  helps & hindrances for, XII 494-98
  Masters judgment of, XII 493
  qualities of a true, of Theosophy, II 105
  rule of life for, of Occultism, VIII 126
  warned to avoid 1st step on path of evil, XII 639
  Western, hypercritical of others' thoughts, XII 236
See also Chela(s); Disciple(s); Esotericists; ®r€vaka(s)

Stupor:
  length of after-death, VI 108

Sturdy, Edward Toronto (1860-1957):
  on H.P.B.'s Advisory Council, XII 264
  signs defence of H.P.B., XIII 204
Sturge, Rev.:
   argues with H.P.B., I 433
Styx, River:
   Jordan and, XI 496
Sub-Race(s):
   first, of 3rd Root-Race & our future spirituality, VII 69
   first, of 4th Root-Race & speech, VII 68
   seventh, of our Race is apex, VII 69
   third, of 4th Root-Race & hearing, VII 68
   we are in 5th, of 5th Root-Race, VII 70
See also Race(s); Root-Families; Root Race(s); Round(s)
Subba Row, T. (1856-1890):
IV 490; VII 104
Advaitee of the esoteric faith, IV 492;
   XI 415
article on Kiddle cited, VI 1
articles by, cited, V 12 (40-41), 318 fn.
authority on esotericism of Advaita,
   IV 344, 561
Br€hmaŠa of highest class, V 25 (53)
on Br€hmanism & septenary division,
   VII 286-87
Chel€ of esoteric Aryan School, IV
   191
on Cunningham's inscriptions, V
   136-37, 259-62
disciple of Hierophants, V 12 (40-41)
Fragments of Hume and, V 12
   (40-41), 25 (53)
has more knowledge than a dozen
   Orientalists, VI 275-77
H.P.B. & classification of principles
   by, VII 285-300, 345-51
H.P.B. has same Teacher as, V 138,
   269
H.P.B.’s note on reply by, to
   Maitland, V 136
Indian calendar and, V 260-61
learned occultist, III 399; IV 575
at odds with H.P.B., V 269-70
proposed Committee to teach
   Esotericism, XII 479
on ray of the Individuality, XIII 73
resigns from T.S., IX xxv
on retrogression of man, IV 398-99
on ®ankara's date, V 176-97
®ankar€ch€rya of Mysore writes to, V
   33 (62)
Secret Doctrine and, V 269
secret of, criticism, XII 526
on sevenfold principle in man, III 400 et seq.
supports traditional dates for Buddha,
V 137, 259-62
took advantage of H.P.B.'s enforced silence, XII 605

——— Esoteric Writings of . . . .:
V 135; VI 132

on Esoteric Buddhism, X 180 & fn.

—— Notes on the Bhagavad G...t€:
VII 284 & fn., 287, 351; VIII 315, 325 q.; X 305 fn.

Adwaitee view of Logos in, X 313, 336

on Parabrahman, XI 415-16, 491

——— Observations on `a Letter."..:

VI xxv
H.P.B.'s notes on, VI 131-35
replies to Kings ford & Maitland, V 135-36

——— "The šryan-Arhat Esoteric Tenets . . . :
VII 286-87, 299-300, 347

——— "The Constitution of the Microcosm":
VII 345 fn.

——— "Personal and Impersonal God":
Nirv€Ša defined, XIV 393

on states of matter & consciousness,
VII 291 fn.

——— "Replies to an English EMS":
authored parts of, V 136-37, 226

——— "Septenary Division in Different Indian Systems":
VII 288

on three Upadhis in man, VII 298

——— "Twelve Signs of the Zodiac":
on ancient Sanskrit & myths, XIV 181 fn.
on permutations in T€ntrika S€stras,
XIV 181 fn.
bio-bibliog., V 267-72, 382
bibliog., VI 447; VIII 475; X 428

Subjective:
communications between spirits, III 211
entities in arupa-lokas, V 92
experiences & objective phenomena, III 415
influence of "study-bound," V 92
intercourse with disembodied souls, III 346
monad &, state, V 89-90
reality & manas in sleep, V 78
state of monad has no time, space or locality, V 89
vision & disembodied spirit, III 283
world has non-human intelligences, III 368
See also Absolute; Ar³pa; Laya;
Subjectivity; Supersensuous

Subjective Spheres:
discarnate mount from earthly, to absolutely, V 92-93
humans spend millions of years in, spheres, XI 105-06
See also Ar³pa-loka; Devachan;
K€ma-Loka; Lokas; Talas

Subj ectivity:
of Absolute, V 175
absolute, is M³laprakäiti, VI 142
ascending scale of, V 76
Devachan and, V 90
intercourse of monads in world of, V 88
objectivity and, V 111 fn.
Parabrahm & ultimate Reality, V 76
visions of, VIII 95
Western unreal, vs. Eastern real, V 76
See also Absolute Existence; Be-Ness;
Non-Being; Objectivity

Subodh Prakash (Bombay):
VI 329-30
Subodha Patrika:
IV 90

Substance(s):
in Boundless Ether, XIV 419
disenthralled by Humanity, XIII 98
emanates the One Element, XIV 210
ethereal, as source of périsprit, I 361 (366)
expansion & contraction of primordial, X 386
inconceivable without force, XII 413
matter a manifestation of unknown, VIII 95
One Eternal, XIV 210, 233-34, 419
One, & Spinoza’s One Existence, VI 10 fn.
spiritual, contrasted with opaque phantoms, I 223-24
Theosophy prompted philosophers to speculate on the One, II 91
ultimate essence of, XIII 354-55
of Universe is Divine, XIII 89, 309-11
See also Form(s); Matter; Prakūṭi(s); Primordial; Root Substance
Substantialists: discussed, VIII 315 et seq.
Success: depends on student, VII 171, 175
effort is real, XII 60, 505
Succubi(us): Apollonius saves friend from a, XII 197
 incubi and, X 156
 incubus and, XII 194 & fn., 197
See also Incubi(us)
Successatore: XI 356
violent upheaval of the, XI 356
Âuddhi Apêpaviddha (.Sk.): Brahman as stainless One Element or, VI 142
Âdras (Sk.): Brêhmans’ falsehoods and, V 257, 258
See also Caste(s)
Sue, Eugene (1804-1857):
——— Les Mystères de Paris: III 364
 on habits of French portier, XII 100 fn.
——— The Wandering Jew: IV 606
 bibliog., III 531
Suetonius Tranquillus (70?-140?):
——— Lives of the Caesars: on Nero & Simon Magus, XIV 119
Suez Canal: changed Egypt’s climate, XIII 181
Suffering:
Adept has no right to relieve own,
VIII 59 (81)
of Christ insignificant cp. to
Buddha’s, IX 208 (230)
deification of, VIII 51 (73)
individual existence cause of, XIV 432
man rises to glory through, XII 55
natural result of multiplying mankind,
VIII 116
undeserved, balanced by devachanic
bliss, VII 180 fn.; X 47
unmerited, from past life rewarded
with bliss, VIII 299
See also Compassion; Sacrifice; Self-Abnegation; Sorrow
Smith...(s):
have no ritualistic religion, IV 162
Persian, have Book of Numbers, XIV 174
Sabaean & tradition on Adam, XIV 175
Smithism:
common source of, & Cabbala, XII 347 fn.
Sugata (Sk.):
title of Buddha, V 249
Suggestion, Hypnotic:
applied to bad habits, XII 402
-crimes under, VIII 102-03
dangers of, XII 402
dogmas of Churches are mere, VIII 276
-as dugpaship, VIII 102
-experiments in, XII 227
-fiendish power of, & future dangers,
-VIII 108
-leaves indelible stain, VIII 106
-once termed animal magnetism, XII 214
-spoken, contrasted to thought, XII 402
-vice of, carries over to next life, VIII 106
See also Animal Magnetism; Hypnotism
Sui Dynasty (581-618):
Annals wrong on Buddha’s prophecy, V 244-45

Suicide(s):
- after-death state of, IV 189
- Bach justified, VIII 118 & fn.
- Buddha abhorred, VIII 112
- can result from European pessimism, VIII 111, 115
- contrasted with self-sacrifice, IV 259-61, 301
- earthbound, rarely drawn to the living, VI 106-07
- elementals enter into, IX 107-08
- evocation by necromancer condemned, VI 107-08
- fare the worst, VI 348 fn.
- Kabala on state of, III 210-11
- karmic effects on next life, XIV 404-05
- life-term seeks completion on earth, VI 106-07
- not really dead, IX 107
- suspended in earth's magnetic sphere, VI 107

See also Death; Kēma-Loka; Kēma-Rṭpa

Suidas (fl. 10th C.):
- on age of Zoroaster, III 461
- called Lucian a "Blasphemer." II 211
- defines Kabiri, XIV 315
- on Pherecydes, XIII 284

——— *Greek Lexicon*:
- on Golden Fleece, XI 512-13 (535-36)

@uka (Sk.):
- IV 366

Sukhadeva (Sk.):
- II 464

Sukhēvat… (Sk.):
- Celestial region, XIV 426 fn.
- is Devachan in Tibetan, XIV 439
- one Path leads to, XIV 439

See also Devachan

Sukkha Vipassaka (P€l…):
- lowest degree of Rahat, II 487

See also Rabat
@uklapaksha[m] (Sk.):
  time of waxing moon, V 262
S™kshma (Sk.):
  definition, IV 548 fn.
  no survival during Pralaya for, XI 475-76
S™kshma-®ar…ra (Sk.):
  definition, IX 63 fn.
  or li‰ga-®ar…ra, III 407
  See also Astral Body; Principles of Man; Sevenfold Division
S™kshmop€dhi:
  dream state corresponds to, VII 289
  See also Dream(s); Dream-Body; Svarpa
Sultan of Solo:
  ruler of Java, XIII 178
Sumana Tissa (1813-?):
  Theosophists &, in Ceylon, II 140
Sumangala, Unnanse H. (1827-1911):
  III 396 fn.
  allied with Theosophists, II 99
  eminent scholar & supporter of T.S., II 138
  member of TS. Council, III 398
  most learned expounder of So.
    Buddhism, VI 94
Olcott and, III 240
true Theosophist, XI 373, 398
works for Buddhism in Ceylon, VIII 53 (75-76), 62 (84)
worthy to be called "Reverend," II 44-45
biog., III 531-32
See also H…nay€na Buddhism
Collected Writings Volume XV
(CUMULATIVE INDEX)

T

Tabasco:
   Jesuits & brigands of Cortez land at,
   II 322
Taberna, J.B. (1622-1686):
   ——— Synopsis theologiae practicae . . . .:
      on bribes & judges, IX 303, 314
      bio-bibliog., IX 456
Tabernacle:
   archaic telephone, VII 237
   candlestick symbolism in, XIII 276 fn.
   of Chaldean Bel, XIII 278
   of Jewish El, XIII 278
   occult properties in the, XIII 278
Tablet:
   hidden, in cave on Tien-Shan, III 467
Tablet:
   on Buddhist morality, IX 150-51
   on crime in various races, IX 207 fn.
      (229 fn.)
   libels Freemasons, IV 55 et seq.
Tacitus, Cornelius (ca. 55-120 A.D.):
   believed in Astrology, XIV 349 fn.
   on Rome’s vices, IX 176
   on truth, VII 90
   ——— Annals:
      use of term Christian by, VIII 185 fn.,
      190 fn.
   ——— De . . . Germania:
      IX 191 & fns. & q.
      on Germanic Pagan worship, XIII 299
      on Earth, IX 323 fn.
      bibliog., IX 456
Tad [Sk. Tat]:
   Esoteric Catechism on, XII 525
   as Rootless Root, XII 524-25
Taffy:
   See Bates, Rosa
Tages:
   son of Thevetat, V 222
Tagore, Debendra Nath (1817-1905):
chief of Brahmo Samaj, VI 79 (88)
of lofty character, IV 108-09, 414
saintly but lacked yogic powers,
V 100
Society for the Knowledge of Truth
and, I 381
Taijas (Sk.):
clear recall of, needs purity, XIV 52
the Shining of Vedantins, XIV 51
Taijasa Tattva (Sk.):
correspondences, XII 612, 614, 622
only Tattva correctly colored in
T€ntric studies, XII 622
State of Prak€šti, XIII 67
See also Tattva(s)
Tail:
on native boy, III 39
Tait, Peter G. (1831-1901):
Balfour Stewart and, XIII 294
——— The Unseen Universe:
on transfer of energy, XIII 294-95
bibliog., V 382
Taiþi…ya Upanišhad:
locates ParamŠšu, IV 336
bibliog., IV 666
Taiþi…ya-BrahmaŠa:
VIII 208 q.
bibliog., VIII 415
Taj-Mahal:
a "poem in marble," II 77
Talas (Sk.):
human senses and, XII 666-67
Lokas, & states of consciousness, XII
664 et seq., 670-72, 680 et seq.
See also Loka(s); Sense(s); Tattvas
Talent(s):
genius &, from other lives, XI 198
parable of, XI 219 (255)
Taley Lama:
See Dalai Lama
Talisman(s):
animated, VII 217
of invisibility, VII 73
mesmerized, of Pope Sixtus V, I 370
possess virtues of ruling planets, XII
382
Talkotin Indians (Oregon):
  widows of, & "Sutte" rite, V 65-67
Talleyrand-Périgord, Charles (1754-1838):
  defines gratitude, V 282
Talmage, T. de Witt (1832-1902):
  catch-penny montebank, II 46
    farce-pantomime of, XI 191
Talmud
  VIII 362 fn. (380 fn.)
    calendar of, & Roman calendar, XII
      72
    eulogized as better than O.T., I 132
      & fn.
    Fish-Messiah in, XIV 153
    Gospels and, VIII 210
    on immortality, III 295
    on Jeshu ben-Panthera, IV 362 & fn.
    Judaism & fanaticism, XII 273
    on meaning of "word," XIII 100
    month of Tishri in, XII 72
    on Nazarenes, III 451 fn.
    on real Jesus, VIII 189 fn., 224,
      380-82 fn.
    ritualism of, XII 274-75
    on Seph...rōth, XIV 189-91
    story of Tannaim, XIV 309 fn.
    bibliog., I 528; VIII 416
Talmudists:
  disfigured Books of Moses, XIV 174,
    182
  on "garden of delight," XIV 309 fn.
  Jesus inspired by Mercury, XIV 395
Tamas (Sk.):
  V 339
    definition, IV 581
    See also GuŚa(s); Rajas; Sattva
Tamasha:
  juggling trick, IV 94, 126, 475
    religious, IV 440
Tammuz:
  also called Adonis, XIII 300
  See also Adonis
TēŚ Śya-BrēhmaŚa:
  VIII 208 q.
    bibliog., VIII 416
TaŚhē (Pēli):
as cause of rebirth, X 176
causes new skandhas, IV 251
definition, VIII 111
disembodied entities held back by, V 92
skandhas and, III 298
as unsatisfied yearning from past life, V 92
See also Skandhas
T€Šhic Elementals:
See Elementals
Tanjur [Tib. bsTan-'gyur]:
part of Tibetan Buddhist canon, VI 98; XIV 424 fn.
Tanm€tras (Sk.):
Antaratma, & pre-adamite earth, IV 336
definition, IV 581
or Five Rudiments, XIII 67-68
lower, can prevent union of Manas & Buddhī, V 80 & fn.
lower manas is "producer" of, XII 631
lower manas must paralyze the, XII 631
self-consciousness and, V 80 & fn.
See also Maha-bh™tic; G™na(s)
Tanm€tric Planes:
ours is grossest of five, IX 76 fn.
Tannaîm(s):
ancient Israeli initiates, XI 244 (281)
Daniel an ancient, IX 65
disciplina arcana of, XI 28
initiates, XII 345, 534
Kabalistic tradition, XIV 170
protested against Jewish influence, XI 37
responsible for part of Gospel story,
VIII 210
Samarian sect, XIV 38, 115
Shimon ben Yohai chief of, XI 28
Simon Magus pupil of, XIV 115
Tanner, Dr.:
experiments in starvation, II 454,
458-59, 461, 466
Tantalus:
trial of, XIV 260
Tantra(s) (Sk.):
- dangerous when used selfishly, XII 606
- Hindu, ceremonial Black Magic, XI 29
- magnetic power and, II 511
- only a branch of Aryan philosophy, III 401
- Rṛma Prasad's book on, leads to Black Magic, XII 604 & fn.
- Ṛankara Dandis and, II 462
- should be read esoterically, XII 605-06
- some, contain information for occultists, IV 534
- White & Black, IV 615
See also *Kṛlachakra; Kiu-te, Books of,* Sākti(s)

Tantra Ṛestrās (Sk.):
- Sanskrit letter system cp. to Hebrew, VII 264 fn.
- on self-immolation of Adept, IV 266

Tantrik Shastras [Sk. Tṛntrika Ṛestrās]:
See Tantra Ṛestrās

Tṛntrika(s) (Sk.):
- XIII 160
- Bengal, & black arts, II 238; X 7 fn.
- initiations & symbolism of, IV 265-66
- on location of Nṛṣis, XII 616
- Mysteries ep. with Egyptian, XIV 126
- mystic beliefs of, & Yogis, XII 144-45
- sorcerers or, VI 7, 81 (90)
- sorcery of, VII 204 fn.
- works & Sanskrit, XIV 181 fn., 196 fn.

Tao-sse [Tao-shih]:
- Chinese sect, III 419

Tapas (Sk.):
- or religious devotions, XIII 8

Tappan-Richmond, Cora (1840?-1923):
- verbose medium, III 287
- biog., I 528

Tṝrṝ:
- mother of Budha, VIII 53 (75)
- Soma and, VIII 53 (75)

Tṝraka Rṝja Yoga (Sk.):
- solitary occult study better for novice than, IX 289
three up€dhis of, VII 288-89, 2-8
T€raka R€ja Yogis:
  lost Upanishads and, XII 345 fn.
N€...s and, XII 701
T€rakasurs [Sk. T€rak€suras]:
  @iva and, III 402 fn.
T€raka Yoga, III 403
T€ran€tha (1575-?):
  on supporter of Buddhist council, V 257
Tarapaca (Chile):
  secret Inca tunnel runs through, II 341
Taratology:
  should include reporters, I 396 (400)
Tarchon:
  terrible treatises of, XIV 104
Targes:
  magic thunderbolts of, XIV 104
Targum of Jerusalem:
  on ber€sh...th, XI 484
  biblio., XI 591
Taro(t):
  ancient tolla leaf, XIV 94
  of Book of Enoch before Moses, XIV 89, 93-94
  on Chaldean rhombs, XIV 106
  on discovery of, XIII 240
Hamites attributed powers to, XIII 240
De Mirville claimed Satanic, XIII 240
Pope calls, invention of Hell, XIV 93
real, in British Museum, XIV 106
"rotating globes of Hecate," XIV 106
shows identity of East & West, XIV 89-90
sidereal transformation in, XIV 93
as "wheels," XIV 93-94, 106
Tarpeia:
  II 112
Tartar:
  Van cycle of, XIV 360
Tartarus:
  initiation and, XI 90
Tartary (Russia):
  Great, & India, II 420
Tartini, Giuseppe (1692-1770):
   in league with Evil One, II 236-37
   used Black Magic, II 223, 243
——— Sonate du Diable:
   inspired by devil in dream, II 223 fn., 236-37; III 430-31
   biog., II 545-46
Tashi-Lama(s) [Tib. bKra-is bLama]:
   Fourth, & sack of Tashi-Lhunpo, IV 161
   hold secret works, XIV 422
   less known than Dalai Lama, XIV 427 fn.
   prophecy on, rebirth in West, VI 105; XIV 431
   sent Arhats to China, XIV 427-28 fn.
   series of Buddha incarnations, XIV 427-28 fn.
   Taley Lamas & origin of, IV 12 & fn.
See also Panchen Lama Tashi-Lhünpo [Tib. bKra-is-lhun-po]:
   Gon-pa records Buddha's incarnation as Tsong-kha-pa, XIV 427
   H.P.B. visited, VI 272
   High Lama of, IV 160
   incarnate Buddha of, III 185
   Lama-Rimboche of, VI 94
   Nepaulese army sacks, IV 161
   records of, on Tsong-khapa, IV 11
   secret libraries of, III 398
Taste:
   of sounds, X 339
   See also Sense(s); Talas; Tattvas
Tatar(s):
   Russian families descended from, II 354
Tathāgata (Sk.):
   Brāhmans repudiate, XIV 450
   meaning, XIV 400 fn., 405
   refuge for mankind, XIV 398
   refused Parinirvāṇa, XIV 401 & fn.
   taught men & devas, XIV 447
   See also Buddha, Gautama
Tatian (or Tatianus) (fl. 2nd C.):
   disciple of Justin Martyr, XIV 150 fn.
   not author of Diatessaron, XIV 14 fn.
   used original version of Matthew,
XIV 150 fn.
why, left Church, VIII 360 (379)

Tatmos:
girl-sensitive from Damascus, I 181-83

Tattva(s) (Sk.):
śk€śa is synthesis of, XII 611
correlation of, & nature of, XII 611-16
definition, XII 605
doctrine of 7, forgotten in India, XII 605
esoteric T€ntric table of, XII 614
H.P.B. ordered to teach 7, exoterically,
XII 605-06
macrocospic, XI 489
numerical divisions of, III 326
physical senses and, XII 19
seven, & 7 Prak€śitas, XII 605
three highest, proceed from 3 Logoi,
XII 612
two highest, correspond to Buddhi &
Auric Egg, XII 610
as unknown essence, IV 580
See also Elements; Force(s)

Tattvabodhin…-Sabh€:
found by D. Tagore, I 381

Tattwabodhini P€trika [Tattvabodhin…
P€trika]:
V 95; VI 12
Babu Rajnarain Bose art. in, IV 493
bibliog., V 386; VI 451

Tau:
ansated cross represents man, X 52
(59)
Christians adopted, XIV 152
as cruciform couch, IX 274
definition, III 315-16
Egyptian cross of eternal life, XIV
151-53
glyph of cross, VIII 211
hierophants' last degree, XIV 326 fn.
as Ineffable Name, XIV 152-53
as magic talisman, XIV 152-53, 207,
326 fn.
Masonry & triple, II 145
part of TS. symbol, III 251 fn.
a septenary, VII 298
svastika and, II 144
symbolism at Philae Temple, IX 273-74
triple, in Solomon's temple, XIV 152
unfolded cross and, VII 294
use during Initiatory rites, IX 273-74
See also Cross; Crux Ansata

Taurus:
in Mithraic Mysteries, XIII 23
symbol of generation, XIII 23
symbolism of, VIII 150
See also Apis; Astrology; Bull(s);
Zodiac

Tay, Prof.:
on the end of the sun, II 484-85

Taylor, Dr.:
on ṛa‰kara's date, V 185, 187, 190

Taylor, Dr. Charles E.:
homeopath prosecuted by orthodox medicine, IV 72 et seq.

Taylor, Canon Isaac:
on growth of Mohammedanism, IX 143 fn.
bibliog., IX 456

Taylor, Col. Meadows (1808-1876):
apparitions and, III 282 et seq.
burial of Yogi and, X 7

Taylor, Jeremy (1613-1667):
on pride of learning, VIII 310

Taylor, Rev. Robert (1784-1844):
on Chrêst, VIII 189, 217

Taylor, Thomas (1758-1835):
IV 42 fn.
correctly understood Plato's Dialogues, VI 207

——— Eleusinian and Bacchic Mysteries:
VII 133-34; XIV 114 fn., 125 fn., 451-52 fn. & q.
knew Plato better than Greek scholars, XIII 153
on Theophany, XIV 276-77
on Wilder trans. of, XIII 203 fn.

——— Phaedrus:
on after-death length & state, XIII 80-81

Select Works of Porphyry:
VII 198 fn., 210

*The Works of Plato:*
- on universe as cross, II 145
- biblog., II 546

Tchang-Zya-Fo-Lang [Chin. Chang-chia-Fo-Lang]
- "Successor" of Buddha, III 185

*Tched-du brjod-pai-tsoms [Ched-du brjod-pái tshoms]:*
- on Adepts, VI 95
- *Udānavarga* in Sanskrit, VI 113

Tchir-Geruk, Mt.:
- III 213

Tchumbar:
- superstition in, III 350-52, 354

Tchuvashes:
- exorcism among, II 178

Teacher(s):
- assemble in Sambhala every 7 years, III 421
- Chinese for, XIV 450
- defence of, XIII 120
- disciples' relation to, XII 502-03, 590-91
- for East are Asiatics, II 406
- founded T.S. for human service, XIII 117
- Great, of Haimavatas, III 421
- leads to truth, XIII 120
- living, & ideal, VII 139
- may expel chela after 2 warnings, XII 592
- mission of, of esoteric truths, XII 601
- not needed for mystic ecstasy, XIV 54
- office of, defined, XII 593
- responsibility of, for disciple, IX 155-56, 285-86
- success in reaching, depends on student, VII 171, 175
- Tibet ancient abode of, of Light, III 418

See also Arhat(s); Chela(s);
Disciple(s); Guru(s); Master(s);
Sage(s); Student(s)

Teaching:
- Divine Men began unbroken oral, XI
See also Esoteric Doctrine; Wisdom-Religion etc.

Tebeth:
   See Tobe

Teersoot:
   Gheber trident, II 123, 125

Tejas:
   See Taijasa Tattva

Telang, Kashinath Trimbak (1850-1893?):
   ——— Anug...t€:
      on senses, X 338

Telegram:
   Damodar's astral journey to Adyar
      and, VI 71

Telegraphy:
   psychological, VI 120

Telepathic:
   impact at death, X 221-22

Telepathy:
   as one of occult arts, IX 400E
      scientific discoveries and, IX 400M
      in seeking knowledge, IX 400L

Telephone:
   phonograph and, IV 112

Teleportation:
   disintegration of atoms and, IV
      125

Telescope(s):
   Ancients had something better than,
      VIII 52 (74)
      known in ancient Mexico, VIII 52 fn.
         (74 fn.)

Teletē:
   perfective rite, XIV 275

Television:
   radio &, hinted at, IV 112, 488-89

Temin, Sir Richard:
   II 298

Templars:
   Baphomet of, XII 374

Temple(s):
   ancient, face Sun, XIV 221
      Builders of the higher, XI 93, 95
      Builders of the Lower, XI 90
      on destruction of last, of Bribractis,
XIV 295-96
destruction of 2nd, & Cabala, I 110-11
heathen, destroyed by Roman
  Catholics, II 334
man as one, of God, XI 81
Pagan & Christian, XI 80
on rebuilding lower & upper, XI 88-89
of Sacred Science is One, XI 174 (182)
Symbology of, XI 502-03
term for esoteric doctrine, XI 89
See also Solomon's Temple
Überweg, Friedrich (1826-1871):
IX 62
on sensation, IX 13
——— A History of Philosophy:
philosophy defined in, XI 435
bio-bibliog., IX 457
bibliog., XI 592
Udaipur (India):
library at, IX 197 (219)
Udambara [Sk. Udumbara] Flower:
Bodhisattvas as rare as, VI 112
Udênavarga:
See Tched-du brjod-pai-tsoms
Udayana (fl. 10th C.):
——— Kusumêñjali:
exposition of Nyêya-Sûtras, V
13-14 fn. (42 fn.)
bibliog., V 365
Udyêna:
birthplace of Padmasambhava, XIV
19
on inhabitants of, XIV 19
locale of sorcery & witchcraft, XIV 19
Ugolino, Count of Donoratico (or da
Pisa):
See Gherardesca, Ugolino delta
Ugolino[us], Blasius:
——— Thesaurus . . .:
on sorcery, VII 219
bibliog., VII 399-400
Ugyen Gyatsho [U-rgyan rGya-mtsho]:
learned Lama of Pemiongshi
Lamasery, XI 430 fn.
Ujjain . . .:
Kali Yuga began on meridian of, V 29
(58)
Ulloa, Antonio de (1716-1795):
on Peruvian temple, II 323
bio-bibliog., II 547
Ulpian Library:
verifies feats of Apollonius, XIV
Ulrici, Dr. Hermann C. (1806-1884):

-------- **Über den Spirit...smus . . .**:

II 151
bibliog., II 547

Ultimate Limit:
as Gnostic term, XIII 32

Ultramontanism:
opposed to everything except, XI 225
(261)
Theological, vs. Gallicalism, IX 294
took Rome as doctrinal center, IX 294
See also Jesuits; Roman Catholic Church

Ulma...:
Arjuna and, II 79

Ulysses:
Circe's swine and, VI 121

Umbilical Cord:
nothing to do with soul, XII 328

Umbra:
definition, VII 178
man's shadow or phantom, VII 228
See also Astral Body(ies)

Umbro-Sabellians:
Romans were not, V 201, 215

Uncertainty:
diversity and, prevents sectarianism,
IX 243-44

Unchastity:
obstacle to initiation, IX 305
See also Chastity; Purity; Self-Discipline; Virtue

Unconscious Cerebration:
on plane of personal mind, XII 416
See under Brain(s); Lower Mind

Unconsciousness:
after death, VI 108
definition, III 423
not irrationality, II 5 (16)
or One Element, III 423
See also Consciousness;
Schopenhauer, Arthur; Self-Consciousness

Underground City:
near Benares, II 120
Underworld:
three divisions of, & lower principles,
XIII 28, 59
See also Hades; Hell

Undine(s):
an elemental, X 366
elementals and, XII 190
immortality of, through man, XII 192
other nature spirits and, VII 37
See also Elemental(s)

Union:
Lower with Higher Manas, XIII 48
personality with Individuality, XIII 48
See also Unity

Unitarians:
occultists as, IX 55

United States of America:
adepts & Revolution in, VI 15-20
destiny of, to hold high torch of
Truth, XI 162
is favorable for Theosophy, XI 162
fore-runners of 6th sub-race in, XIII 173
freedom from personal abuse in, II 490
on freedom of speech & press in, XII 388
H.P.B. goes to, with Mr. & Mrs. Yule, VI 73
land of "true" freedom, II 41
Letters to Theosophists of, IX 241-48;
XI 161-69, 551-60; XII 151-56; XIII 171-76
noblest feature of, IV 70
omitted God from Constitution, II 104
psychism a danger to, XIII 173
religious decay in, XII 90
See also America

Unity:
absolute, and m€y€, IX 167
Absolute, basis of Occult Sciences,
XIV 61, 289
Absolute, of man's essence, XIV 212-13
absolute, of Root-Substance, IX 55
Ain-Soph as Infinite, XIV 186
Boundless All of PurëŚas, XIV 186
can carry Theosophy into next
century, XII 154
Divine, & colors, XI 213 fn. (249 fn.)
of Divine Element, XIV 235
as Duad becomes Divinity, I 200
Duad formed by, XIV 213
Duality and, IV 52
essential for occult progress, XI
237-39 (274-75)
of humanity, XI 169
man a, VII 198
man's force centers and, IV 165
multiplicity and, III 318
in Plurality, XIV 61, 97, 413
Plurality manifested from, VIII 110,
119-120
of purpose strengthens our Work, XI
166, 168
of Secret Doctrine, XIV 289
Seven Rays of, in ~ig-Veda, XIV 241
strength in, XI 230 (266)
symbol degraded, XIV 207 & fn.
Universal, XIV 111, 412 fn.
See also All, The; Boundless;
Brotherhood; One Life; One, The
Universal:
Adept's mercy is, XIV 386-87
Archaeus or Anima Mundi, XIV
10 fn.
archaic Philosophy was, XIV 287, 289
Buddha's precepts are, XIV 289
causality, XIV 10 fn., 185, 249
divine unity, IX 167
Ego, the only real "I," XII 407
Essence is Absolute, XIV 185
J...vêtman as, life or soul, XIV 189
Mēyē and, Being & Non-Being, XIV
408 & fn.
memory, XII 415-16
"myths," XIV 241
Plato's name for Deity, XIV 9
pure ray of, principle, XII 347
septenary doctrine once, XIV 204-05,
225
solar Force of Zaliwsky, XIV 225
Sun is the, cause of All, XIV 223
Symbology, XIV 23, 96, 99 ff.,
112 fn., 181
Theosophy is, XII 156
Truth & contemplative life, IX 170
Wisdom, XIV 402, 425-26

Universal Brotherhood:
   See Brotherhood, Universal

Universal Deity:
   above personal self, XIV 42, 111
Divine Ideation or Universal Mind,
   XII 137; XIV 7, 9-10
not realized by inductive reasoning,
   XIV 9
See also Deity; Divine All; Universal
   Intelligence

Universal Energy:
   atoms & molecules manifestations of,
      V 172
See also One Life; Preša

Universal Intelligence:
   or šlaya-Mahat, XII 313
as total of all, IV 453
See also šlaya; Mahat; Universal
   Mind; Universal Soul

Universal Language:
   of Initiates, XIV 101, 112 & fn., 169,
      181
Kabalistic once, XIV 169, 192
keys are geometric, XIV 181, 192
lost with Atlantis, XIV 180-81, 246,
   248-49

Universal Masonry:
   on adoptive masonry & H.P.B.'s
      Masonic certificate, I 311-12

Universal Mind:
   Ah-hi and, X 316 et seq.
or štman, XII 149
Cosmic or, X 319-20
countless Rays or Manasaputras from,
   XII 365
Fire as breath of, XIII 86
"God" is, VI 203 & fn., 207; XIV 7,
   9-10
or Great Potency is male, XII 554
human reflection and, XII 371, 409-12
Humanity and, IX 258
imagination and, VIII 133
is true Demiurge, XIII 90
or Mahat, X 342
needs no organ of transmission, XII 137, 414-15
Pirogoff on, XII 136-37
returns to parent-source, XII 414-15
reveals "objects," XIV 10
Soul of universe, XIII 267
Truth and, IX 41
See also Alaya; Mahat;
Mennasaputra(s)
Universal Religion:
Theosophy as, IX 134
Universal Review:
XII 249, 250-52 q., 254-55 q., 316 fn.
sends circular on Russian penal
system, XII 282
Universal Soul:
or ślaya-Mahat, XII 313, 371, 630, 636
atoms and, VIII 57 (79)
is Boundless, XIV 425
Emerson and, II 208
on "first-born" of, XII 313
Intelligent, or Mahat, XII 629
lower soul and, II 472
Mahat as, X 314
Mahétmas identify with, VI 240
is root of all things, VII 20, 198
some Theosophists believe in, II 102
two forces from, XIII 87
union with, II 93-95, 465, 472
"Word" made flesh and, IX 208 (230)
See also ślaya-Mahat; Boundless;
Universal Intelligence
Universal Spirit:
& Diksha, II 93
or Parabrahm, III 405
reflected in Higher Self, XIV 111
the shadow of Paramétman, XII 623
See also štma[n]; Spirit;
Parabrahm[an]; Paramétman
Universals:
Aristotle proceeded from particulars
to, III 196
mathematics proceeds from, III 196
Platonic philosophy proceeded from, III 196
See also Platonic Method

Universe(s):
abstract, as space, X 174
Ain-Soph and, XIV 186, 234
Archēn Universorum, XIII 35
archetype of Unseen, XIV 332
atomic composition of, XII 409
Brahmē as, XIV 185, 408 & fn.
called forth out of pre-existing matter,
I 268
"cells" of, correspond to cells in man,
XII 410
Chaos to sense, cosmos to reason,
XI V 412
"created" by other, VIII 65 (87)
creation of, XIV 208-11 fn., 212-18,
234-37, 301-02
Deity & the, XIII 310
Eternal Essence or Thought, XIV 210,
237, 301
as formless space, X 367
as "Garment of God," XIV 184-85
God's intermediaries govern, XIV 330
& fn.
Greek philosophers on, XIII 86-87
hypotheses of, XIV 9 fn.
as illusion, XII 411
illusory garment of Deity, IV 194
Kabala on, XIII 351-54
Kabalah on form of, XIV 185, 225, 301
Kosmos as organ of thought in, XII
410
or Macrocosm, XI 410
Man the measure of, XIII 35, 71 fn.
material & invisible, governed by same
laws, I 296-97
negative & positive poles of, XII 409
no beginning to, IV 194
no separate "I" in, XII 407, 409-11
not perfect, XIV 230
Philolaus on, XIV 10 fn.
Plato's, of ideas, XIV 10
pre-Kosmic state of, XIV 186, 237
psycho-cosmical, XIV 209 fn.
reconstruction of, XIV 236-37
reveals Divine Being, XIV 301
Seven Rays & problems of, XIV
208 fn.
as shadow of the Real, XI 242 (278)
Sien-Chan & Nam-Kha as terms for,
XIV 408 & fn.
Soul of, XIII 267
Space & synonyms, XIV 412
ten words or Sephiroth built, XIII
100, 352
three Eternals in, XIV 408, 411
triple hypostasis of, XIV 185-86, 225
Vedëntic conceptions of, XIII 310
Vish Śu pervades, XIV 185
woven from Deity's substance, XIV
67, 184-85
See also Brahmë; Cosmos;
Emanation; Kosmos; Macrocosm
University of Jena:
letters of Lavater given to, XII 207
Unknowable, The:
Meyer's description of, XI 24
Unknowable:
central idea of theosophy is, II 90
Unknown:
Divine Essence, XIV 185-86
emanates the "Father" & "Son," XIV
111
is object of terror, I 130
seven planets are co-workers with,
XIV 330
on Supreme Unmanifested whose
name is, XIV 402
yearning for, VII 251
Un-nefer:
the Good-opener, VIII 187 fn.
Unselfishness:
chelaship and, XI 301
fancied, IX 161
needed for Initiation, XIV 309 & fn.
occultism requires, VI 263-64
See also Sacrifice; Non-Separateness;
Selflessness
Unumani Mudra [Sk. AnumaŚi Mudrë]:
soul and, II 470

Upādhi(s) (Sk.):
can be separated, VII 298
definitions, XII 692 & fn.
the Great Light as, in Gnosticism, XIII 67
Man has three, VII 286, 288-90; XIV 386
or plane, X 256
@āukara’s spirit used Buddha’s "astral," XIV 393
synthesized by Atman, XIV 386
See also Sheaths; Vesture(s)

Upanishad(s):
VI 331; X 177, 339
all secret sciences are in, XII 347
allegorical, XIII 146; XIV 45, 65, 240
Aryan doctrine needed to fathom, III 401
on astral body & Nadis, XI 136
Brähma Śas concealed, XII 345 fn.
on carrier of life-impressions, XI 136
cp. to Kabbalah, XII 346
cp. to Phaedrus, XII 347 fn.
dangerous if unriddled, XIV 45
do not teach personal god, VI 10 fn.
esoteric doctrine of, XII 345
exact science in, XII 363
Gautama –ishi in, V 30 (59)
interpretations of, XIII 164
lead to spiritual liberation, XII 346
meaning of, IV 579 & fn.
means Secret Doctrine, XIV 3 & fn.
Müller on, XIV 3
need a key, XII 341-42, 345
on need for a guru, VI 11 fn.
o no Brähmanical exclusiveness in, XII 346 fn.
o no conscious deity in, III 142, 424
once numbered 150, XII 345 fn.
over 20,000 years old, XIV 361
preserved in spite of assaults, XII 159
primeval Record found in, XIV 65
real occult doctrine in, VIII 404
@āukarēchērya and, XII 344 & fn.
science to mastering terms in, V 208
a secret doctrine, V 297 fn.
source of true study, XIV 375-76
Vedānta provides key to, XII 345 fn.
views of, on evolution of Life, III 406
See also specific Upanishads

Upas Tree:
dangerous, XI 198

Upēsaka(s) (Sk.):
harmony of, IX 158
initiated as lanoo-, IX 160 fn.

Upēsana:
See Discipleship

`Uqqēls:
Druse spiritual teachers, III 178-79
as incarnations of H'amza, III 183
initiates, III 185
mediators and, III 184
travel every 7th year to Tibet, III 187

"Ur of the Chaldees":
or Chasdim of Abraham, XIII 326, 327

Urabá, Gulf of (Columbia):
V 221

Uraei:
winged disk and, III 131

Ural Mountains (Russia):
part of Turanians settled near, XIII 330

Uranus:
emasculaion myth about, XIII 31 fn.
hidden Hierophant and, XIV 332
"mystery planet," XIV 332
Neptune’s discovery related to, XII 292

Urban VIII, Pope (1568?-1644):
Galileo accused of persecuting, XIV 43 fn.
revised Roman Martyrology, II 134 fn.

 krótkhasrotas (Sk.):
beings stemming from 3rd creation,
XII 187 & fn.

Urea:
IX 87 fn.

Uriel:
Adalbert of Magdeburg and, X 15-16
dual, X 16-17
Urim:
   Thummim and, VII 215, 236 & fn., 239
Urubamba River (Peru):
   impressive ruins near, II 331
Urvagan:
   as luminous bodies, VII 96 & fn.
Ussher, Archbishop James (1581-1656):
   on creation of Earth & man, V 164
Uterus:
   contents potent object in Black Magic, XII 524 fn.
   universal matrix and, XII 521-24
Utopia:
   cannot occur under our modern Levites, XII 52
Utpala-VarŚē (Sk.):
   power of Buddha, V 255
Utsab:
   prayer, III 57
Uttara M...maūśē (Sk.):
   school of Vyēsa, XII 343 & fn., 344 fn.
   See also Vyēsa
Uva"a:
   unreliable commentator, II 113
Uxmal (Mexico):
   II 309
The Vaccination Inquirer:
on medical quackery, IV 200-01

V€ch (Sk.):
- Aditi and, XIV 156 & fn.
- or articulate speech, XIV 187
- brain cavities and, VI 5
- Charcot's experiments and, II 285
- curative agent in mantras, IV 165
- female Logos, XIV 290
- as Logos, VI 262
- meanings in *Atharva-Veda*, XIV 156 fn.
- as Melodious cow, XIII 42, 160
- "Mother of all that lives," XIII 42 rf.; XIV 156 fn.
- mystery language, V 298
- mystic divine voice, VI 11 fn.
- not comparable to Mithra, XI 43
- passages in head and, VI 5
- relation of, to €k€, VI 80 (89)
- respecting creation, XIV 156, 187, 198, 290
- same as Kwan-yin, VI 104
- seven mystic centers and, VI 5
- as tail of cow, XIII 160
- Vir€j and, XIV 187, 198
- voice of deity, V 100
- See also Logos(oi); Verbum; Voice; Word(s)

V€chaspati:
- Olcott and, V 324

V€ch…vara [Sk. V€g…vara]:
- or Voice-Deity, VI 104; XIV 408 fn.

Vacuum:
- absolute, impossible, V 152
- energy transmitted through, by Crookes, IV 315-16
- no, in nature, IV 221
- plenum and, X 318

Vadya (Sk.):
- II 117
The Vahan:  
meaning & scope, XII 417

Vi€hi Saraswat… (Sk.):  
@ambhala and, VIII 58 (80)

Vaidh€tra (Sk.):  
patronymic for Kum€ras, XIV 328

Vaidiya Rajas (Sk.):  
reign of the, V 309

Vai{k}ita (Sk.):  
or Padma creation, XII 187

Vair€jas (Sk.):  
fiery Egos from other manvantaras,  
XII 672

Vai{k}€kha (Sk.):  
Buddha’s birthday on full moon of, V  
287

Vai{k}€l…:  
Council held 120 years after  
Buddha’s nirv€Ša, V 246 fn.  
once capital of Magadha, V 258

Vai€eshika School:  
KaŠ€da the author of, V 31 (60)  
school of Indian philosophy, XII  
343 fn.  
See also KaŠ€da

Vai€eshikas (Sk.):  
IV 580

VaishŠavas (Sk.):  
debase Mudras, II 119  
regard VishŠu as Supreme God,  
XIV 241 fn.  
or "Vishnavites" celebrate @ivar€tri,  
II 117  
See also Vishnu

VaitaraŠ… (Sk.):  
"cow" of wisdom and, XIII 160  
of Garuda-Pur€Ša, XIII 159  
not an objective river, XIII 159-60

Vaivasvata Manu (Sk.):  
definitions, IV 578; X 363  
Hindu Noah of, clan, V 223  
possible avatar of Mahat, X 364  
seventh Manu, IV 577  
of Solar Race, XII 170 (180)  
See also Manu(s)

Vajradhara (Sk.):
is Šdi or Supreme Buddha, XIV 392, 401
beyond Vajrasattva, X 343
conqueror of demons allegory, XIV 402
dual role cp. with Metatron of
Kabalists, XIV 402
never objective Logos, XIV 401-02
Regent of Dhyēni Chohans, XIV 401-02
in second Arupa World, XIV 402-03
See also Vajrasattva
Vajrapē Śi (Sk.):
Subduer of Evil Spirits, XIV 403
Vajrasattva (Sk.):
Dhyēni-Buddhas and, XIV 392
dual aspect of Vajradhara, XIV 402
as Supreme Buddha exoterically, X 343
as Vajradhara is unmanifest, XIV 402
Valas [Völvas]:
Nordic priestesses, XIV 23
Valckenaer, Louis G. (1714-1785):
on Aristobulus, XIV 11 fn.
biobibliog., XIV 575
Valentinian(s):
basis of system, XIII 14
called the Barbēlītae, XIII 25
Charts on the Plērōma, XIII 15, 16, 28
on Demiurge, XIII 26, 43
Irenaeus on, XIII 26
or Ophite Schools, XIII 1
on Pentad in, Chart, XIII 30
System on Sophia, XIII 42 fn.
See also Gnosticism; Ophite(s)
Valentinus (fl. 2nd C.):
cp. with Pythagoras & Plato, XIII 13-14
Egyptian Gnostic, XIV 112
an heretical Buddhist, V 211 fn.
Marcion and, XI 108
master of Gnosis, XIII 66 fn.
Plērōma of, is Space of Occult Philosophy, XII 570
sources about, XII 570, 580
See also Gnostic(s)

Vallabhedcherryas (Sk.):
   depraved & shameless sect, II 33; X 107

Vallancey, Charles (1721-1812):
   on Daghdai, III 465
   on similarity of Chaldaic & Gaelic, XIV 258 fn.

V€madeva-Modelyar:
   on Pralaya, II 486

Vampire(s):
   -bride or succubus, XII 197
   cravings of, VI 210-11
   exorcisms of, VII 227
   immorality and, IV 300
   one may be an unconscious, XII 396
   a shell, VI 170
   See Incubi(us); Succubi(us)

Vampirism:
   auric fluid and, XII 396
   is black magic, XII 396-97
   blind & mechanical process, XII 396
   necromancy and, I 286
   See also Black Magician(s)

Vaüeval… (Sk.):
   genealogies, V 28 fn. (57 fn.)
   source of other genealogies, IX 197 (219)

Van Helmont:
   an alchemist, VII 252

Van Oven, Dr. Barnard:
   on longevity, IV 448
   bibliog., IV 668

V€naprastha (Sk.):
   definition, II 118

Vandalism:
   Ghebers' Temple and, II 122 et seq.

Vandals:
   still come from the North, II 122

Vanderbilt:
   H.P.B. subpoenaed in, case, I 419-20

Vanghpara Dog:
   symbolism in Magianism, IV 519 fn.

Vania, K.F.:
   ——— Mme. H.P Blavatsky: Her Occult Phenomena . . .:
Vanissa Atalanta Butterfly:
odd markings on, IV 350

Vanity:
blinds intuition, X 129
conceit & of "civilized" nations, XI 197-98
crushing of personal, XIII 129-30

Vanity Fair:
on Tolstoy's marriage views, XII 243-44

Varago-Rooss [Varyago-Russ]:
Rurik a, II 353

Varēha-Mihira (505?-587):
Greek influence on, XIII 324

——— Bāihat-saūhitē:
V 273 biblio., V 363
See also Vedas

Vararuchi:
V 178

Varley, C.F (1828-1883):
I 31; III 52
biog., I 529-30

Varro, Marcus T. (116-27 B.C.):
calls Gods divine powers, XIV 314

Varro, P. Terentius (82?-36 B.C.):
——— Rerum Rusticarum:
on Bacilli, XIII 161

Vartamēna (Sk.):
I 336
definition, I 335

Varuśa (Sk.):
Ambar…sha and, XII 171 (181)
cannot harm an śraśyaka, XII 172 (182)
cp. to Ouranos & Zeus, XI[ 170 fn.
(180 fn.)
Power of water, V 302
Varuś… and, XII 174 & fn. (184 & fn.)

Vṛsaṇē (Sk.):
vṛśitti and, V 338

Vases:
golden, under guano, II 310

Vasishṭha:
Code of, last of 20 codes, V 32 (61)
Guru of Sagara's father, V 308
Pur€Šas on, & Sun, V 156-57 fn.
   See also –ishi(s)
Vasquez, Gabriel (1550?-1604):
   ——— De cultu adorationis . . .:
   on idolatry, IX 306, 316
   bio-bibliog., 1X 457-58
Vassilyev, L.C.:
   See Wassilyev
Vastu:
   one reality, V 86
V€sudeva (Sk.):
   the liberator, X 332 fn.
V€suki (Sk.):
   God of Secret Wisdom, XIV 284
   great snake of Hindu myth, VII 283
   ruling Deity of P€t€la, XIV 284
Vasus:
   "Fathers" of mankind, IX 262
Vates:
   soothsayer & theurgy, XII 559
Vatican:
   Archives of, X 15
   authority waning, XII 221
   burnt Porphyry’s writings, XIV 313
   claims to be Apostolic Church, XIV 124-26
   defaced ancient treatises, XIV 313
   esoteric religion of, VIII 178
   See also. Jesuits; Pope(s); Roman Catholic Church
Vaughan, Archbishop:
   on devil & notion of God-man, IV 388
Vaughan, Thomas (1622-1666):
   adepts and, IV 607
   Christian Kabalists and, III 264
   Medieval Kabalist Philalethes or, XIV 167
   mysterious alchemist, I 106, 109
   E. Philalethes pen-name of, I 106, 138
   ——— Magia Adamica:
   abuses Henry More, IV 41
   on planets, V 157 fn., 267
   bio-bibliog., V 383; XIV 575-76
   bibliog., IV 668; XIV 575
Vay, Baroness Adelma von (1840-1924):
   I 410
on *Isis Unveiled* & elementals, I 281
Olcott given magic crystal by, IV 180
bio-bibliog., I V 668-69

Vay, Gustav von:
  IV 84

**Vēyu** (Sk.):
  Ahura invokes, IV 522
  as Earth’s sphere, XIV 53
  Holy Ghost of Mazdeans, IV 521
  lord of airy regions, I 227; V 302
  one of 4 primitive -ishis, II 208
  state of Prakṛti, XIII 67
  Universal & Individual light of man,
  IV 522
  See also Element(s)

**Vēyu Tattva** (Sk.):
  correspondences, XII 612, 614, 622, 667

**Vēyu-Purēśa**:
  VI 40, 191
  lists Nanda & Morya dynasties, V 258
  bibliog., V 368; VI 426
  See also Purēśas

Vedā (Sk.):
  feeling or, is Space, III 406 fn.

**Vedānta** (Sk.):
  VIII 66 (87)
  aśramas hide MSS. of, XII 345 fn.
  concept of Brahma, XIII 310 & fn.
  cp. to Rēja Yoga, XII 634
  cp. with Spinoza’s *Ethics*, XIII 309-10
  definition, XII 344
  founder of, V 31 (60)
  gives key to *Upanishads*, XII 342,
  344, 345 fn.
  identical with Buddhism, V 344
  on J…va & J…vētman, V 12-13 (41)
  Mēdhavēchṛya and, XII 343
  meaning of, X 305
  misrepresented by Solovyov, XII
  343-44
  monad and, V 74 fn.
  on Parabrahman, XII 630
  on rays of Absolute Mind, XII 412
  Schopenhauer’s philosophy similar to,
  IV 490-92
  three kinds of existence of, III 422
three sects of, XII 344 fn.
as transcendental Buddhism, III 241,
422
Uttara M…mūsī fount of, XII
343 fn., 344 fn.
various schools of, XI 467-68
See also Advaita Vedānta;
@āukaṛčchērya; Viśishṭedvaita;
Vyāsa Vedānta Sūtras:
interpretation by @aṅkara cp. to
Müller, XIII 164
@aṅkara on, XIV 393 & fn.
See also @āukaṛčchērya
Vedāntasēra:
See Sadēnanda
Vedēntin(s):
Avatēra & J…vanmukta states same to,
XIV 374
eclectic school purely, XIV 309
on "Impersonal God" of, XIV 410
Kabalists and, XIV 87, 309
Neo-Platonists cp. with, XIV 301
& fn.
no extra-cosmic deity for, IV 194
rejects personal individuality, XIV 111
Wace, Henry (1836-1924):
See Smith, William

Wachtmeister, Countess Constance
(1838-1910):
First Draft of S.D. copied by, XIV xxvii, 470
goes to London, VII 139
H.P.B.'s instructions to, VII 301-05 & facs.
programs arranged by, XII 59-63
signed defence of H.P.B., XIII 204
Theosophical Publishing Society and,
XII 59 fn.
——— Reminiscences of HP Blavatsky. . .:
on H.P.B.'s Sketchbook, I 4
on reading astral light, VI 151 fn. & q.
bio-bibliog., VI 448
bibliog., I 530-31; VII 401; XIV 577

Wachtmeister, Count Raoul-Axel
(1865-1947):
son of Countess W., VII 301

Waddell, L.A.:
——— The Buddhism of Tibet:
IV 12 fn.
bibliog., IV 670

Wade, Sir Claude M. (1794-1861):
buried fakir and, II 468
fakir trances and, XI 290
biog., II 548

Wade, J.M. (ed.):
open supporter of Theosophy, X 233-34
——— Wade's Fibre and Fabric:
on Theosophy, X 233-34

Wadhwañ, Thêkur Sêhib:
See Daji Rêjê

Wagenseil, J.C. (1633-1708):
——— Tela ignea Satanae:
VIII 224
bibliog., VIII 478

Wagner, Nikolay P. (1829-1907):
I 215, 223; II 151; III 93, 112
champions phenomena, I 212
on facts & mediumistic phenomena, III 235
H.P.B. tr. articles of, XIV 577
H.P.B. tr. séance report of, I 89, 90
on nature of life, VI 349-50
professor of Zoology, I 89
qualities of, as researcher, II 152
reviews Olcott's book, I 212, 216
bio-bibliog., VI 449; XIV 577
bibliog., III 536
Wagner, Richard (1813-1883):
—— Parsifal:
    childish in the extreme, IV 328
    reviewed, IV 327-32
Wahhabees:
    Abdul Ghafur and, I 370-71
    Muslim sect, VI 7
Wainamoinen, Rune of:
    echoes of Secret Doctrine found in, X 145
    Finnish epic's nature imagery in, X 144-48
    Hindu "Swan of Time" symbolized in,
    X 146
    See also Kalevala
Waite, A.E. (1857-1942):
    XIV 278 fn.
    tr. of Lévi's Transcendental Magic,
    XIV 32 fn.
—— The Doctrine and Literature of the Kabalah:
    VII 271
—— The Real History of the Rosicrucians:
    reviewed, VIII 253-62
—— The Secret Doctrine in Israel:
    VII 271
    bibilog., VII 401; VIII 478
Waite, C.B. (1824-1909):
—— History of the Christian Religion . . .:
    III 174
    bibilog., III 536
Wake, C. Staniland (1835-1915?):
—— Ancient Symbol Worship:
    XIII 203 fn.
—— Origin . . . of the Great Pyramid:
    IV 287
—— Serpent and Siva Worship:  
XIII 203 fn.  
bibliog., IV 670

Wakley, Thomas (1795-1862):  
on presentiment of death, VI 345, 346, 347

Walker, Edward D. (1859-1890):  
——— Reincarnation . . .:  
XI 142 & fn.  
as prevailing creed of early Christians, XIII 79

Wallace, Alfred R. (1823-1913):  
I 223; II 150; III 93, 112, 219; IV 311; VI 199; VII 321 (335)  
Carpenter criticizes, I 272 et seq.  
greatest naturalist in Europe, II 36  
praises Isis Unveiled, I 323  
predicts the knell of Darwinism, XII 316-17  
on séance with Eglinton, III 145-46  
on spirit’s direct knowledge, II 93  
on spirit-photographs, IV 61  
on spiritualism, VII 76  
a wise observer of séances, I 224  
——— Contributions to the Theory of Natural Selection:  
on materialism & facts, II 38  
——— On Miracles and Modern Spiritualism:  
II 155  
on facts & Spiritualism, III 234-35  
on residual phenomena & invisible intelligences, II 38  
bibliog., II 549; III 536

Wallace, Joseph:  
"J.K." and, IV 44-48

Wallenstein, Duke A. (1583-1634):  
Kepler & astrology, III 194  
biog., III 536-37

Walton, Bishop Brian (1600-1661):  
——— Prolegomena:  
XIV 173 & fn.  
bio-bibliog., XIV 577

Walton, Izaak (1593-1683):  
——— Lives:  
XIII 88

Wand:
golden, & end of Roman Church, IX 359 fn. (387 fn.)
magical, of Sannyasi, XIII 162
seven-jointed, & magical feats, 1 150

Wandering Jew:
on legend of, XIV 31 & fns.

Wang-Puh:
——— The Shing-Tao-ki:
unreliable, VI 100

War(s):
  between 3rd & 4th Root Races, XIV 302
Christian art of, & atrocities, II 407-08
cyclic periodicity in, II 423-24
future, of Supreme Masters & Black Magicians, IX 113
human morals and, X 102-04
union of East & West will prevent great, VIII 59-60 (81-82)

War Cry:
  IV 280, 328; X1 412, 455

War in Heaven:
allegory, XIV 403
copied from legend about ©IVA, III 402 fn.
definition, VIII 148 fn.
future, using elemental powers, IX 113
keys to meaning of, X 371-72
of the Titans, XIV 201

Warburton, Bishop W. (1698-1779):
——— Divine Legation of Moses . . . :
on nobility of Mysteries, XIV 275
on Zoroaster, III 454
bio-bibliog., III 537; XIV 577

Ward, Artemas (1727-1800):
on public tastes & prejudices. XII 318

Ware, Sir James (1594-1666):
——— De scriptoribus Hiberniae:
on English translation of, VII 32 fn.

Warner, Dr.:
  levitation certified by, I 244

Warnings:
to H.P.B. not to give out certain truths, VI 4-5
as pictures or voice, IX 400P
Waroquier, M. de:  
V 8 (37), 18 (47), 21 (50)

Warren, Lt. Col., John:  
——— *Collection of Memoirs* . . .  
XIV 358 fn.

——— *Kēla-Sankalita*:  
on 12 year cycle of Jupiter, XIV 358  
bibliog., XIV 578

Wart-Charming:  
by sympathetic remedy VI 43-45

*Washington Post*:  
on Coues, XI 321

Wassilyev, L.C. (?-1785):  
——— *Der Buddhismus*:  
XIV 437-38, 440  
bibliog., XIV 575

Watcher(s):  
Divine, & their roles over 7 regions of  
our globe, VII 275  
or Guardian Angel, XIV 380 & fn.  
of the Gnostics, XIII 35  
See also Silent Watcher

Water(s):  
Adam Kadmon, III 188 fn.  
Amarīta in Hindu allegory, XIV 403  
as creative elements, X 378  
definition, X 366  
East vs. West view of earth and, XIV  
243  
elements of, X 349  
Fire & as productive powers, IV 530,  
532  
lōannēs associated with, III 217 fn.  
of the Jordan, XIII 37  
of Life, XIV 241-42, 403  
miraculous, at Zedadzene, II 126 fn.  
prima materia in Mosaic Books, XIV 243  
relation of, to fire, X 377  
role of, in development of life, III 405  
of Salvation, XIV 242  
of Space, XIII 37  
of Space sprang from Chaos, XIV 241  
stands for 5th principle of Kosmos,  
XIV 242  
as symbol of space, X 367  
synonym for Earth & Isis, XIV 243
wine & as symbols, XI 500-01
See also Amāśita; Element(s); Tattva(s);
Varuṇa

Water Lily:
as Christian symbol, XIV 100

Waterman, A.E.:
——— Obituary; The "Hodgson
Report" . . . . :
XIV 473 fn.

Watkins, John M. (1861-1947):
son Geoffrey and, XIII 283

Watson, Rev. D.:
on Church & outstanding people, III
134-35

Watson, Rev. J.S. (1724-1783):
translator of The Anabasis,
XIII 327 fn.

Watts, Isaac (1674-1748):
on censorious nature of dogmatist,
XII 272

Wave Theory:
corpuscular theory of light and, I
243-44
See Light

Wax Figurines:
astral body fixed in, VII 224
black arts and, VII 223

Way, The:
Chrēstos is traveller on, VIII 189
Christos is, & goal, VIII 189
See also Path(s)

Wealth:
alone confers rank today, XII 386-87
beneficent use of, XI 150-54
brings worries, VIII 65 (87)
impunity and, XI 10
poverty and, VIII 63 (85); IX 100-01
wider definition of, IX 4000

Wealthy:
vampirize poor, XIII 132

Weapons:
destructive, XIII 215-18
outgrowth of human vanity, XIII 131
waste inventive powers of man, XIII
131, 215
See also Vril
Web, Cosmic:
  meaning of expansion & cooling of,
    X 385-87
See also Cosmos; Father-Mother;
  Root-Substance
Weber, Albrecht (1825-1901):
  V 180; X 5
  claims India learned Zodiac from
    Greeks, XIII 324
  Oriental scholarship and, II 473
  on Oriental writings, V 163
  on P€nini's date, V 304
  on Vy€sa's date, V 178
——— *The History of Indian Literature*:
  biased toward Christianity, V
    210-11 fn., 233-34
  on Buddhist scriptures, XIV 443
  on Buddhists & Hindus borrowing from
  criticism of, V 233 et seq.
  on date of *Ramayana*, V 239
  on Greek influence in India, V 240
  ignorant of Asuramaya's proper name,
    V 236 & fn.
  on Indian astronomy, V 234-35
  on Patañjali's date & works, V 194-96
  on uncertainty of eras by Orientalists,
    V 232, 273
  on Vikram€ditya, V 231
  on Yavanas, V 235, 236, 384
——— *Indien Studien*:
  V 179
  bio-bibliog., V 267, 383-84; XIV 578
Weber, Dr. Wilhelm E. (1804-1891):
  III 15, 93, 99, 236
  biog., III 537
*Webster's Dictionary*:
  IV 107; VII 292 fn.
  defines Theosophy, VII 169
  on pentacle, IX 399
*Week*:
  days of, & planets, XII 532-33 diag.,
    535-37 diag.
*Weekly Register*:
  empty boasts of, IX 91 fn.
*Weekly Times* (London):

on missionaries, II 269-70

Weekly Times and Echo:
controversy over Atheism, Theosophy, etc. in, XI 456

Weichselbaum, Anton (1845-1920):
influenza and, XII 107
biog., XII 780-81

Weight:
electricity and, IV 222
gravity and, X 377

Weismann, August (1834-1914):
not far from truth, XII 704

Welcker, F.G. (1784-1868):
——— Griechische Götterlehre:
VIII 309
bibliog., VIII 478

Welles, C.B.:
on psychai theai, VII 97 fn.
bibliog., VII 401

Wellesley, Col. Wm. H.C. (1813-1888):
Turkish barbarities and, I 2-56-57

Wends:
possibly the Vandals, II 122

Wengel, Dr.:
on pineal gland sand, XII 619

Werewolves:
other Protean spooks and, X 278

Wescott, Wm. Wynn (1848-1925):
——— "Christian Rosencreutz and the Rosicrucians":
VIII 257 fn.
bibliog., VIII 478

Wesley, Samuel (1766-1837):
on spirit-rappers, III 280

Wesleyan Mission:
report of, on women in Ceylon, XI 443

West:
needs ancient esoteric philosophy, XII 295, 308
Pan-chen Rimpoche to be reborn in the, VI 105
See also Occident

West, Dr. Charles E.:
Mollie Faucher and, II 190

Westbrook, R.B.:
on T.S. Committee on phenomena, I 246
biog., I 531

Westcott, Canon B.E (1825-1901):
VI 155
——— Introduction to the Study of the
Gospels:
on Fourth Gospel, VI 149
bio-bibliog., VI 449

Westergaard, N.L. (1815-1878):
——— Über Buddha’s Todesjahr:
V 242 fn.
bio-bibliog., V 384

Western:
šryan &, esoteric doctrines, XII 295
Orientalists, XII 303
prejudices about discipleship must be
ignored, XII 584-85
religion doomed, II 381

Western Civilization:
Culture of, cp. to Eastern, XII 266-79
develops butchers not Buddhas, X 127
rejects Eastern Wisdom, XII 314
will destroy itself without union with
East, VIII 60 (81-82)

Westminster Confession of Faith:
highly elaborate, III 358
bibliog., III 537
Xanthochroi:
  V 217
  part of Huxleyan division of mankind, V 213 fn.
Xenocrates (395?-314 B.C.):
  on Deity, XIV 413
  teachings of, VI 207-09
  three qualities of Manu and, VI 207
Xenophon (434?-355? B.C.):
  as Greek Historian, XIII 327
  on Socrates, III 278
      ——— The Anabasis:
      on Chaldeans, XIII 326-27
      or Expedition of Cyrus, XIII 327 fn.
Xerxes (519?-465 B.C.):
  Magi of, XIV 25
Xifré, Don José (1846-1920):
  bio-bibliog., IX 458-61
Xiloscopia:
  definition, IV 312 fn.
  known to ancients, IV 311
Xisuthros:
  Babylonian, V 223
  legendary chronicler, XIV 175
  or Zi™sudra & Ut-Napishtim, IV 577-78
Xoanon:
  Orpheus and, V 301
Xochicalco:
  II 304
Y (letter):
  symbology of, XIV 101 & fn.
Y€davas (Sk.):
  Yadu & KïishŠa, I 251
Yago, Saint:
  salaried after death, II 181
Yah:
  "Father" or masculine principle, IX
    360 fn. (388 fn.), 362 fn. (390 fn.)
  male name of Jehovah, XIV 190
  represents masculine potency of
    žokmah, XIV 190
  See also Jehovah
Y€h-Jehovah Tsabaøth:
  signature as a numerical indice, XIV
    87 & fn.
  Skinner's key to, XIV 87 fn.
Yahontov, Rostislav N. de (1858-1922):
  son of H.P.B.'s sister Vera, I 255 fn.
Yah-Veh:
  or God-Eve as Cain androgynized,
    XIV 44 fn.
  YahveTzaout, XIV 326
  yields mysteries, XIV 188-89
Y€jñavalkya:
  law books of, XIII 317
  worship of planets and, V 235
——— Dharma-Æstra:
  mentions Gautama ¬ishi's Code, V 32
    (61)
  bibliog., V 385
Yajña-vidy€ (Sk.):
  definitions, IX 251-52 & fn.
Yajur-Veda:
  treats of religious rites, V 34 fn.
    (63 fn.)
  white & black, & mantras, VI 81 (90)
  bibliog., V 368; VI 426
  See also Vedas
as sacrificial mysteries, IX 251 fn.

Yaksha(s) (Sk.):
- gnome, IV 99
- of Laṅka, V 247-48
- lower elementals, VI 169
See also Bhoot(s); Elementals

Yakshni [Sk. Yakshi Ś…]:
- III 85

Yaldabaōth:
- See Ialdabaōth

Yamabushi:
- definition, VI 361 fn.
- follow doctrines of Lao-tze, VI 365, 367
- Japanese fraternity, XII 301
- story about, magic, VI 355-406
See also Lao-tzu

Yam-dog-tso, Lake (Tibet):
- Buddhist nunnery at, or Palti, IV 16 fn.

Yanadis:
- habits & occult knowledge of, IV 287-90

Yarab:
- father of primitive Arabians, XIV 196
- biog., XIV 579

Yarker, John (1833-?):
- H.P.B.’s Masonic diploma and, I 308 et seq., 311-12
- Notes on the . . . Mysteries of Antiquity . . . .:
  I 311
  on degradation of Masonry, I 310-11
  on Rites of Grand Orient, I 309
  bibliog., I 534

Yasha:
- See Zamyēd Yasht

Yashts:
- few, or verses of Avesta contain esoteric fragments, IV 532
- on Vayu, IV 521 & fn.

Yēska:
- a predecessor of PēŠni, XIV 269 fn.

- Nirukta:
  V 302
  bibliog., V 366

Yasna:
silent on God, IV 516
Zoroastrian recluses studied, II 123
bibliog., II 550
Yaśodhara:
   power of Buddha, V 255
Yava-Aleim:
   Mysteries, XIV 181
Yavana(s) (Sk.):
   V 300
definitions, V 195, 235
degraded Kshatriyas, V 307-08
expedition of, V 194
Harivaúṣṇa on excommunication of, V 308
Mahābhārata on, V 307-08, 309
relation to Pṛśavasas, V 305 fn.
white & black, V 239 & fn.
Yuga Purāṇa on, V 236
Yavanēchērya:
   identical with Pythagoras, V 195, 235;
   X 368; XI 229 (265)
pupil of śryan Masters, V 168, 195
Yavanēn...:
   explained by Pṛśini, V 195
   -lipi, defined, V 237
Ya-Yakav:
   a prehistoric revelation, XIV 65
Yazatas:
   Ahura and, IV 526 fn.
   almost powerless against the Devs,
   XIII 127
   Angra-Mainyu challenged by the
   Holy, XIII 129
Year(s):
   calamities of 1888, X 277-78
   key to septenary cycles of, XIII 301-06
   New, & astral life of earth, IX 5; X 277
   old & new, III 1-2
   prophecy about nefarious, III 201
   Solar, VIII 193 fn.
solar, & man's principles, X 52-53
   (60)
   See also New Year
Year 1881:
   a challenge, III 196
Hebrew interpretation of, III 202
numerical value of, III 84-85, 120-21
record of, III 198-99, 201, 255

Yehuda ha-Levi:
See Judah ha-Levi

Yellow:
corresponds to Buddhi, XII 529,
548-49 fns. 562, 564-68, 614
reason to revere, IX 64
See also Color(s); Esoteric Section
Diagrams

Yellow Caps:
Buddhist sect, III 419
See also Gelukpa; Tsong-khapa

Yermolov, Gen. A.P. (1772-1861):
apparition & death prophecy of, XII
231-33
H.P.B. knew family of, XII 231
last years of, XII 228-33
monumental tomb at Orel, XII 230
not approached by a "disembodied
spirit," XII 231-32
obituary notice, XII 228-29 q.
prediction about life & death of, XII
229-30
bio-bibliog., XII 781-82

Yetzirah:
Kabalistie world of cherubim &
seraphim, XIV 302

Yevropeyskiy Vestnik:
art. of N. Wagner in, III 235

Yezd, Pars…s of:
II 128-29 & fn.

Yezidis:
call their Devil Ad, XIII 101-02
devil-worshippers & their strange rite,
II 128-29
peacock worshipped by, XIII 130 fn.
version of Genesis, XIII 101-03

Yggdrasill:
Haoma and, III 460
See also Tree of Life

Yhvh:
the "Mystery" Lord, XIV 272 & fn.
Trinity within, XIV 188
yields mystery of Being, XIV 188-89
See also Tetragrammaton; Yah-Veh

Yima (Vedic Yama):
- Airyana Vaēgo and, IV 526 fn.
- evolved from pre-existing form, IV 521
- first unborn race of 4th Round, IV 522
- goes "to meet the Sun," IV 520
- real creator of Earth, IV 523
- refuses Ahura’s instructions, IV 521-22

Yliaster:
- definition, VIII 368 (387)
- of Paracelsus & Én of Pythagoras, VII 283

Yōd(h):
- as father, XIV 188
- -žav€h became Jehovah, XIV 187, 188 fn.
- Hebrew name for God, III 180
- as initial of Jehovah, XIV 99, 187-88
- man-woman in Book of Enoch, XIV 187
- as organ of procreation, XIV 207
- as perfect unity, XIV 207
- is phallic, VIII 149
- word lama and, III 178 fn.
- See also Jehovah

Yoga (Sk.):
- chief object of, II 135
- Chinese Yogi-mi-kean, XIV 450 fn.
- of Christian ascetics, II 466
- control of body, II 76
- cure of diseases and, II 465
- Dayananda on, III 30 fn.
- Dhy€na and, II 262
- exoteric, practices dangerous, X 398
- on faith in, III 108
- figurative nomenclature and, II 215
- Haˉha, XIV 434
- j…was going to the sun and, IX 63
- knowing languages without study and, XIV 134 & fn.
- methods of, discussed, II 456 et seq.
- moral purity needed for, III 30
- of Patañjali, XII 343 fn.
- possible in Kali Yuga, II 463
- powers acquired by, II 466-67
results of, training, II 160
sitting for, often dangerous, XII 604, 612-13
Sons of Will and, XIV 251
three states of, XIII 65
training, & Dayananda, II 76
true, little known, II 468
true science, III 105
various schools of, III 403
widespread in antiquity, II 466
See also Haṅga Yoga; Rēja Yoga
Yoga-ballu [Sk. Yoga-bala]:
adept-power & Mēyēvi-rTMpa, IV 53
Yoga-Siddha (Sk.):
symbolism of, VIII 202 fn.
virgin Goddess who creates Adepts,
XIV 261
Yoga-Vidyē (Sk.):
article on, cited, II 272 fn.
Dayananda and, IV 93
defined as secret science, V 32 (61)
Dikshitas and, II 119
mesmerism and, III 7-8
nature of, III 26 et seq.
no short cut to, VI 335
Western psychology and, III 31
Yogacharyē Buddhism:
Absolute and, X 347
śryēsanga school, XIV 434
cp. to Prasaṅga school, XIV 439
cp. to Viśēṣuddha, XIV 438
on degeneration of, XIV 434
a Mahēyēna system. XIV 437
regards hermit's life as selfish, XI 347-49 fn.
views of, IX 59
on World-Soul, VI 209
Yogi(s) (Sk.):
Adepts differ from, III 304
alleged supernatural powers of, VI 51
antediluvian, XII 172 (182)
become one with Brahm, II 78
cannot arrest Karma, XII 161
celibate, VIII 67 (88)
contemporary, & Aṣṭaramas, XII 345 fn.
controls operations of life, II 135
divine drink and, VII 110
Eastern, to be vindicated, XII 148
few Indian, know occult science, IV 565
few Initiates among, VIII 58 (80)
hair worn long, IV 503
hermits & accomplished egoists, XI 218 (254), 343-44 fn., 347 fn.
Hindu, & T€ntrikas, X11 144-45
initiated, an occultist, IV 544
Jainas & fasting, II 76 fn.
jugglers imitate Siddhis of, XII 325
K€ishŠa on, XIII 169
living at great heights, III 140-41
as magicians, II 119
method of, to gain knowledge, IV 102
not frightened by threats, III 85
paralyse 4 intermediate principles, IV 102
Patañjali on powers of, II 466-67
perfect, free of Br€hmanical laws,
  XIV 122
polarity change &, training, IV 168
power of, to enter another's body, II 217
powers of, not hypnotism, XII 326-27
or saintly devotees, XII 306, 325
@aükark€ch€rya and, XII 344-45
seclusion of, III 30
seven-knotted wand of, IV 104; XII 701
their tortures, IX 209 fn. (231 fn.)
in trance immured in chamber, II 204 (207)
true and false, IV 543
ture, does not shun action, XIII 169
ture, may still be found, III 105
Vishnu jealous of, XIII 102
See also Ha`ha Yogis; R€jaYogis

Yogism:
  Theosophy protests against, VIII 51 (73)
Yohai, Shimon ben:
  See Shimon ben Yohai
Yomas:
  VII 294 fn.
Yonian:
  Peruvian ruins near, II 326
Yonge, C.D. (1812-1891):
VIII 12 & fn.
biog., VIII 478
Yong-Grub [Tib. Yons-grub]:
or ParinirvŚa, X 335
See also ParinirvŚa
Yoni(s) (Sk.):
VIII 147
Church Fathers and, XIII 23
Youmans, Prof. E. Livingston
(1821-1887):
I 225
Young, Brigham (1801-1877):
zeal & martyrdom of, XII 257
Young, E.:
on so-called charities, XI 195
Young, Edward (1683-1765):
on angels as superior men, XII 200
Young, Thomas (1773-1829):
light and, IV 220
Youth:
hope for century is in, II 405-06
Yo ya-hoo:
made of indestructible plates, XIV 65 fn.
symbolic writing in, XIV 65 fn.
Yu, Emperor (d. 2197 B.C.):
theocracy of, from Tibet, III 418
YudhishŚhira:
astronomical theory on legend of,
XIV 365
reign of, commenced Kali Yuga, XIV 365
Yuga(s) (Sk.):
Christian era and, V 261
Codes of Laws and, V 31 (61)
cycles of, XIII 301-06
entire, separates the two Gautamas, V 34 (62)
exoteric & esoteric calculations, V 29 (57-58)
inner self and, VI 14
length of human life and, VI 117
lengths of cycles in, IX 211 (233)
MahŚ, & astronomical cycles, XIV 357
man during various, XIV 68, 247-49
names are their masks, VI 78 (87), 84
numbers 4, 3, 2 and, XIV 243-44
PurëŠas on, XII 386 fn.
Saūvatsara, Parivatsara, etc., XIV 358
secret computation of, VI 78 (87)
See also Dvēpara Yuga; Kali Yuga;
Satya (or Kūita) Yuga; Tretē-Yuga

Yuga-PurēŠa:
Yavanas and, V 236
bibliog., V 369

Yufasin:
inimical to Zohar XI 31
bibliog., XI 594

Yule, Sir Henry (1820-1889):
——— The Book of Ser
Marco Polo [tr.]:
on Josaphat & Barlaam, II 134 fn.
on magical rites in Tibet, XIV 19-20
on sorcery, XIV 19-20
bio-bibliog., II 550; XIV 579

Yule, Mr. & Mrs.:
H.P.B. goes to America with, VI 73

Yung-Bang [Tib. gYu‰-dru‰]:
mystic cross, III 188 fn.

Yu-po-sah:
Buddhist student, IV 378 fn.
See also Upēsaka(s)

Yurievsky, Princess K.M.:
assassination of Alexander II and, III
158, 167-69
portrait facing, III 171
biog., III 167-68 fn.
Zacharias, Pope (?-752):
    conviction of Archbishop Adalbert
    and, X 15
    bio-bibliog., X 429
Zadecki, Martin:
    calendar of, I 386
Zadkiel:
    See Lilly, William
Zadoc:
    founded Sadducee sect about 400
    B.C., XIV 182 fn.
    pupil of Simon the Just, XIV 182 fn.
    See also Sadducees
Zagovarivat':
    Russian for to "talk away" diseases,
    XI 210
Zagreus:
    Egyptian Bacchus, XIV 273
    Orpheus and, V 306
Zaliwski-Mikorski, Count Joseph:
    on solar Force, XIV 225
    bibliog., XIV 579
Zaluski, Count Józef B. (1802-1886):
    pupil of Liszt, XIII 178
Zamathog:
    Tibetan religious work, XIV
    441 fn.
Zamyéd Yasht:
    Parsi scripture, XIII 127 fn. & q.
Zander, Dr. Jonas W. (1835-1920):
    bio-bibliog., XI 595-96
Zanskar (India):
    Csoma de Körös and, VI 272
Zara-Ishtar:
    13th prophet of Desēt…r, IV 524
Zárate, Augustine de (1500?-1558):
    on Teotihuacán, II 320
    bio-bibliog., II 550
Zarathushtra (ca. 5400 B.C.):
    Ahura Mazda revealed Law to, XIII 125
    date of fifth messenger, III 456
Lamaism and, III 458
legend of descent & teachings of, II 128
meaning of, IV 522
most recent, a revivalist, 1V 526 & fn.
seventh, or "last," IV 525
teachings of, for few, III 456 fn.
tulku-like renewal of, III 458
See also Zoroaster

Zarvan-Akarana:
See Zeruane-Akerene

Zasse, Dr. E.:
on historical cycles, II 421 et seq.

Zassulich, Vera (1851-1919):
Gen. Trepoff and, III 165 & fn.

Zebilan, Mr.:
Zoroaster & cave in, IV 526

Zechariah:
seven eyes of the lord, XIV 337

Zeda:
the Baal of Transcaucasus, II 125-26 fn.

Zedadzene, Mt.:
miraculous fount and, II 126 fn.

Das Zeitung des Judenthums (Berlin):
H.P.B. and, I 1

Zem-Zem:
Arabic Kabalah, XIV 176

Zenana:
castes and, IV 466

Zend:
true meaning of term, IV 517-18 fn.

Zend-Avesta:
II 123; III 450, 452, 455; IV 99, 514 fn., 522, 523; VII 298; XII 341; XIV 55
on Airyana-Vaeçgo, IV 526 & fn.
ancient site of Chaldea and, XIII 338
available, exoteric, IV 526, 532-33
on burial rites protecting the dead, IV 508
a dead letter today, IV 524
on dog, IV 518-19 fn.
Epiphany prophecy in, III 461
first, written on Gordian mountain,
III 465
Initiates hold key to, IV 524, 528
key to, in Kabala, III 456
Magianism and, III 452, 467
needs occult interpretation, XIV 12
not oldest Zoroastrian scripture, III 452
present-day commentary on, from Jews, IV 527
same as Bible on woman's origin, XIV 198
several versions of, IV 524
symbolism hides secrets of, IV 518
Vedas & from same school, IV 528
Zoroaster's commentary on, still exists, IV 526
bibliog., II 522; III 496
Zenzar [Zendzar]:
   See Senzar
Zerah:
   definition, III 461
Zera-Ishtar:
   Magian priest, III 467
Zerdusht:
   on funeral rites, IV 508
   See also Zoroaster
Zero:
   represents universe, III 194
Zeruane-Akerene [Zrvana-Akarana]:
   as Boundless Time or Zeruana, IV 421, 528; XIII 123, 124 fn.
   is Parabrahm or Ain-Soph, IV 421; X 308
   cp. with VishŠu, XIII 124 fn,
   "First-born" deity and, XIII 123 fn.
   Infinite light & space, XIII 124 fn.
   Ormazd and, III 457
   Zoroaster sang praises of, II 128
   See also Ain-Soph; Boundless; Eternity; Parabrahm[an]
Zeruph:
   as sacred anagram, III 195
"Zeus":
   a cabalist on nature of the soul, I 287-88
Zeus:
   as Aether, X 384
   among Divine names, XIV 310
   Dionysos and, XIV 273 fn.
governs Bacchus, XIV 273 fn.
Jove of Nysa, XIV 273 fn.
or Jupiter, XIII 25, 299
See also God(s); Jupiter; Pater Aether

Zhelihovsky, Vera P. de (1835-1896):
I 258 fn., 420, 426, 439
H.P.B. helps, financially, I 313
on H.P.B.'s incomplete tale, XIII 209
on H.P.B.'s last article, XII 334
H.P.B.'s Notes on, biog. sketch, XIV
473-96
on miraculous beard on Jesus statue,
VI 130
a most truthful woman, II 430
poverty of, I 427
——— H.P. Blavatsky . . . .:
challenged slanderers of H.P.B., VII
333 fn.
——— "Pravda o Yelene Petrovne
Blavatskoy":
on H.P.B.'s life, XI 364 fn.
——— "The Truth About H.P.
Blavatsky" [tr.]:
VI 73, 410-11
bio-bibliog., I 534-37; XIV 579
bibliog., VI 449; VII 402

Zhelihovsky, Vera V. de:
marries Charles Johnston, X xxv
on Russian tale of, X 295

Zhelyabov, A.I. (1850-1881):
on Grand Duke Konstantin, III 167
Russian terrorist, III 156 & fn.

Ziggler, Prof.:
magnetism & plants, IV 312 fn.

Ziggurat:
Planet tower of Borsippa, XI 194
See also Borsippa Temple

Zinovief, Monsieur:
Blavatsky and, X 290, 293
character in Miss Hildreth, X 291

Zion Cathedral:
relics of Saint Nina at, II 125 fn.

Zipara (or Sippara, Babylon):
City of the Sun, XIV 175
Zipora and, XIV 175 fn.

Zipora:
an occult power of Hierophant, XIV 175 fn.
wife of Moses, XIV 175 fn.

Zirkoff, Boris de (1902-1981):
Chart of WMS. contents, XIV 471-72
plan for Appendix II, XIV 473
rf. to H.P.B. letter, XIV 495 fns.
on S.D. III authenticity, XIV xxv-xliv
on WMS. unpublished section, XIV 457

Znaharka:
or witch suggests crime, III 351

Zodiac:
in ancient astrological magic, XIV 155
ancients & Pythagoras knew of, XIII 324
antiquity of, XIV 347-48
in Asia, V 204
of Dendera & seventy-five thousand
years, XI 7
dogmas and, VIII 207
of European astronomers, XIV 363 fn.
on Hindu, V 234
Hindu chronology of, XIV 362-68
Jesus' life and, XIV 137-38, 155-56
kerubim & 4 signs of, VIII 149
known 4000 years before our era,
XIII 325
Libra and, III 325
man & retrogression of, XIII 321
meaning of 12 Initiates in, XIV 140
monuments in Egypt, XIV 348
mythological tables and, XIV 348
personified signs of, VIII 201-02, 210
planets and, VII 238-39
precession of, XIV 362-65
revolution of, cycle, XIV 360
Shepherd of, XIV 321
signs & corresponding body orifices,
XII 532
signs of, as angels, XIII 23
sun-gods and, X 277
twelve lords of, XIV 348
twelve signs of, & Janus, X 279
twelve symbolic hours and, XIII 8
why only ten, Signs, XII 533
See also Astrology; Constellation(s)
Zoē (Gk):
  is Life, XIII 16
  objective manifestation cp. with, XI 485
Zographistic Cylinder:
  projects pictorial records, XIII 292, 294
Zohar:
  I 131; III 456; VII 268; VIII 140, 149, 150
  q., 151 q., 155 fn.; IX 238, 368 & fn.
  (396 & fn.); XI 238 (274); XIV 60
  on Ain-Soph, X 108, 259
  Ain-Soph of, is Parabrahman, XIV
    184, 186, 418
  authorship of, XIV 88-89 & fn.,
    169-71, 220
  bibliography of, XII 782-83
  Book of Dzyan cp. to, XIV 185-86
  books of, VIII 141, 142, 147 fn.
  calculation methods in, XIV 95
  Catholicism cp. with, XIV 220
  on Chokkmah or "Wisdom," IX 362
  & fn. (390 & fn.)
  Christology has disguised, XIV 168
  on compilation of, VI 319-20; XI
    244 fn. (280 fn.), 525 (548-49); XIV
    37, 168-69, 171, 220
  on Concealed of the Concealed &
    Primordial Point, VI 316-17
  dating of, XIV 263 fn.
  distorted by modern Kabalists, XI 525
    (548)
  on emanation of Seph…rōth, XIV 189,
    216-17 fn.
  on En-Soph, III 457, 314; IX 360 fn.
    (388 fn.)
  Esoteric thesaurus, XIV 167
  Gnostic teachings and, VIII 216
  historical data on, VII 269-71
  on Holy Ghost, XIV 115
  Jehovah not supreme, III 457
  Jewish wisdom plus other sources,
    XIV 93, 167, 169-71, 184-85, 220
  lost until 13th century, XIV 171
  on man's exile into matter, XIV 303
  as manifested Logos, X 351-52
  on meaning of "word," XIII 100
Midrasch...m in, XIV 170-71
modern interpolations in, XIV 171
on Moses' flesh, XIII 101 fn.
mutilated, VII 260
Myer's Qabbalah on the, XI 23 et seq.
not the original one, VII 259
passed through Christian hands, VII 258
on primordial worlds, VI 193 q.
as quoted by Myer, XIV 38
Rabbinical, cp. to Occult, XIV
168-72, 220
real, discloses esotericism, VII 259
remodelled by Christians, VIII 215
on "Sacred Aged" ones, XIV 217
secret signs in, XIV 93
Shimon ben Yohai and, I 110-11; XII 345
symbolism abounds in, XIV 65 & fn.,
93, 95, 167-69
teaches practical Occultism, XIV 93
teaching on Solar Spirit, XIV 220
on Thorah, XIV 38
true, cp. with denatured Kabalah, IX 348 fn. (376 fn.)
on universe, XIII 309-10
Vedas echoed in the, XIV 67, 185
a Veil of Secret Doctrine, XIV 220
Wisdom of, unfathomable, XIV 220
bibliog., VII 402
See also Kabalah; Shimon ben Yofai
Zola, Émile (1840-1902):
castigates vices of lower classes, XII 8, 242
publishers of, fined, X 227
works of, banned in England, XII 242
——— L' Assommoir:
II 512
——— La Bite Humaine:
XII 242
——— Nana:
II 512; XII 242
——— La Terre:
XII 242
bibliog., XII 784
Zöllner, Prof. J.K.F. (1834-1882):
I 413; II 150, 152; III 52, 93, 99, 112,
219, 233, 236; IV 311; VII 76
on four-dimensional beings, I 314-15, 360
fourth dimension and, IV 224; VII 86
fourth dimension, prophecy about, V 147
Leipzig astronomer & physicist, 11 36, 151
Slade & experiments, I 314-15, 360; V 266
two-dimensional man, V 88
untimely death & its cause, V 147
Wagner confirmed experiments of, III 235

——— Transcendental Physics:
III 8, 220
Maskelyne on phenomena in, III 237
reviewed, III 14-20
Royal Society and, III 74
on Slade's effect on compass needle, III 100
on Slade's phenomena, III 236
on Weber, III 236
bio-bibliog., V 265-67
bibliog., I 538
See also Slade, Dr. Henry

Zolotaya Orda:
Tatar princely families descended from, II 354

Zoological:
evolution explained, XII 56

Zóon:
Egyptian Life Cycle & the, XIII 80

Zorn, Gustave:
VI 156-57

Zoroaster:
age of, III 218
antiquity of first, IV 522-23
Berosus identifies Ham with, XIII 239
Bunsen on date of, III 452 fn., 466
date of, ace. to ancient authors, III 451-52, 461, 466
eras of several, IV 529
founder of Magian rites, XIV 23
generic title, III 452, 460-61, 466-67;
IV 515-16
gigantic statue of, in Bokhara cave,
misrepresented by bigoted scholars, III 454, 461
paid penalty for revealing Occult secrets, XIV 85
Prodicus & secret books of, IV 532-33
Reformer of magic, XIV 23 & fn.
religion of, can be restored, III 455
secret writings of, V 22 (51)
seventh prophet of that name, III 467
taught by initiated Br€hmans, II 34
teachings of, IV 420-21
times of, cp. to today, XIII 132, 224
transformed Dev into Evil Genius, XIV 71 fn.

——— Chaldean Oracles:
Magian precepts in, XIII 229-30
sources for, XIII 230 fn.
See also Zarathushtra; Zara-Ishtar;
Zerdusht; Zuruastara

Zoroastrian(s):
elementals and, VI 340-41
"I am that I am," XIII 55
ideas of Emanation, XIII 351
Pars...s, XIII 125 fn., 229
precept, XIII 129, 229-30
teachings, XIII 123-33, 230
See also Pars...s

Zoroastrianism:
ancient Armenian traditions and, III
212 et seq.
Anquetil on, XIV 71 fn.
borrowed from India, XIV 323
dogmas cp. with Christian, XIV
322-23
ideas of Plato & Pythagoras resemble,
XIV 16
invocation in, from the Desatir IV
508
not contemporary with Judaism, III 451
Pagan Deities and, XIV 71 fn., 322
revered Sun, XIV 271
transformed Hindu Devas, XIV
322-23
See also Magianism
Zorokothora Melchizedec:
Deity of the Right, XIII 39
Zosimus (fl. 5th C. A.D.):
——— *Historia Romana*:
on Initiates, XI 86
bio-bibliog., XI 596
Zouave:
of Pope’s bodyguard, XIII 145
Zulu:
an educated, faced bigotry, XI 194
Zung [Tib. gZu‰g]:
a mystic word or mantra, XIV 401
Zuruastara:
or Sury€ch€ya, IV 525
Zera-Ishtar title and, III 467
or Zuru-asters, III 467
See also Zoroaster
# Collected Writings VOLUME XV

(CUMULATIVE INDEX)

ILLUSTRATIONS LIST

## APPENDIX I

<table>
<thead>
<tr>
<th>ILLUSTRATIONS and FACSIMILES</th>
<th>VOL.</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aksakov, Alexander N.</td>
<td>I</td>
<td>33</td>
</tr>
<tr>
<td>Alexander II, Emperor of Russia</td>
<td>III</td>
<td>170</td>
</tr>
<tr>
<td>Anagarika Dharmapala</td>
<td>II</td>
<td>401</td>
</tr>
<tr>
<td>Anderson, Jerome</td>
<td>XIII</td>
<td>124</td>
</tr>
<tr>
<td>Arnold, Sir Edwin</td>
<td>II</td>
<td>480</td>
</tr>
<tr>
<td>Arnold, Sir Edwin</td>
<td>XII</td>
<td>720</td>
</tr>
<tr>
<td>Arundale, Miss Francesca</td>
<td>VIII</td>
<td>136</td>
</tr>
<tr>
<td>Ashmole, Elias</td>
<td>XI</td>
<td>221</td>
</tr>
<tr>
<td>Bacon, Roger</td>
<td>XIII</td>
<td>92</td>
</tr>
<tr>
<td>Bailly, Jean-Sylvain</td>
<td>XII</td>
<td>724</td>
</tr>
<tr>
<td>Barrett, Sir William F.</td>
<td>IV</td>
<td>276</td>
</tr>
<tr>
<td>Bennett, De Robigne Mortimer</td>
<td>IV</td>
<td>565</td>
</tr>
<tr>
<td>Bergen, Carl Von</td>
<td>XIV</td>
<td>354</td>
</tr>
<tr>
<td>Besant, Annie</td>
<td>IX</td>
<td>172</td>
</tr>
<tr>
<td>Besant, Annie</td>
<td>X</td>
<td>258</td>
</tr>
<tr>
<td>Besant, Annie</td>
<td>XI</td>
<td>508</td>
</tr>
<tr>
<td>Besant, Annie</td>
<td>XIV</td>
<td>1</td>
</tr>
<tr>
<td>Besant, A., H.S. Olcott &amp; VV.Q. Judge</td>
<td>VII</td>
<td>336</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1856-66</td>
<td>I</td>
<td>xlvii</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1870</td>
<td>II</td>
<td>192</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1875</td>
<td>I</td>
<td>81</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1875</td>
<td>I</td>
<td>241</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1875-76</td>
<td>I</td>
<td>320</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1876-77</td>
<td>III</td>
<td>443</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1877-78</td>
<td>III</td>
<td>186</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1878</td>
<td>IV</td>
<td>100</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1880</td>
<td>II</td>
<td>400</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1880 at Galle, Ceylon</td>
<td></td>
<td>II</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1884</td>
<td>V</td>
<td>256</td>
</tr>
<tr>
<td>Blavatsky, H.P., ca. 1887</td>
<td>VIII</td>
<td>70</td>
</tr>
<tr>
<td>Blavatsky, H.P., 1889, London</td>
<td>X</td>
<td>32</td>
</tr>
<tr>
<td>Blavatsky, H.P., 1889, London</td>
<td>XI</td>
<td>348</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1889</td>
<td>XI</td>
<td>92</td>
</tr>
<tr>
<td>Blavatsky, H.P., in 1889</td>
<td>XII</td>
<td>38</td>
</tr>
</tbody>
</table>

(facing or on)
<table>
<thead>
<tr>
<th>Description</th>
<th>Volume</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blavatsky, H.P., drawing of Olcott</td>
<td>IV</td>
<td>116</td>
</tr>
<tr>
<td>Blavatsky, H.P., drawing of seaside view</td>
<td>I</td>
<td>3</td>
</tr>
<tr>
<td>Blavatsky, H.P., drawing of Teresina Mitrovich</td>
<td>I</td>
<td>10</td>
</tr>
<tr>
<td>Blavatsky, H.P., in early youth</td>
<td>I</td>
<td>xxxii</td>
</tr>
<tr>
<td>Blavatsky, H.P. from her Scrapbook</td>
<td></td>
<td>32</td>
</tr>
<tr>
<td>Blavatsky, H.P., in her Bath Chair</td>
<td>XIII</td>
<td>29,61</td>
</tr>
<tr>
<td>Blavatsky, H.P., in her Forties</td>
<td>VI</td>
<td>77</td>
</tr>
<tr>
<td>Blavatsky, H.P., in her Forties</td>
<td>V</td>
<td>96</td>
</tr>
<tr>
<td>Blavatsky, H.P., in her Forties</td>
<td>VIII</td>
<td>314</td>
</tr>
<tr>
<td>Blavatsky, H.P., in her late Thirties</td>
<td>IX</td>
<td>129</td>
</tr>
<tr>
<td>Blavatsky, H.P., home at 19 Avenue Rd., London</td>
<td>XII</td>
<td>264</td>
</tr>
<tr>
<td>Blavatsky, H.P., instructions to Countess Wachtmeister</td>
<td>facs.</td>
<td>VII</td>
</tr>
<tr>
<td>Blavatsky, H.P., interior of 17 Lansdowne Rd., London</td>
<td>VII</td>
<td>256</td>
</tr>
<tr>
<td>Blavatsky, H.P., last photo of</td>
<td>XIII</td>
<td>218</td>
</tr>
<tr>
<td>Blavatsky, H.P., last page of a manuscript</td>
<td>facimile</td>
<td>VII</td>
</tr>
<tr>
<td>Blavatsky, H.P., at 17 Lansdowne Rd., London</td>
<td>VII</td>
<td>224</td>
</tr>
<tr>
<td>Blavatsky, H.P., Masonic diploma</td>
<td>I</td>
<td>305</td>
</tr>
<tr>
<td>Blavatsky, H.P., at &quot;Maycot,&quot;</td>
<td>VII</td>
<td>32</td>
</tr>
<tr>
<td>Norwood, London</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Blavatsky, H.P., in New York days</td>
<td>I</td>
<td>97</td>
</tr>
<tr>
<td>Blavatsky, H.P., note about Endreinek Agardi</td>
<td>facimile</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., note about orders from Serapis</td>
<td>Facimile</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., note about orders from T.B.</td>
<td>&quot;</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., note about orders to choose Olcott</td>
<td>&quot;</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., note about orders to establish a Society</td>
<td>&quot;</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., Olcott and, in London</td>
<td>X</td>
<td>176</td>
</tr>
<tr>
<td>Blavatsky, H.P., a page from her diary</td>
<td>Facimile</td>
<td>I</td>
</tr>
<tr>
<td>Blavatsky, H.P., portrait of, by H. Schmeichen</td>
<td>VI</td>
<td>299</td>
</tr>
<tr>
<td>Blavatsky, H.P., residence at 17 Lansdowne Rd., London</td>
<td>IX</td>
<td>16</td>
</tr>
</tbody>
</table>
Blavatsky, H.P., residence of, at 302 W. 47th St., N.Y.C.  
Blavatsky, H.P., Subba Row & Krishnamachari  
Blavatsky, H.P., symbolical urn for her ashes  
Buck, Dr. Jirah Dewey  
Buddha  
Butlerov, Alexander Mihaylovich  
Cagliostro, Count Alessandro di  
Caithness, Marie, Countess of, Duchess de Pomar  
Champollion, Jean-Francois  
Chart of Harmonic Evolutions  
Chatterjee, Mohini Mohun  
Cleather, Alice Leighton  
Collins, Mabel  
Collins, Mabel, inscription in *Light on the Path*  
Cooper-Oakley, Isabel  
Corson, Hiram  
Coryn, Dr. Herbert A.W.  
Coryn, Dr. Herbert A.W. & Dr. Archibald Keightley  
Courmes, Commandant Dominique A.  
Courmes, Commandant Dominique A.  
Crow's Nest, entrance to, Breach Candy, Bombay

<table>
<thead>
<tr>
<th>VOL.</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>464</td>
</tr>
<tr>
<td>V</td>
<td>224</td>
</tr>
<tr>
<td>XII</td>
<td>757</td>
</tr>
<tr>
<td>III</td>
<td>331</td>
</tr>
<tr>
<td>XIV</td>
<td>84</td>
</tr>
<tr>
<td>XIV</td>
<td>500</td>
</tr>
<tr>
<td>XII</td>
<td>82</td>
</tr>
<tr>
<td>VII</td>
<td>362</td>
</tr>
</tbody>
</table>

**ILLUSTRATIONS and FACSIMILES**

Crow's Nest, group at, Bombay 1881  
Crucifixion in Space *facsimile*  
Cudworth, Ralph  
Cuzco, Peru, twelve angles stone  
Daji Raja Chandra Singhjee  
Davis, Andrew Jackson  
Dee, John  
Dick, Frederick J.  
Dolgorukov, Princess Katherine

<table>
<thead>
<tr>
<th>VOL.</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>III</td>
<td>459</td>
</tr>
<tr>
<td>VII</td>
<td>297</td>
</tr>
<tr>
<td>XIV</td>
<td>186</td>
</tr>
<tr>
<td>II</td>
<td>305</td>
</tr>
<tr>
<td>IV</td>
<td>421</td>
</tr>
<tr>
<td>I</td>
<td>49</td>
</tr>
<tr>
<td>IV</td>
<td>437</td>
</tr>
<tr>
<td>XI</td>
<td>380</td>
</tr>
<tr>
<td>III</td>
<td>171</td>
</tr>
</tbody>
</table>
M. Doubleday, General Abner I 240
Eddy Homestead, Chittenden, Vt. I 240
Edge, Dr. Henry T. XII 740
Eglinton, William III 123
Fadeyev, Andrey M. de I xxxiii
Fadeyev, General Rostislav A. de III 442
Fadeyev, Helena Pavlovna de I xxxiii
Fadeyev, Nadyezhda A. de I xlix
Fales, William S. I 96
Fechner, Gustav Theodor III 138
Feliciani, Lorenza S., Countess di Cagliostro XII 86
Cagliostro
Felt, George H. I 224
Gebhard, Mary VI 226
Gebhard-L’ Estrange, Arthur VII 144
Gem, The facimile IX 321
Gems from the East " XII 421-24
General Secretary’s Office at 19 Avenue Rd., London
Griffiths, Allen XIII 157
Gyatso, Tenzin, the 14th Dalai Lama XIV 426
Hahn, General Dmitriy K. von II 465
Hahn, Helena A. von I xxxiii
Hahnemann, Dr. Samuel C.F. IV 436
Harisinghji Rupsinghji, Prince III 458
Harmonic Evolutions, Keely’s XIII 381
Chart of Hartmann, Dr. Franz, pt. of letter facs. VIII 449
from Master M. to Hartmann, Dr. Franz VIII 440
Hartmann, Dr. Franz XII 282
Hatshepsut Temple, XIV 72
Deir-El-Bahari, Egypt
Hinrichs, Fred W. I 96
House of Three Windows, Machu Picchu, Peru
Hubbe-Schleiden, Dr. William VII 376
Huddleston’s Gardens, Adyar, India
Hume, Allan O. III 314
Important Note from H.P.B’s facimile I 80
scrapbook
Important to Spiritualists " I 86
Inca Treasures, document concerning
Inca Treasures, document concerning
Inca Treasures, document concerning
Ivins, William M.
Jhelum Telegram

<table>
<thead>
<tr>
<th>ILLUSTRATIONS and FACSIMILES</th>
<th>VOL.</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnston, Charles</td>
<td>IX</td>
<td>237</td>
</tr>
<tr>
<td>Johnston, Charles &amp; family</td>
<td>XIII</td>
<td>252</td>
</tr>
<tr>
<td>Judge E.S. Document</td>
<td>X</td>
<td>195</td>
</tr>
<tr>
<td>Judge E.S. Document</td>
<td>XII</td>
<td>483</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>I</td>
<td>465</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>III</td>
<td>330</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>IV</td>
<td>580</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>IX</td>
<td>64</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>X</td>
<td>96</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>XI</td>
<td>253</td>
</tr>
<tr>
<td>Judge, William Q.</td>
<td>XIII</td>
<td>253</td>
</tr>
<tr>
<td>Judge, William Q. about 1888-89</td>
<td>XII</td>
<td>154</td>
</tr>
<tr>
<td>Judge, William Q. &amp; H.S. Olcott &amp; A. Besant</td>
<td>V</td>
<td>225</td>
</tr>
<tr>
<td>Kabala MS. by H.P.B</td>
<td>XIII</td>
<td>351</td>
</tr>
<tr>
<td>Keely, John W.</td>
<td>XIII</td>
<td>380</td>
</tr>
<tr>
<td>Keely, John W.</td>
<td>VIII</td>
<td>267</td>
</tr>
<tr>
<td>Keightley, Archibald</td>
<td>XI</td>
<td>125</td>
</tr>
<tr>
<td>Keightley, Bertram</td>
<td>IX</td>
<td>432</td>
</tr>
<tr>
<td>Keightley, Bertram</td>
<td>XI</td>
<td>124</td>
</tr>
<tr>
<td>Keightley, Julia W.</td>
<td>IX</td>
<td>436</td>
</tr>
<tr>
<td>Khandalavala, Judge N.D.</td>
<td>II</td>
<td>209</td>
</tr>
<tr>
<td>Kingsford, Dr. Anna B.</td>
<td>VI</td>
<td>170</td>
</tr>
<tr>
<td>Kingsford, Dr. Anna B.</td>
<td>IX</td>
<td>89</td>
</tr>
<tr>
<td>Kingsland, William</td>
<td>X</td>
<td>420</td>
</tr>
<tr>
<td>&quot;Krishna&quot; in Space</td>
<td>XIV</td>
<td>286</td>
</tr>
<tr>
<td>Krishnamachari, H.P.B. &amp; T.</td>
<td>V</td>
<td>224</td>
</tr>
<tr>
<td>Subba Row</td>
<td>XIV</td>
<td>408</td>
</tr>
<tr>
<td>Kwan Yin</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Vol.</td>
<td>Page</td>
</tr>
<tr>
<td>-------------------------------------------</td>
<td>------</td>
<td>------</td>
</tr>
<tr>
<td>Lavater, Johann K.</td>
<td>XII</td>
<td>208</td>
</tr>
<tr>
<td>Lippitt, General Francis J.</td>
<td>I</td>
<td>65</td>
</tr>
<tr>
<td>Lohan of China</td>
<td>XIV</td>
<td>428</td>
</tr>
<tr>
<td>Machell, Reginald W.</td>
<td>XII</td>
<td>756</td>
</tr>
<tr>
<td>Maitland, Edward</td>
<td>VI</td>
<td>171</td>
</tr>
<tr>
<td>Malpas, Philip A.</td>
<td>XIII</td>
<td>60</td>
</tr>
<tr>
<td>Massey, Gerald</td>
<td>VIII</td>
<td>466</td>
</tr>
<tr>
<td>Massey, Gerald</td>
<td>XIV</td>
<td>204</td>
</tr>
<tr>
<td>Morya, drawing of Master</td>
<td>IV</td>
<td>564</td>
</tr>
<tr>
<td>Mavalankar, Damodar</td>
<td>II</td>
<td>481</td>
</tr>
<tr>
<td>Mavalankar, Damodar</td>
<td>III</td>
<td>187</td>
</tr>
<tr>
<td>Mavalankar, Damodar</td>
<td>V</td>
<td>257</td>
</tr>
<tr>
<td>Mead, G.R.S.</td>
<td>VII</td>
<td>176</td>
</tr>
<tr>
<td>Mead, G.R.S.</td>
<td>XIII</td>
<td>28</td>
</tr>
<tr>
<td>Mead, G.R.S., W.R. Old &amp; J.R.</td>
<td>XII</td>
<td>304</td>
</tr>
<tr>
<td>Ablett</td>
<td>II</td>
<td>369</td>
</tr>
<tr>
<td>Monoliths on Ollantaytambo, Hill, Peru</td>
<td>XIII</td>
<td>219</td>
</tr>
<tr>
<td>More, Henry</td>
<td>XIII</td>
<td>219</td>
</tr>
<tr>
<td>Morgan, Maj.-Gen. H.R.</td>
<td>IV</td>
<td>101</td>
</tr>
<tr>
<td>Moses, William Stainton</td>
<td>I</td>
<td>321</td>
</tr>
<tr>
<td>Myers, F.W.H.</td>
<td>V</td>
<td>129</td>
</tr>
<tr>
<td>Newton, Henry J.</td>
<td>I</td>
<td>224</td>
</tr>
</tbody>
</table>

**ILLUSTRATIONS and FACSIMILES**

<table>
<thead>
<tr>
<th>Name</th>
<th>Vol.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Norendronath Sen</td>
<td>II</td>
<td>193</td>
</tr>
<tr>
<td>Novikov, Mme. Olga A. de</td>
<td>VI</td>
<td>139</td>
</tr>
<tr>
<td>Olcott, H.S.</td>
<td>IV</td>
<td>293</td>
</tr>
<tr>
<td>Olcott, H.S.</td>
<td>X</td>
<td>320</td>
</tr>
<tr>
<td>Olcott, H.S.</td>
<td>XI</td>
<td>220</td>
</tr>
<tr>
<td>Olcott, H.S.</td>
<td>XIII</td>
<td>156</td>
</tr>
<tr>
<td>Olcott, H.S., and Buddhist Priests in Ceylon</td>
<td>II</td>
<td>417</td>
</tr>
<tr>
<td>Olcott, H.S., and W.Q. Judge</td>
<td>V</td>
<td>225</td>
</tr>
<tr>
<td>Olcott, H.S., as a soldier</td>
<td>I</td>
<td>304</td>
</tr>
<tr>
<td>Olcott, H.S. in 1883</td>
<td>V</td>
<td>128</td>
</tr>
<tr>
<td>Olcott, H.S. in 1891</td>
<td>XII</td>
<td>106</td>
</tr>
<tr>
<td>Olcott, H.S., W.Q. Judge and A. Besant</td>
<td>VII</td>
<td>336</td>
</tr>
<tr>
<td>Old, W.R. with G.R.S. Mead &amp; J.R. Ablett</td>
<td>XII</td>
<td>304</td>
</tr>
<tr>
<td>Name</td>
<td>Volume</td>
<td>Page</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>--------</td>
<td>------</td>
</tr>
<tr>
<td>Oscar II, King</td>
<td>XIII</td>
<td>189</td>
</tr>
<tr>
<td>Owen, Robert Dale</td>
<td>I</td>
<td>48</td>
</tr>
<tr>
<td>Oxley, William</td>
<td>IV</td>
<td>292</td>
</tr>
<tr>
<td>The Path, painting by R.W.</td>
<td>XII</td>
<td>354</td>
</tr>
<tr>
<td>Machell</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Pherecydes</em> MS. by H.P.B.</td>
<td>XIII</td>
<td>282</td>
</tr>
<tr>
<td>Pink Slip from an Adept</td>
<td>II</td>
<td>80</td>
</tr>
<tr>
<td>Pirogov, Dr. Nikolay I.</td>
<td>XII</td>
<td>406</td>
</tr>
<tr>
<td>The Prodigal, painting by R .W. Machell</td>
<td>XII</td>
<td>418</td>
</tr>
<tr>
<td>Pryse, James M.</td>
<td>XII</td>
<td>762</td>
</tr>
<tr>
<td>Pryse, James M.</td>
<td>XII</td>
<td>766</td>
</tr>
<tr>
<td>Pryse, James M.</td>
<td>XII</td>
<td>304</td>
</tr>
<tr>
<td>Quetzalcoatl-Kukulkan, Chichen Itza, Mexico</td>
<td>II</td>
<td>288</td>
</tr>
<tr>
<td>Pyramid of the Sun, Teotihuacan, Mexico</td>
<td>II</td>
<td>288</td>
</tr>
<tr>
<td>Rambo, Edward B.</td>
<td>XIII</td>
<td>316</td>
</tr>
<tr>
<td>Rangampalli Jagannathiah &amp; T.S. Swaminatha Aiyer</td>
<td>III</td>
<td>139</td>
</tr>
<tr>
<td>Richardson Cottage, Ithaca, N.Y.</td>
<td>I</td>
<td>113</td>
</tr>
<tr>
<td>Ruins of Temple of the Sibyl</td>
<td>VIII</td>
<td>194</td>
</tr>
<tr>
<td>Russell, G .W.</td>
<td>XI</td>
<td>252</td>
</tr>
<tr>
<td>Russell, GW.</td>
<td>XII</td>
<td>122</td>
</tr>
<tr>
<td>Saint-Germain, Count de</td>
<td>III</td>
<td>122</td>
</tr>
<tr>
<td>Sayn-Wittgenstein, Prince</td>
<td>I</td>
<td>225</td>
</tr>
<tr>
<td>Emil-K.-L. von</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>The Secret Doctrine</em>, MS. page facimile</td>
<td>X</td>
<td>158</td>
</tr>
<tr>
<td>Sepulchral Inscription of ancient Greece</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sidgwick, Henry</td>
<td>IV</td>
<td>277</td>
</tr>
<tr>
<td>Sinnett, A.P.</td>
<td>VII</td>
<td>80</td>
</tr>
<tr>
<td>Sinnett, A.P.</td>
<td>IX</td>
<td>280</td>
</tr>
<tr>
<td>Spedalieri, Baron</td>
<td>VI</td>
<td>138</td>
</tr>
<tr>
<td>Steiger, Isabel de</td>
<td>VII</td>
<td>396</td>
</tr>
<tr>
<td>Stonehenge, with sunrise</td>
<td>XIV</td>
<td>28</td>
</tr>
<tr>
<td>above Heel Stone</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stonehenge</td>
<td>XIV</td>
<td>29</td>
</tr>
<tr>
<td>Subba Row, T., H.P.B. &amp; Krishnamachari</td>
<td>V</td>
<td>224</td>
</tr>
<tr>
<td>Sumangala, H.</td>
<td>II</td>
<td>208</td>
</tr>
<tr>
<td>Temple of Inscriptions, Palenque, Chipas, Mexico</td>
<td>II</td>
<td>289</td>
</tr>
<tr>
<td>Title</td>
<td>Vol.</td>
<td>Page</td>
</tr>
<tr>
<td>--------------------------------------------</td>
<td>------</td>
<td>------</td>
</tr>
<tr>
<td>Temple of Luxor Birth Scenes</td>
<td>VIII</td>
<td>376</td>
</tr>
<tr>
<td>Temple of Luxor Birth Scenes</td>
<td>VIII</td>
<td>378</td>
</tr>
<tr>
<td>Temple of Luxor Birth Scenes</td>
<td>VIII</td>
<td>379</td>
</tr>
<tr>
<td>ILLUSTRATIONS and FACSIMILES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Temple of the Sibyl</td>
<td>VIII</td>
<td>194</td>
</tr>
<tr>
<td>Tennyson's <em>No More</em></td>
<td>IX</td>
<td>322</td>
</tr>
<tr>
<td><em>Terry, William H.</em></td>
<td>V</td>
<td>97</td>
</tr>
<tr>
<td><em>The Theosophist,</em> original cover</td>
<td>II</td>
<td>96</td>
</tr>
<tr>
<td>Thoth &amp; Horns purifying the King</td>
<td>IX</td>
<td>273</td>
</tr>
<tr>
<td>Tolstoy, Count Lev N.</td>
<td>VIII</td>
<td>242</td>
</tr>
<tr>
<td>Trapezium Gate, Ollantaytambo Hill, Peru</td>
<td>II</td>
<td>352</td>
</tr>
<tr>
<td>T.S. Convention Group, Adyar, 1883</td>
<td>VI</td>
<td>76</td>
</tr>
<tr>
<td>T.S. Convention Group, Adyar, 1884</td>
<td>VI</td>
<td>298</td>
</tr>
<tr>
<td>T.S. Convention Group, Bombay, 1882</td>
<td>IV</td>
<td>581</td>
</tr>
<tr>
<td>T.S. Convention Group, London, 1891</td>
<td>XIII</td>
<td>317</td>
</tr>
<tr>
<td>T.S. Minutes of Sept. 8, 1875</td>
<td>I</td>
<td>125</td>
</tr>
<tr>
<td>Tsong-kha-pa</td>
<td>XIV</td>
<td>425</td>
</tr>
<tr>
<td>Tukaram Tatya</td>
<td>II</td>
<td>416</td>
</tr>
<tr>
<td><em>Voice of the Silence</em> MS. Page</td>
<td>XI</td>
<td>541</td>
</tr>
<tr>
<td>Wachtmeister, Countess Constance</td>
<td>VII</td>
<td>304</td>
</tr>
<tr>
<td>Wachtmeister, Countess Constance</td>
<td>X</td>
<td>384</td>
</tr>
<tr>
<td>Wachtmeister, Countess Constance</td>
<td>XI</td>
<td>93</td>
</tr>
<tr>
<td>Wachtmeister, Countess Constance</td>
<td>XIV</td>
<td>front.</td>
</tr>
<tr>
<td>Wilder, Dr. Alexander</td>
<td>I</td>
<td>481</td>
</tr>
<tr>
<td>Wilder, Dr. Alexander</td>
<td>XIV</td>
<td>306</td>
</tr>
<tr>
<td>Wimbridge, Edward</td>
<td>I</td>
<td>224</td>
</tr>
<tr>
<td>Wittgenstein, Prince Emil-K.-L. von</td>
<td></td>
<td></td>
</tr>
<tr>
<td>von (See above under Seyn-...)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wright, Claude Falls</td>
<td>XI</td>
<td>509</td>
</tr>
<tr>
<td>Wright, George E.</td>
<td>XIII</td>
<td>188</td>
</tr>
<tr>
<td>Xifre, Don Jose</td>
<td>IX</td>
<td>459</td>
</tr>
<tr>
<td>Yermolov, General Alexey P.</td>
<td>XII</td>
<td>230</td>
</tr>
<tr>
<td>Name, Title / Authors</td>
<td>Volume</td>
<td>Page</td>
</tr>
<tr>
<td>--------------------------------</td>
<td>--------</td>
<td>------</td>
</tr>
<tr>
<td>Zander, Dr. Jonas G.W.</td>
<td>XI</td>
<td>540</td>
</tr>
<tr>
<td>Zhelihovsky, Vera Petrovna de</td>
<td>I</td>
<td>xxxii</td>
</tr>
<tr>
<td>Zhelihovsky, Vera Petrovna de</td>
<td>XIV</td>
<td>472</td>
</tr>
<tr>
<td>Zigzag Walls at Sacsayhuaman, Peru</td>
<td>II</td>
<td>368</td>
</tr>
<tr>
<td>Zirkoff, Boris Mihailovich de</td>
<td>XIV</td>
<td>xxv</td>
</tr>
</tbody>
</table>
## APPENDIX II
Including Archives, Annals, Journals, Newsletters etc.

<table>
<thead>
<tr>
<th>TITLES</th>
<th>PLACE &amp; DATE OF PUB.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agnostic Annual and Ethical Review</td>
<td>London, 1884-1907</td>
</tr>
<tr>
<td>Agnostic Journal &amp; Eclectic Review</td>
<td>London, 1877-1907</td>
</tr>
<tr>
<td>Alba</td>
<td>Boston</td>
</tr>
<tr>
<td>Alienist &amp; Neurologist</td>
<td>St. Louis, 1880-1920</td>
</tr>
<tr>
<td>American Antiquarian &amp; Oriental Journal</td>
<td>Chicago, etc., 1878-1914</td>
</tr>
<tr>
<td>American Bibliopolist</td>
<td>NY.; London, 1869-1877</td>
</tr>
<tr>
<td>Amrita Bazaar Patrika</td>
<td>Calcutta, 1868</td>
</tr>
<tr>
<td>Annales de la propagation de la foi</td>
<td>Lyons, France, 1822-1931, etc.</td>
</tr>
<tr>
<td>Annales d'Oculistique</td>
<td>Paris &amp; Brussels, 1838-</td>
</tr>
<tr>
<td>Archives Israélites, de France</td>
<td>Paris, 1840-1860</td>
</tr>
<tr>
<td>The Arya</td>
<td>Lahore, 1882-87</td>
</tr>
<tr>
<td>Asiatic Journal . .</td>
<td>London, 1816-1845</td>
</tr>
<tr>
<td>Asiatic Researches (Bengal)</td>
<td>Calcutta, 1788-1839</td>
</tr>
<tr>
<td>Astronomische Nachrichten</td>
<td>Kiel, Germany, 1821-1944, etc.</td>
</tr>
<tr>
<td>L' Aurore; Revue mensuelle . .</td>
<td>Paris, 1887-</td>
</tr>
<tr>
<td>Avoca Mail</td>
<td>Australia</td>
</tr>
<tr>
<td>Banner of Light</td>
<td>Boston, 1857-1907</td>
</tr>
<tr>
<td>The Bat</td>
<td>London, 1885-1888</td>
</tr>
<tr>
<td>Belfast News Letter (new series)</td>
<td>Ireland, 1828-</td>
</tr>
<tr>
<td>The Bengal Magazine</td>
<td>Calcutta, 1872-</td>
</tr>
<tr>
<td>Birmingham Post</td>
<td>England, 1857-</td>
</tr>
<tr>
<td>Bombay Gazette</td>
<td>India, [1813-], 1826-96</td>
</tr>
<tr>
<td>Bombay Guardian (Christian Wkly. paper)</td>
<td>India, [1851-?]</td>
</tr>
<tr>
<td>Bombay Review (Quarterly)</td>
<td>India</td>
</tr>
<tr>
<td>Boston Globe</td>
<td>Boston, 1872-</td>
</tr>
<tr>
<td>Brahmo Public Opinion</td>
<td></td>
</tr>
<tr>
<td>Brisham Courier</td>
<td>England</td>
</tr>
<tr>
<td>Buchanan’s Journal of Man</td>
<td>Cinn. &amp; Boston, 1849-1856</td>
</tr>
<tr>
<td>The Canadian Theosophist</td>
<td>Toronto, 1920-</td>
</tr>
<tr>
<td>Catholic Mirror</td>
<td>Baltimore &amp; India, 1850-1908</td>
</tr>
</tbody>
</table>

## TITLES
PLACE & DATE OF PUB.

| Catholic Review           | New York, 1872-1898       |
| Catholic World            | New York, 1865-1896       |
Ceylon Catholic Messenger
Ceylon Examiner
Ceylon Observer
1867-1958
Ceylon Times (Times of Ceylon) Colombo, [1834],
Chambers’ Journal London & Edinburgh, 1832-88 ?
Chemical News London, 1859-1932
Chicago Tribune (Chicago Daily Tribune) 1888-1890; to present
China Mail Hong Kong, 1845-
Christian College Magazine Madras, est. circa 1882-83
and Madras Christian College Magazine after 1884-[1920]
Christian Commonwealth London, 1881-1919
The Christian Herald [Bengal, 1872-?]
Church Chronicle . . . New Haven, Conn., 1837-1844 ?
Church Reformer London, 1882-1895
Cincinnati Enquirer (Daily Enquirer) Ohio, U.S.A., 1858-
Civil and Military Gazette Lahore
Cologne Gazette Calcutta
Colonial Gazette & Star of India Cologne (Germany)
Contemporary Review London, 1866-
Daily Chronicle London, 1862-
Daily Graphic New York; London, 1890-
Daily News London, 1846-1912
Daily Telegraph London newspaper, 1856-1937
Deccan Star Poona, India, 1881-
Diocesan Vyedomosty Mogilev, Russia
Diritto Rome, 1872-1895
The Dnyanodaya (Am. Marathi Mission) Bombay, 1842-
Dubuque Daily Telegraph Iowa, U.S.A., 1885-1901
Eagle Gainesville, Texas ?
The East [Singapore], English ed. [1880-]
Echo New York 1885-?
Economist London, 1843
Edinburgh Review Scotland, 1802-
The Epiphany Calcutta, 1883-
Evening Express Liverpool, 1873-1958
Evening Standard London, 1860-
Evening Star Washington, D.C., 1858-
The Evolution New York, 1877-1880?
Examiner Rome, 1879-1919
Fanfulla della domenica Bengal (Calcutta ?)
The Fellow Worker
Firebrand (Am. Free Methodist Church) London, 1865-1934
Fortnightly Review Paris [1848-]
La France (several of that name) Paris [1848-]
Franklin Register & Norfolk County Journal Franklin, Mass., 1872-1881
<table>
<thead>
<tr>
<th>Title</th>
<th>Place &amp; Date of Pub.</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Free Church Monthly</td>
<td>India, 1882-1885</td>
</tr>
<tr>
<td>Freemason Almanack</td>
<td></td>
</tr>
<tr>
<td>Freethinker</td>
<td>London, 1881</td>
</tr>
<tr>
<td>Galignani Messenger</td>
<td>Paris, 1822-</td>
</tr>
</tbody>
</table>

**TITLES**

<table>
<thead>
<tr>
<th>Title</th>
<th>Place &amp; Date of Pub.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Le Gaulois</td>
<td>Paris, 1871, etc.</td>
</tr>
<tr>
<td>Gazette (later South Pacific Times)</td>
<td>Lima, Peru</td>
</tr>
<tr>
<td>La Gazette de France</td>
<td>Paris, 1631-1915</td>
</tr>
<tr>
<td>Die Gegenwart</td>
<td>Berlin, 1872-1931</td>
</tr>
<tr>
<td>The Gem</td>
<td>London</td>
</tr>
<tr>
<td>Globe, The (became Globe &amp; Traveller from 1822-)</td>
<td>London [ca. 1804-1822]</td>
</tr>
<tr>
<td>Golos</td>
<td>St. Petersburg/ Leningrad, 1874</td>
</tr>
<tr>
<td>Grajdanine</td>
<td>St. Petersburg, 1872</td>
</tr>
<tr>
<td>Graphic, The</td>
<td>London, 1869</td>
</tr>
<tr>
<td>Harbinger of Light</td>
<td>Melbourne, 1870</td>
</tr>
<tr>
<td>Harper's Magazine</td>
<td>New York, 1850</td>
</tr>
<tr>
<td>Hawk</td>
<td>London, 1888</td>
</tr>
<tr>
<td>Heladiw Ruwana (Ceylon Gem)</td>
<td>Ceylon, 1888</td>
</tr>
<tr>
<td>Herald of Progress</td>
<td>Newcastle-on-Tyne, 1880-81</td>
</tr>
<tr>
<td>Hestia</td>
<td>Wellington, New Zealand, 1888</td>
</tr>
<tr>
<td>Homeopathic Journal</td>
<td>Chicago, 1867-?</td>
</tr>
<tr>
<td>The Illustrated Weekly</td>
<td>New York, 1875</td>
</tr>
<tr>
<td>L'Indépendence Belge</td>
<td>Brussels, 1848</td>
</tr>
<tr>
<td>L'Indépendant des Pyrénées-Orientates</td>
<td>Perpignan, France</td>
</tr>
<tr>
<td>Indian Christian Herald</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Indian Churchman</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Indian Daily News</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Indian Echo Press</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Indian Mirror</td>
<td>Calcutta, ca. 1872</td>
</tr>
<tr>
<td>The Indian Spectator</td>
<td>Bombay, 1883-1889</td>
</tr>
<tr>
<td>The Indian Tribune</td>
<td>Allahabad</td>
</tr>
<tr>
<td>Indian Witness</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Indu Prakash</td>
<td></td>
</tr>
<tr>
<td>Isis</td>
<td>Paris or Belgium (?)</td>
</tr>
<tr>
<td>Jewish Quarterly Review</td>
<td>London, 1888-1908</td>
</tr>
<tr>
<td>Jewish World (became Jewish Chronicle)</td>
<td>London, 1841; 1873-1934</td>
</tr>
<tr>
<td>Journal de Médecine de l'Ouest</td>
<td>Nantes, France, 1867-1889</td>
</tr>
<tr>
<td>Journal du Magnétisme</td>
<td>Paris</td>
</tr>
<tr>
<td>Journal of Science</td>
<td>London, 1880-1885</td>
</tr>
<tr>
<td>Journal of the Hindu Sabha</td>
<td>Madras</td>
</tr>
<tr>
<td>or Hindu Reformer &amp; Politician</td>
<td></td>
</tr>
<tr>
<td>Journal of the Royal Asiatic Society . .</td>
<td>London ?</td>
</tr>
<tr>
<td>TITLES</td>
<td>PLACE &amp; DATE OF PUB.</td>
</tr>
<tr>
<td>--------------------------------------</td>
<td>-----------------------------------</td>
</tr>
<tr>
<td>Light of the World</td>
<td>London ?</td>
</tr>
<tr>
<td>Literary World</td>
<td>Boston &amp; London, 1868-1919</td>
</tr>
<tr>
<td>London Medical Record</td>
<td>1873-1887 [91]</td>
</tr>
<tr>
<td>London Star (title varies)</td>
<td>1788-</td>
</tr>
<tr>
<td>Longman’s Magazine</td>
<td>London, 1882-1905</td>
</tr>
<tr>
<td>Le Lotus</td>
<td>Paris, 1887-1889</td>
</tr>
<tr>
<td>Le Lotus Bleu</td>
<td>Paris, 1890-</td>
</tr>
<tr>
<td>Lucifer [See B.CW. IX, p.461]</td>
<td>London (1887-1897 etc.)</td>
</tr>
<tr>
<td>Lucknow Witness</td>
<td>India</td>
</tr>
<tr>
<td>Madras Mail</td>
<td>1871-1896</td>
</tr>
<tr>
<td>Madras Standard</td>
<td>1877-</td>
</tr>
<tr>
<td>Madras Times</td>
<td>1859; 1860-(overland edition)</td>
</tr>
<tr>
<td>Mahrratta</td>
<td>Poona, India</td>
</tr>
<tr>
<td>Manchester Courier</td>
<td>England</td>
</tr>
<tr>
<td>Manchester Guardian</td>
<td>England, 1821-1959</td>
</tr>
<tr>
<td>The Mark Lane Express</td>
<td>London, 1832-1924</td>
</tr>
<tr>
<td>Masonic Monthly</td>
<td>London, 1882</td>
</tr>
<tr>
<td>Masonic Review</td>
<td>Cincinnati, Ohio 1845</td>
</tr>
<tr>
<td>The Mayfair Gazette</td>
<td>London, 1876</td>
</tr>
<tr>
<td>The Medium and Daybreak</td>
<td>London, 1870-1895</td>
</tr>
<tr>
<td>Mémoires de l’Académie des sciences,</td>
<td>Toulouse, France 1844-?</td>
</tr>
<tr>
<td>Inscriptions et Belle-Lettres</td>
<td></td>
</tr>
<tr>
<td>Mercury</td>
<td>New York, 1833-</td>
</tr>
<tr>
<td>Messenger of Odessa</td>
<td>Odessa, Russia</td>
</tr>
<tr>
<td>Methodist Times</td>
<td>London, 1885-1932</td>
</tr>
<tr>
<td>Michigan Medical News</td>
<td>Detroit, 1878-1882</td>
</tr>
<tr>
<td>Microcosm</td>
<td>New York, 1881-1886 [93]</td>
</tr>
</tbody>
</table>
Mirror London, 1872-1874
The Month (Catholic publication) London (1864, etc.)
Monthly Repository Calcutta
Morning Post London, 1772-
Moscow Gazette (Moskovskiya Vyedomosti) Moscow, 1756-
Moslem Friend India ?
Le Musée des Sciences Paris
Nature London, 1869-
La Nature Paris
New Dispensation Calcutta
Newark Daily Journal Newark, N.J. 1857-1887
New York Herald 1840-1920
New York Medical Record 1823-1912
New York Observer 1833-1950
New York Sun 1867-
New York Times 1851
New York Tribune 1842-1866
Niva Russia
North American Review New York

TITLE PLACE & DATE OF PUB.
Northern Whig Belfast, Ireland [early 19th C.]
Notes and Queries London, 1849-(n.s. 1856-)
Novo ye Vremya (See B.CW, IX, p. 461) St. Petersburg (1868-1876, etc.)
Obzor Prague, 1855-1856
Occult Word Rochester, N.Y.
Open Court Chicago, 1887-1936
l'Opinione Nationale Florence, 1859-1876
Oriental Miscellany Calcutta
Otechestvenniya Zapisky (series 3) St. Petersburg 1839-94
Pall Mall Gazette London, 1873, etc.
Paris [or Revue Mensuelle] 1868-
The Path New York, 1886-1896
Paw Paw Free Press Michigan, 1843-1876;
(Free Press and Courier in 1877) 1877-1919
People's Advocate Va. & Wash. D.C. 1876-1884
Le Peuple (title varies) Paris, 1848-
Philadelphia Inquirer 1829-
Philadelphia Press 1878-1882
Philosophic Inquirer, The Madras, 1878-
The Pioneer Allahabad, 1865-
The Platonist St. Louis, Mo., U.S.A. 1881-1888
<table>
<thead>
<tr>
<th>Title</th>
<th>Place</th>
<th>Date of Pub.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Poona Observer</td>
<td>India</td>
<td></td>
</tr>
<tr>
<td>Popular Science Monthly</td>
<td>New York, 1872-</td>
<td></td>
</tr>
<tr>
<td>Pravda</td>
<td>Odessa</td>
<td></td>
</tr>
<tr>
<td>Pravitelstvennaya Gazeta (Govt. Gazette)</td>
<td>St. Petersburg, Russia</td>
<td></td>
</tr>
<tr>
<td>La Presse</td>
<td>Paris [circa 1848-]</td>
<td></td>
</tr>
<tr>
<td>Proceedings of the Royal Irish Academy</td>
<td>Dublin</td>
<td></td>
</tr>
<tr>
<td>The Providence Journal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prussian Journal of Statistics</td>
<td>Prussia</td>
<td></td>
</tr>
<tr>
<td>Psyche or The Spiritualist</td>
<td>(varies) London, 1869-1873</td>
<td></td>
</tr>
<tr>
<td>Psychic Notes</td>
<td>Calcutta</td>
<td></td>
</tr>
<tr>
<td>Psychische Studien</td>
<td>Leipzig, 1874-1925 etc.</td>
<td></td>
</tr>
<tr>
<td>Psychological Review The</td>
<td>London [ca. 1878-79 etc.]</td>
<td></td>
</tr>
<tr>
<td>Public Opinion</td>
<td>New York, 1877-1918</td>
<td></td>
</tr>
<tr>
<td>Punch</td>
<td>London, 1841-</td>
<td></td>
</tr>
<tr>
<td>Quarterly Review</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rappel, Le</td>
<td>Paris, 1869-</td>
<td></td>
</tr>
<tr>
<td>Rust</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rebus (Riddle)</td>
<td>St. Petersburg, 1881-1899?</td>
<td></td>
</tr>
<tr>
<td>Religio-Philosophical Journal</td>
<td>Chicago, 1865-1895</td>
<td></td>
</tr>
<tr>
<td>Republique Française, La</td>
<td>Paris (also N.Y.), 1848</td>
<td></td>
</tr>
<tr>
<td>Review of Reviews</td>
<td>London, 1890</td>
<td></td>
</tr>
<tr>
<td>Revista Militar</td>
<td>Lisbon, 1849</td>
<td></td>
</tr>
<tr>
<td>Revue de l'Hypnotisme</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Revue des Deux Mondes</td>
<td>Paris, 1886-1934</td>
<td></td>
</tr>
<tr>
<td>TITLES</td>
<td>PLACE &amp; DATE OF PUB.</td>
<td></td>
</tr>
<tr>
<td>Revue du Droit International (title varies)</td>
<td>Paris, 1885-1922</td>
<td></td>
</tr>
<tr>
<td>Revue du mouvement sociale et économique</td>
<td>Paris, 1880-87</td>
<td></td>
</tr>
<tr>
<td>La Revue Magnétique</td>
<td>Paris</td>
<td></td>
</tr>
<tr>
<td>Revue Philosophique . . .</td>
<td>Paris, 1876-</td>
<td></td>
</tr>
<tr>
<td>La Revue Politique et litterare</td>
<td>Paris, 1863-1939</td>
<td></td>
</tr>
<tr>
<td>Revue Scientifique</td>
<td>Paris, 1863-70</td>
<td></td>
</tr>
<tr>
<td>La Revue Spirite</td>
<td>Paris</td>
<td></td>
</tr>
<tr>
<td>La Revue Théosophique</td>
<td>Paris, 1889-1890</td>
<td></td>
</tr>
<tr>
<td>Revue Téurgique</td>
<td>Paris, 1888-</td>
<td></td>
</tr>
<tr>
<td>The Rock</td>
<td>London, 1868-1905</td>
<td></td>
</tr>
<tr>
<td>Russkaya Ryetch</td>
<td>St. Petersburg</td>
<td></td>
</tr>
<tr>
<td>Russkiy Invalid</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Russkiy Vestnik (Russian Messenger)</td>
<td>Moscow, 1856-1906</td>
<td></td>
</tr>
<tr>
<td>Russkoye Obozremye (Russian Review)</td>
<td>Moscow, 1890-98</td>
<td></td>
</tr>
<tr>
<td>Title</td>
<td>Place &amp; Date of Pub.</td>
<td></td>
</tr>
<tr>
<td>------------------------------------------</td>
<td>-----------------------------</td>
<td></td>
</tr>
<tr>
<td>Saddarshana-Chintanik€</td>
<td>Poona</td>
<td></td>
</tr>
<tr>
<td>St. James’ Gazette</td>
<td>London, 1880-1905 etc.</td>
<td></td>
</tr>
<tr>
<td>(merged with Evening Standard)</td>
<td>St. Petersbourg Vedomosty</td>
<td></td>
</tr>
<tr>
<td>St. Petersburg Vedomosty</td>
<td>St. Petersburg</td>
<td></td>
</tr>
<tr>
<td>The Sarasavisandaresa</td>
<td>Colombo</td>
<td></td>
</tr>
<tr>
<td>Satthiavartams</td>
<td>India</td>
<td></td>
</tr>
<tr>
<td>Saturday Review</td>
<td>London, 1855-1917 [37]</td>
<td></td>
</tr>
<tr>
<td>Scientific American</td>
<td>New York, 1845-</td>
<td></td>
</tr>
<tr>
<td>Scientific Arena</td>
<td>New York, 1886-88</td>
<td></td>
</tr>
<tr>
<td>The Scotsman</td>
<td>Edinburgh, 1817-</td>
<td></td>
</tr>
<tr>
<td>The Secular Review</td>
<td>London, 1877-</td>
<td></td>
</tr>
<tr>
<td>Shield of Faith</td>
<td>London, 1878-1888</td>
<td></td>
</tr>
<tr>
<td>The South of India Observer</td>
<td>Ootacamund, 1864-1887</td>
<td></td>
</tr>
<tr>
<td>South Shields Daily News</td>
<td>England</td>
<td></td>
</tr>
<tr>
<td>Sphinx</td>
<td>Leipzig, 1886-1896</td>
<td></td>
</tr>
<tr>
<td>Spiritual Magazine</td>
<td>London, 1860-</td>
<td></td>
</tr>
<tr>
<td>Spiritual Notes</td>
<td>London</td>
<td></td>
</tr>
<tr>
<td>Spiritual Scientist</td>
<td>Boston, ? -[1874]</td>
<td></td>
</tr>
<tr>
<td>The Spiritualist (became Psyche)</td>
<td>London, 1869-1882</td>
<td></td>
</tr>
<tr>
<td>Standard, The</td>
<td>London, 1827-</td>
<td></td>
</tr>
<tr>
<td>The Star</td>
<td>New York</td>
<td></td>
</tr>
<tr>
<td>Star of India</td>
<td>Calcutta</td>
<td></td>
</tr>
<tr>
<td>The Statesman and Friend of India</td>
<td>Calcutta, 1885-</td>
<td></td>
</tr>
<tr>
<td>Subodh Prakash</td>
<td>Bombay</td>
<td></td>
</tr>
<tr>
<td>Sunday Herald</td>
<td>Boston ?</td>
<td></td>
</tr>
<tr>
<td>Sunday Mirror [ Indian Mirror?]</td>
<td>Calcutta, 1861-</td>
<td></td>
</tr>
<tr>
<td>Surya Prakash</td>
<td>Surat, India</td>
<td></td>
</tr>
<tr>
<td>Swyet (Light)</td>
<td>Russia</td>
<td></td>
</tr>
<tr>
<td>Syever (North)</td>
<td>St. Petersburg, 1888-</td>
<td></td>
</tr>
<tr>
<td>Syevermy Vestnik</td>
<td>Russia</td>
<td></td>
</tr>
<tr>
<td>Tablet</td>
<td>London, 1840, etc.</td>
<td></td>
</tr>
<tr>
<td>Tattva-bōdhin… Pĕtrik€</td>
<td>Calcutta, 1765 or 1843-?</td>
<td></td>
</tr>
<tr>
<td>The Theistic Annual</td>
<td>Calcutta &amp; Bombay, 1874-1879</td>
<td></td>
</tr>
<tr>
<td>Theosophia</td>
<td>Los Angeles, 1944-1981</td>
<td></td>
</tr>
<tr>
<td>Theosophical Forum</td>
<td>Pt. Loma, CA, 1929-1951</td>
<td></td>
</tr>
</tbody>
</table>

TITLES

Theosophical Miscellanies
Theosophical Sittings
The Theosophist 1879-
Theosophy
Thinker
Tiflisssky Vestnik

PLACE & DATE OF PUB.

Calcutta
London, 1889-1895
Bombay & Madras, Oct.,

Los Angeles, 1912- Madras

Tiflis, Russia
Times (London) See London Times
Times of Ceylon        Sri Lanka, 1838
Times of India         Bombay [new series: 1861-]
The Tribune            Lahore
True Northerner        Paw Paw, Michigan, 1855-1919
Truth Seeker           New York, 1873 etc.; 1885-1888
Two Worlds             London, 1887-
Universal Masonry      ?
The Vaccination Inquirer London, 1888-1890
The Vahan              London, 1890-
Vanity Fair (title varies) New York, 1859-
Vestnik Yevropy (European Herald) Moscow & St. Pete., 1802-1919
Voice of Truth (several by this title) ?
Volksblad (Volksblaetter . . ?) Leipzig, 1835-1858
Volkerterm             ?
Le Voltaire            Paris, 1878
Wade’s Fibre and Fabric Boston, 1885-1894
War Cry (Salvation Army) London & N.Y., 1879-; 1882
Washington Post        Wash., D.C., 1877-
Weekly Register . . (Roman Catholic) London, 1849-
Weekly Times (title varies) London, 1826-
Weekly Times and Echo  London, 1885-
Whitaker’s Almanack    London, 1868 [69]-
Woodhull & Claflin’s Weekly New York, 1870-1876
The Word               New York, 1904-1917
Word and Work          Mass., U.S.A., 1879-1932?
The World              London newspaper, 1874-1922
Yevropeyskiy Vestnik See Vestnik Yevropy
Zeitschrift der Deutschen Leipzig, 1847
Morgenländischen Gesellschaft Berlin
Das Zeitung des Judenthums